



# Agenda Attachments

---

JULY 2025

**ATTACHMENT 7.1.1 - COUNCIL MINUTES – 17 JUNE 2025**

**ATTACHMENT 8.1.1 - ACCOUNTS FOR PAYMENT – JUNE 2025**

**ATTACHMENT 8.1.2 - MONTHLY FINANCIAL REPORT FOR PERIOD ENDING 30 JUNE 2025**

**ATTACHMENT 8.2.2.1 - ANNUAL BUDGET**

**ATTACHMENT 8.2.2.2 - 2025/2026 FEES AND CHARGES**

**ATTACHMENT 8.2.3 - 1922 & YOU APPLICATION FOR RATES EXEMPTION**

**ATTACHMENT 8.2.4 - COUNCIL PLAN 2025-2035**



# MINUTES

## ORDINARY COUNCIL MEETING

17 June 2025

UNCONFIRMED

The Ordinary Council Meeting for the Shire of Corrigin held on Tuesday 17 June 2025 in the Council Chambers, 9 Lynch Street, Corrigin commencing at 6.00pm.

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**1 DECLARATION OF OPENING**

The Chairperson, President Cr. D Hickey opened the meeting at 6:00pm and acknowledged the Noongar people as the traditional custodians of the land and paid his respects to their elders past and present as well as the pioneering families who shaped the Corrigin area into the thriving community we enjoy today.

Councillors, staff and members of the public were advised that the Council meeting was being recorded for future publication.

**2 ATTENDANCE/APOLOGIES/LEAVE OF ABSENCE**

Shire President  
Deputy President

Cr. D L Hickey  
Cr. S L Jacobs  
Cr. B Fare  
Cr. M A Weguelin  
Cr. M R Leach  
Cr. M B Dickinson

Chief Executive Officer  
Deputy Chief Executive Officer  
Executive Support Officer

N A Manton  
M T Henry  
J M Filinski

Two members of the Public

**3 PUBLIC QUESTION TIME**

NIL

**4 MEMORIALS**

The Shire has been notified that Eric Jespersen and Dudley Bradshaw have passed away since the last meeting.

**5 PETITIONS/DEPUTATIONS/PRESENTATIONS/SUBMISSIONS**

Emma Poultny provided information in support of the Community Assistance Grant Application for the Corrigin Triathlon.

**6 DECLARATIONS OF INTEREST**

NIL

## **7 CONFIRMATION OF MINUTES**

### **7.1 PREVIOUS COUNCIL MEETING**

#### **7.1.1 ORDINARY COUNCIL MEETING**

Minutes of the Shire of Corrigin Ordinary Council meeting held on Tuesday 20 May 2025 (Attachment 7.1.1).

##### **COUNCIL RESOLUTION**

**54/2025 Moved: Cr. Dickinson**

**Seconded: Cr. Weguelin**

*That the Minutes of the Shire of Corrigin Ordinary Council meeting held on Tuesday 20 May 2025 (Attachment 7.1.1) be confirmed as a true and correct record.*

**Carried 6/0**

*For: Cr. Hickey, Cr. Jacobs, Cr. Weguelin, Cr. Dickinson, Cr. Fare & Cr. Leach*

*Against: Nil*

### **7.2 COMMITTEE MEETINGS**

#### **7.2.1 AUDIT, RISK AND IMPROVEMENT COMMITTEE**

Minutes of the Audit, Risk and Improvement Committee meeting held on Tuesday 10 June 2025 (Attachment 7.2.1).

##### **COUNCIL RESOLUTION**

**55/2025 Moved: Cr. Leach**

**Seconded: Cr. Dickinson**

*That Council receives and notes the minutes of the Audit, Risk and Improvement Committee meeting held on Tuesday 10 June 2025 (Attachment 7.2.1).*

**Carried 6/0**

*For: Cr. Hickey, Cr. Jacobs, Cr. Weguelin, Cr. Dickinson, Cr. Fare & Cr. Leach*

*Against: Nil*

## 8 MATTERS REQUIRING A COUNCIL DECISION

### 8.1 CORPORATE AND COMMUNITY SERVICES

#### 8.1.1 ACCOUNTS FOR PAYMENT

|                         |                                                    |
|-------------------------|----------------------------------------------------|
| Applicant:              | Shire of Corrigin                                  |
| Date:                   | 10/06/2025                                         |
| Reporting Officer:      | Tanya Ludlow, Finance / Human Resources Officer    |
| Disclosure of Interest: | NIL                                                |
| File Ref:               | FM.0036                                            |
| Attachment Ref:         | Attachment 8.1.1 – Accounts for Payment – May 2025 |

#### SUMMARY

Council is requested to note the payments from the Municipal and Trust funds as presented in the Schedule of Accounts Paid for the Month of May 2025.

#### BACKGROUND

This information is provided to Council monthly in accordance with provisions of the *Local Government Act 1995* Section 6.8 (2)(b) and *Local Government (Financial Management) Regulations 1996* Clause 13.

Accountability in local government can be multifaceted, as councils seek to achieve diverse social, political, and financial goals for the community benefit. The accountability principles of local government are based on strong financial probity, financial propriety, adherence to conflict of interest principles and expectations that local government is fully accountable for community resources.

All payments are independently assessed by the Deputy Chief Executive Officer, to confirm that all expenditure that has been incurred, is for the Shire of Corrigin and has been made in accordance with Council policy, procedures, the *Local Government Act 1995* and associated regulations. The review by the Deputy Chief Executive Officer also ensures that there has been no misuse of any corporate credit or fuel purchase cards.

#### COMMENT

Council has delegated authority to the Chief Executive Officer to make payments from the Shire's Municipal and Trust funds as required. A list of all payments is to be presented to Council each month and be recorded in the minutes of the meeting at which the list was presented.

#### STATUTORY ENVIRONMENT

*S6.4 Local Government Act 1995, Part 6 – Financial Management*  
*R34 Local Government (Financial Management) Regulations 1996*

#### POLICY IMPLICATIONS

Policy 2.1 – Purchasing Policy  
Policy 2.14 - Corporate Credit Cards

#### FINANCIAL IMPLICATIONS

Expenditure in accordance with the 2024/2025 Annual Budget.

## COMMUNITY AND STRATEGIC OBJECTIVES

Shire of Corrigin Strategic Community Plan 2021-2031 and Corporate Business Plan 2021-2025:

### Objective: Governance and Leadership Strong Governance and leadership

| Strategic Community Plan |                                                                                                                            | Corporate Business Plan |                                                                                                                |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------|
| Outcome                  | Strategies                                                                                                                 | Action No.              | Actions                                                                                                        |
| 4.4                      | Provide informed and transparent decision making that, meets our legal obligations, and the needs of our diverse community | 4.4.3                   | Regular reviews of Council's Long Term Financial Plan to ensure the long term financial stability of the Shire |
|                          |                                                                                                                            | 4.4.4                   | Provide Council adequate and appropriate financial information on a timely basis                               |

### VOTING REQUIREMENT

Simple Majority

### COUNCIL RESOLUTION

**56/2025 Moved: Cr. Dickinson**

**Seconded: Cr. Jacobs**

*That Council receives the list of accounts paid during the month of May 2025 as per the attached Schedule of Payment, and as summarised below:*

#### **Municipal Account (inclusive of credit card and fuel card purchases)**

|                                         |                     |                     |
|-----------------------------------------|---------------------|---------------------|
| EFT Payments                            | EFT21282 – EFT21393 | \$489,798.09        |
| Direct Debit Payments                   |                     | \$63,009.10         |
| EFT Payroll Payments                    |                     | \$209,009.67        |
| <b>Total Municipal Account Payments</b> |                     | <b>\$761,816.86</b> |

#### **Trust Account**

|                                     |                     |                |
|-------------------------------------|---------------------|----------------|
| EFT Payments                        | EFT21286 – EFT21287 | \$21.75        |
| <b>Total Trust Account Payments</b> |                     | <b>\$21.75</b> |

#### **Edna Stevenson Trust Account**

|                                                    |          |                   |
|----------------------------------------------------|----------|-------------------|
| EFT Payments                                       | EFT21358 | \$5,000.00        |
| <b>Total Edna Stevenson Trust Account Payments</b> |          | <b>\$5,000.00</b> |

#### **Licensing Trust Account**

|                                               |  |                    |
|-----------------------------------------------|--|--------------------|
| Direct Debit Payments                         |  | \$46,528.55        |
| <b>Total Licensing Trust Account Payments</b> |  | <b>\$46,528.55</b> |

#### **Total of all Accounts**

**\$813,367.16**

**Carried 6/0**

*For: Cr. Hickey, Cr. Jacobs, Cr. Weguelin, Cr. Dickinson, Cr. Fare & Cr. Leach*

*Against: Nil*

### 8.1.2 MONTHLY FINANCIAL REPORT

|                         |                                                                               |
|-------------------------|-------------------------------------------------------------------------------|
| Applicant:              | Shire of Corrigin                                                             |
| Date:                   | 16/06/2025                                                                    |
| Reporting Officer:      | Myra Henry, Deputy Chief Executive Officer                                    |
| Disclosure of Interest: | NIL                                                                           |
| File Number:            | FM.0037                                                                       |
| Attachment Ref:         | Attachment 8.1.2 – Monthly Financial Report for the period ending 31 May 2025 |

#### SUMMARY

This report provides Council with the monthly financial report for the month ending 31 May 2025.

#### BACKGROUND

The *Local Government (Financial Management) Regulations 1996*, regulation 34 states that a local government must prepare each month a statement of financial activity reporting on the revenue and expenditure, as set out in the annual budget.

Variances between budgeted and actual expenditure including the required material variances (10% with a minimum value of \$10,000) are included in the variance report.

#### COMMENT

The Shire is required to prepare the Statement of Financial Activity as per *Local Government (Financial Management) Regulation 34* but can resolve to have supplementary information included as required. All mandatory information is provided, and the closing surplus balances to the net current assets at 31 May 2025.

| Item                                                                                                                                                                                                                                                   | Reference                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>Cash at Bank</b><br>The Shires total cash as at 31 May 2025 was \$7,164,610. This is composed of \$125,415 municipal funds (Municipal Bank Account and various till floats), \$5,126,144 in short term investment and \$3,913,051 in reserve funds. | Page 9 – Cash and Financial Assets<br>Page 10 – Reserve Accounts                                           |
| <b>Capital Acquisitions</b><br>The capital budget is approximately 64% complete at the 31 May 2025.<br>There may be some carryovers including the Oval reticulation project and CREC Portico.                                                          | Page 11 – Capital Acquisitions<br>Page 12 – Capital Acquisitions Continued<br>Page 13 – Disposal of Assets |
| <b>Receivables</b><br>Rates outstanding is \$34,851. 99.1% of rates have been collected for the year compared to 98.1% in May 2024.                                                                                                                    | Page 14 – Receivables                                                                                      |
| <b>Closing Funding Surplus/(Deficit)</b><br>Year to date (YTD) actual closing balance is \$3,010,313 which is composed of \$7,608,428 Current Assets less \$605,045 Current Liabilities less \$3,993,070 Adjustments to Net Current Assets.            | Page 5 – Note 2(a) Net current assets used in the Statement of Financial Activity.                         |

Further information on the May 2025 financial position is in the explanation of material variances included in each of the monthly financial reports.

### STATUTORY ENVIRONMENT

*s. 6.4 Local Government Act 1995, Part 6 – Financial Management*

*r. 34 Local Government (Financial Management) Regulations 1996*

*r. 35 Local Government (Financial Management) Regulations 1996*

### POLICY IMPLICATIONS

NIL

### FINANCIAL IMPLICATIONS

Expenditure in accordance with the 2024/2025 Annual Budget.

### COMMUNITY AND STRATEGIC OBJECTIVES

Shire of Corrigin Strategic Community Plan 2021-2031 and Corporate Business Plan 2021-2025:

#### Objective: Governance and Leadership

#### Strong Governance and Leadership

| Strategic Community Plan |                                                                                                                            | Corporate Business Plan |                                                                                                                |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------|
| Outcome                  | Strategies                                                                                                                 | Action No.              | Actions                                                                                                        |
| 4.4                      | Provide informed and transparent decision making that, meets our legal obligations, and the needs of our diverse community | 4.4.3                   | Regular reviews of Council's Long Term Financial Plan to ensure the long term financial stability of the Shire |
|                          |                                                                                                                            | 4.4.4                   | Provide Council adequate and appropriate financial information on a timely basis                               |

### VOTING REQUIREMENT

Simple Majority

### COUNCIL RESOLUTION

**57/2025 Moved: Cr. Weguelin**

**Seconded: Cr. Leach**

*That Council accepts the Statement of Financial Activity for the month ending 31 May 2025 as presented, along with notes of any material variances.*

**Carried 6/0**

*For: Cr. Hickey, Cr. Jacobs, Cr. Weguelin, Cr. Dickinson, Cr. Fare & Cr. Leach*

*Against: Nil*

## 8.2 GOVERNANCE AND COMPLIANCE

### 8.2.1 AUDIT, RISK AND IMPROVEMENT COMMITTEE RECOMMENDATIONS - REPORT ON INTERIM AUDIT FINDINGS

|                         |                                                  |
|-------------------------|--------------------------------------------------|
| Applicant:              | Shire of Corrigin                                |
| Date:                   | 10/06/2025                                       |
| Reporting Officer:      | Myra Henry, Deputy Chief Executive Officer       |
| Disclosure of Interest: | NIL                                              |
| File Ref:               | FM.0381                                          |
| Attachment Ref:         | Confidential Attachment 8.2.1 – Interim Findings |

#### SUMMARY

Council is to consider the feedback from the interim audit conducted by AMD Chartered Accountants (AMD) from 31 March to 2 April 2025.

#### BACKGROUND

As per the Terms of Reference reviewed and endorsed at the Ordinary Council Meeting held on 18 March 2025, one of the principal objectives of the Audit, Risk and Improvement Committee is to accept responsibility for the annual external audit and to liaise with the Auditor (Office of the Auditor General) to ensure that Council is satisfied with the Shire's performance in managing its financial affairs.

The Committee's duties and responsibilities in relation to the Annual Financial Report and external audit are clearly outlined in the Terms of Reference, specifically item 4e and sections 9.1 and 9.2.

In accordance with section 7.2 of *the Local Government Act 1995*, the accounts and annual financial report of a local government for each financial year are required to be audited by an Auditor. Part 7 of *the Local Government Act 1995* and the *Local Government (Audit) Regulations 1996* set out the requirements and process for the audit.

As outlined by AMD, the audit scope is to express an opinion on whether the Shire of Corrigin's general purpose financial report:

- is based on proper accounts and records,
- presents fairly, in all material respects, the results of the Shire's operations for the year ended 30 June 2025 and its financial position at the end of that period; and
- complies with the Local Government Act 1995 and, to the extent not inconsistent with the Act, Australian Accounting Standards.

The interim audit was conducted by AMD on behalf of the Office of the Auditor General, with the onsite component taking place from 31 March to 2 April 2025. Shire administration staff responded to numerous information requests in the lead-up to and during the audit visit.

The auditors provided feedback on several findings from the interim audit, which require attention to ensure future compliance and continuous improvement.

#### COMMENT

As part of the annual audit process, two areas for improvement were identified, primarily relating to financial reconciliations and information technology practices.

The audit highlighted opportunities to strengthen month-end procedures to improve accuracy and consistency. Management has reviewed the matters raised and taken proactive steps to address them. Adjustments have been made to internal processes to support timely and accurate reconciliation practices, including improvements to documentation and oversight procedures. These enhancements are being implemented progressively from April 2025, with full application expected by the end of the financial year.

In relation to information technology, the audit reaffirmed the need to continue improving system security and governance. A number of actions are already underway, including planning for future improvements to data security, user access controls, and longer-term IT strategy development. Management is working closely with our IT service provider to progress these initiatives within available resources and budget planning frameworks.

The Shire remains committed to strengthening internal controls and continuously improving its financial and IT systems.

## STATUTORY ENVIRONMENT

*Local Government Act 1995, s 7.12A – Duties of a Local Government in respect to the Audit.*

## POLICY IMPLICATIONS

3.1 Risk Management Policy

## FINANCIAL IMPLICATIONS

There is an allowance of \$48,000 in the budget for Audit Fees

## COMMUNITY AND STRATEGIC OBJECTIVES

Shire of Corrigin Strategic Community Plan 2021-2031 and Corporate Business Plan 2021-2025:

**Objective:** Governance and Leadership  
Strong Governance and Leadership

| Strategic Community Plan |                                                                                                                           | Corporate Business Plan |                                                                                            |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------|
| Outcome                  | Strategies                                                                                                                | Action No.              | Actions                                                                                    |
| 4.4                      | Provide informed and transparent decision making that meets our legal obligations, and the needs of our diverse community | 4.4.4                   | Provide Council adequate and appropriate financial information on a timely basis.          |
| 4.5                      | Implement systems and processes that meet legislative and audit obligations                                               | 4.5.1                   | Continual improvement in governance and operational policies, processes and implementation |

## VOTING REQUIREMENT

Simple Majority

## COUNCIL RESOLUTION

**58/2025 Moved: Cr. Jacobs**

**Seconded: Cr. Weguelin**

*That Council receive the Interim Audit findings from AMD Chartered Accountants and notes the areas that have been addressed, and issues have been completed.*

**Carried 6/0**

*For: Cr. Hickey, Cr. Jacobs, Cr. Weguelin, Cr. Dickinson, Cr. Fare & Cr. Leach*

*Against: Nil*

## 8.2.2 AUDIT, RISK AND IMPROVEMENT COMMITTEE RECOMMENDATIONS - INTERNAL AUDIT – REVIEW OF FINANCIAL MANAGEMENT, RISK MANAGEMENT, INTERNAL CONTROL AND LEGISLATIVE COMPLIANCE

|                         |                                                                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant:              | Shire of Corrigin                                                                                                                                                                                                  |
| Date:                   | 10/06/2025                                                                                                                                                                                                         |
| Reporting Officer:      | Natalie Manton, Chief Executive Officer                                                                                                                                                                            |
| Disclosure of Interest: | NIL                                                                                                                                                                                                                |
| File Ref:               | FM.0047                                                                                                                                                                                                            |
| Attachment Ref:         | Attachment 8.2.2.1 – Review Report Under Regulation 5 of the Local Government (Financial Management) Regulations 1996<br>Attachment 8.2.2.1 - Review Report Under Regulation 17 of Certain Systems and Procedures. |

### SUMMARY

Council is requested to consider the independent review of financial and risk management, internal controls and legislative compliance

### BACKGROUND

The *Local Government (Audit) Regulations 1996 Regulation 17* and *Local Government (Financial Management) Regulations 1996 Regulation 5* require the CEO to review the integrity of the Shire of Corrigin financial and risk management systems to confirm the appropriateness and effectiveness of the systems and processes.

The Shire of Corrigin engaged Hammond Woodhouse Advisory to provide the following services in relation to the requirements of *Local Government Financial Management Regulation 5* and the *Audit Regulation 17*.

- Review current risk management policies, procedures and plans,
- Evaluate the financial internal control systems and procedures,
- Evaluate the operational internal control systems and procedures,
- Assess systems and processes for maintaining legislative compliance,
- Provide a list of any improvements identified during the review, and
- Provide a report including recommendations to assist the CEO to assess the appropriateness and effectiveness of the systems and procedures.

### Risk Management, Internal Control and Legislative Compliance

The *Local Government Audit Regulations 1996 Regulation 17* requires the CEO to review the appropriateness and effectiveness of a local government's systems in relation to risk management, internal control and legislative compliance. Each of these areas is to be reviewed at least once every three calendar years and reported to the Audit and Risk Management Committee.

The *Local Government (Financial Management) Regulations 1996 Regulation 5* also require the CEO to conduct a Financial Management Review to ensure efficient systems and procedures are established for the local authority at least every three years. The previous review was conducted in 2022.

### Financial Management Review

The duties and key areas the Shire were reviewed for the 2024/25 financial year include:

- Bank reconciliations and petty cash
- Trust Funds
- Receipts and receivables
- Rates
- Fees and Charges
- Purchases, payments and payables

- Salaries and wages
- Credit Card procedures
- Fixed Assets
- Cost and administration overhead allocations
- Minutes of meetings
- Budget
- Financial Reports
- Registers (including Annual and Primary Returns)
- Delegations
- Audit Committee
- Insurance
- Storage of documents/record keeping
- Plan for the future
- General compliance and other matters

### **Risk Management**

The scope of the Regulation 17 review included the following areas as outlined in the Department of Local Government Guidance Note 9 Audit in Local Government:

- Review risk management systems and operating risks.
- Review business continuity plan.
- Assess the internal processes for determining and managing material operating risks in accordance with the local government's identified tolerance for risk, with regard to,
  - Potential non-compliance with legislation, regulations and standards and local government's policies.
  - Important accounting judgements or estimates that prove to be wrong.
  - Litigation and claims.
  - Misconduct, fraud and theft.
  - Significant business risks, recognising responsibility for general or specific risk areas, for example, environmental risk, occupational health and safety, and how they are managed by the local government.
- Risk reports identifying key risks, the status and the effectiveness of the risk management systems, to ensure that identified risks are monitored and new risks are identified, mitigated and reported.
- Assess the adequacy of local government processes to manage insurable risks and ensure the adequacy of insurance cover.
- Review the effectiveness of the local government's internal control system with management and the internal and external auditors.
- Assess whether management has controls in place for unusual types of transactions and/or any potential transactions that might carry more a high degree of risk.
- Assess the local government's procurement framework and whether these policies and procedures are being applied.
- Ascertain whether fraud and misconduct risks have been identified, analysed, evaluated, an appropriate treatment plan has been implemented, communicated, monitored and there is regular reporting and ongoing management of fraud and misconduct risks.

### **Internal Control**

Internal control is a key component of a sound governance framework, in addition to leadership, long-term planning, compliance, resource allocation, accountability and transparency. Strategies to maintain sound internal controls are based on risk analysis of the internal operations of a local government.

An effective and transparent internal control environment is built on the following key areas:

- Integrity and ethics,

- Policies and delegated authority,
- Levels of responsibilities and authorities,
- Audit practices,
- Information system access and security,
- Management operating style, and
- Human resource management and practices.

Internal control systems involve policies and procedures that safeguard assets, ensure accurate and reliable financial reporting, promote compliance with legislation and achieve effective and efficient operations and may vary depending on the size and nature of the local government.

An effective control framework includes:

- Delegation of authority,
- Documented policies and procedures,
- Trained and qualified employees,
- System controls,
- Effective policy and process review,
- Regular internal audits,
- Documentation of risk identification and assessment, and
- Regular liaison with auditor and legal advisors.

The following controls were reviewed:

- Separation of roles and functions, processing and authorisation,
- Control of approval of documents, letters and financial records,
- Comparison of internal data with other or external sources of information,
- Limit of direct physical access to assets and records,
- Control of computer applications and information system standards,
- Limit access to make changes in data files and systems,
- Regular maintenance and review of financial control accounts and trial balances,
- Comparison and analysis of financial results with budgeted amounts,
- The arithmetical accuracy and content of records,
- Report, review and approval of financial payments and reconciliations, and
- Comparison of the result of physical cash and inventory counts with accounting records.

### **Legislative Compliance**

The compliance programs of a local government are a strong indication of attitude towards meeting legislative requirements. The review will consider Audit Committee's monitoring of compliance programs including:

- Compliance with legislation and regulations.
- Annual Compliance Audit Return and reporting to Council the results of that review,
- Procedures for receiving and treating complaints, including confidential and anonymous employee complaints.
- Obtain assurance that adverse trends are identified and review management's plans to deal with these.
- Management disclosures in financial reports.
- Whether the internal and/or external auditors have regard to compliance and ethics risks in the development of their audit plan and in the conduct of audit projects and report compliance and ethics issues to the Audit Committee.
- Compliance frameworks dealing with relevant external legislation and regulatory requirements.

- Legislative and regulatory requirements imposed on Audit Committee members, including not misusing their position to gain an advantage for themselves or another or to cause detriment to the local government and disclosing conflicts of interest.

#### COMMENT

The review report provides the CEO with a clear understanding as to the appropriateness and effectiveness of the current systems and processes and identifies areas for improvement. The review includes a list of recommendations for improvements to systems and processes.

The draft report was submitted to the CEO for review prior to being submitted to the Audit Committee for review. The recommendations will be reviewed by management and actioned as required.

#### STATUTORY ENVIRONMENT

*Local Government (Audit) Regulations 1996 Regulation 17*

*Local Government (Financial Management) Regulations 1996 Regulation 5*

#### POLICY IMPLICATIONS

3.1 Risk Management Policy

#### FINANCIAL IMPLICATIONS

NIL

#### COMMUNITY AND STRATEGIC OBJECTIVES

Shire of Corrigin Strategic Community Plan 2021-2031 and Corporate Business Plan 2021-2025:

**Objective:** Governance and Leadership

Strong Governance and Leadership

| Strategic Community Plan |                                                                             | Corporate Business Plan |                                                                                           |
|--------------------------|-----------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------|
| Outcome                  | Strategies                                                                  | Action No.              | Actions                                                                                   |
| 4.5                      | Implement systems and processes that meet legislative and audit obligations | 4.5.1                   | Continual improvement in governance and operational policies, process and implementation. |

#### VOTING REQUIREMENT

Simple Majority

#### COUNCIL RESOLUTION

**59/2025 Moved: Cr. Weguelin**

**Seconded: Cr. Dickinson**

*That Council receives and notes the Financial and Risk Management Review Report (in accordance with Regulation 5 of the Local Government (Financial Management) Regulations 1996 and Regulation 17 of the Local Government (Audit) Regulations 1996 which reports on the efficiency of the Shire of Corrigin systems and processes.*

**Carried 6/0**

*For: Cr. Hickey, Cr. Jacobs, Cr. Weguelin, Cr. Dickinson, Cr. Fare & Cr. Leach*

*Against: Nil*

### 8.2.3 DELEGATION REGISTER REVIEW

|                                |                                                     |
|--------------------------------|-----------------------------------------------------|
| <b>Applicant:</b>              | Shire of Corrigin                                   |
| <b>Date:</b>                   | 5/06/2025                                           |
| <b>Reporting Officer:</b>      | Natalie Manton, Chief Executive Officer             |
| <b>Disclosure of Interest:</b> | NIL                                                 |
| <b>File Number:</b>            | GOV.0001                                            |
| <b>Attachment Ref:</b>         | Attachment 8.2.3 – Delegations Register 2025 Review |

#### SUMMARY

Council is requested to review and endorse the Delegation Register as required under s5.46 (2) of the *Local Government Act 1995*.

#### BACKGROUND

Under s5.46 (2) of the *Local Government Act 1995* Council is required to, at least once every financial year review its delegations to the Chief Executive Officer (CEO) and employees.

Council can delegate certain powers and duties to the CEO and the CEO, in turn, can on-delegate those powers and functions to other employees.

Section 5.46 of the Act requires the CEO to keep a register of, and records relevant to, delegations to the CEO and any delegations on-delegated to employees. This section also requires the delegations to be reviewed at least once every financial year. The current delegation register was last reviewed by Council at the Ordinary Council Meeting on 18 June 2024 and passed by resolution 51/2024.

#### COMMENT

The Delegation Register is consistent with the WA Local Government Association (WALGA) model template.

#### STATUTORY ENVIRONMENT

*S5.18 Local Government Act 1995 Register of delegations to committees*

*S5.42 (1) Local Government Act 1995 Delegation of some powers and duties to CEO \**

*S5.46 (2) of the Local Government Act 1995 Register of, and records relevant to, delegations to CEO and employees.*

#### POLICY IMPLICATIONS

The following Council Policies are referenced in the Delegations Register:

Policy 2.1 – Purchasing Policy

Policy 2.3 – Regional Price Preference Policy

Policy 2.5 – Charitable Donations

Policy 2.10 - Investment of Funds

Policy 2.11 – Rates Procedure for Unpaid Rates

Policy 2.12 – Financial Hardship Policy

Policy 2.13 - Debt Collection

Policy 9.1 – Roadside Burning and Spraying

Policy 9.2 - Bushfire Control

Policy 12.1 – Food Safety Compliance and Enforcement

#### FINANCIAL IMPLICATIONS

The administrative cost associated with the management of the Council delegations is included in the annual budget.

## COMMUNITY AND STRATEGIC OBJECTIVES

Shire of Corrigin Strategic Community Plan 2021-2031 and Corporate Business Plan 2021-2025:

### Objective: Governance and Leadership

#### Strong Governance and leadership

| Strategic Community Plan |                                                                                                                            | Corporate Business Plan |                                                                                                                |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------|
| Outcome                  | Strategies                                                                                                                 | Action No.              | Actions                                                                                                        |
| 4.4                      | Provide informed and transparent decision making that, meets our legal obligations, and the needs of our diverse community | 4.4.3                   | Regular reviews of Council's Long Term Financial Plan to ensure the long term financial stability of the Shire |
|                          |                                                                                                                            | 4.4.4                   | Provide Council adequate and appropriate financial information on a timely basis                               |
| 4.5                      | Implement systems and processes that meet legislative and audit obligations                                                | 4.5.1                   | Continual improvement in governance and operational policies, process and implementation.                      |

### VOTING REQUIREMENT

Absolute Majority

### COUNCIL RESOLUTION

**60/2025 Moved: Cr. Leach**

**Seconded: Cr. Dickinson**

*That Council endorse the Delegations Register as provided in Attachment 8.2.3.*

***Carried by Absolute Majority 6/0***

*For: Cr. Hickey, Cr. Jacobs, Cr. Weguelin, Cr. Dickinson, Cr. Fare & Cr. Leach*

*Against: Nil*

#### 8.2.4 DISABILITY ACCESS AND INCLUSION PLAN

|                         |                                                                                           |
|-------------------------|-------------------------------------------------------------------------------------------|
| Applicant:              | Shire of Corrigin                                                                         |
| Date:                   | 10/06/2025                                                                                |
| Reporting Officer:      | Natalie Manton, Chief Executive Officer                                                   |
| Disclosure of Interest: | NIL                                                                                       |
| File Ref:               | CP.0001                                                                                   |
| Attachment Ref:         | Attachment 8.2.4 - Draft Shire of Corrigin Disability Access and Inclusion Plan 2025-2030 |

#### SUMMARY

This item seeks Council endorsement of the draft Shire of Corrigin Disability Access and Inclusion Plan (DAIP) 2025-30 for the purpose of advertising for public comment.

#### BACKGROUND

The *Disability Services Act 1993*, requires public authorities to develop and implement a DAIP to assist in planning and implementing improvement to access and inclusion. The legislation requires public authorities to conduct a review of the DAIP at least every five years. Council endorsed the previous DAIP 2020-2025 in February 2020 following a period of community consultation.

The Shire of Corrigin undertook a process of community consultation during May and June 2025 to provide input into the formation of the 2025-2030 DAIP. Consultation was undertaken with the Shire of Corrigin staff and the broader community through direct telephone contact, face to face meetings and a community forum. The opportunity to provide input into the review was promoted through the Windmill News, the Shire website, notices on noticeboards, social media and direct invitation.

The draft DAIP 2025-2030 will continue to focus on strategies to address physical access barriers to the Shire facilities and services to overall improve opportunities in the community for people with disability.

The Shire of Corrigin provides an annual report on the progress made in achieving the seven DAIP outcomes including:

**Outcome 1:** People with disability have the same opportunities as other people to access the services of, and any events organised by, a public authority.

**Outcome 2:** People with disability have the same opportunities as other people to access the buildings and other facilities of a public authority.

**Outcome 3:** People with disability receive information from a public authority in a format that will enable them to access the information as readily as other people are able to access it.

**Outcome 4:** People with disability receive the same level and quality of service from the employees of a public authority as other people receive from the employees of that public authority.

**Outcome 5:** People with disability have the same opportunities as other people to make complaints to a public authority.

**Outcome 6:** People with disability have the same opportunities as other people to participate in any public consultation by a public authority.

**Outcome 7:** People with disability have the same opportunities as other people to obtain and maintain employment with a public authority.

## COMMENT

A disability is defined as any continuing condition that restricts everyday activities. The Disability Services Act (1993) defines disability as a condition that:-

- is attributable to an intellectual, cognitive, neurological, sensory or physical impairment or a combination of those impairments;
- is permanent; and may or may not be episodic in nature.

It is estimated that there are 44 people living in Corrigin who need assistance with core activities due to disability according to the Australian Bureau of Statistics (ABS) 2016 Census data. Corrigin has an ageing population which requires planning for facilities and services that can assist with keeping the aged in their homes and community as long as possible.

The plan benefits a range of community members including people with disability, the elderly, parents and carers with young children and people from culturally and linguistically diverse backgrounds. A range of barriers may prevent people with disability from accessing community services, events, public buildings and facilities, and from gaining access to information, public consultation and decision making processes. The Shire through the implementation of the DAIP is committed to ensuring these barriers are overcome.

Community consultation for the Draft DAIP 2025–2030 included a range of engagement activities. The CEO and Shire staff attended the Senior Citizens Committee meeting on Wednesday 28 May 2025, and a Community Workshop was held on Thursday 29 May 2025 with participation from four members of the public, two staff, and Cr Jacobs. In addition, individual discussions were held with three community members. Feedback and input gathered through earlier strategic planning workshops and community surveys were also incorporated into the development of the draft plan.

The next step in the process is for Council to consider the Draft DAIP 2025–2030 prior to it being released for public comment. The draft will be advertised for a 14-day public comment period via the local newspaper, Shire of Corrigin website, community notice boards, and social media platforms. As part of the consultation process, the Draft DAIP will also be forwarded to the Department of Communities, State Disability Strategy Office for comment.

Following the public comment period, all feedback will be assessed and amendments made where appropriate. If only minor changes are required, the DAIP will be finalised accordingly. If major changes are proposed, the amended draft will be presented to Council for further consideration. A copy of the Draft DAIP is provided as Attachment 8.2.4.

## STATUTORY ENVIRONMENT

*Disability Services Act 1993 Part 5 — Disability access and inclusion plans by public authorities*  
*Local Government Act 1995*  
*Disability Services Act 1993*  
*Disability Services Regulations 2004*  
*Disability Discrimination Act 1992*  
*Equal Opportunity Act 1984*

## POLICY IMPLICATIONS

Policy 6.1 – community Engagement Policy

## FINANCIAL IMPLICATIONS

The implementation of the DAIP 2025-2030 may require financial resources for the following:

- Upgrade of physical access to Shire facilities including capital works upgrades.
- Improved opportunities for inclusion through Shire community services and events.
- Provide staff with disability awareness training.

The annual budget will include provision for DAIP strategies over the life of the plan.

## COMMUNITY AND STRATEGIC OBJECTIVES

Shire of Corrigin Strategic Community Plan 2021-2031 and Corporate Business Plan 2021-2025:

### Objective: Environment

**An attractive natural and built environment for the benefit of current and future generations**

| Strategic Community Plan |                                                                         | Corporate Business Plan |                                                                                          |
|--------------------------|-------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|
| Outcome                  | Strategies                                                              | Action No.              | Actions                                                                                  |
| 3.3                      | We prepare and maintain our assets for the current and future community | 3.3.3                   | Review, update and work towards achievement of our Disability, Access and Inclusion plan |

## VOTING REQUIREMENT

Simple Majority

## COUNCIL RESOLUTION

**61/2025 Moved: Cr. Leach**

**Seconded: Cr. Weguelin**

*That Council*

1. *Endorse the draft Disability Access and Inclusion Plan 2025-2030 for the purpose of advertising for public comment.*
2. *Authorise the CEO to finalise the Disability Access and Inclusion Plan 2025-2030 subject to minor amendment following the period of public comment and forward to the Department of Communities.*

**Carried 6/0**

*For: Cr. Hickey, Cr. Jacobs, Cr. Weguelin, Cr. Dickinson, Cr. Fare & Cr. Leach*

*Against: Nil*

### 8.2.5 REVIEW CORPORATE BUSINESS PLAN

|                         |                                                  |
|-------------------------|--------------------------------------------------|
| Applicant:              | Shire of Corrigin                                |
| Date:                   | 9/06/2025                                        |
| Reporting Officer:      | Natalie Manton, Chief Executive Officer          |
| Disclosure of Interest: | NIL                                              |
| File Ref:               | CM.0049                                          |
| Attachment Ref:         | Attachment 8.2.5 –Corporate Business Plan Review |

#### SUMMARY

This item seeks Council endorsement the annual review of the Corporate Business Plan as required by the *Local Government (Administration) Regulations 1996*.

#### BACKGROUND

The Shire of Corrigin Strategic Community Plan 2021 – 2031 was developed in 2021 following a period of community consultation. A Corporate Business Plan outlining actions to achieve the desired strategic direction was created at the same time.

The Corporate Business Plan was reviewed by management and Council in June 2025 and progress was noted on the actions.

#### COMMENT

The 2021 – 2031 Strategic Community Plan outlines the community's long term vision and aspirations for the Shire of Corrigin and the Corporate Business Plan details how that vision is to be achieved.

The Corporate Business Plan was initially adopted by Council in 2021 and has been reviewed annually to ensure that the performance is regularly monitored and reported. The underlying objective of the plan is to create a process of continuous improvement and review.

The Shire of Corrigin has recently undertaken community consultation for the development of a new Strategic Community Plan to set the key projects and outcomes to be delivered over the next ten year period.

#### STATUTORY ENVIRONMENT

*Local Government Act 1995*

*5.56. Planning principal activities*

- (1) Each financial year, a local government is to prepare a plan for the next 4 or more financial years.*
- (2) The plan is to contain details of —*
  - (a) the principal activities that are proposed to be commenced or to be continued in each financial year affected by the plan;*
  - (b) the objectives of each principal activity;*
  - (c) the estimated cost of, and proposed means of funding, each principal activity;*
  - (d) how the local government proposes to assess its performance in relation to each principal activity;*
  - (e) the estimated income and expenditure for each financial year affected by the plan; and*
  - (f) such other matters as may be prescribed.*

*Local Government (Administration) Regulations 1996*

*s. 19DA. Corporate business plans, requirements for (Act s. 5.56)*

- 1) A local government is to ensure that a corporate business plan is made for its district in accordance with this regulation in respect of each financial year after the financial year ending 30 June 2013.*

- 2) A corporate business plan for a district is to cover the period specified in the plan, which is to be at least 4 financial years.
  - 3) A corporate business plan for a district is to —
    - a) set out, consistently with any relevant priorities set out in the strategic community plan for the district, a local government's priorities for dealing with the objectives and aspirations of the community in the district; and
    - b) govern a local government's internal business planning by expressing a local government's priorities by reference to operations that are within the capacity of the local government's resources; and
    - c) develop and integrate matters relating to resources, including asset management, workforce planning and long-term financial planning.
  - 4) A local government is to review the current corporate business plan for its district every year.
  - 5) A local government may modify a corporate business plan, including extending the period the plan is made in respect of and modifying the plan if required because of modification of the local government's strategic community plan.
  - 6) A council is to consider a corporate business plan, or modifications of such a plan, submitted to it and is to determine\* whether or not to adopt the plan or the modifications.
- \*Absolute majority required.
- 7) If a corporate business plan is, or modifications of a corporate business plan are, adopted by the council, the plan or modified plan applies to the district for the period specified in the plan.

## POLICY IMPLICATIONS

NIL

## FINANCIAL IMPLICATIONS

The 2024/25 budget includes provision for achieving the outcomes in the Corporate Business Plan. The Long Term Financial Plan will include provision for achieving the outcomes from the community consultation and revised Strategic Community Plan.

## COMMUNITY AND STRATEGIC OBJECTIVES

Shire of Corrigin Strategic Community Plan 2021-2031 and Corporate Business Plan 2021-2025:

**Objective: Leadership**  
**Strong Governance and leadership**

### Outcome 4.1 - A strategically focussed dynamic Council serving the community

| Strategic Community Plan |                                                                             | Corporate Business Plan |                                                                                            |
|--------------------------|-----------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------|
| Outcome                  | Strategies                                                                  | Action No.              | Actions                                                                                    |
| 4.5                      | Implement systems and processes that meet legislative and audit obligations | 4.5.1                   | Continual improvement in governance and operational policies, processes and implementation |

## VOTING REQUIREMENT

Absolute Majority

## COUNCIL RESOLUTION

**62/2025 Moved: Cr. Jacobs**

**Seconded: Cr. Fare**

*That Council endorse the review of the Shire of Corrigin Corporate Business Plan as provided as Attachment 8.2.5.*

**Carried by Absolute Majority 6/0**

*For: Cr. Hickey, Cr. Jacobs, Cr. Weguelin, Cr. Dickinson, Cr. Fare & Cr. Leach*

*Against: Nil*

### 8.2.6 APPOINTMENT OF COUNCILLOR TO SENIOR CITIZENS COMMITTEE

|                         |                                         |
|-------------------------|-----------------------------------------|
| Applicant:              | Shire of Corrigin                       |
| Date:                   | 10/06/2025                              |
| Reporting Officer:      | Natalie Manton, Chief Executive Officer |
| Disclosure of Interest: | NIL                                     |
| File Ref:               | GOV.0021                                |
| Attachment Ref:         | NIL                                     |

#### SUMMARY

Council is requested to appoint a member to the Senior Citizens Committee.

#### BACKGROUND

Brooke Filinski was appointed to represent the Shire of Corrigin on the Corrigin Senior Citizens Committee in October 2023.

Following Cr. Filinski's resignation, the Corrigin Senior Citizens Committee has requested that Council appoint another representative to take her place.

#### COMMENT

Following the resignation of Cr Filinski, the Corrigin Senior Citizens Committee currently has no Council representative. Appointing a new Councillor will ensure continued communication between the committee and Council and support the Shire's ongoing engagement with senior residents. The committee meets monthly and plays an important role in promoting the interests and wellbeing of senior members of the community.

The Shire of Corrigin CEO attends monthly meetings and provides a report on shire activities.

#### STATUTORY ENVIRONMENT

NIL

#### POLICY IMPLICATIONS

NIL

#### FINANCIAL IMPLICATIONS

NIL

## COMMUNITY AND STRATEGIC OBJECTIVES

Shire of Corrigin Strategic Community Plan 2021-2031 and Corporate Business Plan 2021-2025:

### Objective: Governance and Leadership Strong Governance and leadership

| Strategic Community Plan |                                                                                                 | Corporate Business Plan |                                                                                                                                   |
|--------------------------|-------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Outcome                  | Strategies                                                                                      | Action No.              | Actions                                                                                                                           |
| 4.3                      | Forward planning and implementation of plans to achieve strategic direction and service levels. | 4.3.1                   | Work with external organisations to collaboratively plan and achieve improved community, education, health and business outcomes. |
|                          |                                                                                                 | 4.3.2                   | Continue representation on relevant Boards, Committees and Working groups to influence positive local and regional outcomes.      |

### VOTING REQUIREMENT

Simple Majority

### COUNCIL RESOLUTION

**63/2025 Moved: Cr. Leach**

**Seconded: Cr. Dickinson**

*That Council appoint Cr. Jacobs to represent the Shire of Corrigin on the Corrigin Senior Citizens Committee.*

**Carried 6/0**

*For: Cr. Hickey, Cr. Jacobs, Cr. Weguelin, Cr. Dickinson, Cr. Fare & Cr. Leach*

*Against: Nil*

## 8.2.7 TEMPORARY AND MOVEABLE ACCOMMODATION POLICY

|                                |                                                                                        |
|--------------------------------|----------------------------------------------------------------------------------------|
| <b>Applicant:</b>              | Shire of Corrigin                                                                      |
| <b>Date:</b>                   | 9/06/2025                                                                              |
| <b>Reporting Officer:</b>      | Natalie Manton, Chief Executive Officer                                                |
| <b>Disclosure of Interest:</b> | NIL                                                                                    |
| <b>File Ref:</b>               | GR.0030                                                                                |
| <b>Attachment Ref:</b>         | Attachment 8.2.7 Temporary Accommodation Policy and Temporary Accommodation Guidelines |

### SUMMARY

Council is asked to endorse the Draft Temporary and Moveable Accommodation Policy and Guidelines to provide a consistent management of temporary and moveable accommodation across the Roe Regional Organisation of Councils (Roe ROC) shires.

### BACKGROUND

In 2024 the State Government announced reforms to the *Caravan Parks and Camping Grounds Regulations 1997* aimed at reducing red tape and providing greater flexibility for temporary accommodation on private land. The legislative changes mean that local governments can now approve the use of caravans and other moveable accommodation for up to 24 months, an increase from the current three-month limit.

The changes recognise that caravans are often used for transitional housing during home construction, after natural disasters, or on a seasonal basis. Applicants will still be required to meet existing health and safety standards. Special approval will be required for more than one caravan on a single lot.

In cases where a local government does not address an application in a reasonable timeframe, the Minister for Local Government will have the power to issue approvals, subject to the same health and safety requirements. Additional changes include extending the timeframe for camping on private land without approval from three to five days to better reflect typical holiday periods and increasing fines for unauthorised camping from \$100 to \$200 to deter unlawful use.

Delegates from the Shires of Corrigin, Kondinin, Kulin and Narembeen endorsed the draft Temporary Accommodation Policy and guidelines at the Roe ROC meeting held on 5 June 2025. The policy and guidelines will be used to assess applications and guide decision-making consistently across the neighbouring shires. These documents include:

- Application requirements
- Provisions for living in caravans during housing construction
- Accommodation types including caravans, campers and tiny houses on wheels.
- Temporary paddock camping
- Detailed guidelines for kitchen, toilet, shower, and laundry facilities
- Waste and wastewater management
- Emergency management and safety requirements
- Permit duration and conditions
- Inspections
- Compliance checklists
- Standard fees

## COMMENT

The Roe ROC Executive Committee, Environmental Health Officers and Town Planners have developed the draft policy and guidelines following consultation with other local governments and considering local examples.

Copies of the draft Temporary and Moveable Accommodation Policy and Guidelines are provided in Attachment 8.2.7.

The CEO and EHO will provide information and training to staff on the implementation of the new policy and guidelines.

The new policy and guidelines will be communicated to the public through the Shire of Corrigin social media, website, newsletter and notice boards.

## STATUTORY ENVIRONMENT

*Local Government Act 1995*

*Caravan and Camping Ground Act 1995*

*Caravan and Camping Ground Regulations 1997 (as amended 1 September 2024)*

*Health (Miscellaneous Provisions) Act 1911*

*Building Code of Australia / National Construction Code*

## POLICY IMPLICATIONS

NIL

## FINANCIAL IMPLICATIONS

Roe ROC recommended a standard Temporary and Moveable Accommodation application fee of \$300

## COMMUNITY AND STRATEGIC OBJECTIVES

Shire of Corrigin Strategic Community Plan 2021-2031 and Corporate Business Plan 2021-2025:

**Objective:** Governance and Leadership  
Strong Governance and Leadership

| Strategic Community Plan |                                                                                                | Corporate Business Plan |                                                                                                                                  |
|--------------------------|------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Outcome                  | Strategies                                                                                     | Action No.              | Actions                                                                                                                          |
| 4.3                      | Forward planning and implementation of plans to achieve strategic direction and service levels | 4.3.1                   | Work with external organisations to collaboratively plan and achieve improved community, education, health and business outcomes |

## VOTING REQUIREMENT

Simple Majority

## COUNCIL RESOLUTION

**64/2025 Moved: Cr. Jacobs**

**Seconded: Cr. Dickinson**

*That Council:*

- 1. Endorse the Temporary and Moveable Accommodation Policy and Guidelines to set a standardised approach across Roe ROC shires.*
- 2. Set an application fee of \$300 to be included in the 2025/26 budget*

**Carried 6/0**

*For: Cr. Hickey, Cr. Jacobs, Cr. Weguelin, Cr. Dickinson, Cr. Fare & Cr. Leach*

*Against: Nil*

## 8.2.8 2025/2026 COMMUNITY ASSISTANCE PROGRAM

|                         |                                                                        |
|-------------------------|------------------------------------------------------------------------|
| Applicant:              | Shire of Corrigin                                                      |
| Date:                   | 10/06/2025                                                             |
| Reporting Officer:      | Myra Henry, Deputy Chief Executive Officer                             |
| Disclosure of Interest: | NIL                                                                    |
| File Ref:               | FM.0057                                                                |
| Attachment Ref:         | Attachment 8.2.8 - 2025/2026 Community Assistance Program Applications |

### SUMMARY

Council is requested to consider two additional applications received under the 2025/2026 Community Assistance Program.

### BACKGROUND

Council previously reviewed the 2025/2026 Community Assistance Program (CAP) applications during a budget workshop on 16 April 2025. The program, guided by Council policy last reviewed in 2022, provides financial and in-kind support to not-for-profit organisations and community groups for projects, events, sponsorships, and awards.

Seven applications were under consideration at that time. At the May 2025 Ordinary Council Meeting, Council endorsed six of the applications for inclusion in the draft 2025/2026 Budget (Resolution 49/2025). In addition, Council requested the Executive team meet with representatives of the Corrigin Triathlon to discuss concerns regarding project costings and the proposed traffic management plan, and to invite a revised submission for further consideration.

The Executive subsequently met with Emma Poultney on 6 May 2025, and a revised application was received at the end of May 2025. A new application was also received from the Corrigin Tidy Town Committee requesting financial support for 2025/2026.

### COMMENT

The Community Assistance Program (CAP), based on Council policy, provides financial and in-kind support to local not-for-profit organisations. Applications for the 2025/2026 program were open from February to March 2025 and promoted widely through the Shire website, social media, newsletters, local newspapers, and direct emails to community groups.

Since the May Council Meeting, two more applications have been received – one revised and one new.

### Corrigin Triathlon – Revised Application

Following feedback from Council and in line with Resolution 49/2025, the Corrigin Triathlon Committee submitted an updated application. The revised total cost is as below, made up of:

- \$6,800 (\$5,266 without multimessage frames) for event signage with breakdown as follows:

#### Signs – Multipurpose Use

| Qty | Description      | Price   | Total      |
|-----|------------------|---------|------------|
| 2   | Drive Safely     | \$18.00 | \$36.00    |
| 7   | Side Road Closed | \$18.00 | \$126.00   |
| 5   | No Left Turn     | \$18.00 | \$90.00    |
| 2   | No Right Turn    | \$18.00 | \$36.00    |
| 32  | End Events       | \$32.00 | \$1,024.00 |
| 6   | Road Closed - 32 | \$32.00 | \$192.00   |
| 2   | Road Closed - 33 | \$32.00 | \$64.00    |

|    |                        |         |          |
|----|------------------------|---------|----------|
| 13 | Event in Progress      | \$20.00 | \$260.00 |
| 1  | Detour Left            | \$18.00 | \$18.00  |
| 1  | Detour                 | \$18.00 | \$18.00  |
| 4  | Arrow                  | \$52.00 | \$208.00 |
| 8  | Road Closed - 31       | \$18.00 | \$144.00 |
| 2  | 60km Speed Limit ahead | \$18.00 | \$36.00  |
| 2  | Do not overtake        | \$18.00 | \$36.00  |
| 2  | Detour ahead           | \$18.00 | \$36.00  |
| 19 | Drive slowly           | \$18.00 | \$342.00 |
| 2  | 60 speed limits        | \$18.00 | \$36.00  |
| 2  | Reduce Speed           | \$18.00 | \$36.00  |
| 4  | End Events             | \$18.00 | \$72.00  |
| 2  | End Detour             | \$18.00 | \$36.00  |
| 2  | Local Traffic Only     | \$18.00 | \$36.00  |
| 32 | Event in Progress      | \$18.00 | \$576.00 |
| 2  | Side Road Closed       | \$32.00 | \$64.00  |
| 1  | Detour Ahead           | \$18.00 | \$18.00  |
| 2  | End 60 Speed Limit     | \$18.00 | \$36.00  |

|          |             |
|----------|-------------|
| Subtotal | \$ 3,576.00 |
|----------|-------------|

#### Signs - Triathlon Specific

|    |                  |         |          |
|----|------------------|---------|----------|
| 31 | Symbolic Cyclist | \$22.00 | \$682.00 |
| 18 | Symbolic Runners | \$22.00 | \$396.00 |
| 34 | Thank you        | \$18.00 | \$612.00 |

|          |            |
|----------|------------|
| Subtotal | \$1,690.00 |
|----------|------------|

|                                   |            |
|-----------------------------------|------------|
| Total without multimessage frames | \$5,266.00 |
|-----------------------------------|------------|

#### Optional as per the Application Request

|    |                     |         |            |
|----|---------------------|---------|------------|
| 59 | Multimessage Frames | \$26.00 | \$1,534.00 |
|----|---------------------|---------|------------|

|          |            |
|----------|------------|
| Subtotal | \$1,534.00 |
|----------|------------|

|                                |            |
|--------------------------------|------------|
| Total Signs including optional | \$6,800.00 |
|--------------------------------|------------|

- \$1,500 for qualified traffic control officers

It is recommended that Council purchase the signage as a Shire asset. This would allow the signs to be reused for future community events and emergencies. If supported, the only financial contribution required for this year's Triathlon would be \$1,500 for traffic controllers. In future years, the Shire's contribution is likely to be significantly reduced and limited to waiving the sign hire fee and covering the cost of traffic controllers.

The Corrigin Triathlon has been running for over 27 years and brings visitors to town, supporting local businesses. Supporting this long-standing event is recommended.

#### **Corrigin Tidy Town Committee – New Application**

The Tidy Town Committee has requested \$1,000 in funding. Council has supported this group in previous years, and it is suggested the same be done for the 2025/2026 Budget.

#### **STATUTORY ENVIRONMENT**

*Local Government Act 1995*

*Local Government (Financial Management) Regulations 1996*

#### **POLICY IMPLICATIONS**

Policy 2.9 Community Assistance Program

#### **FINANCIAL IMPLICATIONS**

As per the program guidelines and policy Council allocates a total budget of \$35,000 per financial year for the three funding categories and a further \$30,000 for the waiver of rates, rubbish and facility or equipment fees. The allocation for the three funding categories is distributed in the following way:

- Community Donations                \$5,000                Maximum contribution of \$500 per application
- Community Grants                \$15,000                Maximum contribution of \$5,000 per application
- Significant Events                \$15,000                Maximum contribution of \$10,000 per application

#### **COMMUNITY AND STRATEGIC OBJECTIVES**

Shire of Corrigin Strategic Community Plan 2021-2031 and Corporate Business Plan 2021-2025:

##### **Objective: Social**

An effectively serviced, inclusive and resilient community

| Strategic Community Plan |                                                                                                                                         | Corporate Business Plan |                                                                                                         |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------|
| Outcome                  | Strategies                                                                                                                              | Action No.              | Actions                                                                                                 |
| 1.1                      | Joint planning with local and external key stakeholders to help improve the sense of place and access to opportunities for young people | 1.1.2                   | Prioritise strategies and together with local and regional stakeholders work towards implementing them. |
| 1.3                      | Support and help facilitate community events and inclusive initiatives                                                                  | 1.3.2                   | Together with local stakeholders identify and brand Corrigin's arts and culture identity.               |
| 1.4                      | Support local volunteer organisations through initiatives that reduce volunteer fatigue and strengthen their resilience                 | 1.4.3                   | Continue to provide the Community Grant Scheme                                                          |

##### **Objective: Governance and Leadership**

Strong Governance and leadership

| Strategic Community Plan |                                                                                                                            | Corporate Business Plan |                                                                                   |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------|
| Outcome                  | Strategies                                                                                                                 | Action No.              | Actions                                                                           |
| 4.4                      | Provide informed and transparent decision making that, meets our legal obligations and the needs of our diverse community. | 4.4.4                   | Provide Council adequate and appropriate financial information on a timely basis. |

## VOTING REQUIREMENT

Simple Majority

## COUNCIL RESOLUTION

**65/2025 Moved: Cr. Leach**

**Seconded: Cr. Dickinson**

*That Council:*

1. *Receives the two applications submitted under the 2025/2026 Community Assistance Program.*
2. *Approves the allocation of funding under the 2025/2026 Community Assistance Program, subject to final budget adoption, as follows:*
  - a. *\$1,500 to the Corrigin Triathlon Committee for traffic control officers.*
  - b. *\$1,000 to the Corrigin Tidy Town Committee.*
3. *Endorses the purchase of signage up to the value of \$5,266 by the Shire, to be included in the 2025/2026 operating budget, for use across Shire, triathlon, community, and emergency events.*
4. *Notes that all funding approvals listed above are subject to the finalisation and formal adoption of the 2025/2026 Annual Budget.*

**Carried 6/0**

*For: Cr. Hickey, Cr. Jacobs, Cr. Weguelin, Cr. Dickinson, Cr. Fare & Cr. Leach*

*Against: Nil*

### 8.2.9 2024/2025 BUDGET AMENDMENTS

|                         |                                               |
|-------------------------|-----------------------------------------------|
| Applicant:              | Shire of Corrigin                             |
| Date:                   | 12/06/2025                                    |
| Reporting Officer:      | Myra Henry, Deputy Chief Executive Officer    |
| Disclosure of Interest: | NIL                                           |
| File Ref:               | FM.0368                                       |
| Attachment Ref:         | Attachment 8.2.9– 2024/2025 Budget Amendments |

#### SUMMARY

Council is asked to approve further changes to the 2024/2025 Budget. These changes relate to capital works projects and Reserve transfers and are based on updated financial information following the February 2025 mid-year budget review. The amendments will help keep the Shire's finances accurate and compliant.

#### BACKGROUND

In accordance with Regulation 33A of the *Local Government (Financial Management) Regulations 1996*, all local governments must conduct a formal budget review between 1 January and 28 February each financial year. The Shire of Corrigin completed and endorsed its 2024/2025 Mid-Year Budget Review at the February 2025 Ordinary Council Meeting.

Budget reviews are critical decision-making tools that allow Council to reassess financial priorities and respond to emerging operational needs. They form a key component of prudent financial management by identifying variances, capturing emerging risks, and aligning expenditure with changing circumstances. The February review included analysis of financial performance from 1 July 2024 to 31 January 2025, with projections to 30 June 2025.

Key outcomes of the February review included:

- Identification of permanent and timing variances.
- Adjustments in capital and operational programs.
- Recognition of a \$69,139 shortfall in the carried-forward surplus due to audit-related grant revenue adjustments.
- Allocation of funds to emergent items such as squash court repairs (\$25,000) and increased Town Planning contract costs.
- Updated estimates for the Federal Assistance Grant.
- Adjustments to the Road Program and other expenditure accounts.

It was also acknowledged at the February meeting that ongoing monitoring would be necessary, with the possibility of further amendments before 30 June 2025, to maintain financial stability and prepare accurately for the 2025/2026 budget process.

#### COMMENT

This report presents final budget amendments for the 2024/2025 financial year for Council's approval. These changes follow continued monitoring of the Shire's financial performance and project delivery since the adoption of the February 2025 mid-year budget review.

The proposed amendments include updated cost estimates, changes to project scopes, and necessary Reserve transfers. These updates help ensure the Shire's budget remains accurate, balanced, and compliant.

These are the final changes proposed for this financial year and will support:

- Accurate end-of-year financial reporting
- Proper Reserve transfer approvals
- Full transparency and audit readiness

A detailed list of all proposed amendments is included in the attachment to this item.

## STATUTORY ENVIRONMENT

*Regulation 33A of the Local Government (Financial Management) Regulations 1996 requires:*

- (1) *Between 1 January and the last day of February in each financial year a local government is to carry out a review of its annual budget for that year.*
- (2A) *The review of an annual budget for a financial year must —*
  - (a) *consider the local government's financial performance in the period beginning on 1 July and ending no earlier than 31 December in that financial year; and*
  - (b) *consider the local government's financial position as at the date of the review; and*
  - (c) *review the outcomes for the end of that financial year that are forecast in the budget; and*
  - (d) *include the following —*
    - i. *the annual budget adopted by the local government;*
    - ii. *an update of each of the estimates included in the annual budget;*
    - iii. *the actual amounts of expenditure, revenue and income as at the date of the review;*
    - iv. *adjacent to each item in the annual budget adopted by the local government that states an amount, the estimated end of year amount for the item.*
- (2) *The review of an annual budget for a financial year must be submitted to the council on or before 31 March in that financial year.*
- (3) *A council is to consider a review submitted to it and is to determine\* whether or not to adopt the review, any parts of the review or any recommendations made in the review.*  
*\*Absolute majority required.*
- (4) *Within 14 days after a council has made a determination, a copy of the review and determination is to be provided to the Department.*

*Section 6.8(1)(b) of the Local Government Act 1995 provides that expenditure can be incurred when not included in the annual budget provided it is authorised in advance by resolution (absolute majority required).*

## POLICY IMPLICATIONS

2.7 Annual Budget Preparation

## FINANCIAL IMPLICATIONS

Authorisation of expenditure through budget amendments recommended. Other specific financial implications are as outlined in the attachments.

## COMMUNITY AND STRATEGIC OBJECTIVES

Shire of Corrigin Strategic Community Plan 2021-2031 and Corporate Business Plan 2021-2025:

**Objective:** Governance and Leadership

Strong Governance and Leadership

| Strategic Community Plan |                                                                                                                            | Corporate Business Plan |                                                                                                                |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------|
| Outcome                  | Strategies                                                                                                                 | Action No.              | Actions                                                                                                        |
| 4.4                      | Provide informed and transparent decision making that, meets our legal obligations, and the needs of our diverse community | 4.4.3                   | Regular reviews of Council's Long Term Financial Plan to ensure the long term financial stability of the Shire |
|                          |                                                                                                                            | 4.4.4                   | Provide Council adequate and appropriate financial information on a timely basis                               |

|     |                                                                             |       |                                                                                             |
|-----|-----------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------|
| 4.5 | Implement systems and processes that meet legislative and audit obligations | 4.5.1 | Continual improvement in governance and operational policies, processes and implementation. |
|-----|-----------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------|

**VOTING REQUIREMENT**

Absolute Majority

**COUNCIL RESOLUTION**

**66/2025 Moved: Cr. Weguelin**

**Seconded: Cr. Jacobs**

*That Council endorse the amendments to the 2024/2025 Annual Budget as detailed in Attachment 8.2.9.*

***Carried by Absolute Majority 6/0***

*For: Cr. Hickey, Cr. Jacobs, Cr. Weguelin, Cr. Dickinson, Cr. Fare & Cr. Leach*

*Against: Nil*

UNCONFIRMED

**8.3 WORKS AND SERVICES**

**9 CHIEF EXECUTIVE OFFICER REPORT**

The Chief Executive Officer report was provided to Council during the Discussion Forum

**10 PRESIDENT'S REPORT**

The President attended the Roe ROC meeting at Narembeen on Thursday 5 June and Renewable Energy Forum in Perth on 12 June 2025.

**11 COUNCILLORS' QUESTIONS, REPORTS AND INFORMATION ITEMS**

**12 URGENT BUSINESS APPROVED BY THE PRESIDENT OR DECIDED BY THE COUNCIL**

**13 INFORMATION BULLETIN**

**14 WALGA AND CENTRAL ZONE MOTIONS**

**15 NEXT MEETING**

Ordinary Council Meeting on 15 July 2025 at 6pm.

**16 MEETING CLOSURE**

The President Cr. D Hickey closed the meeting at 6:45pm.

## SCHEDULE OF ACCOUNTS PAID FOR THE MONTH OF JUNE 2025

### MUNICIPAL ACCOUNT

#### EFT PAYMENTS

| EFT #    | DATE       | NAME                             | DESCRIPTION                                                                | AMOUNT       |
|----------|------------|----------------------------------|----------------------------------------------------------------------------|--------------|
| EFT21394 | 06/06/2025 | B G L SOLUTIONS                  | VERTIDRAIN APEX PARK                                                       | \$ 1,100.00  |
| EFT21395 | 06/06/2025 | BOC LIMITED                      | CONTAINER SERVICE FEE FOR SWIMMING POOL - MEDICAL OXYGEN                   | \$ 14.26     |
| EFT21396 | 06/06/2025 | BEST OFFICE SYSTEMS              | PRINTING CHARGES - ADMIN OFFICE, RESOURCE CENTRE, WORKS DEPOT              | \$ 360.94    |
| EFT21397 | 06/06/2025 | BRYANT, TAYLA KAREN (NEE SMITH)  | STAFF REIMBURSEMENT                                                        | \$ 369.97    |
| EFT21398 | 06/06/2025 | BUNNINGS GROUP LIMITED           | COMMERCIAL TABLE CART FOR CREC FUNCTION ROOM                               | \$ 522.00    |
| EFT21399 | 06/06/2025 | CJS AGRI-MECHANICS               | PLANT SERVICE & REPAIRS - GRADER, PRIME MOVER, TIPPER TRAILER, SEMI TANKER | \$ 15,103.53 |
| EFT21400 | 06/06/2025 | CORRIGIN NEWSAGENCY              | NEWSPAPERS AND STATIONERY SUPPLIES FOR APRIL 2025                          | \$ 85.75     |
| EFT21401 | 06/06/2025 | CORRIGIN OFFICE SUPPLIES         | STATIONERY SUPPLIES FOR APRIL 2025                                         | \$ 141.87    |
| EFT21402 | 06/06/2025 | CORSIGN WA PTY LTD               | BARRIER BOARDS                                                             | \$ 1,056.00  |
| EFT21403 | 06/06/2025 | ECOSCAPE AUSTRALIA               | BLACK COCKATOO HABITAT TREE INSPECTIONS - RABBIT PROOF FENCE RD            | \$ 5,329.50  |
| EFT21404 | 06/06/2025 | FIRST HEALTH SERVICES            | MEDICAL SUPPORT SERVICE FEE FOR JUNE 2025                                  | \$ 15,317.82 |
| EFT21405 | 06/06/2025 | GREENFIELD TECHNICAL SERVICES    | DRFAWA PROJECT SUPERVISION - FLOOD DAMAGE                                  | \$ 3,526.60  |
| EFT21406 | 06/06/2025 | GREENWAY TURF SOLUTIONS          | 10 BAGS OF GTS STARTER FERTILISER                                          | \$ 709.28    |
| EFT21407 | 06/06/2025 | HARRIS ZUGLIAN ELECTRICS         | ELECTRICAL SERVICES - BULYEE HALL, BULYEE FIRE SHED, MUSEUM                | \$ 4,440.57  |
| EFT21408 | 06/06/2025 | HERSEY'S SAFETY PTY LTD          | HARDWARE AND SAFETY SUPPLIES                                               | \$ 402.79    |
| EFT21409 | 06/06/2025 | HUTTON AND NORTHEY SALES         | BOLTS, NUTS AND WASHERS                                                    | \$ 62.83     |
| EFT21410 | 06/06/2025 | LUDLOW, TANYA                    | STAFF REIMBURSEMENT                                                        | \$ 90.33     |
| EFT21411 | 06/06/2025 | MY SAFETY BUDDY                  | WEARABLE DURESS BUTTONS                                                    | \$ 270.00    |
| EFT21412 | 06/06/2025 | NEGRI, CARIS                     | STAFF REIMBURSEMENT                                                        | \$ 600.00    |
| EFT21413 | 06/06/2025 | NEU-TECH AUTO ELECTRICS          | PLANT PARTS & MAINTENANCE - MWS VEHICLE, DAM PUMP                          | \$ 1,543.17  |
| EFT21414 | 06/06/2025 | PRICE CONSULTING GROUP PTY LTD   | CONSULTANCY SERVICES TO SUPPORT ANNUAL CEO PERFORMANCE REVIEW              | \$ 5,225.00  |
| EFT21415 | 06/06/2025 | QC ULTIMATE CLEAN                | RESOURCE CENTRE AND CREC CARPET AND UPHOLSTERY CLEANING                    | \$ 1,535.27  |
| EFT21416 | 06/06/2025 | RAY WHITE SOUTH COAST RURAL      | PROPERTY INSPECTIONS - SHIRE RESIDENCES                                    | \$ 2,717.00  |
| EFT21417 | 06/06/2025 | SIGMA TELFORD GROUP              | POOL CHEMICALS                                                             | \$ 1,389.52  |
| EFT21418 | 06/06/2025 | WA CONTRACT RANGER SERVICES      | RANGER SERVICES - ANIMAL CONTROL                                           | \$ 750.75    |
| EFT21419 | 06/06/2025 | WCP CIVIL                        | WICKEPIN-CORRIGIN ROAD FLOODWAY REINSTATEMENT AND UPGRADE                  | \$ 70,217.96 |
| EFT21420 | 06/06/2025 | WILKINSON, KAREN                 | STAFF REIMBURSEMENT                                                        | \$ 170.00    |
| EFT21421 | 06/06/2025 | WORK HEALTH PROFESSIONALS        | EMPLOYEE AUDIOMETRIC TESTING AND DRUG AND ALCOHOL SCREENINGS               | \$ 4,004.00  |
| EFT21422 | 09/06/2025 | DAISY POOL COVERS                | 50% DEPOSIT - SWIMMING POOL COVERS                                         | \$ 17,880.00 |
| EFT21426 | 11/06/2025 | ABCO PRODUCTS PTY LTD            | CLEANING PRODUCTS AND BATHROOM SUPPLIES                                    | \$ 153.56    |
| EFT21427 | 11/06/2025 | AMPAC DEBT RECOVERY (WA) PTY LTD | DEBT RECOVERY AND ASSOCIATED LEGAL FEES                                    | \$ 2,079.00  |
| EFT21428 | 11/06/2025 | AUSTRALIA POST                   | STATIONERY AND POSTAGE CHARGES FOR MAY 2025                                | \$ 130.32    |
| EFT21429 | 11/06/2025 | BEST OFFICE SYSTEMS              | RICHOH PRINT CARTRIDGE FOR RECEPTION PRINTER                               | \$ 199.00    |

### SCHEDULE OF ACCOUNTS PAID FOR THE MONTH OF JUNE 2025

|          |            |                                               |                                                                         |    |           |
|----------|------------|-----------------------------------------------|-------------------------------------------------------------------------|----|-----------|
| EFT21430 | 11/06/2025 | BORAL CONSTRUCTION MATERIALS GROUP LTD        | 4,000 LITRES OF EMULSION                                                | \$ | 6,160.00  |
| EFT21431 | 11/06/2025 | BROWNLEY'S PLUMBING & GAS                     | PLUMBING SERVICES - SWIMMING POOL, 36B JOSE STREET                      | \$ | 5,214.00  |
| EFT21432 | 11/06/2025 | BUNNINGS GROUP LIMITED                        | HARDWARE SUPPLIES                                                       | \$ | 89.31     |
| EFT21433 | 11/06/2025 | CJS AGRI-MECHANICS                            | PLANT SERVICE & REPAIRS - ROLLERS, DOLLY TRAILER                        | \$ | 10,033.47 |
| EFT21434 | 11/06/2025 | CTI LOGISTICS                                 | FREIGHT CHARGES                                                         | \$ | 1,163.89  |
| EFT21435 | 11/06/2025 | COMBINED PEST CONTROL WA                      | BRIDGE TERMITE TREATMENT AND FOLLOW UP INSPECTIONS                      | \$ | 968.00    |
| EFT21436 | 11/06/2025 | COOPER, PEGGY                                 | BOND REFUND                                                             | \$ | 140.00    |
| EFT21437 | 11/06/2025 | CORASANITI CONSTRUCTION                       | CONCRETE FOOTINGS AND RETAINING WALLS AT 23B AND 25 SEIMONS AVE         | \$ | 9,746.00  |
| EFT21438 | 11/06/2025 | CORRIGIN CLEANING SERVICE                     | FULL INTERNAL VACATE CLEAN AND CARPET CLEAN AT 1 SPANNEY STREET         | \$ | 1,177.00  |
| EFT21439 | 11/06/2025 | CORRIGIN OFFICE SUPPLIES                      | STATIONERY SUPPLIES FOR MAY 2025                                        | \$ | 608.79    |
| EFT21440 | 11/06/2025 | DEPT OF MINES, INDUSTRY REGULATION AND SAFETY | BUILDING SERVICES LEVIES FOR MAY 2025                                   | \$ | 791.37    |
| EFT21441 | 11/06/2025 | DAVEY, PIPPA                                  | STAFF REIMBURSEMENT                                                     | \$ | 19.18     |
| EFT21442 | 11/06/2025 | ELDERS RURAL SERVICES AUSTRALIA LIMITED       | 8 TONNES OF CEMENT                                                      | \$ | 4,884.00  |
| EFT21443 | 11/06/2025 | EXURBAN PTY LTD                               | TOWN PLANNING CONSULTANCY SERVICES FOR MAY 2025                         | \$ | 3,596.24  |
| EFT21444 | 11/06/2025 | FERNGROVE NOMINEES                            | 9 TONNES OF GRAVEL                                                      | \$ | 9,900.00  |
| EFT21445 | 11/06/2025 | GEOGRAPHE FORD                                | PURCHASE OF NEW FORD RANGER SINGLE CAB UTE                              | \$ | 21,021.53 |
| EFT21446 | 11/06/2025 | GERRARD, BRENDON JOHN                         | STAFF REIMBURSEMENT                                                     | \$ | 99.00     |
| EFT21447 | 11/06/2025 | GREAT SOUTHERN FUEL SUPPLIES                  | FUEL CARD PURCHASES AND BULK FUEL SUPPLIES FOR MAY 2025                 | \$ | 19,203.61 |
| EFT21448 | 11/06/2025 | HADDEO INFRASTRUCTURE AGRICULTURE PTY LTD     | WSFN PROJECT DEVELOPMENT - BRUCE ROCK-CORRIGIN ROAD                     | \$ | 440.00    |
| EFT21449 | 11/06/2025 | HARRIS ZUGLIAN ELECTRICS                      | ELECTRICAL SERVICES - ADMIN OFFICE                                      | \$ | 226.60    |
| EFT21450 | 11/06/2025 | HENRY, MYRA                                   | STAFF REIMBURSEMENT                                                     | \$ | 200.00    |
| EFT21451 | 11/06/2025 | INTELIFE - TWINKARRI                          | TREE CLEARING - RABBIT PROOF FENCE ROAD, CORRIGIN-QUARIADING ROAD       | \$ | 87,804.00 |
| EFT21452 | 11/06/2025 | INCREDIBLE PEOPLE PTY LTD                     | STAFF TRAINING - LEADERSHIP DEVELOPMENT SESSION                         | \$ | 4,001.50  |
| EFT21453 | 11/06/2025 | KATEMS SUPERMARKET                            | REFRESHMENTS AND CATERING SUPPLIES FOR MAY 2025                         | \$ | 468.32    |
| EFT21454 | 11/06/2025 | LANDGATE                                      | GROSS RENTAL VALUATIONS, MINING TENEMENTS                               | \$ | 43.26     |
| EFT21455 | 11/06/2025 | MANNING, DONALD PETER                         | STAFF REIMBURSEMENT                                                     | \$ | 220.00    |
| EFT21456 | 11/06/2025 | MCLEODS LAWYERS                               | LEGAL ADVICE - NOTICE OF INSPECTION, FREEDOM OF INFORMATION APPLICATION | \$ | 4,959.24  |
| EFT21457 | 11/06/2025 | NEGRI, CARIS                                  | STAFF REIMBURSEMENT                                                     | \$ | 90.00     |
| EFT21458 | 11/06/2025 | NUTRIEN AG SOLUTIONS LIMITED                  | 10KG OF BUNNY BAIT                                                      | \$ | 251.46    |
| EFT21459 | 11/06/2025 | PORTER CONSULTING ENGINEERS                   | PROGRESS PAYMENT - DESIGN FOR UPGRADE TO BRUCE ROCK-CORRIGIN ROAD       | \$ | 44,599.23 |
| EFT21460 | 11/06/2025 | RENDEZVOUS HOTEL PERTH SCARBOROUGH            | ACCOMMODATION, PARKING AND MEALS FOR STAFF TRAINING                     | \$ | 926.05    |
| EFT21461 | 11/06/2025 | SEEK LIMITED                                  | SEEK ADVERTISEMENT - RESOURCE CENTRE CUSTOMER SERVICE OFFICER           | \$ | 572.00    |
| EFT21462 | 11/06/2025 | ST JOHN AMBULANCE WESTERN AUSTRALIA LTD       | REPLACEMENT DEFIBRILLATOR BATTERY AND PADS FOR MEDICAL CENTRE           | \$ | 442.00    |
| EFT21463 | 11/06/2025 | TEAM GLOBAL EXPRESS - TOLL GLOBAL             | FREIGHT CHARGES                                                         | \$ | 98.22     |
| EFT21464 | 11/06/2025 | TELSTRA LIMITED                               | PHONE AND INTERNET CHARGES                                              | \$ | 169.51    |
| EFT21465 | 11/06/2025 | TOOL KIT DEPOT                                | 8 MAKITA 18V BATTERIES                                                  | \$ | 1,504.80  |
| EFT21466 | 11/06/2025 | TREMAR CONTRACTING                            | CHANGE OUT AND CLEAN OUT OF BASKETS AT GORGE ROCK TOILETS               | \$ | 412.50    |

# SCHEDULE OF ACCOUNTS PAID FOR THE MONTH OF JUNE 2025

|          |            |                                          |                                                                                |              |
|----------|------------|------------------------------------------|--------------------------------------------------------------------------------|--------------|
| EFT21467 | 11/06/2025 | W A COLLEGE OF AGRICULTURE NARROGIN      | BOND REFUND                                                                    | \$ 150.00    |
| EFT21468 | 11/06/2025 | WESTERN IRRIGATION                       | LOCATE AND REPLACE FAULTY SOLENOID COIL AT MAIN OVAL                           | \$ 1,595.00  |
| EFT21469 | 11/06/2025 | WILKINSON, KAREN                         | STAFF REIMBURSEMENT                                                            | \$ 80.00     |
| EFT21470 | 12/06/2025 | CHILD SUPPORT AGENCY                     | PAYROLL DEDUCTIONS                                                             | \$ 65.93     |
| EFT21471 | 12/06/2025 | SALARY PACKAGING AUSTRALIA               | SALARY PACKAGING PAYROLL DEDUCTION                                             | \$ 409.63    |
| EFT21472 | 16/06/2025 | BROOKE EMILY FILINSKI                    | COUNCILLOR SITTING FEES AND ALLOWANCES                                         | \$ 1,057.28  |
| EFT21473 | 16/06/2025 | BRYDON FARE                              | COUNCILLOR SITTING FEES AND ALLOWANCES                                         | \$ 2,750.00  |
| EFT21474 | 16/06/2025 | DESMOND LAURENCE HICKEY                  | COUNCILLOR SITTING FEES AND ALLOWANCES                                         | \$ 8,500.00  |
| EFT21475 | 16/06/2025 | MATTHEW BEN DICKINSON                    | COUNCILLOR SITTING FEES AND ALLOWANCES                                         | \$ 2,750.00  |
| EFT21476 | 16/06/2025 | MEGAN RUTH LEACH                         | COUNCILLOR SITTING FEES AND ALLOWANCES                                         | \$ 2,750.00  |
| EFT21477 | 16/06/2025 | MICHAEL ANDREW WEGUELIN                  | COUNCILLOR SITTING FEES AND ALLOWANCES                                         | \$ 2,750.00  |
| EFT21478 | 16/06/2025 | SHARON LYNNE JACOBS                      | COUNCILLOR SITTING FEES AND ALLOWANCES                                         | \$ 3,750.00  |
| EFT21479 | 20/06/2025 | ARMANDO'S SPORTS                         | ASSORTED SOCKS FOR SOCK WEEK                                                   | \$ 742.50    |
| EFT21480 | 26/06/2025 | A TEAM PRINTING PTY LTD                  | TOURIST BOOKLET REPRINT                                                        | \$ 2,196.70  |
| EFT21481 | 26/06/2025 | AUSTRALIAN TAXATION OFFICE               | BAS PAYMENT FOR MAY 2025                                                       | \$ 29,769.00 |
| EFT21482 | 26/06/2025 | AVON WASTE                               | RUBBISH COLLECTION FOR MAY 2025                                                | \$ 22,752.22 |
| EFT21483 | 26/06/2025 | BAIRSTOW, RACHEL                         | STAFF REIMBURSEMENT                                                            | \$ 289.94    |
| EFT21484 | 26/06/2025 | BRANDWORX                                | STAFF UNIFORM                                                                  | \$ 1,762.63  |
| EFT21485 | 26/06/2025 | BROWNLEY'S PLUMBING & GAS                | PLUMBING SERVICES - SWIMMING POOL, WORKS DEPOT                                 | \$ 462.00    |
| EFT21486 | 26/06/2025 | CJS AGRI-MECHANICS                       | PLANT SERVICE & REPAIRS - GRADERS, PRIME MOVER, DOLLY TRAILERS, TIPPER TRAILER | \$ 58,243.52 |
| EFT21487 | 26/06/2025 | CHESTER, REGAN LOUISE                    | STAFF REIMBURSEMENT                                                            | \$ 368.78    |
| EFT21488 | 26/06/2025 | CORRIGIN HARDWARE                        | HARDWARE SUPPLIES FOR MAY 2025                                                 | \$ 7,726.91  |
| EFT21489 | 26/06/2025 | CORRIGIN TENNIS CLUB                     | 2024/2025 COMMUNITY GRANT - EAVE AND GUTTER REMOVAL AT CLUBHOUSE               | \$ 3,800.00  |
| EFT21490 | 26/06/2025 | CORRIGIN TYREPOWER                       | PLANT REPAIRS - TORO MOWER, SIDE TIPPER TRAILER                                | \$ 182.50    |
| EFT21491 | 26/06/2025 | CORSIGN WA PTY LTD                       | VARIOUS ROAD WORKS SIGNS                                                       | \$ 4,059.00  |
| EFT21492 | 26/06/2025 | CUBALLING WINDSCREENS                    | PLANT REPAIRS - JETMASTER TRUCK                                                | \$ 1,200.00  |
| EFT21493 | 26/06/2025 | GERRARD, BRENDON JOHN                    | STAFF REIMBURSEMENT                                                            | \$ 160.00    |
| EFT21494 | 26/06/2025 | GREENFIELD TECHNICAL SERVICES            | DRFAWA PROJECT SUPERVISION - FIRE AND FLOOD DAMAGE                             | \$ 11,972.13 |
| EFT21495 | 26/06/2025 | HARRIS ZUGLIAN ELECTRICS                 | ELECTRICAL SERVICES - 11 COURBOULES CRES, 23 SEIMONS AVE, 32 CAMM ST, DEPOT    | \$ 880.88    |
| EFT21496 | 26/06/2025 | HENRY, MYRA                              | STAFF REIMBURSEMENT                                                            | \$ 30.00     |
| EFT21497 | 26/06/2025 | HERSEY'S SAFETY PTY LTD                  | STAFF UNIFORM                                                                  | \$ 99.00     |
| EFT21498 | 26/06/2025 | INDUSTRIAL AUTOMATION GROUP PTY LTD      | NEW ROUTER FOR BULLARING STANDPIPE                                             | \$ 971.85    |
| EFT21499 | 26/06/2025 | JLT RISK SOLUTIONS PTY LTD               | LGIS REGIONAL RISK COORDINATOR PROGRAM JAN TO JUN 2025                         | \$ 5,280.00  |
| EFT21500 | 26/06/2025 | M2 TECHNOLOGY GROUP PTY LTD (M2 ON HOLD) | ON HOLD TELEPHONE SUBSCRIPTION FOR JUNE 2025                                   | \$ 110.00    |
| EFT21501 | 26/06/2025 | NEU-TECH AUTO ELECTRICS                  | PLANT SERVICE & MAINTENANCE - WORKS UTE, TRUCK ROADSIDE SPRAYER UNIT           | \$ 4,462.09  |
| EFT21502 | 26/06/2025 | REDFISH TECHNOLOGIES PTY LTD             | SUPPLY AND INSTALL AMPLIFIER IN RESOURCE CENTRE CONFERENCE ROOM                | \$ 3,199.59  |
| EFT21503 | 26/06/2025 | RENDEZVOUS HOTEL PERTH SCARBOROUGH       | ACCOMMODATION, PARKING AND MEALS FOR STAFF TRAINING                            | \$ 555.75    |

### SCHEDULE OF ACCOUNTS PAID FOR THE MONTH OF JUNE 2025

|                           |            |                                         |                                                                      |                      |
|---------------------------|------------|-----------------------------------------|----------------------------------------------------------------------|----------------------|
| EFT21504                  | 26/06/2025 | SCANLAN SURVEYS PTY LTD                 | SURVEY FOR ROAD WIDENING - BULLARING ROAD, LOMOS SOUTH ROAD          | \$ 17,397.05         |
| EFT21505                  | 26/06/2025 | SLINGLIFT AND RIGGING PTY LTD           | PLANT PARTS - MINI EXCAVATOR                                         | \$ 275.00            |
| EFT21506                  | 26/06/2025 | ST JOHN AMBULANCE WESTERN AUSTRALIA LTD | LOCKABLE EXTERNAL CABINET FOR DEFIBRILLATOR AT TRANSFER STATION      | \$ 545.00            |
| EFT21507                  | 26/06/2025 | STABILISATION TECHNOLOGY PTY LTD        | DESIGN & DEVELOPMENT - BRUCE ROCK-CORRIGIN RD, RABBIT PROOF FENCE RD | \$ 24,292.62         |
| EFT21508                  | 26/06/2025 | STEPHEN CARRICK ARCHITECTS              | PROGRESS PAYMENT - BILBARIN HALL CONCEPT PLAN                        | \$ 13,915.00         |
| EFT21509                  | 26/06/2025 | TELSTRA LIMITED                         | PHONE AND INTERNET CHARGES                                           | \$ 1,549.66          |
| EFT21510                  | 26/06/2025 | TREMAR CONTRACTING                      | SEPTIC PUMP OUT - RV DUMP POINT, DEPOT TANK                          | \$ 1,232.00          |
| EFT21511                  | 26/06/2025 | WA CONTRACT RANGER SERVICES             | RANGER SERVICES - ANIMAL CONTROL                                     | \$ 577.50            |
| EFT21512                  | 26/06/2025 | WESTERN TYRES CORRIGIN                  | PLANT REPAIR - WORKS UTE                                             | \$ 40.00             |
| EFT21513                  | 26/06/2025 | WILCARRA PTY LTD                        | PLANT HIRE - SIDE TIPPER TRAILER                                     | \$ 11,165.00         |
| EFT21514                  | 26/06/2025 | CHILD SUPPORT AGENCY                    | PAYROLL DEDUCTIONS                                                   | \$ 65.93             |
| EFT21515                  | 26/06/2025 | MUNICIPAL EMPLOYEES UNION               | PAYROLL DEDUCTIONS                                                   | \$ 41.00             |
| EFT21516                  | 26/06/2025 | SALARY PACKAGING AUSTRALIA              | SALARY PACKAGING PAYROLL DEDUCTION                                   | \$ 409.63            |
| <b>TOTAL EFT PAYMENTS</b> |            |                                         |                                                                      | <b>\$ 659,132.89</b> |

### DIRECT DEBIT PAYMENTS

| DD #      | DATE       | NAME                          | DESCRIPTION                  | AMOUNT       |
|-----------|------------|-------------------------------|------------------------------|--------------|
| DD17568.1 | 02/06/2025 | NATIONAL AUSTRALIA BANK       | CREDIT CARD PAYMENT          | \$ 1,180.97  |
| DD17563.1 | 05/06/2025 | SYNERGY                       | ELECTRICITY CHARGES          | \$ 9,277.51  |
| DD17557.1 | 09/06/2025 | SYNERGY                       | ELECTRICITY CHARGES          | \$ 181.56    |
| DD17558.1 | 10/06/2025 | SYNERGY                       | ELECTRICITY CHARGES          | \$ 140.35    |
| DD17553.1 | 11/06/2025 | AWARE SUPER                   | SUPERANNUATION CONTRIBUTIONS | \$ 11,036.87 |
| DD17553.2 | 11/06/2025 | HOSTPLUS SUPERANNUATION FUND  | SUPERANNUATION CONTRIBUTIONS | \$ 478.86    |
| DD17553.3 | 11/06/2025 | REST SUPERANNUATION           | SUPERANNUATION CONTRIBUTIONS | \$ 728.63    |
| DD17553.4 | 11/06/2025 | CATHOLIC SUPER                | SUPERANNUATION CONTRIBUTIONS | \$ 1,530.62  |
| DD17553.5 | 11/06/2025 | AUSTRALIAN SUPER              | SUPERANNUATION CONTRIBUTIONS | \$ 1,236.06  |
| DD17553.6 | 11/06/2025 | AUSTRALIAN RETIREMENT TRUST   | SUPERANNUATION CONTRIBUTIONS | \$ 545.66    |
| DD17553.7 | 11/06/2025 | TELSTRA SUPERANNUATION SCHEME | SUPERANNUATION CONTRIBUTIONS | \$ 282.70    |
| DD17559.1 | 11/06/2025 | SYNERGY                       | ELECTRICITY CHARGES          | \$ 1,200.42  |
| DD17555.1 | 16/06/2025 | WATER CORPORATION OF WA       | WATER CHARGES                | \$ 6.00      |
| DD17560.1 | 16/06/2025 | SYNERGY                       | ELECTRICITY CHARGES          | \$ 4,436.63  |
| DD17561.1 | 18/06/2025 | SYNERGY                       | ELECTRICITY CHARGES          | \$ 8,817.68  |
| DD17556.1 | 19/06/2025 | WATER CORPORATION OF WA       | WATER CHARGES                | \$ 1,009.30  |
| DD17562.1 | 24/06/2025 | SYNERGY                       | ELECTRICITY CHARGES          | \$ 4,224.39  |
| DD17601.1 | 25/06/2025 | AWARE SUPER                   | SUPERANNUATION CONTRIBUTIONS | \$ 10,517.14 |
| DD17601.2 | 25/06/2025 | HOSTPLUS SUPERANNUATION FUND  | SUPERANNUATION CONTRIBUTIONS | \$ 455.51    |
| DD17601.3 | 25/06/2025 | REST SUPERANNUATION           | SUPERANNUATION CONTRIBUTIONS | \$ 727.49    |

## SCHEDULE OF ACCOUNTS PAID FOR THE MONTH OF JUNE 2025

|           |            |                                         |                                                                     |                                    |                      |
|-----------|------------|-----------------------------------------|---------------------------------------------------------------------|------------------------------------|----------------------|
| DD17601.4 | 25/06/2025 | CATHOLIC SUPER                          | SUPERANNUATION CONTRIBUTIONS                                        | \$                                 | 1,598.44             |
| DD17601.5 | 25/06/2025 | AUSTRALIAN SUPER                        | SUPERANNUATION CONTRIBUTIONS                                        | \$                                 | 1,234.89             |
| DD17601.6 | 25/06/2025 | AUSTRALIAN RETIREMENT TRUST             | SUPERANNUATION CONTRIBUTIONS                                        | \$                                 | 577.40               |
| DD17601.7 | 25/06/2025 | TELSTRA SUPERANNUATION SCHEME           | SUPERANNUATION CONTRIBUTIONS                                        | \$                                 | 282.70               |
| DD17619.1 | 29/06/2025 | WESTERN AUSTRALIAN TREASURY CORPORATION | LOAN NO. 102 INTEREST PAYMENT - CORRIGIN RECREATION & EVENTS CENTRE | \$                                 | 77,276.28            |
|           |            |                                         |                                                                     | <b>TOTAL DIRECT DEBIT PAYMENTS</b> | <b>\$ 138,984.06</b> |

### EFT PAYROLL PAYMENTS

| PPE #                      | DATE       | NAME    | DESCRIPTION                              | AMOUNT        |
|----------------------------|------------|---------|------------------------------------------|---------------|
| PPE110625                  | 12/06/2025 | PAYROLL | FORTNIGHTLY PAYROLL PAYMENT TO EMPLOYEES | \$ 73,194.88  |
| PPE250625                  | 26/06/2025 | PAYROLL | FORTNIGHTLY PAYROLL PAYMENT TO EMPLOYEES | \$ 70,112.41  |
| TOTAL EFT PAYROLL PAYMENTS |            |         |                                          | \$ 143,307.29 |

**MUNICIPAL ACCOUNT - TOTAL PAYMENTS** \$ 941,424.24

### TRUST ACCOUNT

#### EFT PAYMENTS

| EFT #              | DATE       | NAME                          | DESCRIPTION                             | AMOUNT    |
|--------------------|------------|-------------------------------|-----------------------------------------|-----------|
| EFT21424           | 11/06/2025 | PUBLIC TRANSPORT AUTHORITY    | TRANSWA TICKET SALES FOR MAY 2025       | \$ 110.79 |
| EFT21425           | 11/06/2025 | SHIRE OF CORRIGIN - MUNICIPAL | TRANSWA TICKET COMMISSIONS FOR MAY 2025 | \$ 19.56  |
| TOTAL EFT PAYMENTS |            |                               |                                         | \$ 130.35 |

**TRUST ACCOUNT - TOTAL PAYMENTS** \$ 130.35

### EDNA STEVENSON TRUST ACCOUNT

#### EFT PAYMENTS

| EFT #              | DATE       | NAME                          | DESCRIPTION                             | AMOUNT      |
|--------------------|------------|-------------------------------|-----------------------------------------|-------------|
| EFT21423           | 11/06/2025 | CORRIGIN DISTRICT HIGH SCHOOL | 2025 EDNA STEVENSON SCHOLARSHIP PAYMENT | \$ 4,688.85 |
| TOTAL EFT PAYMENTS |            |                               |                                         | \$ 4,688.85 |

**EDNA STEVENSON TRUST ACCOUNT - TOTAL PAYMENTS** \$ 4,688.85

### LICENSING TRUST ACCOUNT

#### DIRECT DEBIT PAYMENTS

| DD #      | DATE       | NAME                    | DESCRIPTION                                 | AMOUNT      |
|-----------|------------|-------------------------|---------------------------------------------|-------------|
| DD17516.1 | 03/06/2025 | DEPARTMENT OF TRANSPORT | DOT DIRECT DEBIT FOR LICENSING TRANSACTIONS | \$ 1,261.90 |
| DD17519.1 | 04/06/2025 | DEPARTMENT OF TRANSPORT | DOT DIRECT DEBIT FOR LICENSING TRANSACTIONS | \$ 2,507.50 |

**SCHEDULE OF ACCOUNTS PAID FOR THE MONTH OF JUNE 2025**

|                                                    |            |                         |                                             |           |                   |
|----------------------------------------------------|------------|-------------------------|---------------------------------------------|-----------|-------------------|
| DD17522.1                                          | 05/06/2025 | DEPARTMENT OF TRANSPORT | DOT DIRECT DEBIT FOR LICENSING TRANSACTIONS | \$        | 1,941.30          |
| DD17534.1                                          | 06/06/2025 | DEPARTMENT OF TRANSPORT | DOT DIRECT DEBIT FOR LICENSING TRANSACTIONS | \$        | 207.95            |
| DD17546.1                                          | 10/06/2025 | DEPARTMENT OF TRANSPORT | DOT DIRECT DEBIT FOR LICENSING TRANSACTIONS | \$        | 2,482.40          |
| DD17551.1                                          | 11/06/2025 | DEPARTMENT OF TRANSPORT | DOT DIRECT DEBIT FOR LICENSING TRANSACTIONS | \$        | 846.10            |
| DD17567.1                                          | 12/06/2025 | DEPARTMENT OF TRANSPORT | DOT DIRECT DEBIT FOR LICENSING TRANSACTIONS | \$        | 888.85            |
| DD17571.1                                          | 13/06/2025 | DEPARTMENT OF TRANSPORT | DOT DIRECT DEBIT FOR LICENSING TRANSACTIONS | \$        | 225.65            |
| DD17575.1                                          | 16/06/2025 | DEPARTMENT OF TRANSPORT | DOT DIRECT DEBIT FOR LICENSING TRANSACTIONS | \$        | 882.15            |
| DD17577.1                                          | 17/06/2025 | DEPARTMENT OF TRANSPORT | DOT DIRECT DEBIT FOR LICENSING TRANSACTIONS | \$        | 845.59            |
| DD17579.1                                          | 18/06/2025 | DEPARTMENT OF TRANSPORT | DOT DIRECT DEBIT FOR LICENSING TRANSACTIONS | \$        | 2,465.75          |
| DD17586.1                                          | 19/06/2025 | DEPARTMENT OF TRANSPORT | DOT DIRECT DEBIT FOR LICENSING TRANSACTIONS | \$        | 199.00            |
| DD17588.1                                          | 20/06/2025 | DEPARTMENT OF TRANSPORT | DOT DIRECT DEBIT FOR LICENSING TRANSACTIONS | \$        | 1,133.65          |
| DD17590.1                                          | 23/06/2025 | DEPARTMENT OF TRANSPORT | DOT DIRECT DEBIT FOR LICENSING TRANSACTIONS | \$        | 2,352.50          |
| DD17595.1                                          | 24/06/2025 | DEPARTMENT OF TRANSPORT | DOT DIRECT DEBIT FOR LICENSING TRANSACTIONS | \$        | 4,425.05          |
| DD17598.1                                          | 25/06/2025 | DEPARTMENT OF TRANSPORT | DOT DIRECT DEBIT FOR LICENSING TRANSACTIONS | \$        | 4,725.40          |
| DD17608.1                                          | 27/06/2025 | DEPARTMENT OF TRANSPORT | DOT DIRECT DEBIT FOR LICENSING TRANSACTIONS | \$        | 405.00            |
| DD17609.1                                          | 30/06/2025 | DEPARTMENT OF TRANSPORT | DOT DIRECT DEBIT FOR LICENSING TRANSACTIONS | \$        | 1,561.75          |
| <b>TOTAL DIRECT DEBIT PAYMENTS</b>                 |            |                         |                                             | <b>\$</b> | <b>29,357.49</b>  |
| <b>LICENSING TRUST ACCOUNT - TOTAL PAYMENTS</b>    |            |                         |                                             | <b>\$</b> | <b>29,357.49</b>  |
|                                                    |            |                         |                                             |           |                   |
| <b>TOTAL MUNICIPAL ACCOUNT PAYMENTS</b>            |            |                         |                                             | <b>\$</b> | <b>941,424.24</b> |
| <b>TOTAL TRUST ACCOUNT PAYMENTS</b>                |            |                         |                                             | <b>\$</b> | <b>130.35</b>     |
| <b>TOTAL EDNA STEVENSON TRUST ACCOUNT PAYMENTS</b> |            |                         |                                             | <b>\$</b> | <b>4,688.85</b>   |
| <b>TOTAL LICENSING TRUST ACCOUNT PAYMENTS</b>      |            |                         |                                             | <b>\$</b> | <b>29,357.49</b>  |
|                                                    |            |                         |                                             |           |                   |
| <b>TOTAL OF ALL ACCOUNT PAYMENTS</b>               |            |                         |                                             | <b>\$</b> | <b>975,600.93</b> |

## SCHEDULE OF ACCOUNTS PAID FOR THE MONTH OF JUNE 2025

### CREDIT CARD PURCHASES

| DATE                               | NAME                               | DESCRIPTION                                                 | AMOUNT                    |
|------------------------------------|------------------------------------|-------------------------------------------------------------|---------------------------|
| 30/04/2025                         | CORRIGIN SHIRE LICENSING           | PLATE RETAIN FEE FOR MWS VEHICLE                            | \$ 31.10                  |
| 01/05/2025                         | CORRIGIN SHIRE LICENSING           | PLATE RETAIN FEE FOR ROE EHO VEHICLE                        | \$ 31.10                  |
| 01/05/2025                         | CORRIGIN SHIRE LICENSING           | PLATE RE-ISSUE FEE FOR MWS VEHICLE                          | \$ 19.40                  |
| 02/05/2025                         | CORRIGIN SHIRE LICENSING           | PLATE RE-ISSUE FEE FOR ROE EHO VEHICLE                      | \$ 19.40                  |
| 05/05/2025                         | SOUTHWEST VENTURES PTY LTD BUNBURY | DASH MATS FOR MWS AND ROE EHO VEHICLES                      | \$ 209.99                 |
| 07/05/2025                         | CORRIGIN SHIRE LICENSING           | PLATE RETAIN FEE FOR WORKS VEHICLE CR565                    | \$ 31.10                  |
| 08/05/2025                         | CORRIGIN SHIRE LICENSING           | PLATE RE-ISSUE FEE FOR WORKS VEHICLE CR565                  | \$ 19.40                  |
| 15/05/2025                         | MAIN ROADS HEAVY VEHICLE SERVICES  | OVERSIZE VEHICLE PERMIT FOR PRIME MOVER CR950               | \$ 50.00                  |
| 22/05/2025                         | KMART                              | CRC SOCK WEEK SUPPLIES                                      | \$ 72.00                  |
| 26/05/2025                         | MERCURE HOTEL PERTH                | DCEO MEALS FOR FINANCIAL MANAGEMENT WORKSHOP                | \$ 70.98                  |
| 26/05/2025                         | QUAY PERTH HOTEL                   | SFO MEALS & ACCOMMODATION FOR FINANCIAL MANAGEMENT WORKSHOP | \$ 412.60                 |
| 28/05/2025                         | BUNNINGS MADDINGTON                | TUBESTOCK PLANTS FOR MAIN STREET                            | \$ 161.40                 |
| 28/05/2025                         | KMART                              | CRC SOCK WEEK SUPPLIES                                      | \$ 52.50                  |
| <b>TOTAL CREDIT CARD PURCHASES</b> |                                    |                                                             | <b><u>\$ 1,180.97</u></b> |

### FUEL CARD PURCHASES

| DATE                             | NAME                              | DESCRIPTION                      | AMOUNT                    |
|----------------------------------|-----------------------------------|----------------------------------|---------------------------|
| 31/05/2025                       | ADMINISTRATION VEHICLE - CR1      | FUEL CARD PURCHASES FOR MAY 2025 | \$ 645.17                 |
| 31/05/2025                       | ADMINISTRATION VEHICLE - 2CR      | FUEL CARD PURCHASES FOR MAY 2025 | \$ 375.95                 |
| 31/05/2025                       | WORKS AND SERVICES VEHICLE - 1CR  | FUEL CARD PURCHASES FOR MAY 2025 | \$ 621.01                 |
| 31/05/2025                       | MEDICAL SERVICES VEHICLE - CR1000 | FUEL CARD PURCHASES FOR MAY 2025 | \$ 484.41                 |
| 31/05/2025                       | ROE HEALTH VEHICLE - 4CR          | FUEL CARD PURCHASES FOR MAY 2025 | \$ 987.04                 |
| <b>TOTAL FUEL CARD PURCHASES</b> |                                   |                                  | <b><u>\$ 3,113.58</u></b> |



## **SHIRE OF CORRIGIN**

### **MONTHLY FINANCIAL REPORT**

**(Containing the required statement of financial activity and statement of financial position)**

**FOR THE PERIOD ENDED 30 JUNE 2025**

***LOCAL GOVERNMENT ACT 1995  
LOCAL GOVERNMENT (FINANCIAL MANAGEMENT) REGULATIONS 1996***

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**SHIRE OF CORRIGIN**  
**STATEMENT OF FINANCIAL ACTIVITY**  
**FOR THE PERIOD ENDED 30 JUNE 2025**

|                                                              | Supplementary Information | Adopted Budget Estimates<br>(a)<br>\$ | Adopted Amended Budget<br>(c)<br>\$ | YTD Budget Estimates<br>(b)<br>\$ | YTD Actual<br>(c)<br>\$ | Variance*<br>\$<br>(c) - (b) | Variance*<br>%<br>((c) - (b))/(b) | Var. |
|--------------------------------------------------------------|---------------------------|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------|------------------------------|-----------------------------------|------|
| <b>OPERATING ACTIVITIES</b>                                  |                           |                                       |                                     |                                   |                         |                              |                                   |      |
| <b>Revenue from operating activities</b>                     |                           |                                       |                                     |                                   |                         |                              |                                   |      |
| General rates                                                | 9                         | 3,105,881                             | 3,105,881                           | 3,105,881                         | 3,105,633               | (248)                        | (0.01%)                           |      |
| Rates excluding general rates                                |                           | 43,539                                | 43,539                              | 43,539                            | 43,539                  | 0                            | 0.00%                             |      |
| Grants, subsidies and contributions                          | 12                        | 790,227                               | 960,263                             | 960,263                           | 2,211,722               | 1,251,459                    | 130.32%                           | ▲    |
| Fees and charges                                             |                           | 793,273                               | 774,302                             | 774,302                           | 951,948                 | 177,646                      | 22.94%                            | ▲    |
| Interest revenue                                             |                           | 258,063                               | 273,063                             | 273,063                           | 365,257                 | 92,194                       | 33.76%                            | ▲    |
| Other revenue                                                |                           | 1,383,857                             | 1,383,857                           | 1,383,857                         | 327,788                 | (1,056,069)                  | (76.31%)                          | ▼    |
| Profit on asset disposals                                    | 5                         | 264,678                               | 264,678                             | 264,678                           | 55,500                  | (209,178)                    | (79.03%)                          | ▼    |
|                                                              |                           | <b>6,639,518</b>                      | <b>6,805,583</b>                    | <b>6,805,583</b>                  | <b>7,061,387</b>        | <b>255,804</b>               | <b>3.76%</b>                      |      |
| <b>Expenditure from operating activities</b>                 |                           |                                       |                                     |                                   |                         |                              |                                   |      |
| Employee costs                                               |                           | (2,840,581)                           | (2,840,580)                         | (2,840,580)                       | (2,597,652)             | 242,928                      | 8.55%                             | ▲    |
| Materials and contracts                                      |                           | (3,863,983)                           | (3,905,082)                         | (4,291,249)                       | (2,101,355)             | 2,189,894                    | 51.03%                            | ▲    |
| Utility charges                                              |                           | (320,869)                             | (320,869)                           | (320,869)                         | (357,799)               | (36,930)                     | (11.51%)                          | ▼    |
| Depreciation                                                 |                           | (6,368,423)                           | (6,368,423)                         | (6,368,422)                       | (4,342,482)             | 2,025,940                    | 31.81%                            | ▲    |
| Finance costs                                                |                           | (55,726)                              | (55,726)                            | (55,726)                          | (55,726)                | 0                            | 0.00%                             |      |
| Insurance                                                    |                           | (326,024)                             | (326,024)                           | (326,024)                         | (320,559)               | 5,465                        | 1.68%                             |      |
| Other expenditure                                            |                           | (157,468)                             | (157,468)                           | (157,468)                         | (143,901)               | 13,567                       | 8.62%                             | ▲    |
| Loss on asset disposals                                      | 5                         | (166,805)                             | (166,805)                           | (166,805)                         | (25,623)                | 141,182                      | 84.64%                            | ▲    |
|                                                              |                           | <b>(14,099,879)</b>                   | <b>(14,140,977)</b>                 | <b>(14,527,143)</b>               | <b>(9,945,097)</b>      | <b>4,582,046</b>             | <b>31.54%</b>                     |      |
| Non-cash amounts excluded from operating activities          | Note 2(b)                 | 6,270,549                             | 6,270,550                           | 6,270,550                         | 4,310,941               | (1,959,609)                  | (31.25%)                          | ▼    |
| <b>Amount attributable to operating activities</b>           |                           | <b>(1,189,812)</b>                    | <b>(1,064,844)</b>                  | <b>(1,451,010)</b>                | <b>1,427,231</b>        | <b>2,878,241</b>             | <b>198.36%</b>                    |      |
| <b>INVESTING ACTIVITIES</b>                                  |                           |                                       |                                     |                                   |                         |                              |                                   |      |
| <b>Inflows from investing activities</b>                     |                           |                                       |                                     |                                   |                         |                              |                                   |      |
| Proceeds from capital grants, subsidies and contributions    | 13                        | 2,651,843                             | 2,628,510                           | 2,628,510                         | 2,223,920               | (404,590)                    | (15.39%)                          | ▼    |
| Proceeds from disposal of assets                             | 5                         | 604,485                               | 604,485                             | 604,485                           | 310,477                 | (294,008)                    | (48.64%)                          | ▼    |
| Proceeds from disposal of inventory - land held for resale   | 5                         | 50,000                                | 50,000                              | 50,000                            | 220,000                 | 170,000                      | 340.00%                           | ▲    |
|                                                              |                           | <b>3,306,328</b>                      | <b>3,282,995</b>                    | <b>3,282,995</b>                  | <b>2,754,397</b>        | <b>(528,598)</b>             | <b>(16.10%)</b>                   |      |
| <b>Outflows from investing activities</b>                    |                           |                                       |                                     |                                   |                         |                              |                                   |      |
| Payments for property, plant and equipment                   | 4                         | (1,448,500)                           | (1,482,400)                         | (1,626,884)                       | (583,753)               | 1,043,131                    | 64.12%                            | ▲    |
| Payments for construction of infrastructure                  | 4                         | (3,640,675)                           | (3,684,030)                         | (3,397,863)                       | (2,855,096)             | 542,767                      | 15.97%                            | ▲    |
|                                                              |                           | <b>(5,089,175)</b>                    | <b>(5,166,430)</b>                  | <b>(5,024,747)</b>                | <b>(3,438,849)</b>      | <b>1,585,898</b>             | <b>31.56%</b>                     |      |
| Non-cash amounts excluded from investing activities          | Note 2(c)                 | (258,130)                             | (258,132)                           | 0                                 | 0                       | 0                            | 0.00%                             |      |
| <b>Amount attributable to investing activities</b>           |                           | <b>(2,040,977)</b>                    | <b>(2,141,567)</b>                  | <b>(1,741,752)</b>                | <b>(684,452)</b>        | <b>1,057,300</b>             | <b>60.70%</b>                     |      |
| <b>FINANCING ACTIVITIES</b>                                  |                           |                                       |                                     |                                   |                         |                              |                                   |      |
| <b>Inflows from financing activities</b>                     |                           |                                       |                                     |                                   |                         |                              |                                   |      |
| Transfer from reserves                                       | 3                         | 3,233,135                             | 3,277,896                           | 0                                 | 2,639,935               | 2,639,935                    | 0.00%                             | ▲    |
|                                                              |                           | <b>3,233,135</b>                      | <b>3,277,896</b>                    | <b>0</b>                          | <b>2,639,935</b>        | <b>2,639,935</b>             | <b>0.00%</b>                      |      |
| <b>Outflows from financing activities</b>                    |                           |                                       |                                     |                                   |                         |                              |                                   |      |
| Repayment of borrowings                                      | 10                        | (98,827)                              | (98,827)                            | (49,414)                          | (98,827)                | (49,414)                     | (100.00%)                         | ▼    |
| Transfer to reserves                                         | 3                         | (3,149,667)                           | (3,149,667)                         | 0                                 | (2,761,162)             | (2,761,162)                  | 0.00%                             | ▼    |
|                                                              |                           | <b>(3,248,494)</b>                    | <b>(3,248,494)</b>                  | <b>(49,414)</b>                   | <b>(2,859,989)</b>      | <b>(2,810,576)</b>           | <b>(5687.87%)</b>                 |      |
| <b>Amount attributable to financing activities</b>           |                           | <b>(15,359)</b>                       | <b>29,402</b>                       | <b>(49,414)</b>                   | <b>(220,054)</b>        | <b>(170,640)</b>             | <b>(345.33%)</b>                  |      |
| <b>MOVEMENT IN SURPLUS OR DEFICIT</b>                        |                           |                                       |                                     |                                   |                         |                              |                                   |      |
| <b>Surplus or deficit at the start of the financial year</b> |                           | 3,246,148                             | 3,177,009                           | 3,246,148                         | 3,177,008               | (69,140)                     | (2.13%)                           | ▼    |
| Amount attributable to operating activities                  |                           | (1,189,812)                           | (1,064,844)                         | (1,451,010)                       | 1,427,231               | 2,878,241                    | 198.36%                           | ▲    |
| Amount attributable to investing activities                  |                           | (2,040,977)                           | (2,141,567)                         | (1,741,752)                       | (684,452)               | 1,057,300                    | 60.70%                            | ▲    |
| Amount attributable to financing activities                  |                           | (15,359)                              | 29,402                              | (49,414)                          | (220,054)               | (170,640)                    | (345.33%)                         | ▼    |
| <b>Surplus or deficit after imposition of general rates</b>  |                           | <b>0</b>                              | <b>0</b>                            | <b>3,973</b>                      | <b>3,699,733</b>        | <b>3,695,761</b>             | <b>93033.63%</b>                  | ▲    |

**KEY INFORMATION**

▲ ▼ Indicates a variance between Year to Date (YTD) Budget and YTD Actual data as per the adopted materiality threshold.

\* Refer to Note 3 for an explanation of the reasons for the variance.

This statement is to be read in conjunction with the accompanying Financial Statements and Notes.

**SHIRE OF CORRIGIN**  
**STATEMENT OF FINANCIAL POSITION**  
**FOR THE PERIOD ENDED 30 JUNE 2025**

|                                      | Supplementary<br>Information | 30 June 2024       | 30 June 2025       |
|--------------------------------------|------------------------------|--------------------|--------------------|
|                                      |                              | \$                 | \$                 |
| <b>CURRENT ASSETS</b>                |                              |                    |                    |
| Cash and cash equivalents            | 2                            | 4,743,502          | 3,915,715          |
| Trade and other receivables          |                              | 127,929            | 176,822            |
| Other financial assets               |                              | 3,691,345          | 4,259,215          |
| Inventories                          | 7                            | 67,911             | 77,240             |
| Other assets                         | 7                            | 11,764             | 305,864            |
| Assets classified as held for sale   |                              | 130,000            | 130,000            |
| <b>TOTAL CURRENT ASSETS</b>          |                              | <b>8,772,451</b>   | <b>8,864,856</b>   |
| <b>NON-CURRENT ASSETS</b>            |                              |                    |                    |
| Trade and other receivables          |                              | 12,973             | 14,636             |
| Other financial assets               |                              | 83,171             | 83,171             |
| Inventories                          |                              | 1,235,000          | 1,015,000          |
| Property, plant and equipment        |                              | 35,353,670         | 34,580,015         |
| Infrastructure                       |                              | 172,140,393        | 171,729,816        |
| <b>TOTAL NON-CURRENT ASSETS</b>      |                              | <b>208,825,207</b> | <b>207,422,638</b> |
| <b>TOTAL ASSETS</b>                  |                              | <b>217,597,658</b> | <b>216,287,494</b> |
| <b>CURRENT LIABILITIES</b>           |                              |                    |                    |
| Trade and other payables             | 8                            | 240,690            | 145,746            |
| Other liabilities                    | 11                           | 492,756            | 36,154             |
| Borrowings                           | 10                           | 98,827             | 0                  |
| Employee related provisions          | 11                           | 402,691            | 402,691            |
| <b>TOTAL CURRENT LIABILITIES</b>     |                              | <b>1,234,964</b>   | <b>584,591</b>     |
| <b>NON-CURRENT LIABILITIES</b>       |                              |                    |                    |
| Other liabilities                    |                              | 0                  | 0                  |
| Borrowings                           | 10                           | 1,126,584          | 1,126,584          |
| Employee related provisions          |                              | 62,010             | 62,010             |
| <b>TOTAL NON-CURRENT LIABILITIES</b> |                              | <b>1,188,594</b>   | <b>1,188,594</b>   |
| <b>TOTAL LIABILITIES</b>             |                              | <b>2,423,558</b>   | <b>1,773,185</b>   |
| <b>NET ASSETS</b>                    |                              | <b>215,174,100</b> | <b>214,514,309</b> |
| <b>EQUITY</b>                        |                              |                    |                    |
| Retained surplus                     |                              | 35,260,316         | 34,479,297         |
| Reserve accounts                     | 3                            | 4,329,305          | 4,450,532          |
| Revaluation surplus                  |                              | 175,584,479        | 175,584,480        |
| <b>TOTAL EQUITY</b>                  |                              | <b>215,174,100</b> | <b>214,514,309</b> |

This statement is to be read in conjunction with the accompanying notes.

SHIRE OF CORRIGIN  
NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY  
FOR THE PERIOD 30 NOVEMBER 2024

1 BASIS OF PREPARATION AND MATERIAL ACCOUNTING POLICIES

**BASIS OF PREPARATION**

This prescribed financial report has been prepared in accordance with the *Local Government Act 1995* and accompanying regulations.

**Local Government Act 1995 requirements**

Section 6.4(2) of the *Local Government Act 1995* read with the *Local Government (Financial Management) Regulations 1996*, prescribe that the financial report be prepared in accordance with the *Local Government Act 1995* and, to the extent that they are not inconsistent with the Act, the Australian Accounting Standards. The Australian Accounting Standards (as they apply to local governments and not-for-profit entities) and Interpretations of the Australian Accounting Standards Board were applied where no inconsistencies exist.

The *Local Government (Financial Management) Regulations 1996* specify that vested land is a right-of-use asset to be measured at cost, and is considered a zero cost concessionary lease. All right-of-use assets under zero cost concessionary leases are measured at zero cost rather than at fair value, except for vested improvements on concessionary land leases such as roads, buildings or other infrastructure which continue to be reported at fair value, as opposed to the vested land which is measured at zero cost. The measurement of vested improvements at fair value is a departure from AASB 16 which would have required the Shire to measure any vested improvements at zero cost.

*Local Government (Financial Management) Regulations 1996*, regulation 34 prescribes contents of the financial report. Supplementary information does not form part of the financial report.

Accounting policies which have been adopted in the preparation of this financial report have been consistently applied unless stated otherwise. Except for cash flow and rate setting information, the financial report has been prepared on the accrual basis and is based on historical costs, modified, where applicable, by the measurement at fair value of selected non-current assets, financial assets and liabilities.

**PREPARATION TIMING AND REVIEW**

Date prepared: All known transactions up to 06 June 2025

**THE LOCAL GOVERNMENT REPORTING ENTITY**

All funds through which the Shire controls resources to carry on its functions have been included in the financial statements forming part of this financial report.

All monies held in the Trust Fund are excluded from the financial statements.

**MATERIAL ACCOUNTING POLICIES**

Material accounting policies utilised in the preparation of these statements are as described within the 2024-25 Annual Budget. Please refer to the adopted budget document for details of these policies.

**Critical accounting estimates and judgements**

The preparation of a financial report in conformity with Australian Accounting Standards requires management to make judgements, estimates and assumptions that effect the application of policies and reported amounts of assets and liabilities, income and expenses.

The estimates and associated assumptions are based on historical experience and various other factors believed to be reasonable under the circumstances; the results of which form the basis of making the judgements about carrying values of assets and liabilities that are not readily apparent from other sources. Actual results may differ from these estimates.

As with all estimates, the use of different assumptions could lead to material changes in the amounts reported in the financial report.

The following are estimates and assumptions that have a significant risk of causing a material adjustment to the carrying amounts of assets and liabilities within the next financial year and further information on their nature and impact can be found in the relevant note:

- Fair value measurement of assets carried at reportable value including:
  - Property, plant and equipment
  - Infrastructure
- Impairment losses of non-financial assets
- Expected credit losses on financial assets
- Assets held for sale
- Investment property
- Estimated useful life of intangible assets
- Measurement of employee benefits
- Measurement of provisions
- Estimation uncertainties and judgements made in relation to lease

**SHIRE OF CORRIGIN**  
**NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY**  
**FOR THE PERIOD ENDED 30 JUNE 2025**

**2 STATEMENT OF FINANCIAL ACTIVITY INFORMATION**

**(a) Net current assets used in the Statement of Financial Activity**

|                                                      | Supplementary Information | Adopted Budget Opening<br>30 June 2024 | Amended Budget Opening<br>30 June 2024 | Last Year Closing<br>30 June 2024 | Year to Date<br>30 June 2025 |
|------------------------------------------------------|---------------------------|----------------------------------------|----------------------------------------|-----------------------------------|------------------------------|
| <b>Current assets</b>                                |                           | <b>\$</b>                              |                                        | <b>\$</b>                         | <b>\$</b>                    |
| Cash and cash equivalents                            | 2                         | 1,600,073                              | 1,881,203                              | 4,743,502                         | 3,915,715                    |
| Trade and other receivables                          |                           | 308,155                                | 146,063                                | 127,929                           | 176,821                      |
| Other financial assets                               |                           | 3,059,131                              | 3,352,295                              | 3,691,345                         | 4,259,215                    |
| Inventories                                          | 7                         | 102,458                                | 152,547                                | 67,911                            | 77,240                       |
| Other assets                                         | 7                         | 0                                      | 19,089                                 | 11,764                            | 305,864                      |
| Assets classified as held for sale                   |                           | 0                                      | 0                                      | 130,000                           | 130,000                      |
|                                                      |                           | 5,069,817                              | 5,551,197                              | 8,772,451                         | 8,864,855                    |
| <b>Less: current liabilities</b>                     |                           |                                        |                                        |                                   |                              |
| Trade and other payables                             | 8                         | (2,254,785)                            | (227,209)                              | (240,690)                         | (145,746)                    |
| Other liabilities                                    | 11                        | (193,677)                              | (24,678)                               | (492,756)                         | (36,154)                     |
| Borrowings                                           | 10                        | 0                                      | (98,827)                               | (98,827)                          | 0                            |
| Employee related provisions                          | 11                        | (348,980)                              | (304,689)                              | (402,691)                         | (402,691)                    |
| Other provisions                                     | 11                        | 0                                      | (45,103)                               | 0                                 | 0                            |
|                                                      |                           | (2,797,442)                            | (700,506)                              | (1,234,964)                       | (584,591)                    |
| <b>Net current assets</b>                            |                           | <b>2,272,375</b>                       | <b>4,850,691</b>                       | <b>7,537,487</b>                  | <b>8,280,264</b>             |
| <b>Less: Total adjustments to net current assets</b> | Note 2(d)                 | <b>(2,272,375)</b>                     | <b>(4,850,691)</b>                     | <b>(4,360,479)</b>                | <b>(4,580,531)</b>           |
| <b>Closing funding surplus / (deficit)</b>           |                           | <b>0</b>                               | <b>0</b>                               | <b>3,177,008</b>                  | <b>3,699,733</b>             |

**(b) Non-cash amounts excluded from operating activities**

The following non-cash revenue and expenditure has been excluded from operating activities within the Statement of Financial Activity in accordance with *Financial Management Regulation 32*.

| Non-cash amounts excluded from operating activities              |   | Adopted Budget   | Amended Budget   | YTD Budget (a)   | YTD Actual (b)   |
|------------------------------------------------------------------|---|------------------|------------------|------------------|------------------|
|                                                                  |   | \$               |                  | \$               | \$               |
| <b>Adjustments to operating activities</b>                       |   |                  |                  |                  |                  |
| Less: Profit on asset disposals                                  | 5 | (264,678)        | (264,678)        | (264,678)        | (55,500)         |
| Add: Loss on asset disposals                                     | 5 | 166,805          | 166,805          | 166,805          | 25,623           |
| Add: Depreciation                                                |   | 6,368,422        | 6,368,423        | 6,368,423        | 4,342,482        |
| - Pensioner deferred rates                                       |   | 0                |                  | 0                | (1,664)          |
| <b>Total non-cash amounts excluded from operating activities</b> |   | <b>6,270,549</b> | <b>6,270,550</b> | <b>6,270,550</b> | <b>4,310,941</b> |

**(c) Non-cash amounts excluded from investing activities**

The following non-cash revenue and expenditure has been excluded from investing activities within the Statement of Financial Activity in accordance with *Financial Management Regulation 32*.

| Adjustments to investing activities                                        |  | Adopted Budget   | Amended Budget | YTD Budget (a) | YTD Actual (b) |
|----------------------------------------------------------------------------|--|------------------|----------------|----------------|----------------|
|                                                                            |  | \$               |                | \$             | \$             |
| Movement in current unspent capital grants associated with restricted cash |  | (258,130)        | 0              | 0              | 0              |
| <b>Total non-cash amounts excluded from investing activities</b>           |  | <b>(258,130)</b> | <b>0</b>       | <b>0</b>       | <b>0</b>       |

**(d) Current assets and liabilities excluded from budgeted deficiency**

The following current assets and liabilities have been excluded from the net current assets used in the Statement of Financial Activity in accordance with *Financial Management Regulation*

32 to agree to the surplus/(deficit) after imposition of general rates.

| Adjustments to net current assets                                           |           | Adopted Budget Opening<br>30 June 2024 | Amended Budget Opening<br>30 June 2024 | Last Year Closing<br>30 June 2024 | Year to Date<br>30 June 2025 |
|-----------------------------------------------------------------------------|-----------|----------------------------------------|----------------------------------------|-----------------------------------|------------------------------|
|                                                                             |           | \$                                     |                                        | \$                                | \$                           |
| Less: Reserve accounts                                                      | 3         | (2,233,065)                            | (4,201,076)                            | (4,329,306)                       | (4,450,533)                  |
| Less: Current assets not expected to be received at end of year:            |           | 0                                      | (110,481)                              | 0                                 | 0                            |
| - Current financial assets at amortised cost - self supporting loans        |           |                                        |                                        |                                   |                              |
| - Land held for resale                                                      |           | 0                                      | 0                                      | (130,000)                         | (130,000)                    |
| - Rates receivable                                                          |           | (68,912)                               | 0                                      | 0                                 | 0                            |
| - Excess Rates                                                              |           | 29,602                                 | 0                                      | 0                                 | 0                            |
| Add: Current liabilities not expected to be cleared at the end of the year: |           |                                        |                                        |                                   |                              |
| - Current portion of borrowings                                             | 10        | 0                                      | 98,827                                 | 98,827                            | 0                            |
| - Current portion of contract liability held in reserve                     |           | 0                                      | (637,961)                              | 0                                 | 0                            |
| <b>Total adjustments to net current assets</b>                              | Note 2(a) | <b>(2,272,375)</b>                     | <b>(4,850,691)</b>                     | <b>(4,360,479)</b>                | <b>(4,580,531)</b>           |

**CURRENT AND NON-CURRENT CLASSIFICATION**

In the determination of whether an asset or liability is current or non-current, consideration is given to the time when each asset or liability is expected to be settled. Unless otherwise stated assets or liabilities are classified as current if expected to be settled within the next 12 months, being the Council's operational cycle.

**SHIRE OF CORRIGIN**  
**NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY**  
**FOR THE PERIOD ENDED 30 JUNE 2025**

**3 EXPLANATION OF MATERIAL VARIANCES**

The material variance thresholds are adopted annually by Council as an indicator of whether the actual expenditure or revenue varies from the year to date actual materially.  
The material variance adopted by Council for the 2024-25 year is \$10,000 or 10.00% whichever is the greater.

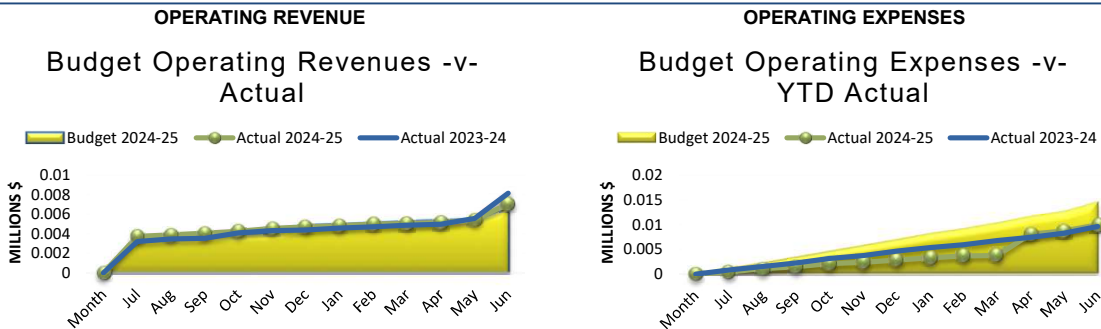
| Description                                                                                                                                                                                                                                                                                   | Var. \$<br>\$ | Var. %<br>% |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|---|
| <b>Revenue from operating activities</b>                                                                                                                                                                                                                                                      |               |             |   |
| <b>Grants, subsidies and contributions</b>                                                                                                                                                                                                                                                    | 1,251,459     | 130.32%     | ▲ |
| We received more Federal Assistance Grant funding than expected, which was addressed in the recent budget review. We also received Bushfire Mitigation funding earlier than anticipated. In addition, an advance payment of \$1,321,324 was received for the Federal Assistance Grant.        |               |             |   |
| <b>Fees and charges</b>                                                                                                                                                                                                                                                                       | 177,646       | 22.94%      | ▲ |
| Income from Standpipe Fees and Charges and Private Works was higher than anticipated.                                                                                                                                                                                                         |               |             |   |
| <b>Interest revenue</b>                                                                                                                                                                                                                                                                       | 92,194        | 33.76%      | ▲ |
| Higher-than-expected interest earned on short-term investments, due to a large amount of cash held in Treasury.                                                                                                                                                                               |               |             |   |
| <b>Other revenue</b>                                                                                                                                                                                                                                                                          | (1,056,069)   | (76.31%)    | ▼ |
| DRFAWA Funding claims still yet to be claimed.                                                                                                                                                                                                                                                |               |             |   |
| <b>Profit on asset disposals</b>                                                                                                                                                                                                                                                              | (209,178)     | (79.03%)    | ▼ |
| The replacement of various plant items has been deferred to the 2025/26 financial year.                                                                                                                                                                                                       |               |             |   |
| <b>Expenditure from operating activities</b>                                                                                                                                                                                                                                                  |               |             |   |
| <b>Employee costs</b>                                                                                                                                                                                                                                                                         | 242,928       | 8.55%       | ▲ |
| Employee costs are below the anticipated budget across all programs due to staff turnover.                                                                                                                                                                                                    |               |             |   |
| <b>Materials and contracts</b>                                                                                                                                                                                                                                                                | 2,189,894     | 51.03%      | ▲ |
| Spending is below the anticipated YTD budget across all programs due to timing of budget allocations and lower-than-expected DRFAWA expenditure.                                                                                                                                              |               |             |   |
| <b>Utility charges</b>                                                                                                                                                                                                                                                                        | (36,930)      | (11.51%)    | ▼ |
| Standpipe water costs are higher than usual; however, these costs are offset through corresponding income.                                                                                                                                                                                    |               |             |   |
| <b>Depreciation</b>                                                                                                                                                                                                                                                                           | 2,025,940     | 31.81%      | ▲ |
| Due to major review depreciation is less than anticipated.                                                                                                                                                                                                                                    |               |             |   |
| <b>Other expenditure</b>                                                                                                                                                                                                                                                                      | 13,567        | 8.62%       | ▲ |
| Under anticipated budget across all programs.                                                                                                                                                                                                                                                 |               |             |   |
| <b>Loss on asset disposals</b>                                                                                                                                                                                                                                                                | 141,182       | 84.64%      | ▲ |
| This is a timing issue: asset disposals were scheduled for June, and the replacement of various plant items has been deferred to the 2025/26 financial year.                                                                                                                                  |               |             |   |
| <b>Non-cash amounts excluded from operating activities</b>                                                                                                                                                                                                                                    | (1,959,609)   | (31.25%)    | ▼ |
| Due to major review depreciation is less than anticipated.                                                                                                                                                                                                                                    |               |             |   |
| <b>Inflows from investing activities</b>                                                                                                                                                                                                                                                      |               |             |   |
| <b>Proceeds from capital grants, subsidies and contributions</b>                                                                                                                                                                                                                              | (404,590)     | (15.39%)    | ▼ |
| Received less income than anticipated for the Wheatbelt Secondary Freight Network and the Charge Up Workplace Grant, as the EV Charger project is yet to be completed and has been carried over to the 2025/26 financial year.                                                                |               |             |   |
| <b>Proceeds from disposal of assets</b>                                                                                                                                                                                                                                                       | (294,008)     | (48.64%)    | ▼ |
| The replacement of various plant items is ongoing and will be carried forward to the 2025/26 financial year.                                                                                                                                                                                  |               |             |   |
| <b>Proceeds from disposal of inventory - land held for resale</b>                                                                                                                                                                                                                             | 170,000       | 340.00%     | ▲ |
| More land blocks were sold at Granite Rise than anticipated.                                                                                                                                                                                                                                  |               |             |   |
| <b>Outflows from investing activities</b>                                                                                                                                                                                                                                                     |               |             |   |
| <b>Payments for property, plant and equipment</b>                                                                                                                                                                                                                                             | 1,043,131     | 64.12%      | ▲ |
| Several capital works projects remain incomplete and will be carried over to the 2025/26 financial year, including the CRC Reception front desk and upgrades of multiple plant and equipment replacements (such as trucks, trailers, loaders, and tractors)                                   |               |             |   |
| <b>Payments for construction of infrastructure</b>                                                                                                                                                                                                                                            | 542,767       | 15.97%      | ▲ |
| Several capital works projects remain incomplete and will be carried over to the 2025/26 financial year, including DRFAWA flood damage road reinstatement, and upgrades to parks and ovals reticulation. There is also a minor underspend related to the Wheatbelt Secondary Freight Network. |               |             |   |
| <b>Inflows from financing activities</b>                                                                                                                                                                                                                                                      |               |             |   |
| <b>Transfer from reserves</b>                                                                                                                                                                                                                                                                 | 2,639,935     | 0.00%       | ▲ |
| Federal Assistance Grant Scheme advanced funds transferred to term deposit in municipal bank                                                                                                                                                                                                  |               |             |   |
| <b>Outflows from financing activities</b>                                                                                                                                                                                                                                                     |               |             |   |
| <b>Repayment of borrowings</b>                                                                                                                                                                                                                                                                | (49,414)      | (100.00%)   | ▼ |
| Eod of year journal still to be completed                                                                                                                                                                                                                                                     |               |             |   |
| <b>Transfer to reserves</b>                                                                                                                                                                                                                                                                   | (2,761,162)   | 0.00%       | ▼ |
| Federal Assistance Grant Scheme advanced funds transferred to term deposit in municipal bank                                                                                                                                                                                                  |               |             |   |
| <b>Surplus or deficit at the start of the financial year</b>                                                                                                                                                                                                                                  | (69,140)      | (2.13%)     | ▼ |
| Due to changes from the recent 23/24 audit the surplus carried forward is slightly different to what was anticipated, this was addressed in the most recent budget review.                                                                                                                    |               |             |   |
| <b>Surplus or deficit after imposition of general rates</b>                                                                                                                                                                                                                                   | 3,695,761     | 93033.63%   | ▲ |
| Due to variances described above                                                                                                                                                                                                                                                              |               |             |   |

**SHIRE OF CORRIGIN**  
**SUPPLEMENTARY INFORMATION**  
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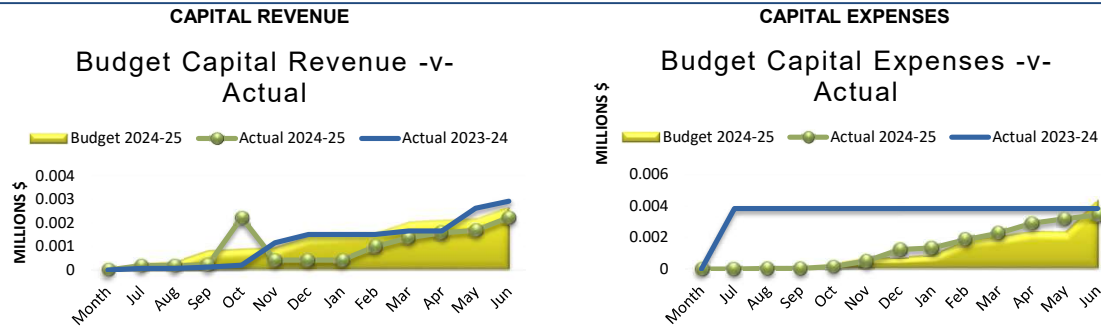
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1 KEY INFORMATION - GRAPHICAL

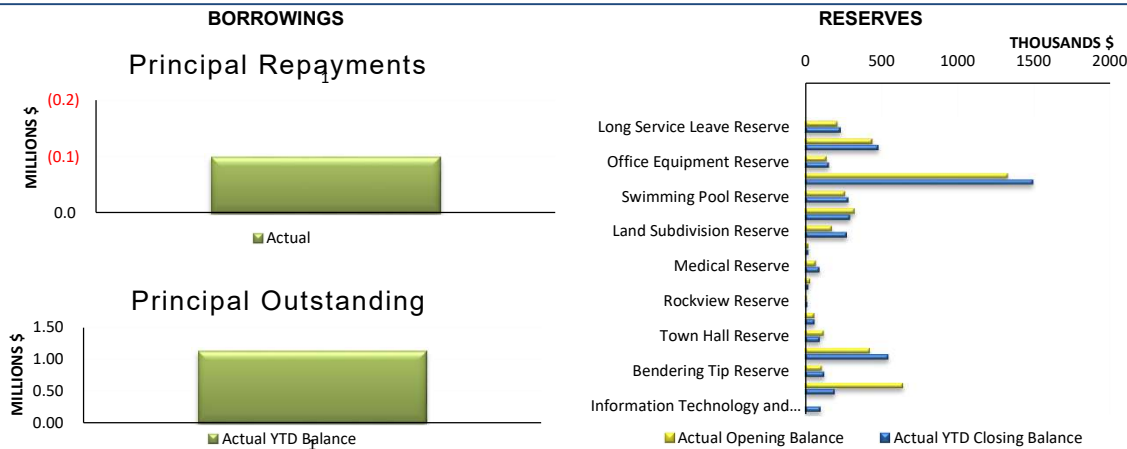
OPERATING ACTIVITIES



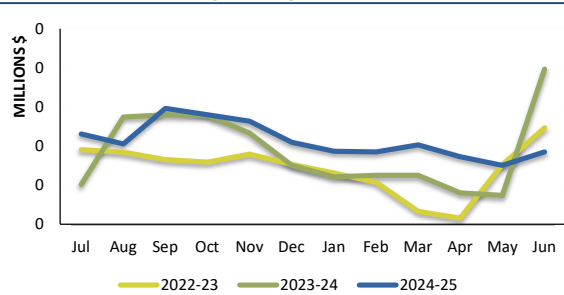
INVESTING ACTIVITIES



FINANCING ACTIVITIES



Closing funding surplus / (deficit)



This information is to be read in conjunction with the accompanying Financial Statements and Notes.

**SHIRE OF CORRIGIN  
SUPPLEMENTARY INFORMATION  
FOR THE PERIOD ENDED 30 JUNE 2025**

**2 CASH AND FINANCIAL ASSETS**

| Description                        | Classification                     | Unrestricted<br>\$ | Restricted<br>\$ | Total<br>Cash<br>\$ | Trust<br>\$    | Institution | Interest<br>Rate | Maturity<br>Date |
|------------------------------------|------------------------------------|--------------------|------------------|---------------------|----------------|-------------|------------------|------------------|
| <b>Cash on hand</b>                |                                    |                    |                  |                     |                |             |                  |                  |
| Cash Float on Hand                 | Cash and cash equivalents          | 400                |                  | 400                 |                |             |                  |                  |
| <b>At Call Deposit Accounts</b>    |                                    |                    |                  |                     |                |             |                  |                  |
| Municipal Fund                     | Cash and cash equivalents          | 258,116            |                  | 258,116             |                | NAB         | 0.00%            | At Call          |
| Overnight Cash Deposit Facility    | Cash and cash equivalents          | 3,465,883          |                  | 3,465,883           |                | WATC/NAB    | 4.05%            | At Call          |
| Reserves At Call Fund              | Cash and cash equivalents          |                    | 191,318          | 191,318             |                | NAB         | 0.00%            | At Call          |
| Trust Fund                         | Cash and cash equivalents          |                    |                  |                     | 111,016        | NAB         | 0.00%            | At Call          |
| The Stevenson Trust                | Cash and cash equivalents          |                    |                  |                     | 80,721         | NAB         | 0.55%            | At Call          |
| Police Licensing Trust Fund        | Cash and cash equivalents          |                    |                  |                     | 3,484          | NAB         | 0.00%            | At Call          |
| <b>Term Deposits</b>               |                                    |                    |                  |                     |                |             |                  |                  |
| Reserves Fund                      | Financial assets at amortised cost |                    | 4,259,215        | 4,259,215           |                | NAB         | 4.10%            | 24/06/2026       |
| Municipal Funds                    | Financial assets at amortised cost |                    |                  | 0                   |                | NAB         | 5.01%            | 19/03/2025       |
| The Stevenson Trust                | Financial assets at amortised cost |                    |                  |                     | 750,000        | NAB         | 5.01%            | 20/03/2025       |
| <b>Total</b>                       |                                    | <b>3,724,399</b>   | <b>4,450,533</b> | <b>8,174,931</b>    | <b>945,221</b> |             |                  |                  |
| <b>Comprising</b>                  |                                    |                    |                  |                     |                |             |                  |                  |
| Cash and cash equivalents          |                                    | 3,724,399          | 191,318          | 3,915,716           | 195,221        |             |                  |                  |
| Financial assets at amortised cost |                                    | 0                  | 4,259,215        | 4,259,215           | 750,000        |             |                  |                  |
|                                    |                                    | <b>3,724,399</b>   | <b>4,450,533</b> | <b>8,174,931</b>    | <b>945,221</b> |             |                  |                  |

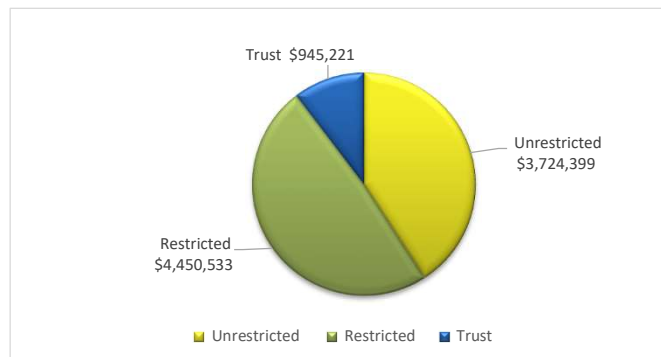
**KEY INFORMATION**

Cash and cash equivalents include cash on hand, cash at bank, deposits available on demand with banks and other short term highly liquid investments with original maturities of three months or less that are readily convertible to known amounts of cash and which are subject to an insignificant risk of changes in value. Bank overdrafts are reported as short term borrowings in current liabilities in the statement of net current assets.

The local government classifies financial assets at amortised cost if both of the following criteria are met:

- the asset is held within a business model whose objective is to collect the contractual cashflows, and
- the contractual terms give rise to cash flows that are solely payments of principal and interest.

Financial assets at amortised cost held with registered financial institutions are listed in this note other financial assets at amortised cost are provided in Note 4 - Other assets.



SHIRE OF CORRIGIN  
SUPPLEMENTARY INFORMATION  
FOR THE PERIOD ENDED 30 JUNE 2025

3 RESERVE ACCOUNTS

| Reserve name                                | Original Budget        |                        |                         |                          |                        | Amended Budget         |                        |                         |                          |                        | Year to Date Actuals   |                        |                         |                          |                            |
|---------------------------------------------|------------------------|------------------------|-------------------------|--------------------------|------------------------|------------------------|------------------------|-------------------------|--------------------------|------------------------|------------------------|------------------------|-------------------------|--------------------------|----------------------------|
|                                             | Budget Opening Balance | Budget Interest Earned | Budget Transfers In (+) | Budget Transfers Out (-) | Budget Closing Balance | Budget Opening Balance | Budget Interest Earned | Budget Transfers In (+) | Budget Transfers Out (-) | Budget Closing Balance | Actual Opening Balance | Actual Interest Earned | Actual Transfers In (+) | Actual Transfers Out (-) | Actual YTD Closing Balance |
|                                             | \$                     | \$                     | \$                      | \$                       | \$                     | \$                     | \$                     | \$                      | \$                       | \$                     | \$                     | \$                     | \$                      | \$                       | \$                         |
| <b>Restricted by Council</b>                |                        |                        |                         |                          |                        |                        |                        |                         |                          |                        |                        |                        |                         |                          |                            |
| Long Service Leave Reserve                  | 210,536                | 10,632                 | 10,000                  | 0                        | 231,168                | 210,536                | 10,632                 | 10,000                  | 0                        | 231,168                | 210,536                | 10,632                 | 10,000                  | 0                        | 231,168                    |
| Staff Housing Reserve                       | 436,347                | 22,036                 | 20,000                  | 0                        | 478,383                | 436,347                | 22,036                 | 20,000                  | 0                        | 478,383                | 436,347                | 22,036                 | 20,000                  | 0                        | 478,383                    |
| Office Equipment Reserve                    | 136,480                | 6,892                  | 10,000                  | 0                        | 153,372                | 136,480                | 6,892                  | 10,000                  | 0                        | 153,372                | 136,480                | 6,892                  | 10,000                  | 0                        | 153,372                    |
| Plant Replacement Reserve                   | 1,323,837              | 66,854                 | 100,000                 | 0                        | 1,490,691              | 1,323,837              | 66,854                 | 100,000                 | 0                        | 1,490,691              | 1,323,837              | 66,854                 | 100,000                 | 0                        | 1,490,691                  |
| Swimming Pool Reserve                       | 257,711                | 13,014                 | 10,000                  | 0                        | 280,725                | 257,711                | 13,014                 | 10,000                  | 0                        | 280,725                | 257,711                | 13,014                 | 10,000                  | 0                        | 280,725                    |
| Roadworks Reserve                           | 320,343                | 16,177                 | 0                       | 0                        | 336,520                | 320,343                | 16,177                 | 0                       | (44,761)                 | 291,759                | 320,343                | 16,177                 | 0                       | (44,761)                 | 291,759                    |
| Land Subdivision Reserve                    | 172,692                | 8,721                  | 32,080                  | 0                        | 213,493                | 172,692                | 8,721                  | 32,080                  | 0                        | 213,493                | 172,692                | 8,721                  | 90,218                  | 0                        | 271,631                    |
| Townscape Reserve                           | 19,084                 | 964                    | 0                       | 0                        | 20,048                 | 19,084                 | 964                    | 0                       | 0                        | 20,048                 | 19,084                 | 964                    | 0                       | 0                        | 20,048                     |
| Medical Reserve                             | 68,012                 | 3,435                  | 20,000                  | 0                        | 91,447                 | 68,012                 | 3,435                  | 20,000                  | 0                        | 91,447                 | 68,012                 | 3,435                  | 20,000                  | 0                        | 91,447                     |
| LGCHP Long Term Maintenance Reserve         | 31,811                 | 1,606                  | 5,000                   | (20,000)                 | 18,417                 | 31,811                 | 1,606                  | 5,000                   | (20,000)                 | 18,417                 | 31,811                 | 1,606                  | 5,000                   | (20,000)                 | 18,417                     |
| Rockview Reserve                            | 10,579                 | 534                    | 1,000                   | 0                        | 12,113                 | 10,579                 | 534                    | 1,000                   | 0                        | 12,113                 | 10,579                 | 534                    | 1,000                   | 0                        | 12,113                     |
| Senior Citizens Reserve                     | 57,381                 | 2,898                  | 0                       | 0                        | 60,279                 | 57,381                 | 2,898                  | 0                       | 0                        | 60,279                 | 57,381                 | 2,898                  | 0                       | 0                        | 60,279                     |
| Town Hall Reserve                           | 118,240                | 5,971                  | 0                       | (30,000)                 | 94,211                 | 118,240                | 5,971                  | 0                       | (30,000)                 | 94,211                 | 118,240                | 5,971                  | 0                       | (30,000)                 | 94,211                     |
| Recreation & Events Centre Loan Reserve     | 420,968                | 21,259                 | 100,000                 | 0                        | 542,227                | 420,968                | 21,259                 | 100,000                 | 0                        | 542,227                | 420,968                | 21,259                 | 100,000                 | 0                        | 542,227                    |
| Bendering Tip Reserve                       | 107,323                | 5,420                  | 10,000                  | 0                        | 122,743                | 107,323                | 5,420                  | 10,000                  | 0                        | 122,743                | 107,323                | 5,420                  | 10,000                  | 0                        | 122,743                    |
| Grants & Contributions Reserve              | 637,961                | 0                      | 2,545,174               | (3,183,135)              | 0                      | 637,961                | 0                      | 2,545,174               | (3,183,135)              | 0                      | 637,961                | 0                      | 2,098,531               | (2,545,174)              | 191,318                    |
| Information Technology and Software Reserve | 0                      | 0                      | 100,000                 | 0                        | 100,000                | 0                      | 0                      | 100,000                 | 0                        | 100,000                | 0                      | 0                      | 100,000                 | 0                        | 100,000                    |
|                                             | <b>4,329,305</b>       | <b>186,413</b>         | <b>2,963,254</b>        | <b>(3,233,135)</b>       | <b>4,245,837</b>       | <b>4,329,305</b>       | <b>186,413</b>         | <b>2,963,254</b>        | <b>(3,277,896)</b>       | <b>4,201,076</b>       | <b>4,329,306</b>       | <b>186,413</b>         | <b>2,574,749</b>        | <b>(2,639,935)</b>       | <b>4,450,532</b>           |

#### 4 CAPITAL ACQUISITIONS

| Capital acquisitions                                | Original Budget  | Amended Budget   | YTD Budget       | YTD Actual       | YTD Actual Variance |
|-----------------------------------------------------|------------------|------------------|------------------|------------------|---------------------|
|                                                     | \$               | \$               | \$               | \$               | \$                  |
| Buildings                                           | 346,500          | 380,400          | 404,884          | 217,576          | (187,308)           |
| Furniture and equipment                             | 95,000           | 95,000           | 95,000           | 74,350           | (20,650)            |
| Plant and equipment                                 | 1,007,000        | 1,007,000        | 1,127,000        | 291,827          | (835,173)           |
| <b>Acquisition of property, plant and equipment</b> | <b>1,448,500</b> | <b>1,482,400</b> | <b>1,626,884</b> | <b>583,753</b>   | <b>(1,043,131)</b>  |
| Infrastructure - Roads                              | 2,835,583        | 2,878,937        | 2,592,771        | 2,464,141        | (128,630)           |
| Infrastructure - Other                              | 396,092          | 396,092          | 396,092          | 390,955          | (5,137)             |
| Infrastructure - Parks and Ovals                    | 409,000          | 409,000          | 409,000          | 0                | (409,000)           |
| <b>Acquisition of infrastructure</b>                | <b>3,640,675</b> | <b>3,684,029</b> | <b>3,397,863</b> | <b>2,855,096</b> | <b>(2,629,029)</b>  |
| <b>Total capital acquisitions</b>                   | <b>5,089,175</b> | <b>5,166,429</b> | <b>5,024,747</b> | <b>3,438,849</b> | <b>(3,672,160)</b>  |
| <b>Capital Acquisitions Funded By:</b>              |                  |                  |                  |                  |                     |
| Capital grants and contributions                    | 2,486,659        | 2,628,510        | 2,628,510        | 2,223,920        | (404,590)           |
| Other (disposals & C/Fwd)                           | 385,705          | 604,485          | 0                | 310,477          | 310,477             |
| Reserve accounts                                    |                  |                  |                  |                  |                     |
| Town Hall Reserve                                   | 30,000           | (30,000)         | 0                | 30,000           | 30,000              |
| Grants & Contributions Reserve                      | 521,135          | 0                | 0                | 2,545,174        | 2,545,174           |
| Contribution - operations                           | 1,665,676        | 3,113,005        | 2,396,237        | (1,735,483)      | (4,131,720)         |
| <b>Capital funding total</b>                        | <b>5,089,175</b> | <b>5,166,429</b> | <b>5,024,747</b> | <b>3,438,849</b> | <b>(1,585,898)</b>  |

#### KEY INFORMATION

##### Initial recognition

An item of property, plant and equipment or infrastructure that qualifies for recognition as an asset is measured at its cost.

Upon initial recognition, cost is determined as the amount paid (or other consideration given) to acquire the assets, plus costs incidental to the acquisition. The cost of non-current assets constructed by the Shire includes the cost of all materials used in construction, direct labour on the project and an appropriate proportion of variable and fixed overheads. For assets acquired at zero cost or otherwise significantly less than fair value, cost is determined as fair value at the date of acquisition.

Assets for which the fair value as at the date of acquisition is under \$5,000 are not recognised as an asset in accordance with Local Government (Financial Management) Regulation 17A(5). These assets are expensed immediately.

Where multiple individual low value assets are purchased together as part of a larger asset or collectively forming a larger asset exceeding the threshold, the individual assets are recognised as one asset and capitalised.

Individual assets that are land, buildings and infrastructure acquired between scheduled revaluation dates of the asset class in accordance with the Shire's revaluation policy, are recognised at cost and disclosed as being at reportable value.

##### Measurement after recognition

Plant and equipment including furniture and equipment and right-of-use assets (other than vested improvements) are measured using the cost model as required under Local Government (Financial Management) Regulation 17A(2). Assets held under the cost model are carried at cost less accumulated depreciation and any impairment losses being their reportable value.

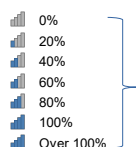
##### Reportable Value

In accordance with Local Government (Financial Management) Regulation 17A(2), the carrying amount of non-financial assets that are land and buildings classified as property, plant and equipment, investment properties, infrastructure or vested improvements that the local government controls.

Reportable value is for the purpose of Local Government (Financial Management) Regulation 17A(4) is the fair value of the asset at its last valuation date minus (to the extent applicable) the accumulated depreciation and any accumulated impairment losses in respect of the non-financial asset subsequent to its last valuation date.

#### 4 CAPITAL ACQUISITIONS - DETAILED

**Capital expenditure total**  
**Level of completion indicators**



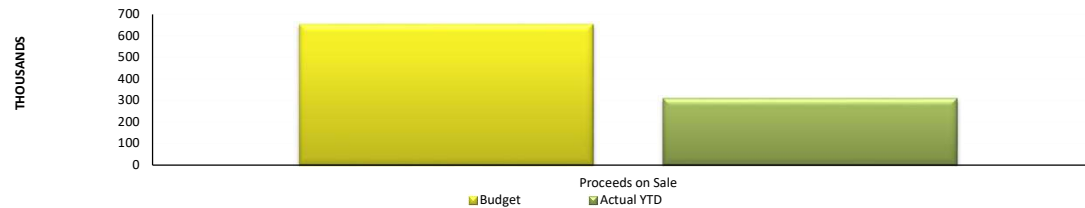
Percentage Year to Date Actual to Annual Budget expenditure where the expenditure over budget highlighted in red.

Level of completion indicator, please see table at the end of this note for further detail.

|                                         | Account Description                                         | Project Description                                           | Original Budget  | Amended Budget   | YTD Budget       | YTD Actual       | Variance (Under)/Over |
|-----------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------|------------------|------------------|------------------|------------------|-----------------------|
|                                         |                                                             |                                                               | \$               | \$               | \$               | \$               | \$                    |
| <b>Land and Buildings</b>               |                                                             |                                                               |                  |                  |                  |                  |                       |
| 11180                                   | Capital Expense - Town Hall Upgrade                         | Recommission front steps and install accessible ramp          | 30,000           | 30,000           | 30,000           | 27,103           | 2,897                 |
| 11388                                   | Recreation & Events Centre Capital Expenditure              | Construct portico at entrance                                 | 40,000           | 65,000           | 65,000           | 16,500           | 48,500                |
| 7780                                    | Capital Expenses - Medical Centre                           | Refurbishment of Wellness Centre and Re-roof Surgery and Well | 136,000          | 136,000          | 136,000          | 136,230          | (230)                 |
| 09184                                   | Staff Housing Capital Expenditure - Building                | Re-gyprock over render - 1 Spanney Street                     | 15,000           | 15,000           | 15,000           | 0                | 15,000                |
| 09283                                   | 15 McAndrew Capital Expenditure                             | Upgrade Ducted Airconditioning - 15 McAndrew Ave              | 17,500           | 17,500           | 17,500           | 17,820           | (320)                 |
| 10180                                   | Capital Expense - Transfer Station                          | Tropical Roof over Donga                                      | 8,000            | 8,000            | 8,000            | 8,745            | (745)                 |
| 8285                                    | Capital Expenditure - CRC Reception Upgrade                 | Front Desk Re-Fitout                                          | 20,000           | 20,000           | 20,000           | 0                | 20,000                |
| 11371                                   | Capital Expenditure - Other Recreation L&B                  | CCTV Installation - 17 Hill Street - to be journaled out      | 0                | 8,900            | 8,900            | 11,178           | (2,278)               |
| 09202                                   | LGCHP Units - 36 Jose Street Expenses                       |                                                               | 80,000           | 80,000           | 104,484          | 0                | 104,484               |
| <b>Furniture and Equipment</b>          |                                                             |                                                               |                  |                  |                  |                  |                       |
| 11383                                   | Capital Expense - Other Recreation F&E                      | Install new public address system                             | 60,000           | 60,000           | 60,000           | 49,349           | 10,651                |
| 08282                                   | Capital Expenditure - Resource Centre F&E                   | Audio Visual Equipment Replacement                            | 15,000           | 15,000           | 15,000           | 2,909            | 12,091                |
| 07784                                   | Medical Centre Capital F&E                                  | Server Upgrade                                                | 20,000           | 20,000           | 20,000           | 22,092           | (2,092)               |
| <b>Plant and Equipment</b>              |                                                             |                                                               |                  |                  |                  |                  |                       |
| 12391                                   | Capital Expenditure - Tipper - CR4                          | 2013 Hino 5 Tonne Tipper Truck (CR4)                          | 120,000          | 120,000          | 120,000          | 0                | 120,000               |
| 12399                                   | Capital Expenditure - Crew Cab - CR16                       | 2014 NPR 300 Isuzu Crew Cab Truck (CR16)                      | 100,000          | 100,000          | 100,000          | 0                | 100,000               |
| 12400                                   | Capital Expenditure - Road Train Combination                | 2003 Tri Axle Low Loader Trailer (CR2233)                     | 200,000          | 200,000          | 200,000          | 0                | 200,000               |
| 12386                                   | Capital Expense - Skidsteer                                 | 2015 Caterpillar 226B3 Skidsteer Loader (CR13)                | 105,000          | 105,000          | 105,000          | 0                | 105,000               |
| 14294                                   | Capital Expenditure - Parks, Gardens, & Town Mtce Plant     | 1998 John Deere 5410 Tractor (CR10)                           | 65,000           | 65,000           | 115,000          | 0                | 115,000               |
| 14294                                   | Capital Expenditure - Parks, Gardens, & Town Mtce Plant     | 2006 Caterpillar Forklift (CR4030)                            | 50,000           | 50,000           | 115,000          | 0                | 115,000               |
| 14286                                   | Capital Expenditure - Small Trailers - P&E                  | 2007 John Papas Trailer (1THY294)                             | 10,000           | 10,000           | 25,000           | 0                | 25,000                |
| 14286                                   | Capital Expenditure - Small Trailers - P&E                  | 1996 7x5 Tandem Tipper Trailer (CR3246)                       | 15,000           | 15,000           | 25,000           | 0                | 25,000                |
| 14283                                   | Capital Expense - Utility (CR565)                           | 2015 Toyota Hilux Utility (CR565)                             | 35,000           | 35,000           | 35,000           | 33,072           | 1,928                 |
| 14582                                   | Capital Expense - CEO Vehicle (CR1)                         | 2023 Toyota Prado DSL GXL (CR1)                               | 82,000           | 82,000           | 82,000           | 76,793           | 5,207                 |
| 7480                                    | Capital Purchase - ROE Health Vehicle (4CR)                 | 2023 Fortuner 2.8L DSL Wagon (4CR)                            | 65,000           | 65,000           | 65,000           | 59,816           | 5,184                 |
| 7781                                    | Capital Expenses - Doctors Vehicle (CR1000)                 | 2021 Toyota Kluger AWD GXL                                    | 65,000           | 65,000           | 65,000           | 62,330           | 2,670                 |
| 14280                                   | Capital Expense - WS Vehicle (1CR)                          | 2024 Mitsubishi QF Pajero (1CR)                               | 55,000           | 55,000           | 55,000           | 59,816           | (4,816)               |
| 14287                                   | Capital Expenditure - Small Plant Purchases                 | Miscellaneous small plant (> \$5,000)                         | 20,000           | 20,000           | 20,000           | 0                | 20,000                |
| 14304                                   | Parts & Repairs Expense                                     |                                                               | 20,000           | 20,000           | 0                | 0                | -                     |
| <b>Infrastructure - Roads</b>           |                                                             |                                                               |                  |                  |                  |                  |                       |
| 12173                                   | Capital Expenditure - Yealering-Kulin Road                  | Yealering Kulin Road                                          | 95,000           | 95,000           | 95,000           | 89,622           | 5,378                 |
| 12166                                   | Capital Expenditure - Gill Road                             | Gill Road                                                     | 119,607          | 130,000          | 130,000          | 131,779          | (1,779)               |
| 12169                                   | Capital Expenditure - Bendering Road                        | Bendering Road                                                | 90,000           | 90,000           | 90,000           | 85,267           | 4,733                 |
| 12182                                   | Capital Expenditure - Bruce Rock Corrigin Road              | Bruce-Rock Corrigin Road (WFSN)                               | 120,000          | 120,000          | 120,000          | 112,945          | 7,055                 |
| 12181                                   | Capital Expenditure - Rabbit Proof Fence Road               | Rabbit Proof Fence Road (WFSN)                                | 576,236          | 551,236          | 551,236          | 298,497          | 252,739               |
| 12162                                   | Capital Expenditure - Various Town Streets                  | Jose Street & McAndrew Avenue                                 | 60,000           | 95,200           | 95,200           | 92,854           | 2,346                 |
| 12180                                   | Capital Expenditure - Corrigin Quairading Road              | Corrigin Quairading Road                                      | 450,400          | 450,400          | 450,400          | 452,462          | (2,062)               |
| 12189                                   | Capital Expenditure - Wickepin Corrigin                     | Wickepin Corrigin Road                                        | 473,833          | 518,594          | 518,594          | 738,059          | (219,465)             |
| 12185                                   | Capital Expenditure - Babakin Corrigin Road                 | Babakin Corrigin Road                                         | 564,341          | 542,341          | 542,341          | 462,656          | 79,685                |
| 12196                                   | Capital Expenditure - Upgrade Kurrenkutten Bridge           | Babakin Corrigin Road                                         | 0                | 0                | 0                | 0                | -                     |
| 12218                                   | DRFAWA - Flood Damage Road Reinstatement                    |                                                               | 286,166          | 286,166          | 0                | 0                | -                     |
| <b>Infrastructure - Other</b>           |                                                             |                                                               |                  |                  |                  |                  |                       |
| 11293                                   | Swimming Pool Capital - Infrastructure Other                | Pool Cover                                                    | 0                | 0                | 0                | 16,255           | (16,255)              |
| 12680                                   | Capital Expenditure - Air Strip Upgrade                     | Upgrade Pilot Activated Lighting System                       | 336,092          | 336,092          | 336,092          | 374,001          | (37,909)              |
| 12284                                   | Main Street Capital Expense - Infra. Other                  | Electric Vehicle Charging Station                             | 60,000           | 60,000           | 60,000           | 700              | 59,300                |
| <b>Infrastructure - Parks and Ovals</b> |                                                             |                                                               |                  |                  |                  |                  |                       |
| 11397                                   | CREC Playground Capital Expenditure                         | Replace fencing and gate around playground                    | 9,000            | 9,000            | 9,000            | 0                | 9,000                 |
| 11372                                   | Capital Expenditure - Other Recreation Infra. Parks & Ovals | Reticulation Upgrade                                          | 400,000          | 400,000          | 400,000          | 0                | 400,000               |
|                                         |                                                             |                                                               | <b>5,089,175</b> | <b>5,166,428</b> | <b>5,024,747</b> | <b>3,438,849</b> | <b>1,585,898</b>      |

5 DISPOSAL OF ASSETS

| Asset Ref.                              | Asset description                                                         | Original Budget |                |                |                  | Amended Budget |                |                |                  | YTD Actual     |                |               |                 |
|-----------------------------------------|---------------------------------------------------------------------------|-----------------|----------------|----------------|------------------|----------------|----------------|----------------|------------------|----------------|----------------|---------------|-----------------|
|                                         |                                                                           | Net Book        |                | Profit         | (Loss)           | Net Book       |                | Profit         | (Loss)           | Net Book       |                | Profit        | (Loss)          |
|                                         |                                                                           | Value           | Proceeds       |                |                  | Value          | Proceeds       |                |                  | Value          | Proceeds       |               |                 |
|                                         |                                                                           | \$              | \$             | \$             | \$               | \$             | \$             | \$             | \$               | \$             | \$             | \$            | \$              |
| <b>Land and Buildings</b>               |                                                                           |                 |                |                |                  |                |                |                |                  |                |                |               |                 |
| 209                                     | Infant Health Clinic, Lynch Street                                        | 33,588          | 45,000         | 11,412         | 0                | 33,588         | 45,000         | 11,412         | 0                | 0              | 0              | 0             | 0               |
| 100549                                  | Rockview Homestead (Demolition)                                           | 8               | 0              | 0              | (8)              | 8              | 0              | 0              | (8)              | 0              | 0              | 0             | 0               |
| 212                                     | Rotary Park Toilet Block (Demolition)                                     | 47,685          | 0              | 0              | (47,685)         | 47,685         | 0              | 0              | (47,685)         | 0              | 0              | 0             | 0               |
| 1000780                                 | Granite Rise - 3 Haydon Close                                             | 25,000          | 42,480         | 17,480         | 0                | 25,000         | 42,480         | 17,480         | 0                | 0              | 0              | 0             | 0               |
| 1000782                                 | Granite Rise - 5 Haydon Close                                             | 25,000          | 39,600         | 14,600         | 0                | 25,000         | 39,600         | 14,600         | 0                | 0              | 0              | 0             | 0               |
| <b>Plant and equipment</b>              |                                                                           |                 |                |                |                  |                |                |                |                  |                |                |               |                 |
| 1001123                                 | 2023 Fortuner 2.8i DSL Wagon (4CR)                                        | 42,476          | 30,000         | 0              | (12,476)         | 42,476         | 30,000         | 0              | (12,476)         | 34,977         | 38,182         | 3,205         | 0               |
| 1001039                                 | 2021 Toyota Kluger AWD GXL (CR1000)                                       | 36,425          | 38,000         | 1,575          | 0                | 36,425         | 38,000         | 1,575          | 0                | 31,831         | 29,091         | 0             | (2,740)         |
| 100718                                  | 2012 Mitsubishi Rosa Bus (1IDK207) (Carryover 23/24)                      | 4,624           | 25,000         | 20,376         | 0                | 4,624          | 25,000         | 20,376         | 0                | 4,624          | 18,273         | 13,649        | 0               |
| 100745                                  | 2014 Volvo L90F Loader (CR14) (Carryover 23/24 sold at auction)           | 94,081          | 106,364        | 12,283         | 0                | 94,081         | 106,364        | 12,283         | 0                | 94,081         | 106,364        | 12,283        | 0               |
| 100596                                  | 2006 Hino Two Way Tipper Patching Truck (1HVK241) (Carryover 23/24)       | 0               | 45,000         | 45,000         | 0                | 0              | 45,000         | 45,000         | 0                | 0              | 11,818         | 11,818        | 0               |
| 100722                                  | 2013 Hino 5 Tonne Tipper Truck (CR4)                                      | 0               | 40,000         | 40,000         | 0                | 0              | 40,000         | 40,000         | 0                | 0              | 0              | 0             | 0               |
| 1000852                                 | 2014 NPR 300 Isuzu Crew Cab Truck (CR16)                                  | 0               | 30,000         | 30,000         | 0                | 0              | 30,000         | 30,000         | 0                | 0              | 0              | 0             | 0               |
| 10271                                   | 2003 Tri Axle Low Loader Trailer (CR2233)                                 | 27,984          | 40,000         | 12,016         | 0                | 27,984         | 40,000         | 12,016         | 0                | 0              | 0              | 0             | 0               |
| 1000938                                 | 2015 Caterpillar 226B3 Skidsteer Loader (CR13)                            | 2,812           | 25,000         | 22,188         | 0                | 2,812          | 25,000         | 22,188         | 0                | 0              | 0              | 0             | 0               |
| 10054                                   | 1998 John Deere 5410 Tractor (CR10)                                       | 2,800           | 15,000         | 12,200         | 0                | 2,800          | 15,000         | 12,200         | 0                | 0              | 0              | 0             | 0               |
| 10413                                   | 2006 Caterpillar Forklift (CR4030)                                        | 6,452           | 15,000         | 8,548          | 0                | 6,452          | 15,000         | 8,548          | 0                | 0              | 0              | 0             | 0               |
| 100489                                  | 2007 John Papas Trailer (1THY294)                                         | 0               | 5,000          | 5,000          | 0                | 0              | 5,000          | 5,000          | 0                | 0              | 0              | 0             | 0               |
| 549                                     | 1996 7x5 Tandem Tipper Trailer (CR3246)                                   | 0               | 2,000          | 2,000          | 0                | 0              | 2,000          | 2,000          | 0                | 0              | 0              | 0             | 0               |
| 1000851                                 | 2015 Toyota Hilux Utility (CR565)                                         | 0               | 10,000         | 10,000         | 0                | 0              | 10,000         | 10,000         | 0                | 0              | 14,545         | 14,545        | 0               |
| 1001133                                 | 2024 Mitsubishi QF Pajero (1CR)                                           | 53,292          | 45,000         | 0              | (8,292)          | 53,292         | 45,000         | 0              | (8,292)          | 49,062         | 32,727         | 0             | (16,335)        |
| 1001127                                 | 2023 Toyota Prado DSL GXL (CR1)                                           | 61,457          | 56,000         | 0              | (5,457)          | 61,457         | 56,000         | 0              | (5,457)          | 61,457         | 59,436         | 0             | (2,021)         |
|                                         |                                                                           |                 |                |                |                  |                |                |                |                  | 0              | 0              | 0             | 0               |
| <b>Furniture &amp; Equipment</b>        |                                                                           |                 |                |                |                  |                |                |                |                  |                |                |               |                 |
| 1000989                                 | Konica Minolta Bizhub Colour Photocopier                                  | 4,568           | 41             | 0              | (4,527)          | 4,568          | 41             | 0              | (4,527)          | 4,568          | 41             | 0             | (4,527)         |
|                                         |                                                                           |                 |                | 0              | 0                |                |                | 0              | 0                | 0              | 0              | 0             | 0               |
| <b>Infrastructure - Parks and Ovals</b> |                                                                           |                 |                |                |                  |                |                |                |                  |                |                |               |                 |
| 246                                     | Oval Reticulation System (New system being installed)                     | 81,000          | 0              | 0              | (81,000)         | 81,000         | 0              | 0              | (81,000)         | 0              | 0              | 0             | 0               |
|                                         |                                                                           |                 |                |                |                  |                |                |                |                  | 0              | 0              | 0             | 0               |
| <b>Infrastructure - Other</b>           |                                                                           |                 |                |                |                  |                |                |                |                  |                |                |               |                 |
| 1001098                                 | Airstrip - PAL radiocontrolled runway lights (New lights being installed) | 7,360           | 0              | 0              | (7,360)          | 7,360          | 0              | 0              | (7,360)          | 0              | 0              | 0             | 0               |
|                                         |                                                                           | <b>556,612</b>  | <b>654,485</b> | <b>264,678</b> | <b>(166,805)</b> | <b>556,612</b> | <b>654,485</b> | <b>264,678</b> | <b>(166,805)</b> | <b>280,600</b> | <b>310,477</b> | <b>55,500</b> | <b>(25,623)</b> |
| <b>Sale of Inventory</b>                |                                                                           |                 |                |                |                  |                |                |                |                  |                |                |               |                 |
| 1000777                                 | Granite Rise - 7 Abe Way                                                  | 0               | 0              | 0              | 0                | 0              | 0              | 0              | 0                | 30,000         | 50,960         | 20,960        | 0               |
| 1000779                                 | Granite Rise - 2 Haydon Close                                             | 0               | 0              | 0              | 0                | 0              | 0              | 0              | 0                | 30,000         | 40,723         | 10,723        | 0               |
| 1000780                                 | Granite Rise - 3 Haydon Close                                             | 25,000          | 42,480         | 17,480         | 0                | 25,000         | 42,480         | 17,480         | 0                | 0              | 0              | 0             | 0               |
| 1000781                                 | Granite Rise - 4 Haydon Close                                             | 0               | 0              | 0              | 0                | 0              | 0              | 0              | 0                | 30,000         | 36,364         | 6,364         | 0               |
| 1000782                                 | Granite Rise - 5 Haydon Close                                             | 25,000          | 39,600         | 14,600         | 0                | 25,000         | 39,600         | 14,600         | 0                | 0              | 0              | 0             | 0               |
| 1000783                                 | Granite Rise - 5 Haydon Close                                             | 0               | 0              | 0              | 0                | 0              | 0              | 0              | 0                | 30,000         | 43,636         | 13,636        | 0               |
| 1000788                                 | Granite Rise - 6 Lawton Way                                               | 0               | 0              | 0              | 0                | 0              | 0              | 0              | 0                | 30,000         | 36,363         | 6,363         | 0               |
| 1000791                                 | Granite Rise - 1 Lindsay Way                                              | 0               | 0              | 0              | 0                | 0              | 0              | 0              | 0                | 25,000         | 39,273         | 14,273        | 0               |
| 1000794                                 | Granite Rise - 4 Lindsay Way                                              | 0               | 0              | 0              | 0                | 0              | 0              | 0              | 0                | 45,000         | 68,182         | 23,182        | 0               |
|                                         |                                                                           | <b>50,000</b>   | <b>82,080</b>  | <b>32,080</b>  | <b>0</b>         | <b>50,000</b>  | <b>82,080</b>  | <b>32,080</b>  | <b>0</b>         | <b>220,000</b> | <b>315,501</b> | <b>95,501</b> | <b>0</b>        |

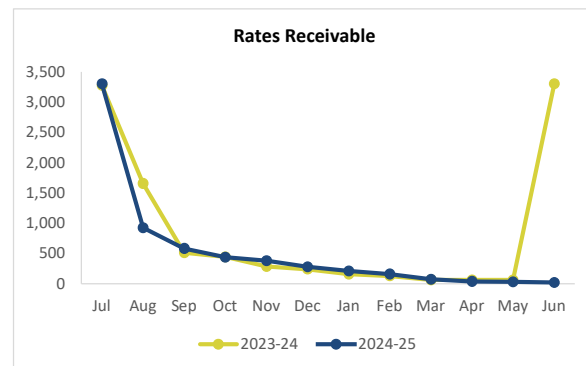


## 6 RECEIVABLES

### Rates receivable

Opening arrears previous years  
Levied this year  
Less - collections to date  
Gross rates collectable  
**Net rates collectable**  
% Collected

|                                | 30 June 2024  | 30 Jun 2025   |
|--------------------------------|---------------|---------------|
|                                | \$            | \$            |
| Opening arrears previous years | 68,610        | 55,159        |
| Levied this year               | 3,007,711     | 3,149,171     |
| Less - collections to date     | (3,021,162)   | (3,186,906)   |
| Gross rates collectable        | <b>55,159</b> | <b>17,424</b> |
| Net rates collectable          | <b>55,159</b> | <b>17,424</b> |
| % Collected                    | 98.2%         | 99.5%         |



### Receivables - general

|                                              | Credit | Current | 30 Days | 60 Days | 90+ Days | Total          |
|----------------------------------------------|--------|---------|---------|---------|----------|----------------|
|                                              | \$     | \$      | \$      | \$      | \$       | \$             |
| Receivables - general                        | (489)  | 87,127  | 1,223   | 3       | 820      | 88,684         |
| Percentage                                   | (0.6%) | 98.2%   | 1.4%    | 0.0%    | 0.9%     |                |
| <b>Balance per trial balance</b>             |        |         |         |         |          |                |
| Trade receivables                            |        |         |         |         |          | 88,684         |
| GST receivable                               |        |         |         |         |          | 64,245         |
| <b>Total receivables general outstanding</b> |        |         |         |         |          | <b>159,397</b> |

Amounts shown above include GST (where applicable)

### KEY INFORMATION

Trade and other receivables include amounts due from ratepayers for unpaid rates and service charges and other amounts due from third parties for goods sold and services performed in the ordinary course of business.

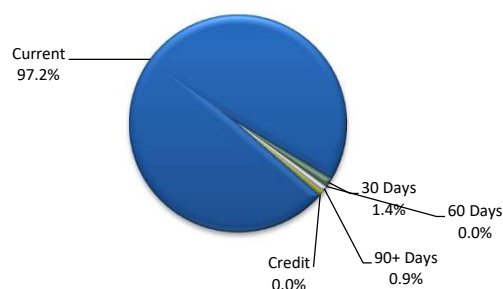
Trade receivables are recognised at original invoice amount less any allowances for uncollectable amounts (i.e. impairment). The carrying amount of net trade receivables is equivalent to fair value as it is due for settlement within 30 days.

### Classification and subsequent measurement

Receivables which are generally due for settlement within 30 days except rates receivables which are expected to be collected within 12 months are classified as current assets. All other receivables such as, deferred pensioner rates receivable after the end of the reporting period are classified as non-current assets.

Trade and other receivables are held with the objective to collect the contractual cashflows and therefore the Shire measures them subsequently at amortised cost using the effective interest rate method.

### Accounts Receivable (non-rates)



## 7 OTHER CURRENT ASSETS

|                                                           | Opening<br>Balance<br>1 July 2024 | Asset<br>Increase | Asset<br>Reduction | Closing<br>Balance<br>30 June 2025 |
|-----------------------------------------------------------|-----------------------------------|-------------------|--------------------|------------------------------------|
|                                                           | \$                                | \$                | \$                 | \$                                 |
| <b>Other current assets</b>                               |                                   |                   |                    |                                    |
| <b>Other financial assets at amortised cost</b>           |                                   |                   |                    |                                    |
| Financial assets at amortised cost                        | 3,691,345                         | 567,870           | 0                  | 4,259,215                          |
| <b>Inventory</b>                                          |                                   |                   |                    |                                    |
| Fuel, Oil, & Materials                                    | 67,911                            | 23,678            | (14,349)           | 77,240                             |
| <b>Land held for resale</b>                               |                                   |                   |                    |                                    |
| Cost of acquisition                                       | 130,000                           | 0                 | 0                  | 130,000                            |
| <b>Other assets</b>                                       |                                   |                   |                    |                                    |
| Prepayments                                               | 10,483                            | 297,762           | (36,254)           | 271,991                            |
| JV Roe ROC                                                | 689                               | 0                 | 0                  | 689                                |
| JV Roe Health                                             | 1,724                             | 181,300           | (166,847)          | 16,177                             |
| JV Bendering Regional Landfill                            | (1,132)                           | 35,013            | (16,873)           | 17,008                             |
| <b>Total other current assets</b>                         | <b>3,901,020</b>                  | <b>1,105,623</b>  | <b>(234,323)</b>   | <b>4,772,320</b>                   |
| <b>Amounts shown above include GST (where applicable)</b> |                                   |                   |                    |                                    |

### KEY INFORMATION

#### Other financial assets at amortised cost

The Shire classifies financial assets at amortised cost if both of the following criteria are met:"

- the asset is held within a business model whose objective is to collect the contractual cashflows, and
- the contractual terms give rise to cash flows that are solely payments of principal and interest.

#### Inventory

Inventories are measured at the lower of cost and net realisable value.

Net realisable value is the estimated selling price in the ordinary course of business less the estimated costs of completion and the estimated costs necessary to make the sale.

#### Land held for resale

Land held for development and resale is valued at the lower of cost and net realisable value. Cost includes the cost of acquisition, development, borrowing costs and holding costs until completion of development. Borrowing costs and holding charges incurred after development is completed are expensed.

Gains and losses are recognised in profit or loss at the time of signing an unconditional contract of sale if significant risks and rewards, and effective control over the land, are passed onto the buyer at this point.

Land held for resale is classified as current except where it is held as non-current based on the Council's intentions to release for sale.

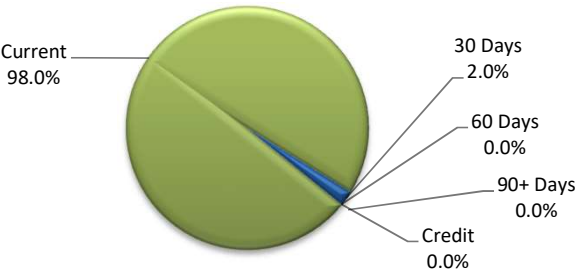
8 PAYABLES

| Payables - general                                        | Credit | Current | 30 Days | 60 Days | 90+ Days | Total          |
|-----------------------------------------------------------|--------|---------|---------|---------|----------|----------------|
|                                                           | \$     | \$      | \$      | \$      | \$       | \$             |
| Payables - general                                        | 0      | 84,887  | 1,749   | 0       | 0        | 86,636         |
| Percentage                                                | 0.0%   | 98.0%   | 2.0%    | 0.0%    | 0.0%     |                |
| <b>Balance per trial balance</b>                          |        |         |         |         |          |                |
| Sundry creditors                                          |        |         |         |         |          | 86,636         |
| ATO liabilities                                           |        |         |         |         |          | 20,189         |
| Payroll Creditors                                         |        |         |         |         |          | 37,706         |
| Bonds and Deposits                                        |        |         |         |         |          | 1,214          |
| <b>Total payables general outstanding</b>                 |        |         |         |         |          | <b>145,745</b> |
| <b>Amounts shown above include GST (where applicable)</b> |        |         |         |         |          |                |

KEY INFORMATION

Trade and other payables represent liabilities for goods and services provided to the Shire prior to the end of the period that are unpaid and arise when the Shire becomes obliged to make future payments in respect of the purchase of these goods and services. The amounts are unsecured, are recognised as a current liability and are normally paid within 30 days of recognition. The carrying amounts of trade and other payables are considered to be the same as their fair values, due to their short-term nature.

Aged Payables



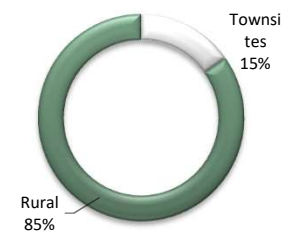
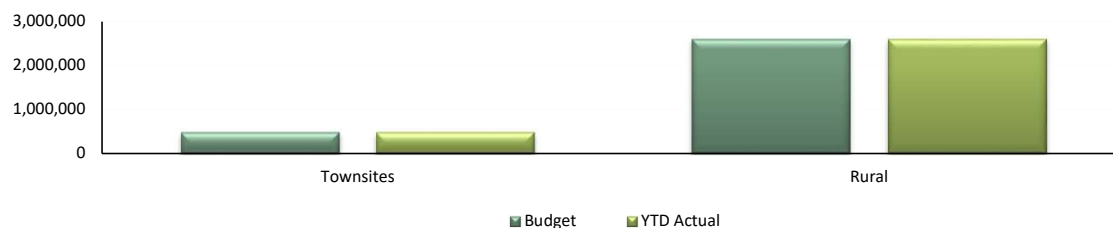
## 9 RATE REVENUE

### General rate revenue

| RATE TYPE                        | Rate in<br>\$ (cents)     | Number of<br>Properties | Rateable<br>Value  | Rate<br>Revenue  | Budget<br>Reassessed<br>Rate Revenue | Total<br>Revenue | Rate<br>Revenue  | YTD Actual<br>Reassessed<br>Rate Revenue | Total<br>Revenue |
|----------------------------------|---------------------------|-------------------------|--------------------|------------------|--------------------------------------|------------------|------------------|------------------------------------------|------------------|
|                                  |                           |                         |                    | \$               | \$                                   | \$               | \$               | \$                                       | \$               |
| <b>Gross rental value</b>        |                           |                         |                    |                  |                                      |                  |                  |                                          |                  |
| Townsites                        | 0.094991                  | 418                     | 4,866,401          | 462,264          | 5,000                                | 467,264          | 462,264          | 4,751                                    | 467,015          |
| <b>Unimproved value</b>          |                           |                         |                    |                  |                                      |                  |                  |                                          |                  |
| Rural                            | 0.007506                  | 346                     | 346,442,500        | 2,600,397        | 0                                    | 2,600,397        | 2,600,397        | 0                                        | 2,600,397        |
| <b>Sub-Total</b>                 |                           | <b>764</b>              | <b>351,308,901</b> | <b>3,062,661</b> | <b>5,000</b>                         | <b>3,067,661</b> | <b>3,062,661</b> | <b>4,751</b>                             | <b>3,067,412</b> |
| <b>Minimum payment</b>           | <b>Minimum Payment \$</b> |                         |                    |                  |                                      |                  |                  |                                          |                  |
| <b>Gross rental value</b>        |                           |                         |                    |                  |                                      |                  |                  |                                          |                  |
| Townsites                        | 490                       | 51                      | 91,772             | 24,990           | 0                                    | 24,990           | 24,990           | 0                                        | 24,990           |
| <b>Unimproved value</b>          |                           |                         |                    |                  |                                      |                  |                  |                                          |                  |
| Rural                            | 490                       | 27                      | 687,237            | 13,230           | 0                                    | 13,230           | 13,230           | 0                                        | 13,230           |
| <b>Sub-total</b>                 |                           | <b>78</b>               | <b>779,009</b>     | <b>38,220</b>    | <b>0</b>                             | <b>38,220</b>    | <b>38,220</b>    | <b>0</b>                                 | <b>38,220</b>    |
| <b>Amount from general rates</b> |                           |                         |                    |                  |                                      | <b>3,105,881</b> |                  |                                          | <b>3,105,632</b> |
| Ex-gratia rates                  |                           |                         |                    |                  |                                      | 43,539           |                  |                                          | 43,539           |
| <b>Total general rates</b>       |                           |                         |                    |                  |                                      | <b>3,149,420</b> |                  |                                          | <b>3,149,171</b> |

### KEY INFORMATION

Prepaid rates are, until the taxable event for the rates has occurred, refundable at the request of the ratepayer. Rates received in advance give rise to a financial liability. On 1 July 2020 the prepaid rates were recognised as a financial asset and a related amount was recognised as a financial liability and no income was recognised. When the taxable event occurs the financial liability is extinguished and income recognised for the prepaid rates that have not been refunded.



## 10 BORROWINGS

### Repayments - borrowings

| Information on borrowings            |          |                  | Principal Repayments |                 | Principal Outstanding |                          | Interest Repayments |                 |
|--------------------------------------|----------|------------------|----------------------|-----------------|-----------------------|--------------------------|---------------------|-----------------|
| Particulars                          | Loan No. | 1 July 2024      | Actual               | Budget          | Actual YTD Balance    | Budget (Closing Balance) | Actual              | Budget          |
|                                      |          | \$               | \$                   | \$              | \$                    | \$                       | \$                  | \$              |
| Community Recreation & Events Centre | 102      | 1,225,411        | (98,827)             | (98,827)        | 1,126,584             | 1,126,584                | (55,726)            | (55,726)        |
| <b>Total</b>                         |          | <b>1,225,411</b> | <b>(98,827)</b>      | <b>(98,827)</b> | <b>1,126,584</b>      | <b>1,126,584</b>         | <b>(55,726)</b>     | <b>(55,726)</b> |
| Current borrowings                   |          | 98,827           |                      |                 | 0                     |                          |                     |                 |
| Non-current borrowings               |          | 1,126,584        |                      |                 | 1,126,584             |                          |                     |                 |
|                                      |          | <b>1,225,411</b> |                      |                 | <b>1,126,584</b>      |                          |                     |                 |

All debenture repayments were financed by general purpose revenue.

The Shire of Corrigin has no unspent debenture funds as at 30th June 2024, nor is it expected to have unspent funds as at 30th June 2025.

### KEY INFORMATION

The Shire has elected to recognise borrowing costs as an expense when incurred regardless of how the borrowings are applied.

Fair values of borrowings are not materially different to their carrying amounts, since the interest payable on those borrowings is either close to current market rates or the borrowings are of a short term nature.

## 11 OTHER CURRENT LIABILITIES

|                                                    | Note | Opening<br>Balance 1<br>July 2024<br>\$ | Liability<br>Increase<br>\$ | Liability<br>Reduction<br>\$ | Closing<br>Balance 30<br>June 2025<br>\$ |
|----------------------------------------------------|------|-----------------------------------------|-----------------------------|------------------------------|------------------------------------------|
| <b>Other current liabilities</b>                   |      |                                         |                             |                              |                                          |
| <b>Other liabilities</b>                           |      |                                         |                             |                              |                                          |
| Grant Funding Income in Adv                        |      | 468,078                                 | 0                           | (468,078)                    | 0                                        |
| Rubbish Service Income in Adv                      |      | 0                                       | 250,792                     | (250,792)                    | 0                                        |
| Excess Rates                                       |      | 24,678                                  | 96,340                      | (84,864)                     | 36,154                                   |
| <b>Total other liabilities</b>                     |      | 492,756                                 | 347,132                     | (803,734)                    | 36,154                                   |
| <b>Employee Related Provisions</b>                 |      |                                         |                             |                              |                                          |
| Provision for annual leave                         |      | 144,401                                 | 0                           | 0                            | 144,401                                  |
| Provision for long service leave                   |      | 200,999                                 | 0                           | 0                            | 200,999                                  |
| <b>Total Provisions</b>                            |      | 402,692                                 | 0                           | 0                            | 402,692                                  |
| <b>Total other current liabilities</b>             |      | <b>895,448</b>                          | <b>347,132</b>              | <b>(803,734)</b>             | <b>438,846</b>                           |
| Amounts shown above include GST (where applicable) |      |                                         |                             |                              |                                          |

### KEY INFORMATION

#### Provisions

Provisions are recognised when the Shire has a present legal or constructive obligation, as a result of past events, for which it is probable that an outflow of economic benefits will result and that outflow can be reliably measured.

Provisions are measured using the best estimate of the amounts required to settle the obligation at the end of the reporting period.

#### Employee Related Provisions

##### Short-term employee benefits

Provision is made for the Shire's obligations for short-term employee benefits. Short-term employee benefits are benefits (other than termination benefits) that are expected to be settled wholly before 12 months after the end of the annual reporting period in which the employees render the related service, including wages, salaries and sick leave. Short-term employee benefits are measured at the (undiscounted) amounts expected to be paid when the obligation is settled.

The Shire's obligations for short-term employee benefits such as wages, salaries and sick leave are recognised as a part of current trade and other payables in the calculation of net current assets.

##### Other long-term employee benefits

The Shire's obligations for employees' annual leave and long service leave entitlements are recognised as employee related provisions in the statement of financial position.

Long-term employee benefits are measured at the present value of the expected future payments to be made to employees. Expected future payments incorporate anticipated future wage and salary levels, durations of service and employee departures and are discounted at rates determined by reference to market yields at the end of the reporting period on government bonds that have maturity dates that approximate the terms of the obligations. Any remeasurements for changes in assumptions of obligations for other long-term employee benefits are recognised in profit or loss in the periods in which the changes occur. The Shire's obligations for long-term employee benefits are presented as non-current provisions in its statement of financial position, except where the Shire does not have an unconditional right to defer settlement for at least 12 months after the end of the reporting period, in which case the obligations are presented as current provisions.

#### Contract liabilities

An entity's obligation to transfer goods or services to a customer for which the entity has received consideration (or the amount is due) from the customer.

#### Capital grant/contribution liabilities

Grants to acquire or construct recognisable non-financial assets to identified specifications be constructed to be controlled by the Shire are recognised as a liability until such time as the Shire satisfies its obligations under the agreement.

12 GRANTS, SUBSIDIES AND CONTRIBUTIONS

| Provider                                                      | Unspent grant, subsidies and contributions liability |                          |                                          |                          |                                     | Grants, subsidies and contributions revenue |                |                       |
|---------------------------------------------------------------|------------------------------------------------------|--------------------------|------------------------------------------|--------------------------|-------------------------------------|---------------------------------------------|----------------|-----------------------|
|                                                               | Liability<br>1 July 2024                             | Increase in<br>Liability | Decrease in<br>Liability<br>(As revenue) | Liability<br>30 Jun 2025 | Current<br>Liability<br>30 Jun 2025 | Adopted<br>Budget<br>Revenue                | YTD<br>Budget  | YTD Revenue<br>Actual |
|                                                               | \$                                                   | \$                       | \$                                       | \$                       | \$                                  | \$                                          | \$             | \$                    |
| <b>Grants and subsidies</b>                                   |                                                      |                          |                                          |                          |                                     |                                             |                |                       |
| <b>General Purpose Funding</b>                                |                                                      |                          |                                          |                          |                                     |                                             |                |                       |
| Local Government Financial Assistance Grant - General Purpose | 0                                                    | 0                        | 0                                        | 0                        | 0                                   | 63,647                                      | 195,383        | 1,016,191             |
| Local Government Financial Assistance Grant - Roads           | 0                                                    | 0                        | 0                                        | 0                        | 0                                   | 42,901                                      | 81,201         | 581,717               |
| <b>Law, Order, &amp; Public Safety</b>                        |                                                      |                          |                                          |                          |                                     |                                             |                |                       |
| DFES Local Government Grants Scheme (LGGS)                    | 0                                                    | 0                        | 0                                        | 0                        | 0                                   | 111,000                                     | 111,000        | 107,002               |
| DFES Mitigation Grant                                         | 0                                                    | 0                        | 0                                        | 0                        | 0                                   | 203,820                                     | 203,820        | 133,235               |
| <b>Education &amp; Welfare</b>                                |                                                      |                          |                                          |                          |                                     |                                             |                |                       |
| DPIRD CRC Grant                                               | 0                                                    | 0                        | 0                                        | 0                        | 0                                   | 106,237                                     | 106,237        | 110,524               |
| CRC Miscellaneous Funding                                     | 0                                                    | 0                        | 0                                        | 0                        | 0                                   | 5,000                                       | 5,000          | 5,858                 |
| <b>Recreation &amp; Culture</b>                               |                                                      |                          |                                          |                          |                                     |                                             |                |                       |
| Pool Other Income - Royal Life Saving Society Australia       |                                                      |                          |                                          |                          |                                     |                                             |                |                       |
| Watch Around Water grant                                      | 0                                                    | 0                        | 0                                        | 0                        | 0                                   | 0                                           | 0              | 227                   |
| Miscellaneous Community Event Funding                         | 0                                                    | 0                        | 0                                        | 0                        | 0                                   |                                             |                | 0                     |
| <b>Transport</b>                                              |                                                      |                          |                                          |                          |                                     |                                             |                |                       |
| Main Roads Direct Grant                                       | 0                                                    | 0                        | 0                                        | 0                        | 0                                   | 254,622                                     | 254,622        | 254,622               |
|                                                               | <b>0</b>                                             | <b>0</b>                 | <b>0</b>                                 | <b>0</b>                 | <b>0</b>                            | <b>787,227</b>                              | <b>957,263</b> | <b>2,209,376</b>      |
| <b>Contributions</b>                                          |                                                      |                          |                                          |                          |                                     |                                             |                |                       |
| <b>Education &amp; Welfare</b>                                |                                                      |                          |                                          |                          |                                     |                                             |                |                       |
| CRC Wage Offset                                               | 0                                                    | 0                        | 0                                        | 0                        | 0                                   | 500                                         | 500            | 1,164                 |
| <b>Recreation &amp; Culture</b>                               |                                                      |                          |                                          |                          |                                     |                                             |                |                       |
| 2024 Community Donations - Park Party                         | 0                                                    | 0                        | 0                                        | 0                        | 0                                   | 2,500                                       | 2,500          | 1,182                 |
|                                                               | <b>0</b>                                             | <b>0</b>                 | <b>0</b>                                 | <b>0</b>                 | <b>0</b>                            | <b>3,000</b>                                | <b>3,000</b>   | <b>2,346</b>          |
| <b>TOTALS</b>                                                 | <b>0</b>                                             | <b>0</b>                 | <b>0</b>                                 | <b>0</b>                 | <b>0</b>                            | <b>790,227</b>                              | <b>960,263</b> | <b>2,211,721</b>      |

13 CAPITAL GRANTS, SUBSIDIES AND CONTRIBUTIONS

| Provider                                                                  | Capital grant/contribution liabilities |                |             |                | Capital grants, subsidies and contributions revenue |                  |                  |
|---------------------------------------------------------------------------|----------------------------------------|----------------|-------------|----------------|-----------------------------------------------------|------------------|------------------|
|                                                                           | Liability                              | Increase in    | Decrease in | Liability      | Adopted                                             | YTD              | YTD              |
|                                                                           | 1 July 2024                            | Liability      | Liability   | 30 Jun 2025    | Budget Revenue                                      | Budget           | Revenue Actual   |
|                                                                           | \$                                     | \$             | \$          | \$             | \$                                                  | \$               | \$               |
| <b>Health</b>                                                             |                                        |                |             |                |                                                     |                  |                  |
| Local Roads and Community Infrastructure - Wellness and Medical Centre    | 0                                      | 81,600         | 0           | 81,600         | 136,000                                             | 136,000          | 136,000          |
| <b>Education &amp; Welfare</b>                                            |                                        |                |             |                |                                                     |                  |                  |
| FRRR - In a Good Place - Mens BBQ Workshop                                | 0                                      | 0              | 0           | 0              | 7,000                                               | 7,000            | 0                |
| <b>Transport</b>                                                          |                                        |                |             |                |                                                     |                  |                  |
| Regional Road Group                                                       | 0                                      | 0              | 0           | 0              | 506,934                                             | 506,934          | 500,523          |
| Roads to Recovery                                                         | 0                                      | 0              | 0           | 0              | 565,846                                             | 565,846          | 554,815          |
| Wheatbelt Secondary Freight Network                                       | 21,435                                 | 0              | 0           | 21,435         | 575,327                                             | 551,994          | 206,553          |
| Regional Bicycle Network - 23/24 Final Payment Due                        | 0                                      | 0              | 0           | 0              | 25,275                                              | 25,275           | 25,273           |
| Miscellaneous Funding - LRCI Road Funding Allocation                      | 0                                      | 163,388        | 0           | 163,388        | 272,313                                             | 272,313          | 272,313          |
| Local Community Infrastructure & Road Program - Airstrip Lighting Project | 0                                      | 201,655        | 0           | 201,655        | 336,092                                             | 336,092          | 336,092          |
| <b>Economic Services</b>                                                  |                                        |                |             |                |                                                     |                  |                  |
| Drought Communities Programme (Final Payment due in 22/23 FY)             | 0                                      | 0              | 0           | 0              | 192,351                                             | 192,351          | 192,351          |
| Charge Up Workplace Grant - EV Charger                                    | 0                                      | 0              | 0           | 0              | 34,705                                              | 34,705           | 0                |
|                                                                           | <b>21,435</b>                          | <b>446,643</b> | <b>0</b>    | <b>468,078</b> | <b>2,651,843</b>                                    | <b>2,628,510</b> | <b>2,223,920</b> |

SHIRE OF CORRIGIN  
 SUPPLEMENTARY INFORMATION  
 FOR THE PERIOD ENDED 30 JUNE 2025

14 TRUST FUND

Funds held at balance date which are required by legislation to be credited to the trust fund and which are not included in the financial statements are as follows:

| Description                      | Opening<br>Balance<br>1 July 2024 | Amount<br>Received | Amount<br>Paid | Closing<br>Balance<br>30 Jun 2025 |
|----------------------------------|-----------------------------------|--------------------|----------------|-----------------------------------|
|                                  | \$                                | \$                 | \$             | \$                                |
| Community Funds Held             | 92,709                            | 18,745             | (542)          | 110,912                           |
| Edna Stevenson Educational Trust | 825,744                           | 28,915             | (23,938)       | 830,721                           |
| Police Licensing                 | 4,896                             | 584,876            | (586,288)      | 3,484                             |
| Westrail Bus Ticketing           | 82                                | 881                | (861)          | 103                               |
|                                  | 923,431                           | 633,546            | (611,758)      | 945,220                           |

**SHIRE OF CORRIGIN**  
**ANNUAL BUDGET**  
**FOR THE YEAR ENDED 30 JUNE 2026**

**LOCAL GOVERNMENT ACT 1995**

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The Shire of Corrigin a Class 4 local government conducts the operations of a local government with the following community vision:

'Strengthening our community now to grow and prosper into the future.'

**SHIRE OF CORRIGIN**  
**STATEMENT OF COMPREHENSIVE INCOME**  
**FOR THE YEAR ENDED 30 JUNE 2026**

|                                                        | Note | 2025/26<br>Budget  | 2024/25<br>Actual | 2024/25<br>Budget  |
|--------------------------------------------------------|------|--------------------|-------------------|--------------------|
| <b>Revenue</b>                                         |      | \$                 | \$                | \$                 |
| Rates                                                  | 2(a) | 3,283,996          | 3,149,172         | 3,149,420          |
| Grants, subsidies and contributions                    |      | 1,543,011          | 2,211,722         | 790,227            |
| Fees and charges                                       | 14   | 843,808            | 951,949           | 793,273            |
| Interest revenue                                       | 9(a) | 283,990            | 365,257           | 258,063            |
| Other revenue                                          |      | 261,461            | 327,787           | 1,383,857          |
|                                                        |      | 6,216,266          | 7,005,887         | 6,374,840          |
| <b>Expenses</b>                                        |      |                    |                   |                    |
| Employee costs                                         |      | (3,045,931)        | (2,597,652)       | (2,840,580)        |
| Materials and contracts                                |      | (2,500,851)        | (2,101,355)       | (3,863,982)        |
| Utility charges                                        |      | (374,880)          | (357,799)         | (320,869)          |
| Depreciation                                           | 6    | (4,714,278)        | (4,342,482)       | (6,368,423)        |
| Finance costs                                          | 9(c) | (51,087)           | (55,726)          | (55,726)           |
| Insurance                                              |      | (346,106)          | (320,559)         | (326,024)          |
| Other expenditure                                      |      | (216,439)          | (143,903)         | (157,468)          |
|                                                        |      | (11,249,572)       | (9,919,476)       | (13,933,072)       |
|                                                        |      | (5,033,306)        | (2,913,589)       | (7,558,232)        |
| Capital grants, subsidies and contributions            |      | 1,545,354          | 2,223,920         | 2,651,843          |
| Profit on asset disposals                              | 5    | 218,867            | 55,500            | 264,678            |
| Loss on asset disposals                                | 5    | (235,609)          | (25,623)          | (166,805)          |
|                                                        |      | 1,528,612          | 2,253,797         | 2,749,716          |
| <b>Net result for the period</b>                       |      | <b>(3,504,694)</b> | <b>(659,792)</b>  | <b>(4,808,516)</b> |
| <b>Total other comprehensive income for the period</b> |      | <b>0</b>           | <b>0</b>          | <b>0</b>           |
| <b>Total comprehensive income for the period</b>       |      | <b>(3,504,694)</b> | <b>(659,792)</b>  | <b>(4,808,516)</b> |

This statement is to be read in conjunction with the accompanying notes.

**SHIRE OF CORRIGIN**  
**STATEMENT OF CASH FLOWS**  
**FOR THE YEAR ENDED 30 JUNE 2026**

**CASH FLOWS FROM OPERATING ACTIVITIES**

**Receipts**

|                                     | <b>2025/26</b> | <b>2024/25</b> | <b>2024/25</b> |
|-------------------------------------|----------------|----------------|----------------|
|                                     | <b>Budget</b>  | <b>Actual</b>  | <b>Budget</b>  |
|                                     | \$             | \$             | \$             |
| Rates                               | 3,283,996      | 3,185,243      | 3,149,420      |
| Grants, subsidies and contributions | 1,923,388      | 1,853,104      | 790,227        |
| Fees and charges                    | 843,808        | 951,949        | 793,273        |
| Interest revenue                    | 283,990        | 365,257        | 258,063        |
| Other revenue                       | 261,461        | 327,787        | 1,383,857      |
|                                     | 6,596,643      | 6,683,340      | 6,374,840      |

**Payments**

|                         |             |             |             |
|-------------------------|-------------|-------------|-------------|
| Employee costs          | (3,066,120) | (2,579,477) | (2,840,580) |
| Materials and contracts | (2,475,637) | (2,297,776) | (3,863,982) |
| Utility charges         | (374,880)   | (357,799)   | (320,869)   |
| Finance costs           | (51,087)    | (55,726)    | (55,726)    |
| Insurance paid          | (346,106)   | (320,559)   | (326,024)   |
| Other expenditure       | (216,439)   | (143,903)   | (157,468)   |
|                         | (6,530,269) | (5,755,240) | (7,564,649) |

**Net cash provided by (used in) operating activities**

4 66,374 928,100 (1,189,809)

**CASH FLOWS FROM INVESTING ACTIVITIES**

|                                                        |      |             |             |             |
|--------------------------------------------------------|------|-------------|-------------|-------------|
| Payments for purchase of property, plant & equipment   | 5(a) | (2,252,500) | (583,753)   | (1,448,500) |
| Payments for construction of infrastructure            | 5(b) | (3,061,509) | (2,855,096) | (3,640,676) |
| Capital grants, subsidies and contributions            |      | 1,545,354   | 1,755,842   | 2,821,726   |
| Proceeds from sale of inventory - land held for resale | 5(c) | 167,080     | 271,865     | 82,080      |
| Proceeds from sale of property, plant and equipment    | 5(a) | 547,000     | 310,477     | 572,405     |
| <b>Net cash (used in) investing activities</b>         |      | (3,054,575) | (1,100,665) | (1,612,965) |

**CASH FLOWS FROM FINANCING ACTIVITIES**

|                                                                            |      |           |           |          |
|----------------------------------------------------------------------------|------|-----------|-----------|----------|
| Repayment of borrowings                                                    | 7(a) | (103,465) | (98,827)  | (98,827) |
| Proceeds on disposal of financial assets at amortised cost - term deposits |      | (222,666) | (567,869) | 36,158   |
| <b>Net cash (used in) financing activities</b>                             |      | (326,131) | (666,696) | (62,669) |

**Net (decrease) in cash held**

(3,314,332) (839,261) (2,865,443)

Cash at beginning of year 3,904,241 4,743,502 4,746,646

**Cash and cash equivalents at the end of the year**

4 **589,909** **3,904,241** **1,881,203**

This statement is to be read in conjunction with the accompanying notes.

**SHIRE OF CORRIGIN**  
**STATEMENT OF FINANCIAL ACTIVITY**  
**FOR THE YEAR ENDED 30 JUNE 2026**

**OPERATING ACTIVITIES**

**Revenue from operating activities**

|                                     | Note    | 2025/26<br>Budget | 2024/25<br>Actual | 2024/25<br>Budget |
|-------------------------------------|---------|-------------------|-------------------|-------------------|
|                                     |         | \$                | \$                | \$                |
| General rates                       | 2(a)(i) | 3,185,550         | 3,067,413         | 3,067,661         |
| Rates excluding general rates       | 2(a)    | 98,446            | 81,759            | 81,759            |
| Grants, subsidies and contributions |         | 1,543,011         | 2,211,722         | 790,227           |
| Fees and charges                    | 14      | 843,808           | 951,949           | 793,273           |
| Interest revenue                    | 9(a)    | 283,990           | 365,257           | 258,063           |
| Other revenue                       |         | 261,461           | 327,787           | 1,383,857         |
| Profit on asset disposals           | 5       | 218,867           | 55,500            | 264,678           |
|                                     |         | 6,435,133         | 7,061,387         | 6,639,518         |

**Expenditure from operating activities**

|                         |      |              |             |              |
|-------------------------|------|--------------|-------------|--------------|
| Employee costs          |      | (3,045,931)  | (2,597,652) | (2,840,580)  |
| Materials and contracts |      | (2,500,851)  | (2,101,355) | (3,863,982)  |
| Utility charges         |      | (374,880)    | (357,799)   | (320,869)    |
| Depreciation            | 6    | (4,714,278)  | (4,342,482) | (6,368,423)  |
| Finance costs           | 9(c) | (51,087)     | (55,726)    | (55,726)     |
| Insurance               |      | (346,106)    | (320,559)   | (326,024)    |
| Other expenditure       |      | (216,439)    | (143,903)   | (157,468)    |
| Loss on asset disposals | 5    | (235,609)    | (25,623)    | (166,805)    |
|                         |      | (11,485,181) | (9,945,099) | (14,099,877) |

Non cash amounts excluded from operating activities

|  |      |           |           |           |
|--|------|-----------|-----------|-----------|
|  | 3(c) | 4,714,322 | 4,247,602 | 6,270,550 |
|--|------|-----------|-----------|-----------|

**Amount attributable to operating activities**

**INVESTING ACTIVITIES**

**Inflows from investing activities**

|                                                            |      |           |           |           |
|------------------------------------------------------------|------|-----------|-----------|-----------|
| Capital grants, subsidies and contributions                |      | 1,545,354 | 2,223,920 | 2,651,843 |
| Proceeds from disposal of property, plant and equipment    | 5(a) | 547,000   | 310,477   | 572,405   |
| Proceeds from disposal of inventory - land held for resale | 5(c) | 167,080   | 271,865   | 82,080    |
|                                                            |      | 2,259,434 | 2,806,262 | 3,306,328 |

**Outflows from investing activities**

|                                              |      |             |             |             |
|----------------------------------------------|------|-------------|-------------|-------------|
| Acquisition of property, plant and equipment | 5(a) | (2,252,500) | (583,753)   | (1,448,500) |
| Acquisition of infrastructure                | 5(b) | (3,061,509) | (2,855,096) | (3,640,676) |
|                                              |      | (5,314,009) | (3,438,849) | (5,089,176) |

Non-cash amounts excluded from investing activities

|  |      |         |   |           |
|--|------|---------|---|-----------|
|  | 3(d) | (1,444) | 0 | (258,132) |
|--|------|---------|---|-----------|

**Amount attributable to investing activities**

**FINANCING ACTIVITIES**

**Inflows from financing activities**

|                                 |      |         |           |           |
|---------------------------------|------|---------|-----------|-----------|
| Transfers from reserve accounts | 8(a) | 234,660 | 2,639,935 | 3,233,135 |
|                                 |      | 234,660 | 2,639,935 | 3,233,135 |

**Outflows from financing activities**

|                               |      |           |             |             |
|-------------------------------|------|-----------|-------------|-------------|
| Repayment of borrowings       | 7(a) | (103,465) | (98,827)    | (98,827)    |
| Transfers to reserve accounts | 8(a) | (427,708) | (2,761,162) | (3,149,667) |
|                               |      | (531,173) | (2,859,989) | (3,248,494) |

**Amount attributable to financing activities**

**MOVEMENT IN SURPLUS OR DEFICIT**

|                                                                          |   |             |                  |             |
|--------------------------------------------------------------------------|---|-------------|------------------|-------------|
| <b>Surplus at the start of the financial year</b>                        | 3 | 3,688,258   | 3,177,009        | 3,246,148   |
| Amount attributable to operating activities                              |   | (335,726)   | 1,363,890        | (1,189,809) |
| Amount attributable to investing activities                              |   | (3,056,019) | (632,587)        | (2,040,980) |
| Amount attributable to financing activities                              |   | (296,513)   | (220,054)        | (15,359)    |
| <b>Surplus/(deficit) remaining after the imposition of general rates</b> | 3 | <b>0</b>    | <b>3,688,258</b> | <b>0</b>    |

This statement is to be read in conjunction with the accompanying notes.

**SHIRE OF CORRIGIN**  
**FOR THE YEAR ENDED 30 JUNE 2026**  
**INDEX OF NOTES TO THE BUDGET**

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**SHIRE OF CORRIGIN  
NOTES TO AND FORMING PART OF THE BUDGET  
FOR THE YEAR ENDED 30 JUNE 2026**

**1. BASIS OF PREPARATION**

The annual budget of the Shire of Corrigin which is a Class 4 local government is a forward looking document and has been prepared in accordance with the *Local Government Act 1995* and accompanying regulations.

**Local Government Act 1995 requirements**

Section 6.4(2) of the *Local Government Act 1995* read with the *Local Government (Financial Management) Regulations 1996* prescribe that the annual budget be prepared in accordance with the *Local Government Act 1995* and, to the extent that they are not inconsistent with the Act, the Australian Accounting Standards. The Australian Accounting Standards (as they apply to local governments and not-for-profit entities) and Interpretations of the Australian Accounting Standards Board were applied where no inconsistencies exist.

The *Local Government (Financial Management) Regulations 1996* specify that vested land is a right-of-use asset to be measured at cost, and is considered a zero cost concessionary lease. All right-of-use assets under zero cost concessionary leases are measured at zero cost rather than at fair value, except for vested improvements on concessionary land leases such as roads, buildings or other infrastructure which continue to be reported at fair value, as opposed to the vested land which is measured at zero cost. The measurement of vested improvements at fair value is a departure from *AASB 16 Leases* which would have required the Shire to measure any vested improvements at zero cost.

Accounting policies which have been adopted in the preparation of this annual budget have been consistently applied unless stated otherwise. Except for cash flow and rate setting information, the annual budget has been prepared on the accrual basis and is based on historical costs, modified, where applicable, by the measurement at fair value of selected non-current assets, financial assets and liabilities.

**The local government reporting entity**

All funds through which the Shire controls resources to carry on its functions have been included in the financial statements forming part of this annual budget.

All monies held in the Trust Fund are excluded from the financial statements. A separate statement of those monies appears at Note 11 to the annual budget.

**2024/25 actual balances**

Balances shown in this budget as 2024/25 Actual are estimates as forecast at the time of preparation of the annual budget and are subject to final adjustments.

**Budget comparative figures**

Unless otherwise stated, the budget comparative figures shown in the budget relate to the original budget estimate for the relevant item of disclosure.

**Comparative figures**

Where required, comparative figures have been adjusted to conform with changes in presentation for the current financial year.

**Rounding off figures**

All figures shown in this statement are rounded to the nearest dollar.

**Statement of Cashflows**

Investing and financing transactions that do not require the use of cash or cash equivalents shall be excluded from a statement of cash flows. Such transactions shall be disclosed elsewhere in the financial statements in a way that provides all the relevant information about these investing and financing activities.

**Initial application of accounting standards**

During the budget year, the below revised Australian Accounting Standards and Interpretations are expected to be compiled, become mandatory and be applicable to its operations.

- *AASB 2020-1 Amendments to Australian Accounting Standards*
  - *Classification of Liabilities as Current or Non-current*
- *AASB 2022-5 Amendments to Australian Accounting Standards*
  - *Lease Liability in a Sale and Leaseback*
- *AASB 2022-6 Amendments to Australian Accounting Standards*
  - *Non-current Liabilities with Covenants*
- *AASB 2023-1 Amendments to Australian Accounting Standards*
  - *Supplier Finance Arrangements*
- *AASB 2023-3 Amendments to Australian Accounting Standards*
  - *Disclosure of Non-current Liabilities with Covenants: Tier 2*
- *AASB 2024-1 Amendments to Australian Accounting Standards*
  - *Supplier Finance Arrangements: Tier 2 Disclosures*

It is not expected these standards will have an impact on the annual budget.

- *AASB 2022-10 Amendments to Australian Accounting Standards*
  - *Fair Value Measurement of Non-Financial Assets of Not-for-Profit Public Sector Entities*, became mandatory during the budget year. Amendments to AASB 13 *Fair Value Measurement* impacts the future determination of fair value when revaluing assets using the cost approach. Timing of future revaluations is defined by regulation 17A of *Local Government (Financial Management) Regulations 1996*. Impacts of this pronouncement are yet to be quantified and are dependent on the timing of future revaluations of asset classes. No material impact is expected in relation to the 2025-26 statutory budget.

**New accounting standards for application in future years**

The following new accounting standards will have application to local government in future years:

- *AASB 2014-10 Amendments to Australian Accounting Standards*
  - *Sale or Contribution of Assets between an Investor and its Associate or Joint Venture*
- *AASB 2024-4b Amendments to Australian Accounting Standards*
  - *Effective Date of Amendments to AASB 10 and AASB 128*  
[deferred AASB 10 and AASB 128 amendments in AASB 2014-10 apply]
- *AASB 2022-9 Amendments to Australian Accounting Standards*
  - *Insurance Contracts in the Public Sector*
- *AASB 2023-5 Amendments to Australian Accounting Standards*
  - *Lack of Exchangeability*
- *AASB 18 (FP) Presentation and Disclosure in Financial Statements*
  - (Appendix D) [for for-profit entities]
- *AASB 18 (NFP/super) Presentation and Disclosure in Financial Statements*
  - (Appendix D) [for not-for-profit and superannuation entities]
- *AASB 2024-2 Amendments to Australian Accounting Standards*
  - *Classification and Measurement of Financial Instruments*
- *AASB 2024-3 Amendments to Australian Accounting Standards*
  - *Standards – Annual Improvements Volume 11*

It is not expected these standards will have an impact on the annual budget.

**Critical accounting estimates and judgements**

The preparation of the annual budget in conformity with Australian Accounting Standards requires management to make judgements, estimates and assumptions that effect the application of policies and reported amounts of assets and liabilities, income and expenses.

The estimates and associated assumptions are based on historical experience and various other factors that are believed to be reasonable under the circumstances; the results of which form the basis of making the judgements about carrying values of assets and liabilities that are not readily apparent from other sources. Actual results may differ from these estimates.

As with all estimates, the use of different assumptions could lead to material changes in the amounts reported in the financial report.

The following are estimates and assumptions that have a significant risk of causing a material adjustment to the carrying amounts of assets and liabilities within the next financial year and further information on their nature and impact can be found in the relevant note:

- Fair value measurement of assets carried at reportable value including:
  - Property, plant and equipment
  - Infrastructure
- Expected credit losses on financial assets
- Assets held for sale
- Impairment losses of non-financial assets
- Investment property
- Estimated useful life of intangible assets
- Measurement of employee benefits
- Measurement of provisions

**SHIRE OF CORRIGIN**  
**NOTES TO AND FORMING PART OF THE BUDGET**  
**FOR THE YEAR ENDED 30 JUNE 2026**

**2. RATES AND SERVICE CHARGES**

**(a) Rating Information**

| Rate Description                                | Basis of valuation     | Rate in dollar    | Number of properties | Rateable value* | 2025/26 Budgeted rate revenue | 2025/26 Budgeted interim rates | 2025/26 Budgeted total revenue | 2024/25 Actual total revenue | 2024/25 Budget total revenue |
|-------------------------------------------------|------------------------|-------------------|----------------------|-----------------|-------------------------------|--------------------------------|--------------------------------|------------------------------|------------------------------|
|                                                 |                        |                   |                      | \$              | \$                            | \$                             | \$                             | \$                           | \$                           |
| <b>(i) General rates</b>                        |                        |                   |                      |                 |                               |                                |                                |                              |                              |
| Townsites                                       | Gross rental valuation | 0.09747           | 419                  | 4,904,101       | 478,022                       | 5,000                          | 483,022                        | 461,332                      | 467,264                      |
| Rural                                           | Unimproved valuation   | 0.006477          | 347                  | 417,250,000     | 2,702,528                     | 0                              | 2,702,528                      | 2,606,081                    | 2,600,397                    |
| <b>Total general rates</b>                      |                        |                   | 766                  | 422,154,101     | 3,180,550                     | 5,000                          | 3,185,550                      | 3,067,413                    | 3,067,661                    |
|                                                 |                        | <b>Minimum \$</b> |                      |                 |                               |                                |                                |                              |                              |
| <b>(ii) Minimum payment</b>                     |                        |                   |                      |                 |                               |                                |                                |                              |                              |
| Townsites                                       | Gross rental valuation | 510.00            | 56                   | 98,557          | 28,560                        | 0                              | 28,560                         | 24,990                       | 24,990                       |
| Rural                                           | Unimproved valuation   | 510.00            | 31                   | 900,048         | 15,810                        | 0                              | 15,810                         | 13,230                       | 13,230                       |
| <b>Total minimum payments</b>                   |                        |                   | 87                   | 998,605         | 44,370                        | 0                              | 44,370                         | 38,220                       | 38,220                       |
| <b>Total general rates and minimum payments</b> |                        |                   | 853                  | 423,152,706     | 3,224,920                     | 5,000                          | 3,229,920                      | 3,105,633                    | 3,105,881                    |
| <b>(iii) Ex-gratia rates</b>                    |                        |                   |                      |                 |                               |                                |                                |                              |                              |
| Co-operative Bulk Handling                      |                        | 0.086125          | 5                    | 627,875         | 54,076                        | 0                              | 54,076                         | 43,539                       | 43,539                       |
| <b>Total rates</b>                              |                        |                   |                      |                 | 3,278,996                     | 5,000                          | 3,283,996                      | 3,149,172                    | 3,149,420                    |
| Instalment plan charges                         |                        |                   |                      |                 |                               |                                | 3,250                          | 3,190                        | 3,163                        |
| Instalment plan interest                        |                        |                   |                      |                 |                               |                                | 7,500                          | 7,356                        | 7,000                        |
| Late payment of rate or service charge interest |                        |                   |                      |                 |                               |                                | 9,100                          | 8,852                        | 9,450                        |
|                                                 |                        |                   |                      |                 |                               |                                | 19,850                         | 19,398                       | 19,613                       |

The Shire did not raise specified area rates for the year ended 30th June 2026.

\*Rateable Value at time of adopting budget.

All rateable properties within the district used predominately for non-rural purposes are rated according to their Gross Rental Valuation (GRV), all other properties are rated according to their Unimproved Valuation (UV)

The general rates detailed for the 2025/26 financial year have been determined by Council on the basis of raising the revenue required to meet the estimated deficiency between the total estimated expenditure proposed in the budget and the estimated revenue to be received from all sources other than general rates and also considering the extent of any increase in rating over the level adopted in the previous year.

The minimum payments have been determined by Council on the basis that all ratepayers must make a reasonable contribution to the cost of local government services/facilities.

**SHIRE OF CORRIGIN**  
**NOTES TO AND FORMING PART OF THE BUDGET**  
**FOR THE YEAR ENDED 30 JUNE 2026**

**2. RATES AND SERVICE CHARGES (CONTINUED)**

**(b) Interest Charges and Instalments - Rates and Service Charges**

The following instalment options are available to ratepayers for the payment of rates and service charges.

**Option 1 (Full Payment)**

Full amount of rates and charges, including arrears, to be paid on or before 29 August 2025

**Option 2 (Four Instalments)**

First instalment to be made on or before 29 August 2025, including all arrears and a quarter of the current rates and service charges;

Second instalment to be made on or before 26 October 2025;

Third instalment to be made on or before 05 January 2026; and

Fourth instalment to be made on or before 05 March 2026.

**Instalment Fees**

For ratepayers electing to pay their rates by 4 instalments, then a charge of \$10.00 per instalment is charged.

**Interest on Instalments**

Council has recognised that a number of ratepayers are taking up the option to pay their rates by instalments and will impose an interest rate of 5.5% on rates paid by instalment.

**Penalty Interest on Late Payment - Rates**

The Financial Management Regulations and section 6.51 of the Local Government Act 1995 prescribes that the maximum interest that can be levied on overdue rates is 11% per annum. Council has resolved to set its rate at 11%. This interest will apply after the expiry of 36 days from the date the rates notice is issued.

Note: Penalty interest applied to Emergency Services Levy (State Government) will be 11%

SHIRE OF CORRIGIN  
NOTES TO AND FORMING PART OF THE BUDGET  
FOR THE YEAR ENDED 30 JUNE 2026

2. RATES AND SERVICE CHARGES (CONTINUED)

| Instalment options  | Date due   | Instalment plan<br>admin charge | Instalment plan<br>interest rate | Unpaid rates<br>interest rates |
|---------------------|------------|---------------------------------|----------------------------------|--------------------------------|
|                     |            | \$                              | %                                | %                              |
| <b>Option one</b>   |            |                                 |                                  |                                |
| Single full payment | 29/08/2025 | 0                               | 0.0%                             | 11.0%                          |
| <b>Option two</b>   |            |                                 |                                  |                                |
| First instalment    | 29/08/2025 | 0                               | 0.0%                             | 11.0%                          |
| Second instalment   | 29/10/2025 | 10                              | 5.5%                             | 11.0%                          |
| Third instalment    | 5/01/2026  | 10                              | 5.5%                             | 11.0%                          |
| Fourth instalment   | 5/03/2026  | 10                              | 5.5%                             | 11.0%                          |

SHIRE OF CORRIGIN  
NOTES TO AND FORMING PART OF THE BUDGET  
FOR THE YEAR ENDED 30 JUNE 2026

2. RATES AND SERVICE CHARGES (CONTINUED)

(c) Service Charges

The Shire did not raise service charges for the year ended 30th June 2026.

(d) Waivers or concessions

The Shire does not anticipate any waivers or concessions for the year ended 30th June 2026.

**SHIRE OF CORRIGIN**  
**NOTES TO AND FORMING PART OF THE BUDGET**  
**FOR THE YEAR ENDED 30 JUNE 2026**

**3. NET CURRENT ASSETS**

**(a) Composition of estimated net current assets**

**Current assets**

Cash and cash equivalents  
Financial assets  
Receivables  
Contract assets  
Inventories  
Other assets  
Non-current assets held for sale

**Less: current liabilities**

Trade and other payables  
Contract liabilities  
Capital grant/contribution liability  
Long term borrowings  
Employee provisions  
Other provisions

**Net current assets**

**Less: Total adjustments to net current assets**

**Net current assets used in the Statement of Financial Activity**

**(b) Current assets and liabilities excluded from budgeted deficiency**

The following current assets and liabilities have been excluded from the net current assets used in the Statement of Financial Activity in accordance with *Financial Management Regulation 32* to agree to the surplus/(deficit) after imposition of general rates.

**Adjustments to net current assets**

Less: Cash - reserve accounts  
Less: Current assets not expected to be received at end of year  
- Inventory - land held for resale  
- Rates receivable  
- Excess Rates  
Add: Current liabilities not expected to be cleared at end of year  
- Current portion of borrowings  
- Current portion of unspent capital grants held in reserve

**Total adjustments to net current assets**

| Note | 2025/26<br>Budget<br>30 June 2026 | 2024/25<br>Actual<br>30 June 2025 | 2024/25<br>Budget<br>30 June 2025 |
|------|-----------------------------------|-----------------------------------|-----------------------------------|
|      | \$                                | \$                                | \$                                |
| 4    | 589,909                           | 3,904,241                         | 1,881,203                         |
|      | 4,452,263                         | 4,259,215                         | 3,655,188                         |
|      | 68,435                            | 176,821                           | 146,063                           |
|      | 0                                 | 271,991                           | 0                                 |
|      | 77,240                            | 207,240                           | 152,547                           |
|      | 33,872                            | 33,872                            | 19,089                            |
|      | 0                                 | 0                                 |                                   |
|      | 5,221,719                         | 8,853,380                         | 5,854,090                         |
|      | (137,850)                         | (145,745)                         | (227,209)                         |
|      | (36,154)                          | (36,154)                          | (24,678)                          |
|      | 0                                 | 0                                 | (637,961)                         |
| 7    | 0                                 | (103,465)                         |                                   |
|      | (345,400)                         | (345,400)                         | (304,689)                         |
|      | (57,292)                          | (57,292)                          | (45,103)                          |
|      | (576,696)                         | (688,056)                         | (1,239,640)                       |
|      | 4,645,023                         | 8,165,324                         | 4,614,450                         |
| 3(b) | (4,645,023)                       | (4,477,066)                       | (4,614,450)                       |
|      | 0                                 | 3,688,258                         | 0                                 |
| 8    | (4,643,581)                       | (4,450,533)                       | (4,245,837)                       |
|      | 0                                 | (130,000)                         | (80,000)                          |
|      | 0                                 | 0                                 | (55,159)                          |
|      | 36,154                            | 36,154                            | 24,678                            |
|      | 0                                 | 103,465                           | 0                                 |
|      | (37,596)                          | (36,152)                          | (258,132)                         |
|      | (4,645,023)                       | (4,477,066)                       | (4,614,450)                       |

**EXPLANATION OF DIFFERENCE IN NET CURRENT ASSETS AND SURPLUS/(DEFICIT)**

**Items excluded from calculation of budgeted deficiency**

When calculating the budget deficiency for the purpose of Section 6.2 (2)(c) of the *Local Government Act 1995* the following amounts have been excluded as provided by *Local Government (Financial Management) Regulation 32* which will not fund the budgeted expenditure.

**SHIRE OF CORRIGIN**  
**NOTES TO AND FORMING PART OF THE BUDGET**  
**FOR THE YEAR ENDED 30 JUNE 2026**

**3. NET CURRENT ASSETS**

**(c) Non-cash amounts excluded from operating activities**

The following non-cash revenue or expenditure has been excluded from amounts attributable to operating activities within the Statement of Financial Activity in accordance with *Financial Management Regulation 32*.

**Adjustments to operating activities**

Less: Profit on asset disposals

Add: Loss on asset disposals

Add: Depreciation

Non-cash movements in non-current assets and liabilities:

- Pensioner deferred rates

- Employee provisions

**Non cash amounts excluded from operating activities**

| Note | 2025/26<br>Budget<br>30 June 2026 | 2024/25<br>Actual<br>30 June 2025 | 2024/25<br>Budget<br>30 June 2025 |
|------|-----------------------------------|-----------------------------------|-----------------------------------|
|      | \$                                | \$                                | \$                                |
| 5    | (218,867)                         | (55,500)                          | (264,678)                         |
| 5    | 235,609                           | 25,623                            | 166,805                           |
| 6    | 4,714,278                         | 4,342,482                         | 6,368,423                         |
|      | 0                                 | (1,664)                           |                                   |
|      | (16,698)                          | (63,339)                          |                                   |
|      | 4,714,322                         | 4,247,602                         | 6,270,550                         |

**(d) Non-cash amounts excluded from investing activities**

The following non-cash revenue or expenditure has been excluded from amounts attributable to investing activities within the Statement of Financial Activity in accordance with *Financial Management Regulation 32*.

**Adjustments to investing activities**

Movement in current unspent capital grants associated with restricted cash

**Non cash amounts excluded from investing activities**

| Note | 2025/26<br>Budget<br>30 June 2026 | 2024/25<br>Actual<br>30 June 2025 | 2024/25<br>Budget<br>30 June 2025 |
|------|-----------------------------------|-----------------------------------|-----------------------------------|
|      | \$                                | \$                                | \$                                |
|      | (1,444)                           | 0                                 | (258,132)                         |
|      | (1,444)                           | 0                                 | (258,132)                         |

**SHIRE OF CORRIGIN**  
**NOTES TO AND FORMING PART OF THE BUDGET**  
**FOR THE YEAR ENDED 30 JUNE 2026**

**3. NET CURRENT ASSETS**

**(e) MATERIAL ACCOUNTING POLICIES**

**CURRENT AND NON-CURRENT CLASSIFICATION**

The asset or liability is classified as current if it is expected to be settled within the next 12 months, being the Shire's operational cycle. In the case of liabilities where the Shire does not have the unconditional right to defer settlement beyond 12 months, such as vested long service leave, the liability is classified as current even if not expected to be settled within the next 12 months. Inventories held for trading are classified as current or non-current based on the Shire's intentions to release for sale.

**TRADE AND OTHER PAYABLES**

Trade and other payables represent liabilities for goods and services provided to the Shire prior to the end of the financial year that are unpaid and arise when the Shire becomes obliged to make future payments in respect of the purchase of these goods and services. The amounts are unsecured, are recognised as a current liability and are normally paid within 30 days of recognition. The carrying amounts of trade and other payables are considered to be the same as their fair values, due to their short-term nature.

**PREPAID RATES**

Prepaid rates are, until the taxable event has occurred (start of the next financial year), refundable at the request of the ratepayer. Rates received in advance are initially recognised as a financial liability. When the taxable event occurs, the financial liability is extinguished and the Shire recognises revenue for the prepaid rates that have not been refunded.

**INVENTORIES**

**General**

Inventories are measured at the lower of cost and net realisable value.

Net realisable value is the estimated selling price in the ordinary course of business less the estimated costs of completion and the estimated costs necessary to make the sale.

**SUPERANNUATION**

The Shire contributes to a number of superannuation funds on behalf of employees. All funds to which the Shire contributes are defined contribution plans.

**INVENTORY - LAND HELD FOR RESALE**

Land held for development and sale is valued at the lower of cost and net realisable value. Cost includes the cost of acquisition, development, borrowing costs and holding costs until completion of development. Finance costs and holding charges incurred after development is completed are expensed.

Gains and losses are recognised in profit or loss at the time of signing an unconditional contract of sale if significant risks and rewards, and effective control over the land, are passed on to the buyer at this point.

Inventory - land held for resale is classified as current except where it is held as non-current based on the Shire's intentions to release for sale.

**GOODS AND SERVICES TAX (GST)**

Revenues, expenses and assets are recognised net of the amount of GST, except where the amount of GST incurred is not recoverable from the Australian Taxation Office (ATO).

Receivables and payables are stated inclusive of GST receivable or payable. The net amount of GST recoverable from, or payable to, the ATO is included with receivables or payables in the statement of financial position.

Cash flows are presented on a gross basis. The GST components of cash flows arising from investing or financing activities which are recoverable from, or payable to, the ATO are presented as operating cash flows.

**CONTRACT LIABILITIES**

Contract liabilities represent the Shire's obligation to transfer goods or services to a customer for which the Shire has received consideration from the customer.

Contract liabilities represent obligations which are not yet satisfied. Contract liabilities are recognised as revenue when the performance obligations in the contract are satisfied.

**TRADE AND OTHER RECEIVABLES**

Trade and other receivables include amounts due from ratepayers for unpaid rates and service charges and other amounts due from third parties for grants, contributions, reimbursements, and goods sold and services performed in the ordinary course of business.

Trade and other receivables are recognised initially at the amount of consideration that is unconditional, unless they contain significant financing components, when they are recognised at fair value.

Trade receivables are held with the objective to collect the contractual cashflows and therefore the Shire measures them subsequently at amortised cost using the effective interest rate method.

Due to the short term nature of current receivables, their carrying amount is considered to be the same as their fair value. Non-current receivables are indexed to inflation, any difference between the face value and fair value is considered immaterial.

The Shire applies the AASB 9 simplified approach to measuring expected credit losses using a lifetime expected loss allowance for all trade receivables. To measure the expected credit losses, rates receivable are separated from other trade receivables due to the difference in payment terms and security for rates receivable.

**PROVISIONS**

Provisions are recognised when the Shire has a present legal or constructive obligation, as a result of past events, for which it is probable that an outflow of economic benefits will result and that outflow can be reliably measured.

Provisions are measured using the best estimate of the amounts required to settle the obligation at the end of the reporting period.

**EMPLOYEE BENEFITS**

**Short-term employee benefits**

Provision is made for the Shire's obligations for short-term employee benefits. Short term employee benefits are benefits (other than termination benefits) that are expected to be settled wholly before 12 months after the end of the annual reporting period in which the employees render the related service, including wages, salaries and sick leave. Short-term employee benefits are measured at the (undiscounted) amounts expected to be paid when the obligation is settled.

The Shire's obligations for short-term employee benefits such as wages, salaries and sick leave are recognised as a part of current trade and other payables in the determination of the net current asset position.

The Shire's obligations for employees' annual leave and long service leave entitlements are recognised as provisions in the determination of the net current asset position.

**Other long-term employee benefits**

Long-term employee benefits provisions are measured at the present value of the expected future payments to be made to employees. Expected future payments incorporate anticipated future wage and salary levels, durations of service and employee departures and are discounted at rates determined by reference to market yields at the end of the reporting period on government bonds that have maturity dates that approximate the terms of the obligations. Any remeasurements for changes in assumptions of obligations for other long-term employee benefits are recognised in profit or loss in the periods in which the changes occur.

The Shire's obligations for long-term employee benefits are presented as non-current provisions in its statement of financial position, except where the Shire does not have an unconditional right to defer settlement for at least 12 months after the end of the reporting period, in which case the obligations are presented as current provisions.

**CONTRACT ASSETS**

Contract assets primarily relate to the Shire's right to consideration for work completed but not billed at the end of the period.

**SHIRE OF CORRIGIN**  
**NOTES TO AND FORMING PART OF THE BUDGET**  
**FOR THE YEAR ENDED 30 JUNE 2026**

**4. RECONCILIATION OF CASH**

For the purposes of the Statement of Cash Flows, cash includes cash and cash equivalents, net of outstanding bank overdrafts. Estimated cash at the end of the reporting period is as follows:

|                                                                                                                                                                                          | Note | 2025/26<br>Budget | 2024/25<br>Actual | 2024/25<br>Budget  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------|-------------------|--------------------|
| Cash at bank and on hand                                                                                                                                                                 |      | \$ 589,909        | \$ 3,904,241      | \$ 349,454         |
| Term deposits                                                                                                                                                                            |      | 0                 | 0                 | 1,531,749          |
| <b>Total cash and cash equivalents</b>                                                                                                                                                   |      | <b>589,909</b>    | <b>3,904,241</b>  | <b>1,881,203</b>   |
| Held as                                                                                                                                                                                  |      |                   |                   |                    |
| - Unrestricted cash and cash equivalents                                                                                                                                                 |      | 398,591           | 3,712,923         | 652,593            |
| - Restricted cash and cash equivalents                                                                                                                                                   |      | 191,318           | 191,318           | 1,228,610          |
|                                                                                                                                                                                          | 3(a) | 589,909           | 3,904,241         | 1,881,203          |
| <b>Restrictions</b>                                                                                                                                                                      |      |                   |                   |                    |
| The following classes of assets have restrictions imposed by regulations or other externally imposed requirements which limit or direct the purpose for which the resources may be used: |      |                   |                   |                    |
| - Cash and cash equivalents                                                                                                                                                              |      | 191,318           | 191,318           | 1,228,610          |
| - Restricted financial assets at amortised cost - term deposits                                                                                                                          |      | 4,452,263         | 4,259,215         | 3,655,188          |
|                                                                                                                                                                                          |      | 4,643,581         | 4,450,533         | 4,883,798          |
| The assets are restricted as a result of the specified purposes associated with the liabilities below:                                                                                   |      |                   |                   |                    |
| Reserve accounts                                                                                                                                                                         | 8    | 4,643,581         | 4,450,533         | 4,245,837          |
| Unspent capital grants, subsidies and contribution liabilities                                                                                                                           |      | 0                 | 0                 | 637,961            |
|                                                                                                                                                                                          |      | 4,643,581         | 4,450,533         | 4,883,798          |
| <b>Reconciliation of net cash provided by operating activities to net result</b>                                                                                                         |      |                   |                   |                    |
| <b>Net result</b>                                                                                                                                                                        |      | (3,504,694)       | (659,792)         | (4,808,516)        |
| Depreciation                                                                                                                                                                             | 6    | 4,714,278         | 4,342,482         | 6,368,423          |
| (Profit)/loss on sale of asset                                                                                                                                                           | 5    | 16,742            | (29,877)          | (97,873)           |
| (Increase)/decrease in receivables                                                                                                                                                       |      | 108,386           | (50,556)          | 0                  |
| (Increase)/decrease in contract assets                                                                                                                                                   |      | 271,991           | (271,991)         | 0                  |
| (Increase)/decrease in inventories                                                                                                                                                       |      | 12,920            | (61,194)          | 0                  |
| (Increase)/decrease in other assets                                                                                                                                                      |      | 0                 | (22,108)          | 0                  |
| Increase/(decrease) in payables                                                                                                                                                          |      | (7,895)           | (94,944)          | 0                  |
| Increase/(decrease) in unspent capital grants                                                                                                                                            |      | 0                 | (468,078)         | 169,883            |
| Capital grants, subsidies and contributions                                                                                                                                              |      | (1,545,354)       | (1,755,842)       | (2,821,726)        |
| <b>Net cash from operating activities</b>                                                                                                                                                |      | <b>66,374</b>     | <b>928,100</b>    | <b>(1,189,809)</b> |

**MATERIAL ACCOUNTING POLICES**

**CASH AND CASH EQUIVALENTS**

Cash and cash equivalents include cash on hand, cash at bank, deposits available on demand with banks, other short term highly liquid investments that are readily convertible to known amounts of cash and which are subject to an insignificant risk of changes in value and bank overdrafts.

Bank overdrafts are shown as short term borrowings in current liabilities in Note 3 - Net Current Assets.

**FINANCIAL ASSETS AT AMORTISED COST**

The Shire classifies financial assets at amortised cost if both of the following criteria are met:

- the asset is held within a business model whose objective is to collect the contractual cashflows, and
- the contractual terms give rise to cash flows that are solely payments of principal and interest.

SHIRE OF CORRIGIN  
NOTES TO AND FORMING PART OF THE BUDGET  
FOR THE YEAR ENDED 30 JUNE 2026

5. PROPERTY, PLANT AND EQUIPMENT

|                                      | 2025/26 Budget |                                  |                                 |                       |                     | 2024/25 Actual |                                  |                                 |                       |                     | 2024/25 Budget |                                  |                                 |                       |                     |
|--------------------------------------|----------------|----------------------------------|---------------------------------|-----------------------|---------------------|----------------|----------------------------------|---------------------------------|-----------------------|---------------------|----------------|----------------------------------|---------------------------------|-----------------------|---------------------|
|                                      | Additions      | Disposals -<br>Net Book<br>Value | Disposals -<br>Sale<br>Proceeds | Disposals -<br>Profit | Disposals -<br>Loss | Additions      | Disposals -<br>Net Book<br>Value | Disposals -<br>Sale<br>Proceeds | Disposals -<br>Profit | Disposals -<br>Loss | Additions      | Disposals -<br>Net Book<br>Value | Disposals -<br>Sale<br>Proceeds | Disposals -<br>Profit | Disposals -<br>Loss |
| (a) Property, Plant and Equipment    | \$             | \$                               | \$                              | \$                    | \$                  | \$             | \$                               | \$                              | \$                    | \$                  | \$             | \$                               | \$                              | \$                    | \$                  |
| Buildings                            | 370,000        | (239,609)                        | 85,000                          | 0                     | (154,609)           | 217,576        | 0                                | 0                               | 0                     | 0                   | 346,500        | (81,281)                         | 45,000                          | 11,412                | (47,693)            |
| Furniture and equipment              | 107,500        | 0                                | 0                               | 0                     | 0                   | 74,350         | (4,568)                          | 41                              | 0                     | (4,527)             | 95,000         | (4,568)                          | 41                              | 0                     | (4,527)             |
| Plant and equipment                  | 1,775,000      | (243,133)                        | 462,000                         | 218,867               | 0                   | 291,827        | (276,032)                        | 310,436                         | 55,500                | (21,096)            | 1,007,000      | (332,403)                        | 527,364                         | 221,186               | (26,225)            |
| Total                                | 2,252,500      | (482,742)                        | 547,000                         | 218,867               | (154,609)           | 583,753        | (280,600)                        | 310,477                         | 55,500                | (25,623)            | 1,448,500      | (418,252)                        | 572,405                         | 232,598               | (78,445)            |
| (b) Infrastructure                   |                |                                  |                                 |                       |                     |                |                                  |                                 |                       |                     |                |                                  |                                 |                       |                     |
| Infrastructure - roads               | 2,279,009      | 0                                | 0                               | 0                     | 0                   | 2,464,141      | 0                                | 0                               | 0                     | 0                   | 2,835,584      | 0                                | 0                               | 0                     | 0                   |
| Infrastructure - parks and ovals     | 620,000        | (81,000)                         | 0                               | 0                     | (81,000)            | 0              | 0                                | 0                               | 0                     | 0                   | 409,000        | (81,000)                         | 0                               | 0                     | (81,000)            |
| Infrastructure - other               | 162,500        | 0                                | 0                               | 0                     | 0                   | 390,955        | 0                                | 0                               | 0                     | 0                   | 396,092        | (7,360)                          | 0                               | 0                     | (7,360)             |
| Total                                | 3,061,509      | (81,000)                         | 0                               | 0                     | (81,000)            | 2,855,096      | 0                                | 0                               | 0                     | 0                   | 3,640,676      | (88,360)                         | 0                               | 0                     | (88,360)            |
| (c) Inventory - Land held for resale |                |                                  |                                 |                       |                     |                |                                  |                                 |                       |                     |                |                                  |                                 |                       |                     |
| Cost of acquisition                  | 0              | (100,000)                        | 167,080                         | 67,080                | 0                   | 0              | (190,000)                        | 271,865                         | 0                     | 81,865              |                | (50,000)                         | 82,080                          | 32,080                | 0                   |
|                                      | 0              | (100,000)                        | 167,080                         | 67,080                | 0                   | 0              | (190,000)                        | 271,865                         | 0                     | 81,865              | 0              | (50,000)                         | 82,080                          | 32,080                | 0                   |
| Total                                | 5,314,009      | (663,742)                        | 714,080                         | 285,947               | (235,609)           | 3,438,849      | (470,600)                        | 582,342                         | 55,500                | 56,242              | 5,089,176      | (556,612)                        | 654,485                         | 264,678               | (166,805)           |

MATERIAL ACCOUNTING POLICIES

RECOGNITION OF ASSETS

Assets for which the fair value as at the date of acquisition is under \$5,000 are not recognised as an asset in accordance with *Financial Management Regulation 17A (5)*. These assets are expensed immediately.

Where multiple individual low value assets are purchased together as part of a larger asset or collectively forming a larger asset exceeding the threshold, the individual assets are recognised as one asset and capitalised.

GAINS AND LOSSES ON DISPOSAL

Gains and losses on disposals are determined by comparing proceeds with the carrying amount. These gains and losses are included in profit or loss in the period which they arise.

SHIRE OF CORRIGIN  
 NOTES TO AND FORMING PART OF THE BUDGET  
 FOR THE YEAR ENDED 30 JUNE 2026

6. DEPRECIATION

By Class

|                                  |
|----------------------------------|
| Buildings                        |
| Furniture and equipment          |
| Plant and equipment              |
| Infrastructure - roads           |
| Infrastructure - footpaths       |
| Infrastructure - drainage        |
| Infrastructure - parks and ovals |
| Infrastructure - other           |

By Program

|                             |
|-----------------------------|
| Governance                  |
| Law, order, public safety   |
| Health                      |
| Education and welfare       |
| Housing                     |
| Community amenities         |
| Recreation and culture      |
| Transport                   |
| Economic services           |
| Other property and services |

| 2025/26<br>Budget | 2024/25<br>Actual | 2024/25<br>Budget |
|-------------------|-------------------|-------------------|
| \$                | \$                | \$                |
| 569,540           | 543,139           | 986,541           |
| 63,899            | 58,574            | 51,747            |
| 518,284           | 475,094           | 334,048           |
| 2,403,152         | 2,202,889         | 3,758,760         |
| 78,349            | 71,820            | 81,957            |
| 548,724           | 502,997           | 502,997           |
| 198,379           | 181,847           | 222,928           |
| 333,951           | 306,122           | 429,445           |
| 4,714,278         | 4,342,482         | 6,368,423         |
| 1,392             | 1,276             | 6,354             |
| 555               | 8,749             | 15,031            |
| 58,097            | 66,079            | 59,406            |
| 69,829            | 64,009            | 81,779            |
| 79,111            | 72,518            | 99,235            |
| 23,144            | 21,215            | 53,064            |
| 677,745           | 621,266           | 975,691           |
| 3,116,373         | 2,856,675         | 4,440,845         |
| 91,805            | 84,153            | 193,307           |
| 596,227           | 546,542           | 443,711           |
| 4,714,278         | 4,342,482         | 6,368,423         |

MATERIAL ACCOUNTING POLICIES

DEPRECIATION

The depreciable amount of all fixed assets including buildings but excluding freehold land, are depreciated on a straight-line basis over the individual asset’s useful life from the time the asset is held ready for use. Leasehold improvements are depreciated over the shorter of either the unexpired period of the lease or the estimated useful life of the improvements.

The assets residual values and useful lives are reviewed, and adjusted if appropriate, at the end of each reporting period.

An asset’s carrying amount is written down immediately to its recoverable amount if the asset’s carrying amount is greater than its estimated recoverable amount.

Major depreciation periods used for each class of depreciable asset are:

|                                  |                 |
|----------------------------------|-----------------|
| Buildings                        | 30 to 120 years |
| Furniture and equipment          | 3 to 15 years   |
| Plant and equipment              | 2 to 25 years   |
| Infrastructure - roads           | 15 to 80 years  |
| Infrastructure - footpaths       | 30 to 40 years  |
| Infrastructure - drainage        | 30 to 50 years  |
| Infrastructure - parks and ovals | 5 to 50 years   |
| Infrastructure - other           | 5 to 50 years   |

AMORTISATION

The depreciable amount of all intangible assets with a finite useful life, are depreciated on a straight-line basis over the individual asset’s useful life from the time the asset is held for use.

The assets residual value of intangible assets is considered to be zero and useful live and amortisation method are reviewed at the end of each financial year.

Amortisation is included within Depreciation on non-current assets in the Statement of Comprehensive Income.

SHIRE OF CORRIGIN  
NOTES TO AND FORMING PART OF THE BUDGET  
FOR THE YEAR ENDED 30 JUNE 2026

7. BORROWINGS

(a) Borrowing repayments

Movement in borrowings and interest between the beginning and the end of the current financial year.

| Purpose                | Loan<br>Number | Institution | Interest<br>Rate | Budget<br>Principal<br>1 July 2025 | 2025/26<br>Budget<br>New<br>Loans | 2025/26<br>Budget<br>Principal<br>Repayments | Budget<br>Principal<br>outstanding<br>30 June 2026 | 2025/26<br>Budget<br>Interest<br>Repayments | Actual<br>Principal<br>1 July 2024 | 2024/25<br>Actual<br>New<br>Loans | 2024/25<br>Actual<br>Principal<br>Repayments | Actual<br>Principal<br>outstanding<br>30 June 2025 | 2024/25<br>Actual<br>Interest<br>Repayments | Budget<br>Principal<br>1 July 2024 | 2024/25<br>Budget<br>New<br>Loans | 2024/25<br>Budget<br>Principal<br>Repayments | Budget<br>Principal<br>outstanding<br>30 June 2025 | 2024/25<br>Budget<br>Interest<br>Repayments |
|------------------------|----------------|-------------|------------------|------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------------------|---------------------------------------------|------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------------------|---------------------------------------------|------------------------------------|-----------------------------------|----------------------------------------------|----------------------------------------------------|---------------------------------------------|
| Community Recreation & | 102            | WATC        | 4.6%             | \$ 1,126,584                       | \$ 0                              | \$ (103,465)                                 | \$ 1,023,119                                       | \$ (51,087)                                 | \$ 1,225,411                       | \$ 0                              | \$ (98,827)                                  | \$ 1,126,584                                       | \$ (55,726)                                 | \$ 1,225,411                       | \$ 0                              | \$ (98,827)                                  | \$ 1,126,584                                       | \$ (55,726)                                 |
|                        |                |             |                  | 1,126,584                          | 0                                 | (103,465)                                    | 1,023,119                                          | (51,087)                                    | 1,225,411                          | 0                                 | (98,827)                                     | 1,126,584                                          | (55,726)                                    | 1,225,411                          | 0                                 | (98,827)                                     | 1,126,584                                          | (55,726)                                    |

All borrowing repayments, other than self supporting loans, will be financed by general purpose revenue.  
The self supporting loan(s) repayment will be fully reimbursed.

SHIRE OF CORRIGIN  
 NOTES TO AND FORMING PART OF THE BUDGET  
 FOR THE YEAR ENDED 30 JUNE 2026

7. BORROWINGS

(b) New borrowings - 2025/26

The Shire does not intend to undertake any new borrowings for the year ended 30th June 2026

(c) Unspent borrowings

The Shire had no unspent borrowing funds as at 30th June 2025 nor is it expected to have unspent borrowing funds as at 30th June 2026.

(d) Credit Facilities

|                                        | 2025/26<br>Budget | 2024/25<br>Actual | 2024/25<br>Budget |
|----------------------------------------|-------------------|-------------------|-------------------|
|                                        | \$                | \$                | \$                |
| <b>Undrawn borrowing facilities</b>    |                   |                   |                   |
| <b>credit standby arrangements</b>     |                   |                   |                   |
| Bank overdraft limit                   | 100,000           | 100,000           | 100,000           |
| Bank overdraft at balance date         |                   |                   |                   |
| Credit card limit                      | 20,000            | 20,000            | 20,000            |
| Credit card balance at balance date    | 0                 | (387)             | 0                 |
| <b>Total amount of credit unused</b>   | 120,000           | 119,613           | 120,000           |
| <b>Loan facilities</b>                 |                   |                   |                   |
| Loan facilities in use at balance date | 1,023,119         | 1,126,584         | 1,126,584         |

MATERIAL ACCOUNTING POLICIES

**BORROWING COSTS**

The Shire has elected to recognise borrowing costs as an expense when incurred regardless of how the borrowings are applied.

Fair values of borrowings are not materially different to their carrying amounts, since the interest payable on those borrowings is either close to current market rates or the borrowings are of a short term nature.

Borrowings fair values are based on discounted cash flows using a current borrowing rate.

**SHIRE OF CORRIGIN**  
**NOTES TO AND FORMING PART OF THE BUDGET**  
**FOR THE YEAR ENDED 30 JUNE 2026**

**8. RESERVE ACCOUNTS**

**(a) Reserve Accounts - Movement**

|                                               | 2025/26 Budget  |             |                 |                 | 2024/25 Actual  |             |                 |                 | 2024/25 Budget  |             |                 |                 |
|-----------------------------------------------|-----------------|-------------|-----------------|-----------------|-----------------|-------------|-----------------|-----------------|-----------------|-------------|-----------------|-----------------|
|                                               | Opening Balance | Transfer to | Transfer (from) | Closing Balance | Opening Balance | Transfer to | Transfer (from) | Closing Balance | Opening Balance | Transfer to | Transfer (from) | Closing Balance |
|                                               | \$              | \$          | \$              | \$              | \$              | \$          | \$              | \$              | \$              | \$          | \$              | \$              |
| <b>Restricted by council</b>                  |                 |             |                 |                 |                 |             |                 |                 |                 |             |                 |                 |
| (a) Employee Entitlement Reserve              | 231,168         | 19,069      | 0               | 250,237         | 210,536         | 20,632      | 0               | 231,168         | 210,536         | 20,632      | 0               | 231,168         |
| (b) Housing Reserve                           | 478,383         | 28,771      | 0               | 507,154         | 436,347         | 42,036      | 0               | 478,383         | 436,347         | 42,036      | 0               | 478,383         |
| (c) Office Equipment Reserve                  | 153,372         | 11,018      | 0               | 164,390         | 136,480         | 16,892      | 0               | 153,372         | 136,480         | 16,892      | 0               | 153,372         |
| (d) Plant Replacement Reserve                 | 1,490,691       | 78,491      | 0               | 1,569,182       | 1,323,837       | 166,854     | 0               | 1,490,691       | 1,323,837       | 166,854     | 0               | 1,490,691       |
| (e) Swimming Pool Reserve                     | 280,725         | 16,015      | 0               | 296,740         | 257,711         | 23,014      | 0               | 280,725         | 257,711         | 23,014      | 0               | 280,725         |
| (f) Roadworks Reserve                         | 291,759         | 11,448      | 0               | 303,207         | 320,343         | 16,177      | (44,761)        | 291,759         | 320,343         | 16,177      | 0               | 336,520         |
| (g) Land Subdivision Reserve                  | 271,631         | 77,738      | 0               | 349,369         | 172,692         | 98,939      | 0               | 271,631         | 172,692         | 40,801      | 0               | 213,493         |
| (h) Townscape Reserve                         | 20,048          | 787         | (20,835)        | 0               | 19,084          | 964         | 0               | 20,048          | 19,084          | 964         | 0               | 20,048          |
| (i) Medical Reserve                           | 91,447          | 13,588      | 0               | 105,035         | 68,012          | 23,435      | 0               | 91,447          | 68,012          | 23,435      | 0               | 91,447          |
| (j) LGCHP Long Term Maintenance Reserve       | 18,418          | 723         | (15,000)        | 4,141           | 31,812          | 6,606       | (20,000)        | 18,418          | 31,811          | 6,606       | (20,000)        | 18,417          |
| (k) Rockview Reserve                          | 12,113          | 1,475       | 0               | 13,588          | 10,579          | 1,534       | 0               | 12,113          | 10,579          | 1,534       | 0               | 12,113          |
| (l) Senior Citizens Reserve                   | 60,279          | 2,365       | 0               | 62,644          | 57,381          | 2,898       | 0               | 60,279          | 57,381          | 2,898       | 0               | 60,279          |
| (m) Town Hall Reserve                         | 94,211          | 8,697       | 0               | 102,908         | 118,240         | 5,971       | (30,000)        | 94,211          | 118,240         | 5,971       | (30,000)        | 94,211          |
| (n) Recreation & Events Centre and Surrounds  | 542,227         | 31,276      | 0               | 573,503         | 420,968         | 121,259     | 0               | 542,227         | 420,968         | 121,259     | 0               | 542,227         |
| (o) Bendering Tip Reserve                     | 122,743         | 14,816      | 0               | 137,559         | 107,323         | 15,420      | 0               | 122,743         | 107,323         | 15,420      | 0               | 122,743         |
| (p) Grants & Contributions Reserve            | 191,318         | 7,507       | (198,825)       | 0               | 637,961         | 2,098,531   | (2,545,174)     | 191,318         | 637,961         | 2,545,174   | (3,183,135)     | 0               |
| (q) Information Technology and Software Reser | 100,000         | 103,924     | 0               | 203,924         | 0               | 100,000     | 0               | 100,000         | 0               | 100,000     | 0               | 100,000         |
|                                               | 4,450,533       | 427,708     | (234,660)       | 4,643,581       | 4,329,306       | 2,761,162   | (2,639,935)     | 4,450,533       | 4,329,305       | 3,149,667   | (3,233,135)     | 4,245,837       |

**(b) Reserve Accounts - Purposes**

In accordance with Council resolutions in relation to each reserve account, the purpose for which the reserves are set aside are as follows:

| Reserve name                                  | Anticipated date of use | Purpose of the reserve                                                                                                               |
|-----------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>Restricted by legislation</b>              |                         |                                                                                                                                      |
| <b>Restricted by council</b>                  |                         |                                                                                                                                      |
| (a) Employee Entitlement Reserve              | Ongoing                 | To be used to fund employee entitlement requirements.                                                                                |
| (b) Housing Reserve                           | Ongoing                 | To be used for the construction and maintenance of staff housing and other housing.                                                  |
| (c) Office Equipment Reserve                  | Ongoing                 | To be used for the purchase of office equipment.                                                                                     |
| (d) Plant Replacement Reserve                 | Ongoing                 | To be used for the purchase of major plant items                                                                                     |
| (e) Swimming Pool Reserve                     | Ongoing                 | To be used for the construction and maintenance of the swimming pool facility.                                                       |
| (f) Roadworks Reserve                         | Ongoing                 | To be used to fund the construction of roads and or verge/footpaths within the Shire of Corrigin.                                    |
| (g) Land Subdivision Reserve                  | Ongoing                 | To be used to fund the purchase and development of land for subdivision and other purposes that benefits the community.              |
| (h) Townscape Reserve                         | June 2026               | To be used for the continual upgrade of townscape facilities and support the small business grants in improving main street          |
| (i) Medical Reserve                           | Ongoing                 | To be used for the continual upgrade of medical facilities with the Shire of Corrigin.                                               |
| (j) LGCHP Long Term Maintenance Reserve       | Ongoing                 | To be used to fund the long term maintenance of the joint venture housing.                                                           |
| (k) Rockview Reserve                          | Ongoing                 | To be used to fund the development of the Rockview land project.                                                                     |
| (l) Senior Citizens Reserve                   | Ongoing                 | To be used for the construction of aged care accommodation and facilities within Corrigin.                                           |
| (m) Town Hall Reserve                         | Ongoing                 | To be used for the planning, maintenance and upgrade of the Corrigin Town Hall building.                                             |
| (n) Recreation & Events Centre and Surrounds  | Ongoing                 | To be used for the planning, maintenance and upgrade of the Recreation and Events Centre and surrounding area.                       |
| (o) Bendering Tip Reserve                     | Ongoing                 | To be used for the continual upgrade and expansion of the Bendering Tip site.                                                        |
| (p) Grants & Contributions Reserve            | Ongoing                 | To be used to quarantine any unspent grant and contribution funds received during the financial year until funds are required.       |
| (q) Information Technology and Software Reser | June 2027               | To be used to fund the upgrade of major information technology hardware and infrastructure and Enterprise Resource Planning software |

**SHIRE OF CORRIGIN**  
**NOTES TO AND FORMING PART OF THE BUDGET**  
**FOR THE YEAR ENDED 30 JUNE 2026**

**9. OTHER INFORMATION**

**The net result includes as revenues**

**(a) Interest earnings**

|                                    |                |                |                |
|------------------------------------|----------------|----------------|----------------|
| Investments                        | 267,190        | 348,921        | 241,413        |
| Late payment of fees and charges * | 200            | 128            | 200            |
| Other interest revenue             | 16,600         | 16,208         | 16,450         |
|                                    | <b>283,990</b> | <b>365,257</b> | <b>258,063</b> |

\* The Shire has resolved to charge interest under section 6.13 for the late payment of any amount of money at 5%.

**The net result includes as expenses**

**(b) Auditors remuneration**

|                |               |               |               |
|----------------|---------------|---------------|---------------|
| Audit services | 45,000        | 46,205        | 39,500        |
| Other services | 5,000         | 3,600         | 8,500         |
|                | <b>50,000</b> | <b>49,805</b> | <b>48,000</b> |

**(c) Interest expenses (finance costs)**

|                              |               |               |               |
|------------------------------|---------------|---------------|---------------|
| Borrowings (refer Note 7(a)) | 51,087        | 55,726        | 55,726        |
|                              | <b>51,087</b> | <b>55,726</b> | <b>55,726</b> |

**SHIRE OF CORRIGIN**  
**NOTES TO AND FORMING PART OF THE BUDGET**  
**FOR THE YEAR ENDED 30 JUNE 2026**

**10. COUNCIL MEMBERS REMUNERATION**

|                                          | <b>2025/26<br/>Budget</b> | <b>2024/25<br/>Actual</b> | <b>2024/25<br/>Budget</b> |
|------------------------------------------|---------------------------|---------------------------|---------------------------|
|                                          | <b>\$</b>                 | <b>\$</b>                 | <b>\$</b>                 |
| <b>President's</b>                       |                           |                           |                           |
| President's allowance                    | 8,000                     | 8,000                     | 8,000                     |
| Meeting attendance fees                  | 8,000                     | 8,000                     | 8,000                     |
| Annual allowance for ICT expenses        | 1,000                     | 1,000                     | 1,000                     |
| Travel and accommodation expenses        | 500                       | 0                         | 100                       |
| Superannuation contribution payments     | 1,920                     | 0                         | 0                         |
|                                          | <b>19,420</b>             | <b>17,000</b>             | <b>17,100</b>             |
| <b>Deputy President's</b>                |                           |                           |                           |
| Deputy President's allowance             | 2,000                     | 2,000                     | 2,000                     |
| Meeting attendance fees                  | 4,500                     | 4,500                     | 4,500                     |
| Annual allowance for ICT expenses        | 1,000                     | 1,000                     | 1,000                     |
| Travel and accommodation expenses        | 500                       |                           | 100                       |
| Superannuation contribution payments     | 780                       | 0                         | 0                         |
|                                          | <b>8,780</b>              | <b>7,500</b>              | <b>7,600</b>              |
| <b>Council member 1</b>                  |                           |                           |                           |
| Meeting attendance fees                  | 4,500                     | 4,500                     | 4,500                     |
| Annual allowance for ICT expenses        | 1,000                     | 1,000                     | 1,000                     |
| Travel and accommodation expenses        | 500                       |                           | 100                       |
| Superannuation contribution payments     | 540                       | 0                         | 0                         |
|                                          | <b>6,540</b>              | <b>5,500</b>              | <b>5,600</b>              |
| <b>Council member 2</b>                  |                           |                           |                           |
| Meeting attendance fees                  | 4,500                     | 4,500                     | 4,500                     |
| Annual allowance for ICT expenses        | 1,000                     | 1,000                     | 1,000                     |
| Travel and accommodation expenses        | 500                       |                           | 100                       |
| Superannuation contribution payments     | 540                       | 0                         | 0                         |
|                                          | <b>6,540</b>              | <b>5,500</b>              | <b>5,600</b>              |
| <b>Council member 3</b>                  |                           |                           |                           |
| Meeting attendance fees                  | 4,500                     | 4,500                     | 4,500                     |
| Annual allowance for ICT expenses        | 1,000                     | 1,000                     | 1,000                     |
| Travel and accommodation expenses        | 500                       |                           | 100                       |
| Superannuation contribution payments     | 540                       | 0                         | 0                         |
|                                          | <b>6,540</b>              | <b>5,500</b>              | <b>5,600</b>              |
| <b>Council member 4</b>                  |                           |                           |                           |
| Meeting attendance fees                  | 4,500                     | 4,500                     | 4,500                     |
| Annual allowance for ICT expenses        | 1,000                     | 1,000                     | 1,000                     |
| Travel and accommodation expenses        | 500                       |                           | 100                       |
| Superannuation contribution payments     | 540                       | 0                         | 0                         |
|                                          | <b>6,540</b>              | <b>5,500</b>              | <b>5,600</b>              |
| <b>Council member 5</b>                  |                           |                           |                           |
| Meeting attendance fees                  | 4,500                     | 3,068                     | 4,500                     |
| Child care expenses                      | 0                         | 221                       | 0                         |
| Annual allowance for ICT expenses        | 1,000                     | 682                       | 1,000                     |
| Travel and accommodation expenses        | 500                       | 0                         | 100                       |
| Superannuation contribution payments     | 540                       | 0                         | 0                         |
|                                          | <b>6,540</b>              | <b>3,971</b>              | <b>5,600</b>              |
| <b>Total Council Member Remuneration</b> | <b>60,900</b>             | <b>50,471</b>             | <b>52,700</b>             |
| President's allowance                    | 8,000                     | 8,000                     | 8,000                     |
| Deputy President's allowance             | 2,000                     | 2,000                     | 2,000                     |
| Meeting attendance fees                  | 35,000                    | 33,568                    | 35,000                    |
| Child care expenses                      | 0                         | 221                       | 0                         |
| Annual allowance for ICT expenses        | 7,000                     | 6,682                     | 7,000                     |
| Travel and accommodation expenses        | 3,500                     | 0                         | 700                       |
| Superannuation contribution payments     | 5,400                     | 0                         | 0                         |
|                                          | <b>60,900</b>             | <b>50,471</b>             | <b>52,700</b>             |

As the 2025/2026 financial year is an election year, individual Councillors have not been named.

Council has endorsed an allocation of \$5,100 in the budget for meeting attendance fees and travel expenses for the Presiding Member and/or Deputy Presiding Member of the Audit, Risk and Improvement Committee.

**SHIRE OF CORRIGIN**  
**NOTES TO AND FORMING PART OF THE BUDGET**  
**FOR THE YEAR ENDED 30 JUNE 2026**

**11. TRUST FUNDS**

Funds held at balance date which are required by legislation to be credited to the trust fund and which are not included in the financial statements are as follows:

| Detail                           | Balance<br>30 June 2025 | Estimated<br>amounts<br>received | Estimated<br>amounts<br>paid | Estimated<br>balance<br>30 June 2026 |
|----------------------------------|-------------------------|----------------------------------|------------------------------|--------------------------------------|
|                                  | \$                      | \$                               | \$                           | \$                                   |
| Community Funds Held             | 110,912                 | 20,000                           | (10,000)                     | 120,912                              |
| Edna Stevenson Educational Trust | 830,721                 | 20,000                           | (10,000)                     | 840,721                              |
| Police Licensing                 | 3,484                   | 580,000                          | (583,484)                    | 0                                    |
| Westrail Bus Ticketing           | 103                     | 900                              | (1,003)                      | 0                                    |
|                                  | 945,220                 | 620,900                          | (604,487)                    | 961,633                              |

**SHIRE OF CORRIGIN**  
**NOTES TO AND FORMING PART OF THE BUDGET**  
**FOR THE YEAR ENDED 30 JUNE 2026**

**12. REVENUE AND EXPENDITURE**

**(a) Revenue and Expenditure Classification**

**REVENUES**

**RATES**

All rates levied under the *Local Government Act 1995*. Includes general, differential, specific area rates, minimum payment, interim rates, back rates, ex-gratia rates, less discounts offered.

Exclude administration fees, interest on instalments, interest on arrears, service charges and sewerage rates.

**GRANTS, SUBSIDIES AND CONTRIBUTIONS**

All amounts received as grants, subsidies and contributions that are not capital grants.

**CAPITAL GRANTS, SUBSIDIES AND CONTRIBUTIONS**

Amounts received specifically for the acquisition, construction of new or the upgrading of non-current assets paid to a local government, irrespective of whether these amounts are received as capital grants, subsidies, contributions or donations.

**REVENUE FROM CONTRACTS WITH CUSTOMERS**

Revenue from contracts with customers is recognised when the local government satisfies its performance obligations under the contract.

**FEES AND CHARGES**

Revenues (other than service charges) from the use of facilities and charges made for local government services, sewerage rates, rentals, hire charges, fee for service, photocopying charges, licences, sale of goods or information, fines, penalties and administration fees.

Local governments may wish to disclose more detail such as rubbish collection fees, rental of property, fines and penalties, other fees and charges.

**SERVICE CHARGES**

Service charges imposed under *Division 6 of Part 6 of the Local Government Act 1995*. Regulation 54 of the *Local Government (Financial Management) Regulations 1996* identifies the charges which can be raised. These are television and radio broadcasting, underground electricity and neighbourhood surveillance services and water.

Exclude rubbish removal charges which should not be classified as a service charge. Interest and other items of a similar nature received from bank and investment accounts, interest on rate instalments, interest on rate arrears and interest on debtors.

**INTEREST REVENUE**

Interest and other items of a similar nature received from bank and investment accounts, interest on rate instalments, interest on rate arrears and interest on debtors.

**OTHER REVENUE / INCOME**

Other revenue, which cannot be classified under the above headings, includes dividends, discounts, rebates etc.

**PROFIT ON ASSET DISPOSAL**

Gain on the disposal of assets including gains on the disposal of long-term investments.

**EXPENSES**

**EMPLOYEE COSTS**

All costs associated with the employment of person such as salaries, wages, allowances, benefits such as vehicle and housing, superannuation, employment expenses, removal expenses, relocation expenses, worker's compensation insurance, training costs, conferences, safety expenses, medical examinations, fringe benefit tax, etc.

Note AASB 119 *Employee Benefits* provides a definition of employee benefits which should be considered.

**MATERIALS AND CONTRACTS**

All expenditures on materials, supplies and contracts not classified under other headings. These include supply of goods and materials, legal expenses, consultancy, maintenance agreements, communication expenses (such as telephone and internet charges), advertising expenses, membership, periodicals, publications, hire expenses, rental, leases, postage and freight etc.

Local governments may wish to disclose more detail such as contract services, consultancy, information technology and rental or lease expenditures.

**UTILITIES (GAS, ELECTRICITY, WATER)**

Expenditures made to the respective agencies for the provision of power, gas or water.

Exclude expenditures incurred for the reinstatement of roadwork on behalf of these agencies.

**INSURANCE**

All insurance other than worker's compensation and health benefit insurance included as a cost of employment.

**LOSS ON ASSET DISPOSAL**

Loss on the disposal of fixed assets.

**DEPRECIATION ON NON-CURRENT ASSETS**

Depreciation and amortisation expenses raised on all classes of assets.

**FINANCE COSTS**

Interest and other costs of finance paid, including costs of finance for loan debentures, overdraft accommodation and refinancing expenses.

**OTHER EXPENDITURE**

Statutory fees, taxes, provision for bad debts, member's fees or levies including DFES levy and State taxes. Donations and subsidies made to community groups.

**SHIRE OF CORRIGIN**  
**NOTES TO AND FORMING PART OF THE BUDGET**  
**FOR THE YEAR ENDED 30 JUNE 2026**

**12. REVENUE AND EXPENDITURE**

**(b) Revenue Recognition**

Recognition of revenue from contracts with customers is dependant on the source of revenue and the associated terms and conditions associated with each source of revenue and recognised as follows:

| Revenue Category                                                                | Nature of goods and services                                                                                     | When obligations typically satisfied | Payment terms                                                            | Returns/Refunds / Warranties                | Timing of Revenue recognition                                                                                            |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Rates                                                                           | General Rates                                                                                                    | Over time                            | Payment dates adopted by Council during the year                         | None                                        | When rates notice is issued                                                                                              |
| Specified area rates                                                            | Rates charge for specific defined purpose                                                                        | Over time                            | Payment dates adopted by Council during the year                         | Refund in event monies are unspent          | When rates notice is issued                                                                                              |
| Service charges                                                                 | Charge for specific service                                                                                      | Over time                            | Payment dates adopted by Council during the year                         | Refund in event monies are unspent          | When rates notice is issued                                                                                              |
| Grant contracts with customers                                                  | Community events, minor facilities, research, design, planning evaluation and services                           | Over time                            | Fixed terms transfer of funds based on agreed milestones and reporting   | Contract obligation if project not complete | Output method based on project milestones and/or completion date matched to performance obligations as inputs are shared |
| Grants, subsidies or contributions for the construction of non-financial assets | Construction or acquisition of recognisable non-financial assets to be controlled by the local government        | Over time                            | Fixed terms transfer of funds based on agreed milestones and reporting   | Contract obligation if project not complete | Output method based on project milestones and/or completion date matched to performance obligations as inputs are shared |
| Grants with no contract commitments                                             | General appropriations and contributions with no reciprocal commitment                                           | No obligations                       | Not applicable                                                           | Not applicable                              | When assets are controlled                                                                                               |
| Licences/ Registrations/ Approvals                                              | Building, planning, development and animal management, having the same nature as a licence regardless of naming. | Single point in time                 | Full payment prior to issue                                              | None                                        | On payment and issue of the licence, registration or approval                                                            |
| Pool inspections                                                                | Compliance safety check                                                                                          | Single point in time                 | Equal proportion based on an equal annually fee                          | None                                        | After inspection complete based on a 4 year cycle                                                                        |
| Other inspections                                                               | Regulatory Food, Health and Safety                                                                               | Single point in time                 | Full payment prior to inspection                                         | None                                        | Revenue recognised after inspection event occurs                                                                         |
| Waste management collections                                                    | Kerbside collection service                                                                                      | Over time                            | Payment on an annual basis in advance                                    | None                                        | Output method based on regular weekly and fortnightly period as proportionate to collection service                      |
| Waste management entry fees                                                     | Waste treatment, recycling and disposal service at disposal sites                                                | Single point in time                 | Payment in advance at gate or on normal trading terms if credit provided | None                                        | On entry to facility                                                                                                     |
| Airport landing charges                                                         | Permission to use facilities and runway                                                                          | Single point in time                 | Monthly in arrears                                                       | None                                        | On landing/departure event                                                                                               |
| Property hire and entry                                                         | Use of halls and facilities                                                                                      | Single point in time                 | In full in advance                                                       | Refund if event cancelled within 7 days     | On entry or at conclusion of hire                                                                                        |
| Memberships                                                                     | Gym and pool membership                                                                                          | Over time                            | Payment in full in advance                                               | Refund for unused portion on application    | Output method Over 12 months matched to access right                                                                     |
| Fees and charges for other goods and services                                   | Cemetery services, library fees, reinstatements and private works                                                | Single point in time                 | Payment in full in advance                                               | None                                        | Output method based on provision of service or completion of works                                                       |
| Sale of stock                                                                   | Aviation fuel, kiosk and visitor centre stock                                                                    | Single point in time                 | In full in advance, on 15 day credit                                     | Refund for faulty goods                     | Output method based on goods                                                                                             |
| Commissions                                                                     | Commissions on licencing and ticket sales                                                                        | Over time                            | Payment in full on sale                                                  | None                                        | When assets are controlled                                                                                               |
| Reimbursements                                                                  | Insurance claims                                                                                                 | Single point in time                 | Payment in arrears for claimable event                                   | None                                        | When claim is agreed                                                                                                     |

**SHIRE OF CORRIGIN**  
**NOTES TO AND FORMING PART OF THE BUDGET**  
**FOR THE YEAR ENDED 30 JUNE 2026**

**13. PROGRAM INFORMATION**

**Key Terms and Definitions - Reporting Programs**

In order to discharge its responsibilities to the community, Council has developed a set of operational and financial objectives. These objectives have been established both on an overall basis, reflected by the Shire's Community Vision, and for each of its broad activities/programs.

**OBJECTIVE**

**ACTIVITIES**

**Governance**

To provide a decision making process for the efficient allocation of scarce resources

Administration and operation of facilities and services to members of council; other costs that relate to the tasks of assisting elected members and ratepayers on matters which do not concern specific Council services.

**General purpose funding**

To collect revenue to allow for the provision of services

Rates, general purpose government grants and interest revenue

**Law, order, public safety**

To provide services to help ensure a safer and environmentally conscious community

Supervision and enforcement of various Acts, regulations and by-laws relating to fire prevention, animal control and other aspects of public safety including emergency services

**Health**

To provide an operational framework for environmental and community health

Inspection of food outlets and their control, provision of meat inspection services, noise control and waste disposal compliance. Administration of the RoeROC health scheme and provision of various medical facilities.

**Education and welfare**

Provide services to the elderly, children, youth and disadvantaged

Maintenance of the child minding and playgroup facility. Assistance with the occasional Day care centre and playgroup as well as donations to other voluntary services. Provision and/or support of community care programs and youth services and provision of services provided by the Community Resource Centre

**Housing**

To provide and maintain staff and rental housing

Provision and maintenance of staff, aged, rental and joint venture housing

**Community amenities**

To provide services required by the community

Rubbish collection services, operation of rubbish disposal sites, litter control, administration of town planning schemes. Administration and maintenance of cemetery and public conveniences and Shire water drainage and community bus.

**Recreation and culture**

To establish and effectively manage infrastructure and resources which will help the social wellbeing of the community

Maintenance of public halls, aquatic centres, recreation centres and various sporting facilities. Provision and maintenance of parks, gardens, reserves and playgrounds. Provision of library services and the support of other heritage and cultural facilities and services.

**Transport**

To provide safe, effective and efficient transport services to the community.

Construction and maintenance of roads, streets, footpaths, depots, airstrip, bridges and traffic control. Cleaning of streets and maintenance of street trees, street lighting, etc. Provision of police licensing services.

**Economic services**

To help promote the shire and its economic wellbeing.

The regulation and provision of tourism, area promotion, building control and noxious weeds.

**Other property and services**

To monitor and control council's overhead operating accounts

Private works, plant repair and operation costs, public works overheads and administration costs.

**SHIRE OF CORRIGIN**  
**NOTES TO AND FORMING PART OF THE BUDGET**  
**FOR THE YEAR ENDED 30 JUNE 2026**

**14. FEES AND CHARGES**

|                             | <b>2025/26<br/>Budget</b> | <b>2024/25<br/>Actual</b> | <b>2024/25<br/>Budget</b> |
|-----------------------------|---------------------------|---------------------------|---------------------------|
|                             | \$                        | \$                        | \$                        |
| <b>By Program:</b>          |                           |                           |                           |
| General purpose funding     | 19,750                    | 15,529                    | 27,500                    |
| Law, order, public safety   | 10,400                    | 9,945                     | 11,600                    |
| Health                      | 19,000                    | 11,538                    | 28,500                    |
| Education and welfare       | 20,650                    | 21,702                    | 16,700                    |
| Housing                     | 178,064                   | 175,247                   | 185,264                   |
| Community amenities         | 335,404                   | 326,551                   | 308,310                   |
| Recreation and culture      | 48,180                    | 44,861                    | 45,205                    |
| Transport                   | 33,300                    | 31,923                    | 35,300                    |
| Economic services           | 128,560                   | 267,419                   | 103,894                   |
| Other property and services | 50,500                    | 47,234                    | 31,000                    |
|                             | <b>843,808</b>            | <b>951,949</b>            | <b>793,273</b>            |

The detailed fees and charges proposed to be imposed by the Shire of Corrigin, is provided as a separate document.

# Fees and Charges 2025/2026



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SHIRE OF CORRIGIN  
SCHEDULE OF FEES & CHARGES  
2025/2026



| General Purpose Funding                                                                                                                                                    |                |                                                      |             |             | 2025/2026<br>Fees<br>including GST<br>if applicable |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------|-------------|-------------|-----------------------------------------------------|----------|-----------|
|                                                                                                                                                                            | Per            | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc GST                                        | GST      |           |
| <b>Property Enquiry Fees</b>                                                                                                                                               |                |                                                      |             |             |                                                     |          |           |
|                                                                                                                                                                            |                | LGA S6.16                                            |             |             |                                                     |          |           |
| Statement of rates (financial)- written                                                                                                                                    |                |                                                      | 03121       | C           | \$ 54.55                                            | \$ 5.45  | \$ 60.00  |
| Full Requisition including rates (settlement agents)                                                                                                                       |                |                                                      | 03121       | C           | \$ 122.73                                           | \$ 12.27 | \$ 135.00 |
| Reprint or Email of rate notice - current year                                                                                                                             |                |                                                      | 03121       | C           | \$ 5.45                                             | \$ 0.55  | \$ 6.00   |
| Reprint or Email of rate notice - each previous year                                                                                                                       |                |                                                      | 03121       | C           | \$ 7.27                                             | \$ 0.73  | \$ 8.00   |
| <b>Rate Fees and Debt Recovery</b>                                                                                                                                         |                |                                                      |             |             |                                                     |          |           |
|                                                                                                                                                                            |                | Local Govt Act 1995                                  |             |             |                                                     |          |           |
| Rate instalment fee (cost for 3 instalments - \$30.00)                                                                                                                     | Per instalment | LGA6.45 (3)                                          | 03119       | F           |                                                     |          | \$ 10.00  |
| Dishonour fee (includes administration fee)                                                                                                                                |                | LGA S6.16                                            | 14553       | C           | \$ 32.73                                            | \$ 3.27  | \$ 36.00  |
| Debt recovery fee - administration fee                                                                                                                                     |                | LGA S6.16                                            | 03119       | C           | Actual cost                                         |          |           |
| Issue of notice of discontinuance                                                                                                                                          |                | LGA S6.16                                            | 03113       | C           | Actual cost                                         |          |           |
| Penalty interest on rate & service charges - arrears                                                                                                                       |                | LGA S6.51 FM 70-71                                   | 03115       |             | 11%                                                 |          |           |
| Penalty interest on rate & service charges - current                                                                                                                       |                | LGA S6.51 FM 70-71                                   | 03115       |             | 11%                                                 |          |           |
| Penalty interest on current rates - instalments                                                                                                                            |                | LGA S6.45 (3)                                        | 03115       |             | 5.5%                                                |          |           |
| <b>Debtor Fees and Debt Recovery</b>                                                                                                                                       |                |                                                      |             |             |                                                     |          |           |
|                                                                                                                                                                            |                | Local Govt Act 1995                                  |             |             |                                                     |          |           |
| Penalty interest on overdue sundry debtor invoices                                                                                                                         |                | LGA S6.13                                            | 03208       |             | 5.5%                                                |          |           |
| Debt recovery fee - administration fee                                                                                                                                     |                | LGA S6.16                                            | 03119       | C           | Actual cost                                         |          |           |
| <b>Rate Book</b>                                                                                                                                                           |                |                                                      |             |             |                                                     |          |           |
|                                                                                                                                                                            |                |                                                      |             |             |                                                     |          |           |
| Full listing - email (excel document)                                                                                                                                      |                | LGA S6.16                                            | 03121       | C           | \$ 68.18                                            | \$ 6.82  | \$ 75.00  |
| <i>Note: Before purchase a statutory declaration must be made stating that it will not be copied, used for any commercial purpose, and/or provided to any other person</i> |                |                                                      |             |             |                                                     |          |           |

SHIRE OF CORRIGIN  
SCHEDULE OF FEES & CHARGES  
2025/2026



| Governance                                                                                                                                                                                             |                 | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc GST | GST     | 2025/2026<br>Fees<br>including GST<br>if applicable |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------|-------------|-------------|--------------|---------|-----------------------------------------------------|
| <b>Publications - Council</b>                                                                                                                                                                          |                 | Local Govt Act 1995                                  |             |             |              |         |                                                     |
| Note: All public documents can be downloaded free of charge from <a href="http://www.corrigin.wa.gov.au">www.corrigin.wa.gov.au</a>                                                                    |                 |                                                      |             |             |              |         |                                                     |
| Council minutes, including postage                                                                                                                                                                     | Per annum       | LGA S6.16                                            | 04150       | C           | \$ 92.73     | \$ 9.27 | \$ 102.00                                           |
| Sale of Electoral Roll                                                                                                                                                                                 |                 |                                                      | 04150       | C           | \$ 45.45     | \$ 4.55 | \$ 50.00                                            |
| Sale of Shire District Map (B&W):                                                                                                                                                                      |                 |                                                      | 04150       | C           | \$ 16.36     | \$ 1.64 | \$ 18.00                                            |
| Sale of Shire District Map (colour):                                                                                                                                                                   |                 |                                                      | 04150       | C           | \$ 31.82     | \$ 3.18 | \$ 35.00                                            |
| <b>Administration Fees</b>                                                                                                                                                                             |                 |                                                      |             |             |              |         |                                                     |
| Record (history) search fee - such as building plans, cemetery information (minimum 1 hour charge)                                                                                                     | Minimum 1 hour  |                                                      | 04150       | C           | \$ 30.00     | \$ 3.00 | \$ 33.00                                            |
| Enquiries not of a general nature requiring research (minimum 1 hour charge)                                                                                                                           | Minimum 1 hour  |                                                      | 04150       | C           | \$ 50.00     | \$ 5.00 | \$ 55.00                                            |
| <b>Freedom of Information</b>                                                                                                                                                                          |                 | FOI Act 1992                                         |             |             |              |         |                                                     |
| Application fee under Section 12(1)(e) of Act                                                                                                                                                          | Per application | FOI S.16.(1)                                         | 04150       | C           | \$ 27.27     | \$ 2.73 | \$ 30.00                                            |
| Per hour charge for staff dealing with FOI application                                                                                                                                                 | Per hour        | FOI S.16.(1)                                         | 04150       | C           | \$ 27.27     | \$ 2.73 | \$ 30.00                                            |
| Per hour charge for supervised access                                                                                                                                                                  | Per hour        | FOI S.16.(1)                                         | 04150       | C           | \$ 27.27     | \$ 2.73 | \$ 30.00                                            |
| Per hour charge for staff time photocopying                                                                                                                                                            | Per hour        | FOI S.16.(1)                                         | 04150       | C           | \$ 27.27     | \$ 2.73 | \$ 30.00                                            |
| Per page charge for photocopying                                                                                                                                                                       | Per page        | FOI S.16.(1)                                         | 04150       | C           | \$ 0.18      | \$ 0.02 | \$ 0.20                                             |
| Per hour charge for staff transcribing information from a tape or other device                                                                                                                         | Per hour        | FOI S.16.(1)                                         | 04150       | C           | \$ 27.27     | \$ 2.73 | \$ 30.00                                            |
| Charge for duplicating a tape, film or computer information                                                                                                                                            |                 | FOI S.16.(1)                                         | 04150       |             | Actual cost  |         |                                                     |
| Delivery, packaging & postage                                                                                                                                                                          |                 | FOI S.16.(1)                                         | 04150       | C           | Actual cost  |         |                                                     |
| For an applicant who is a) impecunious in the opinion of the agency or b) the holder of a current valid pensioner concession the charge is reduced by 25%                                              | Per application | FOI S.16.(1)                                         | 04150       | C           | \$ 20.45     | \$ 2.05 | \$ 22.50                                            |
| Advanced deposit which may be required by an agency under section 18(1) or 18(4) of the Act, expressed as a percentage of the estimated charges which will be payable in excess of the application fee |                 | FOI S.18(1)                                          | 04150       |             | 25%          |         |                                                     |
| Further advance deposit: which may be required by an agency under section 18(4) of the Act, expressed as a percentage of the estimated charges which will be payable in excess of the application fee  |                 | FOI S.18(4)                                          | 04150       |             | 75%          |         |                                                     |
| <b>Election Nomination Fee</b>                                                                                                                                                                         |                 |                                                      |             |             |              |         |                                                     |
| Nomination by candidate (to be refunded if candidate receives at least 5% of the first preference votes included in the count.)                                                                        |                 | LG (Elections) Regs 26.1                             | T15         | F           | \$ 100.00    | \$ -    | \$ 100.00                                           |

**Note: Statutory fees are subject to change without notice if regulations are amended**

SHIRE OF CORRIGIN  
SCHEDULE OF FEES & CHARGES  
2025/2026



| Law, Order, and Public Safety                                                                                |              | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc GST      | GST      | 2025/2026<br>Fees<br>including GST<br>if applicable |
|--------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|-------------|-------------|-------------------|----------|-----------------------------------------------------|
| <b>Ranger After Hours Call Out Fee</b>                                                                       |              | Local Govt. Act 1995 s6.16                           |             |             |                   |          |                                                     |
| Applicable in cases of livestock wandering on roads, attacking dogs, injured animals and illegal burning off | Per call out |                                                      | 05204       | C           | \$ 272.73         | \$ 27.27 | \$ 300.00                                           |
| *note in addition to the above fee, labour private rate maybe applicable to recoupe staff callout time.      |              |                                                      |             |             |                   |          |                                                     |
| <b>Abandoned Vehicles Impound Fees</b>                                                                       |              | Control of Vehicles Act 1978 (as Amended) Nov 2016   |             |             |                   |          |                                                     |
| Impound fee                                                                                                  | Per vehicle  |                                                      | 05312       | C           | \$ 54.55          | \$ 5.45  | \$ 60.00                                            |
| Storage Fee                                                                                                  | Per day      |                                                      | 05312       | C           | \$ 6.36           | \$ 0.64  | \$ 7.00                                             |
| Collection - within Corrigin town site                                                                       | Per vehicle  |                                                      | 05312       | C           | \$ 163.64         | \$ 16.36 | \$ 180.00                                           |
| Collection - outside of Corrigin town site                                                                   | Per vehicle  |                                                      | 05312       | C           | \$ 227.27         | \$ 22.73 | \$ 250.00                                           |
| <b>Dog Control and Pound Fees</b>                                                                            |              | Dog Reg. 2013                                        |             |             |                   |          |                                                     |
| Seizure and return of dog without impounding                                                                 | Per dog      |                                                      | 05203       | C           | \$ 36.36          | \$ 3.64  | \$ 40.00                                            |
| Seizure and impounding of a dog                                                                              | Per dog      |                                                      | 05203       | C           | \$ 59.09          | \$ 5.91  | \$ 65.00                                            |
| Sustenance of dog in pound per day - week day                                                                | Per dog/day  |                                                      | 05203       | C           | \$ 18.18          | \$ 1.82  | \$ 20.00                                            |
| Sustenance of dog in pound per day - Sat & Sun                                                               | Per dog/day  |                                                      | 05203       | C           | \$ 36.36          | \$ 3.64  | \$ 40.00                                            |
| Return of impounded dog normal hours (8.30am - 3.30pm)                                                       | Per dog      |                                                      | 05203       | C           | \$ 36.36          | \$ 3.64  | \$ 40.00                                            |
| Return of impounded dog outside normal hours                                                                 | Per dog      |                                                      | 05203       | C           | \$ 63.64          | \$ 6.36  | \$ 70.00                                            |
| Destruction/disposal of dog                                                                                  | Per dog      |                                                      | 05203       | C           | Actual cost + 20% |          |                                                     |
| Any vet fees where such attention is necessary                                                               |              |                                                      | 05203       | C           | Actual cost + 20% |          |                                                     |
| Surrender of a dog                                                                                           | Per dog      |                                                      | 05203       | C           | \$ 72.73          | \$ 7.27  | \$ 80.00                                            |
| <b>Cat Control and Pound Fees</b>                                                                            |              | Cat Reg. 2012                                        |             |             |                   |          |                                                     |
| Seizure and return of cat without impounding                                                                 | Per cat      |                                                      | 05203       | C           | \$ 36.36          | \$ 3.64  | \$ 40.00                                            |
| Seizure and impounding of a cat                                                                              | Per cat      |                                                      | 05203       | C           | \$ 59.09          | \$ 5.91  | \$ 65.00                                            |
| Sustenance of cat in pound per day - week day                                                                | Per cat/day  |                                                      | 05203       | C           | \$ 18.18          | \$ 1.82  | \$ 20.00                                            |
| Sustenance of cat in pound per day - Sat & Sun                                                               | Per cat/day  |                                                      | 05203       | C           | \$ 36.36          | \$ 3.64  | \$ 40.00                                            |
| Return of impounded cat normal hours (8.30am- 3.30pm)                                                        | Per cat      |                                                      | 05203       | C           | \$ 36.36          | \$ 3.64  | \$ 40.00                                            |
| Return of impounded cat outside normal hours                                                                 | Per cat      |                                                      | 05203       | C           | \$ 63.64          | \$ 6.36  | \$ 70.00                                            |
| Destruction/disposal of cat                                                                                  | Per cat      |                                                      | 05203       | C           | Actual cost + 20% |          |                                                     |
| Any vet fees where such attention is necessary                                                               |              |                                                      | 05203       | C           | Actual cost + 20% |          |                                                     |
| Surrender of a cat                                                                                           | Per cat      |                                                      | 05203       | C           | \$ 72.73          | \$ 7.27  | \$ 80.00                                            |
| <b>Animal trap</b>                                                                                           |              | Local Govt Act 1995 S6.16                            |             |             |                   |          |                                                     |
| Animal trap hire - per week (maximum 2 weeks)                                                                | Per week     |                                                      | 05204       | C           | \$ 27.27          | \$ 2.73  | \$ 30.00                                            |
| Animal trap hire - bond only                                                                                 | Per trap     |                                                      | T12         | N           | \$ 70.00          | \$ -     | \$ 70.00                                            |

## Law, Order, and Public Safety

|                                                                                                                 | Per             | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc GST | GST     | 2025/2026<br>Fees<br>including GST<br>if applicable |
|-----------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------|-------------|-------------|--------------|---------|-----------------------------------------------------|
| <b>Dog Registration/Licence Fees</b>                                                                            |                 |                                                      |             |             |              |         |                                                     |
| Dogs kept in approved kennel establishment licenced under section 27 of the Act, where not otherwise registered | Per annum       | Dog Reg. 2013                                        | 05202       | F           | \$ 200.00    | \$ -    | \$ 200.00                                           |
| Lifetime registration - sterilised dog                                                                          | Per dog         | Dog Reg. 2013 S17(3)(2g)                             |             | F           | \$ 100.00    | \$ -    | \$ 100.00                                           |
| Lifetime registration - unsterilised dog                                                                        | Per dog         | Dog Reg. 2013 S17(3)(2e)(ii)                         |             | F           | \$ 250.00    | \$ -    | \$ 250.00                                           |
| 3 years - unsterilised dog                                                                                      | Per dog         | Dog Reg. 2013 S17(3)(2f)(ii)                         |             | F           | \$ 120.00    | \$ -    | \$ 120.00                                           |
| 1 year - unsterilised dog                                                                                       | Per dog         | Dog Reg. 2013 S17(3)(2d)(ii)                         |             | F           | \$ 50.00     | \$ -    | \$ 50.00                                            |
| 1 year - unsterilised dangerous dog                                                                             | Per dog         | Dog Reg. 2013 S17(3)(1a)                             |             | F           | \$ 50.00     | \$ -    | \$ 50.00                                            |
| 3 years - sterilised dog                                                                                        | Per dog         | Dog Reg. 2013 S17(3)(1b)                             |             | F           | \$ 42.50     | \$ -    | \$ 42.50                                            |
| 1 year sterilised dog                                                                                           | Per dog         | Dog Reg. 2013 S17(3)(2c)(ii)                         |             | F           | \$ 20.00     | \$ -    | \$ 20.00                                            |
| Pensioner concession as defined for dog                                                                         | Per dog         |                                                      |             |             | 50% of fee   |         |                                                     |
| Droving/farm dog concession as defined                                                                          | Per dog         |                                                      |             |             | 25% of fee   |         |                                                     |
| Guide dog registration fee                                                                                      | Per dog         |                                                      |             |             | No Charge    |         |                                                     |
| Registration after 31 May in any year, for that registration year                                               | Per dog         |                                                      |             |             | 50% of fee   |         |                                                     |
| Issue of replacement tag                                                                                        | Per tag         |                                                      | 05202       | C           | \$ 1.82      | \$ 0.18 | \$ 2.00                                             |
| <b>Cat Registration/Licence fees</b>                                                                            |                 |                                                      |             |             |              |         |                                                     |
| Fee for application for grant or renewal of approval to breed cats - Per breeding Cat (male or female)          | Per cat         | Cat Reg. 2012                                        | 05207       | F           | \$ 100.00    | \$ -    | \$ 100.00                                           |
| Lifetime registration - sterilised cat                                                                          | Per cat         | Cat Reg. 2012 S1(4)                                  |             | F           | \$ 100.00    | \$ -    | \$ 100.00                                           |
| 3 years - sterilised cat                                                                                        | Per cat         | Cat Reg. 2012 Sch.1 item(3)                          |             | F           | \$ 42.50     | \$ -    | \$ 42.50                                            |
| 1 year sterilised cat                                                                                           | Per cat         | Cat Reg. 2012 Sch.1 item(2)                          |             | F           | \$ 20.00     | \$ -    | \$ 20.00                                            |
| Registration after 31 May in any year, for that registration year                                               | Per cat         | Cat Reg. 2012 Sch.1 item(1(b))                       |             | F           | \$ 10.00     | \$ -    | \$ 10.00                                            |
| Pensioner concession as defined for cat                                                                         | Per cat         | Cat Reg. 2012 Sch.1 item(1(a))                       |             |             | 50% of fee   |         |                                                     |
| Issue of replacement tag                                                                                        | Per tag         |                                                      | 05207       | C           | \$ 1.82      | \$ 0.18 | \$ 2.00                                             |
| <b>Dog Local Law</b>                                                                                            |                 |                                                      |             |             |              |         |                                                     |
| Failing to provide means for effectively confining a dog                                                        | Per dog         | Dog Local Law 2021                                   | 05203       | F           | \$ 50.00     | \$ -    | \$ 50.00                                            |
| Failing to provide means for effectively confining a dangerous dog                                              | Per dog         | Dog Local Law 2021 Sch3                              | 05203       | F           | \$ 200.00    | \$ -    | \$ 200.00                                           |
| Failing to comply with the conditions of a licence                                                              | Per dog         | Dog Local Law 2021 Sch3                              | 05203       | F           | \$ 200.00    | \$ -    | \$ 200.00                                           |
| Dog excreting in prohibited place                                                                               | Per dog         | Dog Local Law 2021 Sch3                              | 05203       | F           | \$ 100.00    | \$ -    | \$ 100.00                                           |
| A licensee who does not comply with the conditions of a licence commits an offence                              | Penalty         | Dog Local Law 2021 S4.9                              | 05203       | F           | \$ 5,000.00  | \$ -    | \$ 5,000.00                                         |
| A licensee who does not comply with the conditions of a licence commits an offence                              | Penalty per day | Dog Local Law 2021 S4.10                             | 05203       | F           | \$ 100.00    | \$ -    | \$ 100.00                                           |
| <a href="#">Link to Shire of Corrigin - Dogs Local Law 2021</a>                                                 |                 |                                                      |             |             |              |         |                                                     |

## Law, Order, and Public Safety

|                                                                                    |                 | Reference<br>(Act, Regulation,<br>Local Law, Policy)     | G/L<br>Code | GST<br>CODE | Fees Exc GST | GST     | 2025/2026<br>Fees<br>including GST<br>if applicable |
|------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------|-------------|-------------|--------------|---------|-----------------------------------------------------|
| <b>Animals, Environment and Nuisance</b>                                           |                 |                                                          |             |             |              |         |                                                     |
|                                                                                    |                 | Shire of Corrigin Animals Environment Nuisance Local Law |             |             |              |         |                                                     |
| Cattery - annual registration fee                                                  | Per annum       | AEN Local Law S2.4(7)(c)                                 | 05204       | F           | \$ 30.00     | \$ -    | \$ 30.00                                            |
| Keeping of bees permit                                                             | Per permit      | AEN Local Law S2.13(d)                                   | 05204       | C           | \$ 27.27     | \$ 2.73 | \$ 30.00                                            |
| Application for a permit to keep farm animals                                      | Per application | AEN Local Law S2.22(d)                                   | 05204       | C           | \$ 27.27     | \$ 2.73 | \$ 30.00                                            |
| Keeping a miniature horse - annual registration fee                                | Per annum       | AEN Local Law S2.27(1)                                   | 05204       | C           | \$ 27.27     | \$ 2.73 | \$ 30.00                                            |
| Keeping of miniature pig - annual registration fee                                 | Per annum       | AEN Local Law S2.28(4)                                   | 05204       | C           | \$ 27.27     | \$ 2.73 | \$ 30.00                                            |
| <b>Offences against the Bush Fires Act</b>                                         |                 |                                                          |             |             |              |         |                                                     |
|                                                                                    |                 | Bush Fire Act 1954                                       |             |             |              |         |                                                     |
| 1st inspection                                                                     |                 |                                                          |             | C           | \$ -         | \$ -    | \$ -                                                |
| 1st and Final Notice                                                               |                 |                                                          |             | C           | \$ -         | \$ -    | \$ -                                                |
| <b>Link to Bush Fires Act 1954</b>                                                 |                 |                                                          |             |             |              |         |                                                     |
| <b>Fines and Enforcement</b>                                                       |                 |                                                          |             |             |              |         |                                                     |
|                                                                                    |                 | LGA S6.16                                                |             |             |              |         |                                                     |
| Fines Enforcement Registry (FER) - Debt recovery                                   |                 | Control of Vehicles Act 1978                             | 05312       |             |              |         |                                                     |
|                                                                                    |                 | Dog Act 1976 & Cat Act 2011                              | 05203       |             |              |         |                                                     |
|                                                                                    |                 | Bush Fire Act 1954                                       | 05116       |             |              |         |                                                     |
| Fee for issuing a Final Demand                                                     | Per notice      |                                                          |             | C           | \$ 25.09     | \$ 2.51 | \$ 27.60                                            |
| Fee for preparing an Enforcement Certificate in relation to an infringement notice | Per notice      |                                                          |             | C           | \$ 21.36     | \$ 2.14 | \$ 23.50                                            |
| Fee for registering an Infringement Notice                                         | Per notice      |                                                          |             | C           | \$ 80.45     | \$ 8.05 | \$ 88.50                                            |

**Note: Statutory fees are subject to change without notice if regulations are amended**

SHIRE OF CORRIGIN  
SCHEDULE OF FEES & CHARGES  
2025/2026



| Education and Welfare                                                              |              | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc GST               | GST     | 2025/2026 Fees<br>including GST if<br>applicable |
|------------------------------------------------------------------------------------|--------------|------------------------------------------------------|-------------|-------------|----------------------------|---------|--------------------------------------------------|
|                                                                                    | Per          |                                                      |             |             |                            |         |                                                  |
| Internet & computer use                                                            |              |                                                      |             |             |                            |         |                                                  |
| Seniors - ½ hour (max) free                                                        | Per 1/2 hour | Local Govt. Act 1995 s6.16                           |             |             | \$ -                       | \$ -    | \$ -                                             |
| Concession - 30 mins (min)                                                         | Per 30 mins  |                                                      | 08251       | C           | \$ 1.82                    | \$ 0.18 | \$ 2.00                                          |
| Internet & computer use (15 minutes)                                               | Per 15 mins  |                                                      | 08251       | C           | \$ 1.82                    | \$ 0.18 | \$ 2.00                                          |
| Technology support                                                                 |              |                                                      |             |             |                            |         |                                                  |
|                                                                                    |              | Local Govt. Act 1995 s6.16                           |             |             |                            |         |                                                  |
| 5 minutes (min)                                                                    | Per 5 mins   |                                                      | 08252       | C           | \$ 4.55                    | \$ 0.45 | \$ 5.00                                          |
| 15 mins                                                                            | Per 15 mins  |                                                      | 08252       | C           | \$ 11.36                   | \$ 1.14 | \$ 12.50                                         |
| Secretarial services - larger and speciality jobs quoted on                        |              |                                                      |             |             |                            |         |                                                  |
|                                                                                    |              | Local Govt. Act 1995 s6.16                           |             |             |                            |         |                                                  |
| 5 minutes (min)                                                                    | Per 5 mins   |                                                      | 08252       | C           | \$ 4.55                    | \$ 0.45 | \$ 5.00                                          |
| 15 mins                                                                            | Per 15 mins  |                                                      | 08252       | C           | \$ 11.36                   | \$ 1.14 | \$ 12.50                                         |
| Professional Printing                                                              |              |                                                      |             |             |                            |         |                                                  |
|                                                                                    |              | Local Govt. Act 1995 s6.16                           |             |             |                            |         |                                                  |
| Jobs outsourced to professional printers with up to 1 hour secretarial service     | Per job      |                                                      | 08253       | C           | Actual cost + 20%          |         |                                                  |
| Jobs outsourced to professional printers with more than 1 hour secretarial service | Per job      |                                                      | 08253       | C           | Actual cost + Sec Serv fee |         |                                                  |
| Digital                                                                            |              |                                                      |             |             |                            |         |                                                  |
|                                                                                    |              | Local Govt. Act 1995 s6.16                           |             |             |                            |         |                                                  |
| CD-R Sale (including cover)                                                        | Each         |                                                      | 08252       | C           | \$ 4.55                    | \$ 0.45 | \$ 5.00                                          |
| Scanning - including emailing                                                      |              |                                                      |             |             |                            |         |                                                  |
|                                                                                    |              | Local Govt. Act 1995 s6.16                           |             |             |                            |         |                                                  |
| Per document up to 50 pages                                                        | Per document |                                                      | 08252       | C           | \$ 2.73                    | \$ 0.27 | \$ 3.00                                          |
| Per additional pages over 50 pages                                                 | Per page     |                                                      | 08252       | C           | \$ 0.18                    | \$ 0.02 | \$ 0.20                                          |
| Laminating                                                                         |              |                                                      |             |             |                            |         |                                                  |
|                                                                                    |              | Local Govt. Act 1995 s6.16                           |             |             |                            |         |                                                  |
| 1st metre                                                                          | Per metre    |                                                      | 08252       | C           | \$ 20.00                   | \$ 2.00 | \$ 22.00                                         |
| Per metre over 1m                                                                  | Per metre    |                                                      | 08252       | C           | \$ 15.45                   | \$ 1.55 | \$ 17.00                                         |
| A3                                                                                 | Per page     |                                                      | 08252       | C           | \$ 5.45                    | \$ 0.55 | \$ 6.00                                          |
| A4                                                                                 | Per page     |                                                      | 08252       | C           | \$ 3.64                    | \$ 0.36 | \$ 4.00                                          |
| Business cards                                                                     | Per card     |                                                      | 08252       | C           | \$ 1.82                    | \$ 0.18 | \$ 2.00                                          |
| Binding                                                                            |              |                                                      |             |             |                            |         |                                                  |
|                                                                                    |              | Local Govt. Act 1995 s6.16                           |             |             |                            |         |                                                  |
| Up to 150 pages                                                                    | Each         |                                                      | 08253       | C           | \$ 6.36                    | \$ 0.64 | \$ 7.00                                          |
| Over 150 pages                                                                     | Each         |                                                      | 08253       | C           | \$ 8.18                    | \$ 0.82 | \$ 9.00                                          |
| Folding                                                                            |              |                                                      |             |             |                            |         |                                                  |
|                                                                                    |              | Local Govt. Act 1995 s6.16                           |             |             |                            |         |                                                  |
| Per 100 pages                                                                      | Each         |                                                      | 08253       | C           | \$ 14.55                   | \$ 1.45 | \$ 16.00                                         |

## Education and Welfare

|                                                                         | Per       | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc GST | GST     | 2025/2026 Fees<br>including GST if<br>applicable |
|-------------------------------------------------------------------------|-----------|------------------------------------------------------|-------------|-------------|--------------|---------|--------------------------------------------------|
| <b>Facsimiles (sending)</b>                                             |           |                                                      |             |             |              |         |                                                  |
|                                                                         |           | Local Govt. Act 1995 s6.16                           |             |             |              |         |                                                  |
| 1st page                                                                | Per page  |                                                      | 08253       | C           | \$ 2.73      | \$ 0.27 | \$ 3.00                                          |
| Additional pages (per page)                                             | Per page  |                                                      | 08253       | C           | \$ 0.27      | \$ 0.03 | \$ 0.30                                          |
| International number (per page)                                         | Per page  |                                                      | 08253       | C           | \$ 6.36      | \$ 0.64 | \$ 7.00                                          |
| <b>Photocopies (black &amp; white)</b>                                  |           |                                                      |             |             |              |         |                                                  |
|                                                                         |           | Local Govt. Act 1995 s6.16                           |             |             |              |         |                                                  |
| A4                                                                      | Per copy  |                                                      | 08253       | C           | \$ 0.32      | \$ 0.03 | \$ 0.35                                          |
| A4 paper supplied                                                       | Per copy  |                                                      | 08253       | C           | \$ 0.27      | \$ 0.03 | \$ 0.30                                          |
| A3                                                                      | Per copy  |                                                      | 08253       | C           | \$ 0.64      | \$ 0.06 | \$ 0.70                                          |
| A3 paper supplied                                                       | Per copy  |                                                      | 08253       | C           | \$ 0.55      | \$ 0.05 | \$ 0.60                                          |
| A4 (dbl.sided)                                                          | Per copy  |                                                      | 08253       | C           | \$ 0.59      | \$ 0.06 | \$ 0.65                                          |
| A4 (dbl.sided) paper supplied                                           | Per copy  |                                                      | 08253       | C           | \$ 0.55      | \$ 0.05 | \$ 0.60                                          |
| A3 (dbl.sided)                                                          | Per copy  |                                                      | 08253       | C           | \$ 1.18      | \$ 0.12 | \$ 1.30                                          |
| A3 (dbl.sided) paper supplied                                           | Per copy  |                                                      | 08253       | C           | \$ 1.09      | \$ 0.11 | \$ 1.20                                          |
| <i>*additional \$0.30 per copy on speciality paper (includes card)</i>  | Per copy  |                                                      | 08253       | C           | \$ 0.27      | \$ 0.03 | \$ 0.30                                          |
| <i>*10% discount for continuous printing over 50 pages</i>              |           |                                                      |             |             |              |         |                                                  |
| <b>Colour Printing (laserprinter)</b>                                   |           |                                                      |             |             |              |         |                                                  |
|                                                                         |           | Local Govt. Act 1995 s6.16                           |             |             |              |         |                                                  |
| A4                                                                      | Per page  |                                                      | 08253       | C           | \$ 1.18      | \$ 0.12 | \$ 1.30                                          |
| A4 paper supplied                                                       | Per page  |                                                      | 08253       | C           | \$ 1.14      | \$ 0.11 | \$ 1.25                                          |
| A3                                                                      | Per page  |                                                      | 08253       | C           | \$ 2.27      | \$ 0.23 | \$ 2.50                                          |
| A3 paper supplied                                                       | Per page  |                                                      | 08253       | C           | \$ 2.23      | \$ 0.22 | \$ 2.45                                          |
| A4 (dbl.sided)                                                          | Per page  |                                                      | 08253       | C           | \$ 2.27      | \$ 0.23 | \$ 2.50                                          |
| A4 (dbl.sided) paper supplied                                           | Per page  |                                                      | 08253       | C           | \$ 2.23      | \$ 0.22 | \$ 2.45                                          |
| A3 (dbl.sided)                                                          | Per page  |                                                      | 08253       | C           | \$ 4.41      | \$ 0.44 | \$ 4.85                                          |
| A3 (dbl.sided) paper supplied                                           | Per page  |                                                      | 08253       | C           | \$ 4.36      | \$ 0.44 | \$ 4.80                                          |
| <i>*additional \$0.30 per copy on speciality paper (includes card)</i>  | Per copy  |                                                      | 08253       | C           | \$ 0.27      | \$ 0.03 | \$ 0.30                                          |
| <i>*10% discount for continuous printing over 50 pages</i>              |           |                                                      |             |             |              |         |                                                  |
| <b>Large Format printing - Colour / Black &amp; White - Bond Paper</b>  |           |                                                      |             |             |              |         |                                                  |
|                                                                         |           | Local Govt. Act 1995 s6.16                           |             |             |              |         |                                                  |
| A2 size                                                                 | Per page  |                                                      | 08253       | C           | \$ 9.09      | \$ 0.91 | \$ 10.00                                         |
| A1 size                                                                 | Per page  |                                                      | 08253       | C           | \$ 13.64     | \$ 1.36 | \$ 15.00                                         |
| A0 size                                                                 | Per page  |                                                      | 08253       | C           | \$ 18.18     | \$ 1.82 | \$ 20.00                                         |
| Per metre                                                               | Per metre |                                                      | 08253       | C           | \$ 36.36     | \$ 3.64 | \$ 40.00                                         |
| <b>Large Format printing - Colour / Black &amp; White - Satin Paper</b> |           |                                                      |             |             |              |         |                                                  |
|                                                                         |           | Local Govt. Act 1995 s6.16                           |             |             |              |         |                                                  |
| A2 size                                                                 | Per page  |                                                      | 08253       | C           | \$ 22.73     | \$ 2.27 | \$ 25.00                                         |
| A1 size                                                                 | Per page  |                                                      | 08253       | C           | \$ 33.64     | \$ 3.36 | \$ 37.00                                         |
| A0 size                                                                 | Per page  |                                                      | 08253       | C           | \$ 45.45     | \$ 4.55 | \$ 50.00                                         |
| Per metre                                                               | Per metre |                                                      | 08253       | C           | \$ 45.45     | \$ 4.55 | \$ 50.00                                         |

## Education and Welfare

|                                                | Per                  | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc GST | GST     | 2025/2026 Fees<br>including GST if<br>applicable |
|------------------------------------------------|----------------------|------------------------------------------------------|-------------|-------------|--------------|---------|--------------------------------------------------|
| <b>Colour photo printing</b>                   |                      | Local Govt. Act 1995 s6.16                           |             |             |              |         |                                                  |
| 4" x 6"                                        | Per page             |                                                      | 08253       | C           | \$ 1.36      | \$ 0.14 | \$ 1.50                                          |
| 5" x 7"                                        | Per page             |                                                      | 08253       | C           | \$ 2.27      | \$ 0.23 | \$ 2.50                                          |
| A4                                             | Per page             |                                                      | 08253       | C           | \$ 3.64      | \$ 0.36 | \$ 4.00                                          |
| <b>3D printer</b>                              |                      | Local Govt. Act 1995 s6.16                           |             |             |              |         |                                                  |
| First hour of printing                         | Per hour             |                                                      | 08253       | C           | \$ 4.55      | \$ 0.45 | \$ 5.00                                          |
| Each subsequent hour                           | Per hour             |                                                      | 08253       | C           | \$ 2.27      | \$ 0.23 | \$ 2.50                                          |
| <b>Cricut</b>                                  |                      | Local Govt. Act 1995 s6.16                           |             |             |              |         |                                                  |
| Design fee                                     | Per hour             |                                                      | 08253       | C           | \$ 45.45     | \$ 4.55 | \$ 50.00                                         |
| <b>Vinyl Stickers</b>                          |                      | Local Govt. Act 1995 s6.16                           |             |             |              |         |                                                  |
| Extra small                                    | Per sticker          |                                                      | 08253       | C           | \$ 2.73      | \$ 0.27 | \$ 3.00                                          |
| Small                                          | Per sticker          |                                                      | 08253       | C           | \$ 9.09      | \$ 0.91 | \$ 10.00                                         |
| Medium                                         | Per sticker          |                                                      | 08253       | C           | \$ 18.18     | \$ 1.82 | \$ 20.00                                         |
| Large                                          | Per sticker          |                                                      | 08253       | C           | \$ 27.27     | \$ 2.73 | \$ 30.00                                         |
| Extra large                                    | Per sticker          |                                                      | 08253       | C           | \$ 40.91     | \$ 4.09 | \$ 45.00                                         |
| <b>Equipment hire</b>                          |                      | Local Govt. Act 1995 s6.16                           |             |             |              |         |                                                  |
| White board                                    | Per full day         |                                                      | 08254       | C           | \$ 27.27     | \$ 2.73 | \$ 30.00                                         |
| Data projector                                 | Per full day         |                                                      | 08254       | C           | \$ 68.18     | \$ 6.82 | \$ 75.00                                         |
| Laptop computer                                | Per full day         |                                                      | 08254       | C           | \$ 68.18     | \$ 6.82 | \$ 75.00                                         |
| Easel whiteboard                               | Per full day         |                                                      | 08254       | C           | \$ 18.18     | \$ 1.82 | \$ 20.00                                         |
| Portable projector screen                      | Per full day         |                                                      | 08254       | C           | \$ 27.27     | \$ 2.73 | \$ 30.00                                         |
| Engraver                                       | Per full day         |                                                      | 08254       | C           | \$ 27.27     | \$ 2.73 | \$ 30.00                                         |
| Digital scanner                                | Per full day         |                                                      | 08254       | C           | \$ 27.27     | \$ 2.73 | \$ 30.00                                         |
| Tablecloths (to be returned washed and ironed) | Per day & tablecloth |                                                      | 08254       | C           | \$ 4.55      | \$ 0.45 | \$ 5.00                                          |
| Lawn Games - full set                          | Per day              |                                                      | 08254       | C           | \$ 45.45     | \$ 4.55 | \$ 50.00                                         |
| <b>BBQ trailer hire</b>                        |                      | Local Govt. Act 1995 s6.16                           |             |             |              |         |                                                  |
| BBQ trailer hire                               | Per hire             |                                                      | 08254       | C           | \$ 63.64     | \$ 6.36 | \$ 70.00                                         |
| Cleaning fee - per hour                        | Per hour             |                                                      | 08254       | C           | \$ 77.27     | \$ 7.73 | \$ 85.00                                         |

## Education and Welfare

|                                                                                                                                                  | Per           | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc GST                | GST      | 2025/2026 Fees<br>including GST if<br>applicable |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------|-------------|-------------|-----------------------------|----------|--------------------------------------------------|
| <b>Office hire - desk/chair/phone</b>                                                                                                            |               | Local Govt. Act 1995 s6.16                           |             |             |                             |          |                                                  |
| 1 hour minimum                                                                                                                                   | Per hour      |                                                      | 08255       | C           | \$ 27.27                    | \$ 2.73  | \$ 30.00                                         |
| Full day                                                                                                                                         | Per full day  |                                                      | 08255       | C           | \$ 72.73                    | \$ 7.27  | \$ 80.00                                         |
| <b>Training room hire</b>                                                                                                                        |               | Local Govt. Act 1995 s6.16                           |             |             |                             |          |                                                  |
| 3 computers (broadband internet) - full day                                                                                                      | Per full day  |                                                      | 08255       | C           | \$ 109.09                   | \$ 10.91 | \$ 120.00                                        |
| <b>Video conference / room hire</b>                                                                                                              |               | Local Govt. Act 1995 s6.16                           |             |             |                             |          |                                                  |
| Hire of video conference room only - 1 hour minimum                                                                                              | Per hour      |                                                      | 08255       | C           | \$ 27.27                    | \$ 2.73  | \$ 30.00                                         |
| Hire of video conference room only - full day                                                                                                    | Per full day  |                                                      | 08255       | C           | \$ 72.73                    | \$ 7.27  | \$ 80.00                                         |
| University Exam Supervision - per hour (room hire added extra)                                                                                   | Per hour      |                                                      | 08255       | C           | \$ 50.00                    | \$ 5.00  | \$ 55.00                                         |
| Administration / sec services including technical support                                                                                        | Per half hour |                                                      | 08255       | C           | \$ 22.73                    | \$ 2.27  | \$ 25.00                                         |
| <b>Conference room hire</b>                                                                                                                      |               | Local Govt. Act 1995 s6.16                           |             |             |                             |          |                                                  |
| 1 hour minimum                                                                                                                                   | Per hour      |                                                      | 08255       | C           | \$ 27.27                    | \$ 2.73  | \$ 30.00                                         |
| Full day                                                                                                                                         | Per full day  |                                                      | 08255       | C           | \$ 90.91                    | \$ 9.09  | \$ 100.00                                        |
| Hire of conference room required before 9am and after 4.30pm will be charged an additional hourly rate for the time occurred outside these hours | Per hour      |                                                      | 08255       | C           | \$ 27.27                    | \$ 2.73  | \$ 30.00                                         |
| <b>Room hire catering</b>                                                                                                                        |               | Local Govt. Act 1995 s6.16                           |             |             |                             |          |                                                  |
| Tea / coffee - per head                                                                                                                          | Per head      |                                                      | 08255       | C           | \$ 1.82                     | \$ 0.18  | \$ 2.00                                          |
| Light morning / afternoon tea - includes tea, coffee & biscuits - per head                                                                       | Per head      |                                                      | 08255       | C           | \$ 3.64                     | \$ 0.36  | \$ 4.00                                          |
| Catering                                                                                                                                         |               |                                                      | 08255       | C           | Actual cost + 20%           |          |                                                  |
| <b>Events and Workshops</b>                                                                                                                      |               | Local Govt. Act 1995 s6.16                           |             |             |                             |          |                                                  |
| Workshop/Training/Other Event (individual costs may vary dependant on participation numbers)                                                     |               |                                                      | 08255       | C           | Actual cost + 20% Admin fee |          |                                                  |
| Concession                                                                                                                                       |               |                                                      | 08255       | C           | Actual cost                 |          |                                                  |
| <b>Phone book advertising - 2 year listing</b>                                                                                                   |               | Local Govt. Act 1995 s6.16                           |             |             |                             |          |                                                  |
| Business listing only                                                                                                                            | Per listing   |                                                      | 08256       | C           | \$ 27.27                    | \$ 2.73  | \$ 30.00                                         |
| Half page advert                                                                                                                                 | Per advert    |                                                      | 08256       | C           | \$ 90.91                    | \$ 9.09  | \$ 100.00                                        |
| Full page advert                                                                                                                                 | Per advert    |                                                      | 08256       | C           | \$ 181.82                   | \$ 18.18 | \$ 200.00                                        |
| <b>Sale of other items</b>                                                                                                                       |               | Local Govt. Act 1995 s6.16                           |             |             |                             |          |                                                  |
| Sale of phone books                                                                                                                              | Per book      |                                                      | 08256       | C           | \$ 8.18                     | \$ 0.82  | \$ 9.00                                          |
| Sale of postcards                                                                                                                                | Per postcard  |                                                      | 08260       | C           | \$ 1.36                     | \$ 0.14  | \$ 1.50                                          |
| Sale of wrapping paper                                                                                                                           | Per sheet     |                                                      | 08260       | C           | \$ 1.82                     | \$ 0.18  | \$ 2.00                                          |
| <b>Movie Club membership</b>                                                                                                                     |               | Local Govt. Act 1995 s6.16                           |             |             |                             |          |                                                  |
| Annual membership                                                                                                                                |               |                                                      | 08261       | C           | \$ 40.91                    | \$ 4.09  | \$ 45.00                                         |
| Visitor (per session)                                                                                                                            |               |                                                      | 08261       | C           | \$ 4.55                     | \$ 0.45  | \$ 5.00                                          |
| <b>Room / building rentals</b>                                                                                                                   |               | Local Govt. Act 1995 s6.16                           |             |             |                             |          |                                                  |
| Toy Library annual rental of CRC room                                                                                                            | Per annum     |                                                      | 08264       | C           | \$ 363.64                   | \$ 36.36 | \$ 400.00                                        |

SHIRE OF CORRIGIN  
SCHEDULE OF FEES & CHARGES  
2025/2026



| Health                                                                                  |                 | Reference<br>(Act, Regulation,<br>Local Law, Policy)                      | G/L<br>Code | GST<br>CODE | Fees Exc GST              | GST      | 2025/2026<br>Fees<br>including GST<br>if applicable |
|-----------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------|-------------|-------------|---------------------------|----------|-----------------------------------------------------|
| <b>Notification &amp; Registration of a food premises business</b>                      |                 | Food Act 2008 (s107, s113). LGA S6.16                                     |             |             |                           |          |                                                     |
| Notification - High, Medium and Low Risk food business                                  | Per premises    | Food Act 2008 and Food Regulations 2009                                   | 07452       | F           | \$ 65.00                  | \$ -     | \$ 65.00                                            |
| Notification - Exempted Food Premises, Not for Profit and Community Groups              | Per premises    | Food Act 2008 (s107)                                                      | 07452       | F           | \$ -                      | \$ -     | \$ -                                                |
| <b>Food Business Inspection</b>                                                         |                 | Food Act 2008 (s107, s113). LGA S6.16                                     |             |             |                           |          |                                                     |
| Annual Inspection - High and Medium Risk                                                | Per annum       |                                                                           | 07452       | C           | \$ 100.00                 | \$ 10.00 | \$ 110.00                                           |
| Annual Inspection - Low Risk                                                            | Per annum       |                                                                           | 07452       | C           | \$ 54.55                  | \$ 5.45  | \$ 60.00                                            |
| Annual Inspection - Very Low Risk                                                       | Per annum       |                                                                           | 07452       | C           | \$ -                      | \$ -     | \$ -                                                |
| Additional Inspection as required                                                       | Per inspection  |                                                                           | 07452       | C           | Same fee as decided above |          |                                                     |
| Food Business Application for fit-out or alteration (no building permit required)       | Per application |                                                                           | 07452       | C           | \$ 109.09                 | \$ 10.91 | \$ 120.00                                           |
| <b>Other Food related fees</b>                                                          |                 |                                                                           |             |             |                           |          |                                                     |
| Food spoil (supervision of destruction) - per hour                                      | Per hour        | LGA. S6.16                                                                | 07452       | C           | \$ 63.64                  | \$ 6.36  | \$ 70.00                                            |
| Cost of destruction or disposal of forfeited item                                       |                 | Food Act 2008 (s54)                                                       | 07452       |             | Actual cost + 20%         |          |                                                     |
| <b>Trading in Public Places (includes Itinerant Food Vendors)</b>                       |                 | Local Govt Act S6.16                                                      |             |             |                           |          |                                                     |
| Stall holder - single events                                                            | Per application |                                                                           | 07754       | C           | \$ 9.09                   | \$ 0.91  | \$ 10.00                                            |
| Stall holder - community / non-for profit group                                         | Per application |                                                                           | 07754       | C           | \$ -                      | \$ -     | \$ -                                                |
| Trading - application fee                                                               | Per application |                                                                           | 07754       | C           | \$ 18.18                  | \$ 1.82  | \$ 20.00                                            |
| Trading - single event / 1 week                                                         | Per application |                                                                           | 07754       | C           | \$ 36.36                  | \$ 3.64  | \$ 40.00                                            |
| Trading - up to 1 month                                                                 | Per application |                                                                           | 07754       | C           | \$ 72.73                  | \$ 7.27  | \$ 80.00                                            |
| Trading - up to 6 months                                                                | Per application |                                                                           | 07754       | C           | \$ 136.36                 | \$ 13.64 | \$ 150.00                                           |
| Trading - annual                                                                        | Per application |                                                                           | 07754       | C           | \$ 272.73                 | \$ 27.27 | \$ 300.00                                           |
| <b>Health Local Law</b>                                                                 |                 | Shire of Corrigin Health Local Law                                        |             |             |                           |          |                                                     |
| Application for registration - lodging house                                            | Per application | Health Local Law S8.3                                                     | 07452       | C           | \$ 181.82                 | \$ 18.18 | \$ 200.00                                           |
| Renewal of registration of a lodging house                                              | Per annum       | Health Local Law S8.7                                                     | 07452       | C           | \$ 90.91                  | \$ 9.09  | \$ 100.00                                           |
| Failure to comply with notice                                                           | Per notice      | Health Local Law S8.6                                                     | 07452       | C           | \$ 27.27                  | \$ 2.73  | \$ 30.00                                            |
| <b>Onsite Effluent Disposal</b>                                                         |                 | Health (Treatment of Sewage and Disposal of Liquid Waste) Regulation 1974 |             |             |                           |          |                                                     |
| Application fee for the approval of an apparatus by local government under regulation 4 |                 |                                                                           | 10350       | F           | \$ 118.00                 | \$ -     | \$ 118.00                                           |
| Issuing of a permit to use an apparatus (i.e. inspection fee)                           |                 |                                                                           | 10350       | F           | \$ 118.00                 | \$ -     | \$ 118.00                                           |

| Health                                                                                                                                                                                                                             |  | Reference<br>(Act, Regulation,<br>Local Law, Policy)                                | G/L<br>Code | GST<br>CODE | Fees Exc GST      | GST      | 2025/2026<br>Fees<br>including GST<br>if applicable |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|-------------|-------------|-------------------|----------|-----------------------------------------------------|
|                                                                                                                                                                                                                                    |  | Per                                                                                 |             |             |                   |          |                                                     |
| <b>Caravan Park</b>                                                                                                                                                                                                                |  | Caravan and Camping Grounds Act 1995<br>Caravan and Camping Grounds Regs 1997 Sch 3 |             |             |                   |          |                                                     |
| Caravan park (minimum charge)                                                                                                                                                                                                      |  | Regs. 45. (sch 3 (1a))                                                              | 13250       | F           | \$ 200.00         | \$ -     | \$ 200.00                                           |
| or fee based on number of sites as per the following (whichever is the greater);                                                                                                                                                   |  | Regs. 45. (sch 3 (1b))                                                              | 13250       |             |                   |          |                                                     |
| 1. Long and short stay sites (per site)                                                                                                                                                                                            |  | Regs. 45. (sch 3 (1b))                                                              | 13250       | F           | \$ 6.00           | \$ -     | \$ 6.00                                             |
| 2. Camp sites (per site)                                                                                                                                                                                                           |  | Regs. 45. (sch 3 (1b))                                                              | 13250       | F           | \$ 3.00           | \$ -     | \$ 3.00                                             |
| 3. Overflow sites (per site)                                                                                                                                                                                                       |  | Regs. 45. (sch 3 (1b))                                                              | 13250       | F           | \$ 1.50           | \$ -     | \$ 1.50                                             |
| Transfer of caravan park licence                                                                                                                                                                                                   |  | Regs. 55. (sch 3 (4))                                                               | 13250       | F           | \$ 100.00         | \$ -     | \$ 100.00                                           |
| Additional fee for renewal after expiry                                                                                                                                                                                            |  | Regs. 53. (sch 3 (2))                                                               | 13250       | F           | \$ 20.00          | \$ -     | \$ 20.00                                            |
|                                                                                                                                                                                                                                    |  |                                                                                     |             |             |                   |          |                                                     |
| <b>Temporary and Moveable Accommodation</b>                                                                                                                                                                                        |  | Caravan and Camping Ground Act 1995<br>Caravan and Camping Ground Regs 1997         |             |             |                   |          |                                                     |
| Application and permit fee                                                                                                                                                                                                         |  |                                                                                     | 13250       | F           | \$ 300.00         | \$ -     | \$ 300.00                                           |
|                                                                                                                                                                                                                                    |  |                                                                                     |             |             |                   |          |                                                     |
| <b>Public Buildings</b>                                                                                                                                                                                                            |  | Health (Public Building) Regulations 1992                                           |             |             |                   |          |                                                     |
| New public building inspection fee                                                                                                                                                                                                 |  |                                                                                     | 07453       | C           | \$ 100.00         | \$ 10.00 | \$ 110.00                                           |
| New public building - not for profit / community group - inspection fee                                                                                                                                                            |  |                                                                                     | 07453       | C           | \$ 18.18          | \$ 1.82  | \$ 20.00                                            |
|                                                                                                                                                                                                                                    |  |                                                                                     |             |             |                   |          |                                                     |
| <b>Health and Amenity Administration</b>                                                                                                                                                                                           |  | Local Govt Act 1995 s6.16                                                           |             |             |                   |          |                                                     |
| Sampling - food / water / asbestos                                                                                                                                                                                                 |  |                                                                                     | 07453       | C           | Actual cost + 20% |          |                                                     |
| EHO hourly rate                                                                                                                                                                                                                    |  | Per hour                                                                            | 07453       | C           | \$ 100.00         | \$ 10.00 | \$ 110.00                                           |
| Inspection for Asbestos Clearance Reort                                                                                                                                                                                            |  | Per hour                                                                            | 07454       | C           | \$ 100.00         | \$ 10.00 | \$ 110.00                                           |
| Admin Fee - Creation of Inspection report                                                                                                                                                                                          |  | Per hour                                                                            | 07455       | C           | \$ 54.55          | \$ 5.45  | \$ 60.00                                            |
| Travel Fee - Outside of Corrigin townsite                                                                                                                                                                                          |  | Per Km                                                                              | 07456       | C           | \$ 2.73           | \$ 0.27  | \$ 3.00                                             |
| A EHO hourly rate will be applied to any application process where it has been determined that the amount of time taken to obtain required information and conduct inspections has been deemed excessive to normal time provisions |  |                                                                                     |             |             |                   |          |                                                     |
|                                                                                                                                                                                                                                    |  |                                                                                     |             |             |                   |          |                                                     |
| <b>Property rental</b>                                                                                                                                                                                                             |  | Local Govt Act 1995 s6.16                                                           |             |             |                   |          |                                                     |
| Dental Surgery and Residence                                                                                                                                                                                                       |  | Per week                                                                            | 07751       | C           | \$ 63.64          | \$ 6.36  | \$ 70.00                                            |
| Wellness Centre                                                                                                                                                                                                                    |  | Per day                                                                             | 07750       | C           | \$ 54.55          | \$ 5.45  | \$ 60.00                                            |
| Wellness Centre - permanent user                                                                                                                                                                                                   |  | Per week                                                                            | 07750       | C           | \$ 109.09         | \$ 10.91 | \$ 120.00                                           |

**Note: Statutory fees are subject to change without notice if regulations are amended**

SHIRE OF CORRIGIN  
SCHEDULE OF FEES & CHARGES  
2025/2026



| Housing                                                                                                                                                                                                                                 |          | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc GST | GST     | 2025/2026<br>Fees<br>including GST<br>if applicable |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|-------------|-------------|--------------|---------|-----------------------------------------------------|
| <b>Housing</b>                                                                                                                                                                                                                          |          | Residential Tenancies Act 1987                       |             |             |              |         |                                                     |
| 32 Camm Street                                                                                                                                                                                                                          | Per week |                                                      | 09150       | T           | \$ 400.00    | \$ -    | \$ 400.00                                           |
| 36 Camm Street                                                                                                                                                                                                                          | Per week |                                                      | 09157       | T           | \$ 400.00    | \$ -    | \$ 400.00                                           |
| 11 Courboules Cresscent                                                                                                                                                                                                                 | Per week |                                                      | 09253       | T           | \$ 400.00    | \$ -    | \$ 400.00                                           |
| 14 Courboules Cresscent                                                                                                                                                                                                                 | Per week |                                                      | 09252       | T           | \$ 400.00    | \$ -    | \$ 400.00                                           |
| 51 Goyder Street                                                                                                                                                                                                                        | Per week |                                                      | 09252       | T           | \$ 400.00    | \$ -    | \$ 400.00                                           |
| 3 Janes Drive                                                                                                                                                                                                                           | Per week |                                                      | 09252       | T           | \$ 450.00    | \$ -    | \$ 450.00                                           |
| 10 Lawton Way                                                                                                                                                                                                                           | Per week |                                                      | 09156       | T           | \$ 350.00    | \$ -    | \$ 350.00                                           |
| 15 McAndrew Avenue                                                                                                                                                                                                                      | Per week |                                                      | 09158       | T           | \$ 400.00    | \$ -    | \$ 400.00                                           |
| 23 McAndrew Avenue                                                                                                                                                                                                                      | Per week |                                                      | 09154       | T           | \$ 350.00    | \$ -    | \$ 350.00                                           |
| 25 Seimons Avenue                                                                                                                                                                                                                       | Per week |                                                      | 09151       | T           | \$ 400.00    | \$ -    | \$ 400.00                                           |
| 1 Spanney Street                                                                                                                                                                                                                        | Per week |                                                      | 09155       | T           | \$ 400.00    | \$ -    | \$ 400.00                                           |
| 2 Spanney Street                                                                                                                                                                                                                        | Per week |                                                      | 09152       | T           | \$ 350.00    | \$ -    | \$ 350.00                                           |
| House provided to employees as part of their employee package or contract as per Council's Housing Policy 5.14.                                                                                                                         |          |                                                      |             |             |              |         |                                                     |
| **Rent must be deducted from fortnightly payroll.                                                                                                                                                                                       |          |                                                      |             |             |              |         |                                                     |
| Security Bond equivalent to 4 weeks rent and (where applicable) a pet bond of \$200 which may be paid as a lump sum or garnished from wages.                                                                                            |          |                                                      | T10         | T           |              |         |                                                     |
| Employees who resigned will be allowed 4 weeks to vacate the property with rental at the current rate as per the tenancy agreement, rates will be increased to market value for any tenancy passed 4 weeks (or as approved by the CEO). |          |                                                      |             |             |              |         |                                                     |
| <b>Other Housing</b>                                                                                                                                                                                                                    |          | Residential Tenancies Act 1987                       |             |             |              |         |                                                     |
| Single Persons Units - Jose Street - new agreements*                                                                                                                                                                                    | Per week |                                                      | 09251       | T           | \$ 180.00    | \$ -    | \$ 180.00                                           |
| Single Persons Units - Seimons Ave - new agreements*                                                                                                                                                                                    | Per week |                                                      | 09250       | T           | \$ 195.00    | \$ -    | \$ 195.00                                           |
| *Rental subject to Joint Venture Conditions - rental not to be more that 25% of tenants income or market value, whichever is less.                                                                                                      |          |                                                      |             |             |              |         |                                                     |
| Security Bond equivalent to 4 weeks rent and (where applicable) which must be paid as a lump sum.                                                                                                                                       |          |                                                      | T11         | T           |              |         |                                                     |
| Rental payments will only be accepted by Direct Debt (weekly or fortnightly). Proof of direct debit is required.                                                                                                                        |          |                                                      |             |             |              |         |                                                     |
| Re-inspection fee - for non-compliance of rental agreement                                                                                                                                                                              | per hour |                                                      | 09254       | C           | \$ 77.27     | \$ 7.73 | \$ 85.00                                            |

SHIRE OF CORRIGIN  
SCHEDULE OF FEES & CHARGES  
2025/2026



| Community Amenities                                                                                                                |             | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc GST | GST      | 2025/2026 Fees<br>including GST if<br>applicable |
|------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|-------------|-------------|--------------|----------|--------------------------------------------------|
| <b>Rubbish Service Charges:</b>                                                                                                    |             | Waste Avoidance & Resource<br>Recovery Act 2007. S67 |             |             |              |          |                                                  |
| Domestic rubbish service - 1st service - includes 140L bin + 240L recycling bin                                                    | Per service |                                                      | 10150       | F           | \$ 517.00    | \$ -     | \$ 517.00                                        |
| Holder of pensioner card Domestic rubbish service                                                                                  | Per service |                                                      | 10150       | F           | \$ 410.75    | \$ -     | \$ 410.75                                        |
| Commercial rubbish service - 1st service - includes 240L bin + 240L recycling bin                                                  | Per service |                                                      | 10150       | F           | \$ 577.00    | \$ -     | \$ 577.00                                        |
| For a 2nd 140L normal bin                                                                                                          | Per bin     |                                                      | 10150       | F           | \$ 467.00    | \$ -     | \$ 467.00                                        |
| For a 2nd 240L normal bin                                                                                                          | Per bin     |                                                      | 10150       | F           | \$ 527.00    | \$ -     | \$ 527.00                                        |
| Extra recycling service - 240 litre bin                                                                                            | Per bin     |                                                      | 10150       | F           | \$ 397.00    | \$ -     | \$ 397.00                                        |
| Replacement bins / lids - Avon Waste replace parts due to normal wear & tear or charge owner for repairs or replacement bin        |             |                                                      |             |             |              |          |                                                  |
| <b>Corrigin Tip Disposal Charges</b>                                                                                               |             | Local Govt. Act 1995 s6.16                           |             |             |              |          |                                                  |
| Loads - greater than a cubic meter or part thereof                                                                                 | Per m3      |                                                      | 10156       | C           | \$ 50.00     | \$ 5.00  | \$ 55.00                                         |
| Loads - greater than a tonne or part thereof                                                                                       | Per tonne   |                                                      | 10156       | C           | \$ 55.00     | \$ 5.50  | \$ 60.50                                         |
| Wrapped asbestos waste - per cubic metre or part thereof                                                                           | Per m3      |                                                      | 10156       | C           | \$ 70.45     | \$ 7.05  | \$ 77.50                                         |
| Wrapped asbestos waste - per tonne or part thereof                                                                                 | Per tonne   |                                                      | 10156       | C           | \$ 227.27    | \$ 22.73 | \$ 250.00                                        |
| Waste oil disposal                                                                                                                 | Per litre   |                                                      | 10156       | C           | \$ 0.18      | \$ 0.02  | \$ 0.20                                          |
| Septic trench disposal                                                                                                             | Per litre   |                                                      | 10156       | C           | \$ 0.05      | \$ 0.01  | \$ 0.06                                          |
| <b>Bendering Waste Site</b>                                                                                                        |             | Local Govt. Act 1995 s6.16                           |             |             |              |          |                                                  |
| Bulk putrescible waste                                                                                                             | Per m3      |                                                      | 31302       | C           | \$ 20.45     | \$ 2.05  | \$22.50                                          |
| Bulk putrescible waste                                                                                                             | Per tonne   |                                                      | 31302       | C           | \$ 68.18     | \$ 6.82  | \$75.00                                          |
| Bulk commercial / industrial waste                                                                                                 | Per m3      |                                                      | 31302       | C           | \$ 92.27     | \$ 9.23  | \$101.50                                         |
| Bulk commercial / industrial waste                                                                                                 | Per tonne   |                                                      | 31302       | C           | \$ 131.82    | \$ 13.18 | \$145.00                                         |
| Inert waste - concrete, bricks, uncontaminated (unsorted)                                                                          | Per m3      |                                                      | 31302       | C           | \$ 50.00     | \$ 5.00  | \$55.00                                          |
| Inert waste - concrete, bricks, uncontaminated (unsorted)                                                                          | Per tonne   |                                                      | 31302       | C           | \$ 55.00     | \$ 5.50  | \$60.50                                          |
| <i>* For other inert waste, please refer to bulk densities conversion table in link below</i>                                      |             |                                                      |             |             |              |          |                                                  |
| <a href="#">CEO Notice - WARR Regulations 18D - Liable non-metropolitan landfills</a>                                              |             |                                                      |             |             |              |          |                                                  |
| Uncontaminated soil, fill (soil can be used as backfill at Waste Site)                                                             |             |                                                      |             |             |              |          | \$0.00                                           |
| <i>*Ensure permit is issued for a record of quantities delivered. *Admin / supervision fee may need to be charged for delivery</i> |             |                                                      |             |             |              |          |                                                  |
| Contaminated waste soil                                                                                                            | Per m3      |                                                      | 31302       | C           | \$ 122.73    | \$ 12.27 | \$135.00                                         |
| Contaminated waste soil                                                                                                            | Per tonne   |                                                      | 31302       | C           | \$ 135.00    | \$ 13.50 | \$148.50                                         |
| Wrapped asbestos waste - per cubic metre or part thereof                                                                           | Per m3      |                                                      | 31302       | C           | \$ 126.82    | \$ 12.68 | \$139.50                                         |
| Wrapped asbestos waste - per tonne or part thereof                                                                                 | Per tonne   |                                                      | 31302       | C           | \$ 409.09    | \$ 40.91 | \$450.00                                         |
| Minimum charge for wrapped asbestos waste                                                                                          | Per m3      |                                                      | 31302       | C           | \$ 56.36     | \$ 5.64  | \$62.00                                          |
| Minimum charge for wrapped asbestos waste                                                                                          | Per tonne   |                                                      | 31302       | C           | \$ 181.82    | \$ 18.18 | \$200.00                                         |
| Contaminated asbestos soil                                                                                                         | Per m3      |                                                      | 31302       | C           | \$ 56.36     | \$ 5.64  | \$62.00                                          |
| Contaminated asbestos soil                                                                                                         | Per tonne   |                                                      | 31302       | C           | \$ 181.82    | \$ 18.18 | \$200.00                                         |
| Plus asbestos mobilisation / treatment fee ( or cost price plus 30% which ever is greater)                                         | Once only   |                                                      | 31302       | C           | \$ 227.27    | \$ 22.73 | \$250.00                                         |
| Admin / supervision fee                                                                                                            | Per hour    |                                                      | 31302       | C           | \$ 109.09    | \$ 10.91 | \$120.00                                         |

| Community Amenities                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | Reference<br>(Act, Regulation,<br>Local Law, Policy)        | G/L<br>Code | GST<br>CODE | Fees Exc GST                                                        | GST      | 2025/2026 Fees<br>including GST if<br>applicable |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------|-------------|-------------|---------------------------------------------------------------------|----------|--------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Per       |                                                             |             |             |                                                                     |          |                                                  |
| <b>Community Bus</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                             |             |             |                                                                     |          |                                                  |
| Community bus hire (hirer to refill bus with diesel and Adblue on return)                                                                                                                                                                                                                                                                                                                                                                                    | Per km    | Local Govt. Act 1995 s6.16                                  | 10753       | C           | \$ 0.91                                                             | \$ 0.09  | \$ 1.00                                          |
| Insurance claim excess fee, on the event of damage, payable by hirer                                                                                                                                                                                                                                                                                                                                                                                         | Per claim |                                                             | 10753       | C           | \$ 454.55                                                           | \$ 45.45 | \$ 500.00                                        |
| Cleaning fee                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Per hour  |                                                             | 10753       | C           | \$ 77.27                                                            | \$ 7.73  | \$ 85.00                                         |
| <b>Planning - Schedule 2 - Maximum fees for certain planning services (r47)</b>                                                                                                                                                                                                                                                                                                                                                                              |           |                                                             |             |             |                                                                     |          |                                                  |
| 1 Determining a development application (other than for an extractive industry) where the estimated cost of development is:                                                                                                                                                                                                                                                                                                                                  |           | Planning & Development Act 2005                             |             |             |                                                                     |          |                                                  |
| (a) not more than \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | Planning Bulletin 93/2013                                   |             |             |                                                                     |          |                                                  |
| (b) more than \$50,000 but not more than \$500,000                                                                                                                                                                                                                                                                                                                                                                                                           |           | Planning & Development                                      | 10650       | F           | \$ 147.00                                                           | \$ -     | \$ 147.00                                        |
| (c) more than \$500,000 but not more than \$2.5 million                                                                                                                                                                                                                                                                                                                                                                                                      |           | Regulations 2009 (Part 7 Local Government Planning Charges) | 10650       |             | 0.32% of estimated cost of development (no GST)                     |          |                                                  |
| (d) more than \$2.5 million but not more than \$5 million                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                             | 10650       |             | 1,700 + 0.257% for every \$1 > \$500,000 (no GST)                   |          |                                                  |
| (e) more than \$5 million but not more than \$21.5 million                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                             | 10650       |             | 7,161 + 0.206% for every \$1 > \$2.5 million (no GST)               |          |                                                  |
| (f) more than \$21.5 million                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                             | 10650       |             | 12,633 + 0.123% for every \$1 > \$5 million (no GST)                |          |                                                  |
| 2 Determining a development application (other than for an extractive industry) where the development has commenced or been carried out                                                                                                                                                                                                                                                                                                                      |           |                                                             | 10650       | F           | \$ 34,196                                                           | \$ -     | \$ 34,196                                        |
| 3 Determining a development application for an extractive industry where the development has not commenced or been carried out                                                                                                                                                                                                                                                                                                                               |           |                                                             | 10650       | F           | \$ 739.00                                                           | \$ -     | \$ 739.00                                        |
| 4 Determining a development application for an extractive industry where the development has commenced or been carried out                                                                                                                                                                                                                                                                                                                                   |           |                                                             | 10650       |             | The fee in item 3 plus, by way of penalty, twice that fee (no GST)  |          |                                                  |
| 5A Determining an application to amend or cancel development approval                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                             | 10650       | F           | \$ 295.00                                                           | \$ -     | \$ 295.00                                        |
| 5B Determining an application for advice made under the Planning and Development (Local Planning Schemes) Regulations 2015 Sch. 2 cl. 61A (as that clause applies as part of the local planning scheme)                                                                                                                                                                                                                                                      |           |                                                             | 10650       | F           | \$ 295.00                                                           | \$ -     | \$ 295.00                                        |
| 5 Providing a subdivision clearance                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                             |             |             |                                                                     |          |                                                  |
| (a) not more than 5 lots                                                                                                                                                                                                                                                                                                                                                                                                                                     | Per lot   |                                                             | 10650       | F           | \$ 73.00                                                            | \$ -     | \$ 73.00                                         |
| (b) more than 5 lots but not more than 195 lots                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                             | 10650       |             | \$73 per lot for first 5 lots & then \$35 per lot (no GST)          |          |                                                  |
| (c) more than 195 lots                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                             | 10650       | F           | \$ 7,393                                                            | \$ -     | \$ 7,393                                         |
| 6 Determining an initial application for approval of a home occupation where the home occupation has not commenced                                                                                                                                                                                                                                                                                                                                           |           |                                                             | 10650       | F           | \$ 222.00                                                           | \$ -     | \$ 222.00                                        |
| 7 Determining an initial application for approval of a home occupation where the home occupation has commenced                                                                                                                                                                                                                                                                                                                                               |           |                                                             | 10650       |             | The fee in item 6 plus, by way of penalty, twice that fee (no GST)  |          |                                                  |
| 8 Determining an application for the renewal of an approval of a home occupation where the application is made before the approval expires                                                                                                                                                                                                                                                                                                                   |           |                                                             | 10650       | F           | \$ 73.00                                                            | \$ -     | \$ 73.00                                         |
| 9 Determining an application for the renewal of an approval of a home occupation where the application is made after the approval has expired                                                                                                                                                                                                                                                                                                                |           |                                                             | 10650       |             | The fee in item 8 plus, by way of penalty, twice that fee (no GST)  |          |                                                  |
| Determining an application for a change of use or for an alteration or extension or change of a non conforming use to which item 1 does not apply, where                                                                                                                                                                                                                                                                                                     |           |                                                             |             |             |                                                                     |          |                                                  |
| 10 the change or the alteration, extension or change has not commenced or been carried out                                                                                                                                                                                                                                                                                                                                                                   |           |                                                             | 10650       | F           | \$ 295.00                                                           | \$ -     | \$ 295.00                                        |
| Determining an application for a change of use or for an alteration or extension or change of a non conforming use to which item 2 does not apply, where                                                                                                                                                                                                                                                                                                     |           |                                                             |             |             |                                                                     |          |                                                  |
| 11 the change or the alteration, extension or change has commenced or been carried out                                                                                                                                                                                                                                                                                                                                                                       |           |                                                             | 10650       |             | The fee in item 10 plus, by way of penalty, twice that fee (no GST) |          |                                                  |
| 12 Providing a zoning certificate                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                             | 10650       | F           | \$ 73.00                                                            | \$ -     | \$ 73.00                                         |
| 13 Reply to a property settlement questionnaire                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                             | 10650       | F           | \$ 73.00                                                            | \$ -     | \$ 73.00                                         |
| 14 Providing written planning and/or engineering advice (Note1) per hour, or part thereof                                                                                                                                                                                                                                                                                                                                                                    |           |                                                             | 10650       | F           | \$ 73.00                                                            | \$ -     | \$ 73.00                                         |
| Note 1: Written planning advice includes, but is not limited to, the following:                                                                                                                                                                                                                                                                                                                                                                              |           |                                                             | 10650       | F           | \$ -                                                                | \$ -     |                                                  |
| - the issue of advice in response to the submission of urban water management plans                                                                                                                                                                                                                                                                                                                                                                          |           |                                                             |             |             |                                                                     |          |                                                  |
| - the issue of advice in response to the submission of dust management plan                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                             |             |             |                                                                     |          |                                                  |
| - the issue of advice in response to the submission of landscape plans                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                             |             |             |                                                                     |          |                                                  |
| - the issue of advice in response to the submission of engineering drawings                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                             |             |             |                                                                     |          |                                                  |
| Such fees are not payable where the above mentioned documents are required to satisfy development/subdivision approval conditions or as part of a local structure plan                                                                                                                                                                                                                                                                                       |           |                                                             |             |             |                                                                     |          |                                                  |
| Costs and expenses of any specific assessment advice, title searches, technical resources or equipment that is required in relation to the assessment of a planning application (e.g. environmental assessment, legal advice, heritage advice, urban design, acoustic assessments, retail assessments, traffic assessments, or modelling etc) will be billed once costs and expenses are incurred and are payable prior to the determination of the proposal |           |                                                             |             |             |                                                                     |          |                                                  |

| Community Amenities                                                                                                                                                     |     | Reference<br>(Act, Regulation,<br>Local Law, Policy)                          | G/L<br>Code | GST<br>CODE | Fees Exc GST      | GST       | 2025/2026 Fees<br>including GST if<br>applicable |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------|-------------|-------------|-------------------|-----------|--------------------------------------------------|
|                                                                                                                                                                         | Per |                                                                               |             |             |                   |           |                                                  |
| <b>Scheme Amendments</b>                                                                                                                                                |     |                                                                               |             |             |                   |           |                                                  |
| (a) Upon lodgement of the Scheme Amendment request with the local government.                                                                                           |     | Planning & Development Regs 2009<br>Reg. 47                                   | 10650       | C           | \$ 1,350.00       | \$ 135.00 | \$ 1,485.00                                      |
| (b) following initiation of Scheme Amendment by the local government and prior to referral to the EPA for environmental clearance                                       |     | Reg. 47                                                                       | 10650       | C           | \$ 1,350.00       | \$ 135.00 | \$ 1,485.00                                      |
| <b>Structure Plan</b>                                                                                                                                                   |     |                                                                               |             |             |                   |           |                                                  |
| (a) upon lodgement of the Structure Plan with the local government                                                                                                      |     |                                                                               |             |             |                   |           |                                                  |
| <b>Structure Plans, Activity Centre Plans or Development Plans</b>                                                                                                      |     |                                                                               |             |             |                   |           |                                                  |
| (a) upon lodgement of the Structure Plan, Activity Centre Plan or Development Plan with the local government.                                                           |     |                                                                               | 10650       | C           | \$ 1,350.00       | \$ 135.00 | \$ 1,485.00                                      |
| (b) following adoption of the Structure Plan, Activity Centre Plan or Development Plan by the local government and prior to public advertising.                         |     |                                                                               | 10650       | C           | \$ 1,350.00       | \$ 135.00 | \$ 1,485.00                                      |
| <b>Application Cost of Development</b>                                                                                                                                  |     |                                                                               |             |             |                   |           |                                                  |
|                                                                                                                                                                         |     | Planning & Development<br>(Development Assessment Panels)<br>Regulations 2011 |             |             |                   |           |                                                  |
| 1 A DAP application where the estimated cost of the development is (Form 1 : New Application);                                                                          |     |                                                                               |             |             |                   |           |                                                  |
| (a) less than \$2 million                                                                                                                                               |     |                                                                               | 10650       | F           | \$ 5,475.00       | \$ -      | \$ 5,475.00                                      |
| (b) not less than \$2 million and less than \$7 million                                                                                                                 |     |                                                                               | 10650       | F           | \$ 6,322.00       | \$ -      | \$ 6,322.00                                      |
| (c) not less than \$7 million and less than \$10 million                                                                                                                |     |                                                                               | 10650       | F           | \$ 9,760.00       | \$ -      | \$ 9,760.00                                      |
| (d) not less than \$10 million and less than \$12.5 million                                                                                                             |     |                                                                               | 10650       | F           | \$ 10,620.00      | \$ -      | \$ 10,620.00                                     |
| (e) not less than \$12.5 million and less than \$15 million                                                                                                             |     |                                                                               | 10650       | F           | \$ 10,922.00      | \$ -      | \$ 10,922.00                                     |
| (f) not less than \$15 million and less than \$17.5 million                                                                                                             |     |                                                                               | 10650       | F           | \$ 11,226.00      | \$ -      | \$ 11,226.00                                     |
| (g) not less than \$17.5 million and less than \$20 million                                                                                                             |     |                                                                               | 10650       | F           | \$ 11,530.00      | \$ -      | \$ 11,530.00                                     |
| (h) not less than \$20 million and less than \$50 million                                                                                                               |     |                                                                               | 10650       | F           | \$ 11,833.00      | \$ -      | \$ 11,833.00                                     |
| (i) not less than \$50 million                                                                                                                                          |     |                                                                               | 10650       | F           | \$ 17,097.00      | \$ -      | \$ 17,097.00                                     |
| 2 An application under regulation 17 (Form 2 : Amendment)                                                                                                               |     |                                                                               | 10650       | F           | \$ 271.00         | \$ -      | \$ 271.00                                        |
| <b>Additional fees</b>                                                                                                                                                  |     |                                                                               |             |             |                   |           |                                                  |
|                                                                                                                                                                         |     | Planning & Development Regs 2009.<br>S49                                      |             |             |                   |           |                                                  |
| 1 Specialist review and/or consultation costs recoverable under Section 49 of the Planning and Development Regulations 2009. Payable prior to determination of proposal |     |                                                                               |             |             |                   |           |                                                  |
| 2 Application for extension of term of planning approval*                                                                                                               |     |                                                                               | 10650       | C           | \$ 250.00         | \$ 25.00  | \$ 275.00                                        |
| 3 Application for amending or revoking a development application*                                                                                                       |     |                                                                               | 10650       | C           | \$ 300.00         | \$ 30.00  | \$ 330.00                                        |
| <b>Land Matters/ Closures - Right of Way, Roads and Pedestrian Access Ways</b>                                                                                          |     |                                                                               |             |             |                   |           |                                                  |
| (a) Initial request                                                                                                                                                     |     |                                                                               | 10650       | C           | \$ -              | \$ -      | \$ -                                             |
| (b) Advertising                                                                                                                                                         |     |                                                                               | 10650       | C           | Actual cost + 20% |           |                                                  |
| (c) Valuation                                                                                                                                                           |     |                                                                               | 10650       | C           | Actual cost + 20% |           |                                                  |
| <b>Section 40 (Certificate of Local Planning Authority) Liquor Licensing</b>                                                                                            |     |                                                                               |             |             |                   |           |                                                  |
| (a) Community or sporting group                                                                                                                                         |     |                                                                               | 10650       | C           | \$ -              | \$ -      | \$ -                                             |
| (b) Commercial premises                                                                                                                                                 |     |                                                                               | 10650       | F           | \$ 50.00          | \$ -      | \$ 50.00                                         |
| Preliminary Consideration of Development Applications                                                                                                                   |     |                                                                               |             |             |                   |           |                                                  |

| Community Amenities                                                                                                                             |     | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc GST      | GST       | 2025/2026 Fees<br>including GST if<br>applicable |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-------------|-------------|-------------------|-----------|--------------------------------------------------|
|                                                                                                                                                 | Per |                                                      |             |             |                   |           |                                                  |
| <b>Cemetery fees</b>                                                                                                                            |     | Cemeteries Act 1986 S53                              |             |             |                   |           |                                                  |
| <b>Grant of Right of Burial</b>                                                                                                                 |     |                                                      |             |             |                   |           |                                                  |
| Grant of Right of Burial & grave reservation                                                                                                    |     |                                                      | 10756       | N           | \$ 130.00         | \$ -      | \$ 130.00                                        |
| Copy of Grant of Right of Burial                                                                                                                |     |                                                      | 10756       | N           | \$ 25.00          | \$ -      | \$ 25.00                                         |
| Renewal of expired Grant of Right of Burial                                                                                                     |     |                                                      | 10756       | N           | \$ 90.00          | \$ -      | \$ 90.00                                         |
| Reissue of Grant of Right of Burial / registration of assigned grant - after 25 year period                                                     |     |                                                      | 10756       | N           | \$ 75.00          | \$ -      | \$ 75.00                                         |
| Transfer of Grant of Right of Burial                                                                                                            |     |                                                      | 10756       | N           | \$ 50.00          | \$ -      | \$ 50.00                                         |
| <b>Interment fee (including grave digging)</b>                                                                                                  |     | Cemeteries Act 1986 S53                              |             |             |                   |           |                                                  |
| Standard burial, digging of grave (2.1 depth - standard)                                                                                        |     |                                                      | 10750       | C           | \$ 1,000.00       | \$ 100.00 | \$ 1,100.00                                      |
| Standard burial, digging of grave (2.4 depth - standard) - 1st interment                                                                        |     |                                                      | 10750       | C           | \$ 1,181.82       | \$ 118.18 | \$ 1,300.00                                      |
| Standard burial, existing grave (2.4 depth - standard) - 2nd interment                                                                          |     |                                                      | 10750       | C           | \$ 1,181.82       | \$ 118.18 | \$ 1,300.00                                      |
| Digging of an infant grave                                                                                                                      |     |                                                      | 10750       | C           | \$ 454.55         | \$ 45.45  | \$ 500.00                                        |
| *standard grave= to accommodate standard casket (2040 x 600 x 350) - oblong or oversize caskets occur additional fees - see penalty fee section |     |                                                      |             |             |                   |           |                                                  |
| <b>Exhumation</b>                                                                                                                               |     | Cemeteries Act 1986 S53                              |             |             |                   |           |                                                  |
| Exhumation and reinterment fee                                                                                                                  |     |                                                      | 10750       | C           | \$ 909.09         | \$ 90.91  | \$ 1,000.00                                      |
| <b>Monumental Work</b>                                                                                                                          |     | Cemeteries Act 1986 S53                              |             |             |                   |           |                                                  |
| Annual licence fee                                                                                                                              |     |                                                      | 10750       | C           | \$ 63.64          | \$ 6.36   | \$ 70.00                                         |
| Permission to erect monument fee                                                                                                                |     |                                                      | 10750       | C           | \$ 36.36          | \$ 3.64   | \$ 40.00                                         |
| Additional works / clean-up required by Shire                                                                                                   |     |                                                      |             | C           | Actual cost + 20% |           |                                                  |
| <b>Funeral Directors Licence</b>                                                                                                                |     | Cemeteries Act 1986 S53                              |             |             |                   |           |                                                  |
| Funeral Directors licence - annual                                                                                                              |     |                                                      | 10750       | C           | \$ 136.36         | \$ 13.64  | \$ 150.00                                        |
| Funeral Directors licence - per funeral                                                                                                         |     |                                                      | 10750       | C           | \$ 63.64          | \$ 6.36   | \$ 70.00                                         |
| <b>Repository for Disposal of Ashes</b>                                                                                                         |     | Cemeteries Act 1986 S53                              |             |             |                   |           |                                                  |
| Niche wall reservation, single (non refundable) includes Grant of Right of Burial                                                               |     |                                                      | 10750       | C           | \$ 63.64          | \$ 6.36   | \$ 70.00                                         |
| Niche wall reservation, double (non refundable) includes Grant of Right of Burial                                                               |     |                                                      | 10750       | C           | \$ 109.09         | \$ 10.91  | \$ 120.00                                        |
| Niche wall reservation transfer                                                                                                                 |     |                                                      | 10750       | C           | \$ 63.64          | \$ 6.36   | \$ 70.00                                         |
| Niche wall (single) interment (to be completed by staff)                                                                                        |     |                                                      | 10750       | C           | \$ 136.36         | \$ 13.64  | \$ 150.00                                        |
| Niche wall (double) 1st interment (to be completed by staff)                                                                                    |     |                                                      | 10750       | C           | \$ 181.82         | \$ 18.18  | \$ 200.00                                        |
| Niche wall (double) 2nd interment (to be completed by staff)                                                                                    |     |                                                      | 10750       | C           | \$ 163.64         | \$ 16.36  | \$ 180.00                                        |
| Transfer of ashes to new position                                                                                                               |     |                                                      | 10750       | C           | \$ 50.00          | \$ 5.00   | \$ 55.00                                         |
| Family in attendance at plaque fitting                                                                                                          |     |                                                      | 10750       | C           | \$ 45.45          | \$ 4.55   | \$ 50.00                                         |
| Ashes removal                                                                                                                                   |     |                                                      | 10750       | C           | \$ 181.82         | \$ 18.18  | \$ 200.00                                        |
| Niche Wall plaque and freight cost (price on application and to be paid by customer prior plaque is ordered )                                   |     |                                                      | 10751       | C           | Actual cost + 20% |           |                                                  |

| Community Amenities                                                                         |               | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc GST      | GST      | 2025/2026 Fees<br>including GST if<br>applicable |
|---------------------------------------------------------------------------------------------|---------------|------------------------------------------------------|-------------|-------------|-------------------|----------|--------------------------------------------------|
| Per                                                                                         |               |                                                      |             |             |                   |          |                                                  |
| <b>Additional fees (chargeable in addition to scheduled fees)</b>                           |               | Cemeteries Act 1986 S53                              |             |             |                   |          |                                                  |
|                                                                                             |               |                                                      | 10750       | C           | \$ 272.73         | \$ 27.27 | \$ 300.00                                        |
| Insufficient notice (less than 48 hours notice)                                             |               |                                                      |             |             |                   |          |                                                  |
| Interment after 2:30pm per hour or part thereof                                             | Per hour      |                                                      | 10750       | C           | \$ 68.18          | \$ 6.82  | \$ 75.00                                         |
| Interment of oblong or oversized casket                                                     | Per interment |                                                      | 10750       | C           | \$ 227.27         | \$ 22.73 | \$ 250.00                                        |
| Interment on Saturday                                                                       |               |                                                      | 10750       | C           | \$ 363.64         | \$ 36.36 | \$ 400.00                                        |
| Interment on Sunday or Public Holiday                                                       |               |                                                      | 10750       | C           | \$ 545.45         | \$ 54.55 | \$ 600.00                                        |
| Additional works / clean-up required by Shire                                               | Per hour      |                                                      | 10750       | C           | \$ 72.73          | \$ 7.27  | \$ 80.00                                         |
| Installation of ashes at head of existing grave                                             |               |                                                      | 10750       | C           | \$ 272.73         | \$ 27.27 | \$ 300.00                                        |
| Re-opening of grave                                                                         |               |                                                      | 10750       | C           | \$ 590.91         | \$ 59.09 | \$ 650.00                                        |
| Hand digging of grave (within restricted plots where plant does not fit)                    |               |                                                      | 10750       | C           | Actual cost + 20% |          |                                                  |
| Grave number plate                                                                          |               |                                                      | 10750       | C           | \$ 40.91          | \$ 4.09  | \$ 45.00                                         |
| <b>Search fees (involving staff)</b>                                                        |               | Local Govt. Act 1995 s6.16                           |             |             |                   |          |                                                  |
|                                                                                             |               |                                                      | 10750       | C           | \$ 50.00          | \$ 5.00  | \$ 55.00                                         |
| For up to two interments or memorial locations only                                         |               |                                                      |             |             |                   |          |                                                  |
| For each additional location enquiry or search requiring information additional to location |               |                                                      | 10750       | C           | \$ 40.91          | \$ 4.09  | \$ 45.00                                         |
| Photocopies of records (per copy)                                                           |               |                                                      | 10750       | C           | \$ 0.45           | \$ 0.05  | \$ 0.50                                          |
| Digital photograph sent via email                                                           |               |                                                      | 10750       | C           | \$ 9.09           | \$ 0.91  | \$ 10.00                                         |
| Each additional photo in any format                                                         |               |                                                      | 10750       | C           | \$ 9.09           | \$ 0.91  | \$ 10.00                                         |

**Note: Statutory fees are subject to change without notice if regulations are amended**

SHIRE OF CORRIGIN  
SCHEDULE OF FEES & CHARGES  
2025/2026



| Recreation & Culture                                                                                          |               | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc GST | GST      | 2025/2026 Fees<br>including GST if<br>applicable |
|---------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------|-------------|-------------|--------------|----------|--------------------------------------------------|
| Per                                                                                                           |               |                                                      |             |             |              |          |                                                  |
| <b>Swimming Pool</b>                                                                                          |               | LGA S6.16                                            |             |             |              |          |                                                  |
| <b>Season Pass (Prices for seasonal passes are halved from 15 January)</b>                                    |               |                                                      |             |             |              |          |                                                  |
| Season Pass - Family (2 adults & 2 children or 1 adult & 3 children)                                          | Per pass      |                                                      | 11250       | C           | \$ 227.27    | \$ 22.73 | \$ 250.00                                        |
| Season Pass - Family (2 adults & 2 children or 1 adult & 3 children) - concession - 25% discount *            | Per pass      |                                                      | 11250       | C           | \$ 170.45    | \$ 17.05 | \$ 187.50                                        |
| Season Pass - Family 5 + (ie. 1 or 2 parents and children 16 years & under)                                   | Per pass      |                                                      | 11250       | C           | \$ 272.73    | \$ 27.27 | \$ 300.00                                        |
| Season Pass - Family 5 + (ie. 1 or 2 parents and children 16 years & under) - concession - 25% discount *     | Per pass      |                                                      | 11250       | C           | \$ 204.55    | \$ 20.45 | \$ 225.00                                        |
| Season Pass - Adult                                                                                           | Per pass      |                                                      | 11250       | C           | \$ 100.00    | \$ 10.00 | \$ 110.00                                        |
| Season Pass - Adult - concession -25% discount *                                                              | Per pass      |                                                      | 11250       | C           | \$ 75.00     | \$ 7.50  | \$ 82.50                                         |
| Season Pass - Child under 16 years                                                                            | Per pass      |                                                      | 11250       | C           | \$ 63.64     | \$ 6.36  | \$ 70.00                                         |
| Season Pass - Child under 16 years - concession -25% discount *                                               | Per pass      |                                                      | 11250       | C           | \$ 47.73     | \$ 4.77  | \$ 52.50                                         |
| <b>General Admission</b>                                                                                      |               |                                                      |             |             |              |          |                                                  |
| General Admittance - Adult                                                                                    | Per admission |                                                      | 11250       | C           | \$ 3.64      | \$ 0.36  | \$ 4.00                                          |
| General Admittance - Adult - concession - 25% discount *                                                      | Per admission |                                                      | 11250       | C           | \$ 2.73      | \$ 0.27  | \$ 3.00                                          |
| General Admittance - Adult - Bulk pass (10 admissions)                                                        | Per pass      |                                                      | 11250       | C           | \$ 27.27     | \$ 2.73  | \$ 30.00                                         |
| General Admittance - Adult - Bulk pass (10 admissions) - concession - 25% discount *                          | Per pass      |                                                      | 11250       | C           | \$ 20.45     | \$ 2.05  | \$ 22.50                                         |
| General Admittance - 3 years and under                                                                        | Per admission |                                                      | 11250       | C           | \$ -         | \$ -     | \$ -                                             |
| General Admittance - Child / student - 4 - 16 years                                                           | Per admission |                                                      | 11250       | C           | \$ 2.73      | \$ 0.27  | \$ 3.00                                          |
| General Admittance - Child / student - 4 - 16 years - concession - 25% discount *                             | Per admission |                                                      | 11250       | C           | \$ 2.05      | \$ 0.20  | \$ 2.25                                          |
| General Admittance - Child / student - 4 - 16 years - Bulk pass (10 admissions)                               | Per pass      |                                                      | 11250       | C           | \$ 18.18     | \$ 1.82  | \$ 20.00                                         |
| General Admittance - Child / student - 4 - 16 years - Bulk pass (10 admissions) - concession - 25% discount * | Per pass      |                                                      | 11250       | C           | \$ 13.64     | \$ 1.36  | \$ 15.00                                         |
| General Admittance - Spectator (no swimming)                                                                  | Per admission |                                                      | 11250       | C           | \$ 2.27      | \$ 0.23  | \$ 2.50                                          |
| General Admittance - Spectator (no swimming) - Bulk pass (10 admissions)                                      | Per pass      |                                                      | 11250       | C           | \$ 13.64     | \$ 1.36  | \$ 15.00                                         |
| General Admittance - Spectator (no swimming) - Bulk pass (10 admissions) - concession - 25% discount *        | Per pass      |                                                      | 11250       | C           | \$ 10.23     | \$ 1.02  | \$ 11.25                                         |
| General Admittance - Carer (accompanying) - no charge                                                         |               |                                                      |             |             | \$ -         | \$ -     | \$ -                                             |

| Recreation & Culture                                                                                           |                      | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc GST | GST      | 2025/2026 Fees<br>including GST if<br>applicable |
|----------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------|-------------|-------------|--------------|----------|--------------------------------------------------|
|                                                                                                                | Per                  |                                                      |             |             |              |          |                                                  |
| <b>Indoor Heated Pool</b>                                                                                      |                      |                                                      |             |             |              |          |                                                  |
| Indoor Heated Pool - Adult                                                                                     | Per session          |                                                      | 11250       | C           | \$ 6.36      | \$ 0.64  | \$ 7.00                                          |
| Indoor Heated Pool - Adult - concession - 25% discount *                                                       | Per session          |                                                      | 11250       | C           | \$ 4.77      | \$ 0.48  | \$ 5.25                                          |
| Indoor Heated Pool - Adult - Bulk pass (10 admissions)                                                         | Per pass             |                                                      | 11250       | C           | \$ 54.55     | \$ 5.45  | \$ 60.00                                         |
| Indoor Heated Pool - Adult - Bulk pass (10 admissions) - concession - 25% discount *                           | Per pass             |                                                      | 11250       | C           | \$ 40.91     | \$ 4.09  | \$ 45.00                                         |
| Indoor Heated Pool - Adult - Bulk pass (20 admissions)                                                         | Per pass             |                                                      | 11250       | C           | \$ 109.09    | \$ 10.91 | \$ 120.00                                        |
| Indoor Heated Pool - Adult - Bulk pass (20 admissions) - concession - 25% discount *                           | Per pass             |                                                      | 11250       | C           | \$ 81.82     | \$ 8.18  | \$ 90.00                                         |
| Indoor Heated Pool - Child - up to 4 years                                                                     | Per session          |                                                      | 11250       | C           | \$ 3.18      | \$ 0.32  | \$ 3.50                                          |
| Indoor Heated Pool - Child - up to 4 years - concession - 25% discount *                                       | Per session          |                                                      | 11250       | C           | \$ 2.36      | \$ 0.24  | \$ 2.60                                          |
| Indoor Heated Pool - Child - up to 4 years Bulk pass (10 admissions)                                           | Per pass             |                                                      | 11250       | C           | \$ 22.73     | \$ 2.27  | \$ 25.00                                         |
| Indoor Heated Pool - Child - up to 4 years Bulk pass (10 admissions) - concession - 25% discount *             | Per pass             |                                                      | 11250       | C           | \$ 17.05     | \$ 1.70  | \$ 18.75                                         |
| Indoor Heated Pool - Child - up to 4 years Bulk pass (20 admissions)                                           | Per pass             |                                                      | 11250       | C           | \$ 45.45     | \$ 4.55  | \$ 50.00                                         |
| Indoor Heated Pool - Child - up to 4 years Bulk pass (20 admissions) - concession - 25% discount *             | Per pass             |                                                      | 11250       | C           | \$ 34.09     | \$ 3.41  | \$ 37.50                                         |
| Indoor Heated Pool - Child / student - 4 to 16 years                                                           | Per session          |                                                      | 11250       | C           | \$ 4.55      | \$ 0.45  | \$ 5.00                                          |
| Indoor Heated Pool - Child / student - 4 to 16 years - concession - 25% discount *                             | Per session          |                                                      | 11250       | C           | \$ 3.41      | \$ 0.34  | \$ 3.75                                          |
| Indoor Heated Pool - Child / student - 4 to 16 years - Bulk pass (10 admissions)                               | Per pass             |                                                      | 11250       | C           | \$ 36.36     | \$ 3.64  | \$ 40.00                                         |
| Indoor Heated Pool - Child / student - 4 to 16 years - Bulk pass (10 admissions) - concession - 25% discount * | Per pass             |                                                      | 11250       | C           | \$ 27.27     | \$ 2.73  | \$ 30.00                                         |
| Indoor Heated Pool - Child / student - 4 to 16 years - Bulk pass (20 admissions)                               | Per pass             |                                                      | 11250       | C           | \$ 72.73     | \$ 7.27  | \$ 80.00                                         |
| Indoor Heated Pool - Child / student - 4 to 16 years - Bulk pass (20 admissions) - concession - 25% discount * | Per pass             |                                                      | 11250       | C           | \$ 54.55     | \$ 5.45  | \$ 60.00                                         |
| Indoor Heated Pool - Spectator (no swimming)                                                                   | Per admission        |                                                      | 11250       | c           | \$ 2.27      | \$ 0.23  | \$ 2.50                                          |
| Indoor Heated Pool - Carer (accompanying) - no charge                                                          |                      |                                                      |             |             | \$ -         | \$ -     | \$ -                                             |
| <b>Swimming Lessons</b>                                                                                        |                      |                                                      |             |             |              |          |                                                  |
| Swimming lessons - 1st child                                                                                   | Per 1/2 hour / child |                                                      | 11250       | C           | \$ 13.64     | \$ 1.36  | \$ 15.00                                         |
| Swimming lessons - 2nd or more children                                                                        | Per 1/2 hour / child |                                                      | 11250       | C           | \$ 12.73     | \$ 1.27  | \$ 14.00                                         |
| Private swimming lesson                                                                                        | Per 1/2 hour         |                                                      | 11250       | C           | \$ 36.36     | \$ 3.64  | \$ 40.00                                         |
| <b>Other Classes</b>                                                                                           |                      |                                                      |             |             |              |          |                                                  |
| Aqua aerobics                                                                                                  | Per class            |                                                      | 11250       | C           | \$ 13.64     | \$ 1.36  | \$ 15.00                                         |
| Aqua aerobics - concession - 25% discount *                                                                    | Per class            |                                                      | 11250       | C           | \$ 10.23     | \$ 1.02  | \$ 11.25                                         |
| Aqua aerobics (10 classes)                                                                                     | Per course           |                                                      | 11250       | C           | \$ 127.27    | \$ 12.73 | \$ 140.00                                        |
| Aqua aerobics (10 classes) - concession - 25% discount *                                                       | Per course           |                                                      | 11250       | C           | \$ 95.45     | \$ 9.55  | \$ 105.00                                        |
| <i>*To be eligible for a concession, must hold a Health Care card or Pension card.</i>                         |                      |                                                      |             |             |              |          |                                                  |
| <b>Private Booking</b>                                                                                         |                      |                                                      |             |             |              |          |                                                  |
| Bookings for private events (when pool is usually closed)                                                      | Per booking          |                                                      | 11250       | C           | \$ 136.36    | \$ 13.64 | \$ 150.00                                        |
| <b>Swimming Carnivals - Corrigin District High School</b>                                                      |                      |                                                      |             |             |              |          |                                                  |
| As per policy 6.3 - free admission for children and adults attending the annual faction swimming carnival      | Per carnival         |                                                      | 11250       | C           | \$ -         | \$ -     | \$ -                                             |
| <b>Equipment Hire</b>                                                                                          |                      |                                                      |             |             |              |          |                                                  |
| PA (Original) System hire (to be used at the pool only)                                                        | Per Day              |                                                      | 11250       | c           | \$ 45.45     | \$ 4.55  | \$ 50.00                                         |
| PA (New) System hire                                                                                           | Per day              |                                                      | 11353       | C           | \$ 72.73     | \$ 7.27  | \$ 80.00                                         |
| Portable stage hire                                                                                            | Per day              |                                                      | 11150       | C           | \$ 90.91     | \$ 9.09  | \$ 100.00                                        |

| Recreation & Culture                                                       |                              | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc GST | GST       | 2025/2026 Fees<br>including GST if<br>applicable |
|----------------------------------------------------------------------------|------------------------------|------------------------------------------------------|-------------|-------------|--------------|-----------|--------------------------------------------------|
|                                                                            |                              | Per                                                  |             |             |              |           |                                                  |
| <b>Town Hall</b>                                                           |                              | LGA S6.16                                            |             |             |              |           |                                                  |
| Receptions, dinners, private parties etc.                                  | Less than 4 hours            |                                                      | 11150       | C           | \$ 86.36     | \$ 8.64   | \$ 95.00                                         |
| Receptions, dinners, private parties etc.                                  | Full day                     |                                                      | 11150       | C           | \$ 172.73    | \$ 17.27  | \$ 190.00                                        |
| Meetings, seminars etc.                                                    | Per hour (2 hours min)       |                                                      | 11150       | C           | \$ 22.73     | \$ 2.27   | \$ 25.00                                         |
| Use of kitchen facilities only                                             | Per hour                     |                                                      | 11150       | C           | \$ 15.91     | \$ 1.59   | \$ 17.50                                         |
| Use of kitchen facilities only                                             | Less than 4 hours            |                                                      | 11150       | C           | \$ 59.09     | \$ 5.91   | \$ 65.00                                         |
| Use of kitchen facilities only                                             | Full day                     |                                                      | 11150       | C           | \$ 115.91    | \$ 11.59  | \$ 127.50                                        |
| Sporting events - Badminton, Yoga, etc.                                    | Per hour                     |                                                      | 11150       | C           | \$ 15.91     | \$ 1.59   | \$ 17.50                                         |
| Set up / rehearsal                                                         | Per hour (min 2 hours)       |                                                      | 11150       | C           | \$ 22.73     | \$ 2.27   | \$ 25.00                                         |
| <b>CWA Hall Hire</b>                                                       |                              |                                                      |             |             |              |           |                                                  |
| Hire of CWA hall                                                           | Per hour                     |                                                      | 11150       | C           | \$ 5.00      | \$ 0.50   | \$ 5.50                                          |
| Hire of CWA hall                                                           | Less than 4 hours            |                                                      | 11150       | C           | \$ 20.45     | \$ 2.05   | \$ 22.50                                         |
| Hire of CWA hall                                                           | Full day                     |                                                      | 11150       | C           | \$ 36.82     | \$ 3.68   | \$ 40.50                                         |
| Set up / rehearsal                                                         | Per hour                     |                                                      | 11150       | C           | \$ 5.91      | \$ 0.59   | \$ 6.50                                          |
| <b>CWA Hall Equipment hire</b>                                             |                              |                                                      |             |             |              |           |                                                  |
| Hire of plastic trestle tables                                             | Per table                    |                                                      | 11150       | C           | \$ 5.00      | \$ 0.50   | \$ 5.50                                          |
| Hire of plastic chairs                                                     | Per chair                    |                                                      | 11150       | C           | \$ 1.00      | \$ 0.10   | \$ 1.10                                          |
| <b>Corrigin Recreation &amp; Events Centre</b>                             |                              |                                                      |             |             |              |           |                                                  |
| Function room, includes kitchen - reception, dinners, private parties etc. | Less than 4 hours            |                                                      | 11351       | C           | \$ 150.00    | \$ 15.00  | \$ 165.00                                        |
| Function room, includes kitchen - reception, dinners, private parties etc  | Full day                     |                                                      | 11351       | C           | \$ 300.00    | \$ 30.00  | \$ 330.00                                        |
| Meeting or office rooms                                                    | Per hour (min 2 hours)       |                                                      | 11351       | C           | \$ 20.45     | \$ 2.05   | \$ 22.50                                         |
| Meeting or office rooms                                                    | Per day                      |                                                      | 11351       | C           | \$ 68.18     | \$ 6.82   | \$ 75.00                                         |
| Use of kitchen facilities only                                             | Per hour                     |                                                      | 11351       | C           | \$ 22.73     | \$ 2.27   | \$ 25.00                                         |
| Use of kitchen facilities only                                             | Half day - less than 4 hours |                                                      | 11351       | C           | \$ 56.82     | \$ 5.68   | \$ 62.50                                         |
| Use of kitchen facilities only                                             | Full day                     |                                                      | 11351       | C           | \$ 111.36    | \$ 11.14  | \$ 122.50                                        |
| Kiosk only                                                                 | Per day                      |                                                      | 11351       | C           | \$ 54.55     | \$ 5.45   | \$ 60.00                                         |
| Kiosk plus kitchen hire                                                    | Per day                      |                                                      | 11351       | C           | \$ 145.45    | \$ 14.55  | \$ 160.00                                        |
| Set up / rehearsal                                                         | Per hour (min 2 hours)       |                                                      | 11150       | C           | \$ 25.00     | \$ 2.50   | \$ 27.50                                         |
| Low impact classes - yoga etc                                              | Per hour (min 1 hour)        |                                                      | 11150       | C           | \$ 22.73     | \$ 2.27   | \$ 25.00                                         |
| <b>Annual Rentals of Main Oval &amp; Recreation facilities</b>             |                              |                                                      |             |             |              |           |                                                  |
| Corrigin Football Club                                                     | Per season                   |                                                      | 11350       | C           | \$ 3,636.36  | \$ 363.64 | \$ 4,000.00                                      |
| Corrigin Hockey Club                                                       | Per season                   |                                                      | 11350       | C           | \$ 1,818.18  | \$ 181.82 | \$ 2,000.00                                      |
| Corrigin Cricket Club                                                      | Per season                   |                                                      | 11350       | C           | \$ 1,363.64  | \$ 136.36 | \$ 1,500.00                                      |
| Corrigin Netball Club                                                      | Per season                   |                                                      | 11350       | C           | \$ 1,818.18  | \$ 181.82 | \$ 2,000.00                                      |
| Corrigin Swimming Club Levy                                                | Per season                   |                                                      | 11350       | C           | \$ 209.09    | \$ 20.91  | \$ 230.00                                        |
| Corrigin Agricultural Society                                              | Per show                     |                                                      | 11350       | C           | \$ 272.73    | \$ 27.27  | \$ 300.00                                        |
| Corrigin Basketball Club - Junior                                          | Per season                   |                                                      | 11350       | C           | \$ 227.27    | \$ 22.73  | \$ 250.00                                        |
| <b>Oval &amp; Lights</b>                                                   |                              |                                                      |             |             |              |           |                                                  |
| Oval hire only                                                             | Per day                      |                                                      | 11352       | C           | \$ 72.73     | \$ 7.27   | \$ 80.00                                         |
| Oval hire with cricket pitch preparation                                   | Per day                      |                                                      | 11352       | C           | \$ 227.27    | \$ 22.73  | \$ 250.00                                        |
| Sporting carnivals, includes use of oval, change rooms kitchen / kiosk     | Per day                      |                                                      | 11352       | C           | \$ 181.82    | \$ 18.18  | \$ 200.00                                        |
| Football oval lights, Hockey oval lights, Netball court lights - per unit  | Per kW                       |                                                      | 11352       | C           | Actual cost  |           |                                                  |

| Recreation & Culture                                                                                                                                                                                                                                                                                          |             | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc GST                           | GST      | 2025/2026 Fees<br>including GST if<br>applicable |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|-------------|-------------|----------------------------------------|----------|--------------------------------------------------|
|                                                                                                                                                                                                                                                                                                               |             | Per                                                  |             |             |                                        |          |                                                  |
| <b>Indoor Court area</b>                                                                                                                                                                                                                                                                                      |             |                                                      |             |             |                                        |          |                                                  |
| Sports Hall - sporting activity                                                                                                                                                                                                                                                                               | Per hour    |                                                      | 11351       | C           | \$ 22.73                               | \$ 2.27  | \$ 25.00                                         |
| Sports Hall - reception, dinners, private parties, meetings etc.                                                                                                                                                                                                                                              | Per day     |                                                      | 11352       | C           | \$ 90.91                               | \$ 9.09  | \$ 100.00                                        |
| Sports Hall - reception, dinners, private parties, meetings etc.                                                                                                                                                                                                                                              | Half day    |                                                      | 11352       | C           | \$ 45.45                               | \$ 4.55  | \$ 50.00                                         |
| <b>Squash Court</b>                                                                                                                                                                                                                                                                                           |             |                                                      |             |             |                                        |          |                                                  |
| Squash court                                                                                                                                                                                                                                                                                                  | Per hour    |                                                      | 11351       | C           | \$ 13.64                               | \$ 1.36  | \$ 15.00                                         |
| <b>Squash Court Membership</b>                                                                                                                                                                                                                                                                                |             |                                                      |             |             |                                        |          |                                                  |
| Membership - Individual                                                                                                                                                                                                                                                                                       | Monthly     |                                                      | 11351       | C           | \$ 31.82                               | \$ 3.18  | \$ 35.00                                         |
| Membership - Individual                                                                                                                                                                                                                                                                                       | Quarterly   |                                                      | 11351       | C           | \$ 81.82                               | \$ 8.18  | \$ 90.00                                         |
| Membership - Individual                                                                                                                                                                                                                                                                                       | Annually    |                                                      | 11351       | C           | \$ 290.91                              | \$ 29.09 | \$ 320.00                                        |
| Membership - Family                                                                                                                                                                                                                                                                                           | Monthly     |                                                      | 11351       | C           | \$ 116.36                              | \$ 11.64 | \$ 128.00                                        |
| Membership - Family                                                                                                                                                                                                                                                                                           | Quarterly   |                                                      | 11351       | C           | \$ 283.64                              | \$ 28.36 | \$ 312.00                                        |
| Membership - Family                                                                                                                                                                                                                                                                                           | Annually    |                                                      | 11351       | C           | \$ 763.64                              | \$ 76.36 | \$ 840.00                                        |
| <b>Change Rooms</b>                                                                                                                                                                                                                                                                                           |             |                                                      |             |             |                                        |          |                                                  |
| Change rooms only                                                                                                                                                                                                                                                                                             | Per day     |                                                      | 11351       | C           | \$ 45.45                               | \$ 4.55  | \$ 50.00                                         |
| <b>Miscellaneous Fee</b>                                                                                                                                                                                                                                                                                      |             |                                                      |             |             |                                        |          |                                                  |
| Swipe card deactivation / activation fee                                                                                                                                                                                                                                                                      |             |                                                      | 11351       | C           | \$ 27.27                               | \$ 2.73  | \$ 30.00                                         |
| <i>* In the event that a CREC swipe key is not returned within the required timeframe and the swipe card is deactivated to ensure security of the building, the above key deactivation fee will apply. Should the key be returned and the swipe card re-activated, the above fee will be applicable again</i> |             |                                                      |             |             |                                        |          |                                                  |
| <b>Key Bonds</b>                                                                                                                                                                                                                                                                                              |             |                                                      |             |             |                                        |          |                                                  |
| All facilities except CREC - bond for each key set issued                                                                                                                                                                                                                                                     | Per key set |                                                      | T13         | N           | \$ 50.00                               | \$ -     | \$ 50.00                                         |
| CREC - bond for each key and/or FOB (swipe card) issued                                                                                                                                                                                                                                                       | Per key/FOB |                                                      | T13         | N           | \$ 50.00                               | \$ -     | \$ 50.00                                         |
| Lost key replacement fee (key bond withheld to cover fee)                                                                                                                                                                                                                                                     | Per key     |                                                      |             | C           | \$ 45.45                               | \$ 4.55  | \$ 50.00                                         |
| <i>If Council determines that due to a lost key that locks to the facility need to be replace, the hirer, in addition to the above fee will be charged Actual for replacing locks and keys plus the replacement key fee.</i>                                                                                  |             |                                                      |             | C           | Actual cost + Lost key replacement fee |          |                                                  |
| <b>Other fees - All facilities</b>                                                                                                                                                                                                                                                                            |             |                                                      |             |             |                                        |          |                                                  |
| Basic cleaning Fee                                                                                                                                                                                                                                                                                            | Per hour    |                                                      |             | C           | \$ 77.27                               | \$ 7.73  | \$ 85.00                                         |
| Back up booking fee*                                                                                                                                                                                                                                                                                          | Per booking |                                                      |             | C           | \$ 22.73                               | \$ 2.27  | \$ 25.00                                         |
| <i>*Back up booking fee (non-refundable) is applicable where a venue is temporary booked as a back up facility. Should the facility be used, this fee will be deducted from the Hire Fee</i>                                                                                                                  |             |                                                      |             |             |                                        |          |                                                  |
| Call out fee - Lock / unlock, activate / deactivate alarm                                                                                                                                                                                                                                                     |             |                                                      |             | C           | \$ 227.27                              | \$ 22.73 | \$ 250.00                                        |
| Costs involved to repair damage to CREC facility by hirer                                                                                                                                                                                                                                                     |             |                                                      |             | C           | Actual cost + 20%                      |          |                                                  |
| <b>*For Road Closures fees - See Transport</b>                                                                                                                                                                                                                                                                |             |                                                      |             |             |                                        |          |                                                  |
| <b>Sale of History / Tourism Books</b>                                                                                                                                                                                                                                                                        |             | Local Govt. Act 1995 s6.16                           |             |             |                                        |          |                                                  |
| Yealering Book                                                                                                                                                                                                                                                                                                | Per book    |                                                      | 11651       | C           | \$ 18.18                               | \$ 1.82  | \$ 20.00                                         |
| A Heritage ingrained (CBH)                                                                                                                                                                                                                                                                                    | Per book    |                                                      | 11651       | C           | \$ 18.18                               | \$ 1.82  | \$ 20.00                                         |
| Moments in Time                                                                                                                                                                                                                                                                                               | Per book    |                                                      | 11651       | C           | \$ 31.82                               | \$ 3.18  | \$ 35.00                                         |
| Moments in Time, including postage                                                                                                                                                                                                                                                                            | Per book    |                                                      | 11651       | C           | \$ 50.00                               | \$ 5.00  | \$ 55.00                                         |

SHIRE OF CORRIGIN  
SCHEDULE OF FEES & CHARGES  
2025/2026



| Economic Services                                                                                                                              |             | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc GST | GST  | 2025/2026<br>Fees<br>including GST<br>if applicable |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|-------------|-------------|--------------|------|-----------------------------------------------------|
| <b>Building Fees</b>                                                                                                                           |             | Department of Commerce - Building Act Fees 2019/20   |             |             |              |      |                                                     |
| Certified Application for a Building Permit - Building Classification 1 & 10 - Minimum Fee                                                     | Minimum fee | S.16 (1)                                             | 13350       | F           | \$ 110.00    | \$ - | \$ 110.00                                           |
| Certified Application for a Building Permit - Building Classification 1 & 10                                                                   | \$ * %      |                                                      |             |             | 0.19%        |      |                                                     |
| Certified Application for a Building Permit - Building Classification 2-9 - Minimum Fee                                                        | Minimum fee | S.16 (1)                                             | 13350       | F           | \$ 110.00    | \$ - | \$ 110.00                                           |
| Certified Application for a Building Permit - Building Classification 2-9                                                                      | \$ * %      |                                                      |             | F           | 0.09%        |      |                                                     |
| Uncertified Building Application                                                                                                               | Minimum fee | S.16 (1)                                             | 13350       | F           | \$ 97.70     |      | \$ 110.00                                           |
| Uncertified Building Application                                                                                                               | \$ * %      |                                                      |             | F           | 0.32%        |      |                                                     |
| <b>Demolition Permit</b>                                                                                                                       |             |                                                      |             |             |              |      |                                                     |
| Demolition Permit - 1 & 10                                                                                                                     |             | S.16 (1)                                             | 13350       | F           | \$ 110.00    | \$ - | \$ 110.00                                           |
| Demolition Permit 2-9                                                                                                                          | Per storey  | S.16 (1)                                             | 13350       | F           | \$ 110.00    | \$ - | \$ 110.00                                           |
| Application to extend the time during which a building of demolition permit has effect                                                         |             | S.32 (3)(f)                                          | 13350       | F           | \$ 110.00    | \$ - | \$ 110.00                                           |
| <b>Other Building Fees</b>                                                                                                                     |             |                                                      |             |             |              |      | \$ 110.00                                           |
| Application for an occupancy permit for completed buildings                                                                                    |             | S.46                                                 | 13350       | F           | \$ 110.00    | \$ - | \$ 110.00                                           |
| Application for a temporary occupancy permit for incomplete buildings                                                                          |             | S.47                                                 | 13350       | F           | \$ 110.00    | \$ - | \$ 110.00                                           |
| Application for modification of an occupancy permit for additional use of building on a temporary basis                                        |             | S.48                                                 | 13350       | F           | \$ 110.00    | \$ - | \$ 110.00                                           |
| Application for a replacement occupancy permit for permanent change of building's use, classification                                          |             | S.49                                                 | 13350       | F           | \$ 110.00    | \$ - | \$ 110.00                                           |
| Application to replace an occupancy permit for an existing building                                                                            | Minimum fee | S.52 (1)                                             | 13350       | F           | \$ 110.00    | \$ - | \$ 110.00                                           |
| Application for occupancy certificate for a building in respect of which unauthorised work has been done                                       | Minimum fee | S.51 (2)                                             | 13350       | F           | \$ 110.00    | \$ - | \$ 110.00                                           |
| Application for occupancy certificate for a building in respect of which unauthorised work has been done                                       | \$ * %      |                                                      |             | F           | 0.18%        | \$ - |                                                     |
| Application for a building approval certificate for a building where unauthorised work has been done                                           | Minimum fee | S.51 (3)                                             | 13350       | F           | \$ 97.70     |      | \$ 110.00                                           |
| Application for a building approval certificate for a building where unauthorised work has been done                                           | \$ * %      |                                                      | 13350       | F           | 0.38%        | \$ - |                                                     |
| Application for a building approval certificate for an existing building where unauthorised work has not been done                             | Minimum fee | S.52 (2)                                             | 13350       | F           | \$ 97.70     |      | \$ 110.00                                           |
| Application to extend the time during which an occupancy permit or building approval certificate has effect                                    |             | S.65 (3)(a)                                          | 13350       | F           | \$ 110.00    | \$ - | \$ 110.00                                           |
| Application as defined in regulation 31 (for each building standard in respect of which a declaration is sought)                               |             | S.31                                                 | 13350       | F           | \$ 2,160.15  | \$ - | \$ 2,160.15                                         |
| Application for approval of battery powered smoke alarms                                                                                       |             | S.61                                                 | 13350       | F           | \$ 179.40    | \$ - | \$ 179.40                                           |
| <b>Building Service Levy (BSL)</b>                                                                                                             |             |                                                      |             |             |              |      |                                                     |
| Building Permit Certified or Uncertified Less than \$45,000 (includes \$5.00 BSL Admin Fee)                                                    | Minimum fee |                                                      | T3          | N           | \$ 61.65     | \$ - | \$ 61.65                                            |
| Building Permit Certified or Uncertified \$45,000 or over                                                                                      |             |                                                      | T3          | N           | 0.137%       |      |                                                     |
| Demolition Licence < \$45,000 (Includes \$5.00 BSL Admin Fee)                                                                                  | Minimum fee |                                                      | T3          | N           | \$ 61.65     | \$ - | \$ 61.65                                            |
| Demolition Licence >\$45,000                                                                                                                   |             |                                                      | T3          | N           | 0.137%       |      |                                                     |
| Occupancy Permit for approved building work under S47, 49 or 52 of the Building Act (Includes \$5.00 BSL Admin Fee)                            |             | S47, S49, S52                                        | T3          | N           | \$ 61.65     | \$ - | \$ 61.65                                            |
| Occupancy permit or Building approval certificate for work less than \$45,000 - for unauthorised building work (includes \$5.00 BSL Admin Fee) | Minimum fee | S51                                                  | T3          | N           | \$ 123.30    | \$ - | \$ 123.30                                           |
| Occupancy permit or Building approval certificate for work \$45,000 or over - for unauthorised building work                                   |             | S51                                                  | T3          | N           | 0.274%       |      |                                                     |
| BSL Admin Fee (to be withheld by the permit authority)                                                                                         |             |                                                      | 13351       | F           | \$ 5.00      | \$ - | \$ 5.00                                             |

| Economic Services                                                                               |                 | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc GST | GST      | 2025/2026<br>Fees<br>including GST<br>if applicable |
|-------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------|-------------|-------------|--------------|----------|-----------------------------------------------------|
|                                                                                                 | Per             |                                                      |             |             |              |          |                                                     |
| <b>Contruction Training Fund (CTF) Levy</b>                                                     |                 |                                                      |             |             |              |          |                                                     |
| CTF Levy                                                                                        |                 |                                                      | T2          | N           | 0.20%        |          |                                                     |
| CTF Admin Fee (to be withheld by the permit authority)                                          |                 |                                                      | 13352       | F           | \$ 8.25      | \$ -     | \$ 8.25                                             |
| <b>Administration Fees</b>                                                                      |                 |                                                      |             |             |              |          |                                                     |
| Administration time for building permit amendments                                              | Per application |                                                      | 13251       | C           | \$ 100.00    | \$ 10.00 | \$ 110.00                                           |
| <b>Private Swimming Pool Inspection fees</b>                                                    |                 |                                                      |             |             |              |          |                                                     |
| One off Swimming Pool inspection - requested by owner/agent outside mandatory inspection regime |                 |                                                      | 13350       | C           | \$ 136.36    | \$ 13.64 | \$ 150.00                                           |
| Mandatory Swimming Pool inspection fee - Every 4 years                                          |                 | Building Regs, S53                                   | 13350       | C           | \$ 53.14     | \$ 5.31  | \$ 58.45                                            |
| <b>Dog Cemetery</b>                                                                             |                 |                                                      |             |             |              |          |                                                     |
| Dog burial fee                                                                                  | Per burial      |                                                      | 13251       | C           | \$ 227.27    | \$ 22.73 | \$ 250.00                                           |
| Dog burial fee (weekends, public holidays or RDO)                                               | Per burial      |                                                      | 13251       | C           | \$ 454.55    | \$ 45.45 | \$ 500.00                                           |
| <b>Standpipes</b>                                                                               |                 |                                                      |             |             |              |          |                                                     |
| Commercial standpipe water usage - Connelly Parade North and Bullaring - Fast flow              | Per 1000 litres |                                                      | 13750       | F           | \$ 10.00     | \$ -     | \$ 10.00                                            |
| Community standpipe water usage - Connelly Parade South - Slow flow                             | Per 1000 litres |                                                      | 13750       | F           | \$ 3.00      | \$ -     | \$ 3.00                                             |
| Bore water usage - Connolly Parade (town dam)                                                   | Per 1000 litres |                                                      | 13750       | F           | \$ 4.00      | \$ -     | \$ 4.00                                             |
| Bulyee Water Tanks - Bulyee Road (near hall) - for civil works                                  | Per 1000 litres |                                                      | 13750       | F           | \$ 4.00      | \$ -     | \$ 4.00                                             |
| Application for standpipe access (includes swipe card)                                          | Per application |                                                      | 13750       | C           | \$ 22.73     | \$ 2.27  | \$ 25.00                                            |
| Application for replacement and additional standpipe swipe card                                 | Per card        |                                                      | 13750       | C           | \$ 22.73     | \$ 2.27  | \$ 25.00                                            |
| Deactivating swipe card due to non payment                                                      | Per card        |                                                      | 13750       | C           | \$ 31.82     | \$ 3.18  | \$ 35.00                                            |
| <b>Saleyards (Ram Breeders shed at CREC or Saleyards at Dilling Railway Road)</b>               |                 |                                                      |             |             |              |          |                                                     |
| Saleyards commissions (per sale/per head) - includes NLIS scanning                              | Per head        |                                                      | 13450       | C           | \$ 0.68      | \$ 0.07  | \$ 0.75                                             |
| Saleyards hire of facility (per day)                                                            | Per day         |                                                      | 13450       | C           | \$ 27.27     | \$ 2.73  | \$ 30.00                                            |

**Note: Statutory fees are subject to change without notice if regulations are amended**

SHIRE OF CORRIGIN  
SCHEDULE OF FEES & CHARGES  
2025/2026



| 2025/2026 Fees including GST if applicable                                         |                    |                                                      |             |             |                   |          |           |
|------------------------------------------------------------------------------------|--------------------|------------------------------------------------------|-------------|-------------|-------------------|----------|-----------|
| Transport                                                                          | Per                | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc GST      | GST      |           |
| <b>Crossover Fees</b>                                                              |                    | Local Govt Act 1995 s6.16                            |             |             |                   |          |           |
| <i>for townsite properties only</i>                                                |                    |                                                      |             |             |                   |          |           |
| First Standard Crossover - 50% Council contribution & 50% owner contribution       |                    |                                                      | 12254       | C           | Actual cost + 20% |          |           |
| Additional Standard Crossovers - full cost payable by owner                        |                    |                                                      | 12254       | C           | Actual cost + 20% |          |           |
| Crossover inspection fee per crossover (one per block)                             |                    |                                                      | 12254       | C           | \$ 77.27          | \$ 7.73  | \$ 85.00  |
| <b>Road Closures</b>                                                               |                    | Road Traffic Act                                     |             |             |                   |          |           |
| <i>*Actual costs includes vehicle use and labour</i>                               |                    |                                                      |             |             |                   |          |           |
| Supply only of road closure signage (basic signs only)                             | Per event or month |                                                      | 12254       | C           | \$ 136.36         | \$ 13.64 | \$ 150.00 |
| Delivery and removal of single road closure signage                                |                    |                                                      | 12254       | C           | Actual cost + 20% |          |           |
| <i>*Actual costs includes recovery of advertising, legal fees, and incidentals</i> |                    |                                                      |             |             |                   |          |           |
| Application - temporary - up to 4 weeks - administration                           |                    |                                                      | 12254       | C           | Actual cost + 20% |          |           |
| Application - permanent - administration                                           |                    |                                                      | 12254       | C           | Actual cost + 20% |          |           |
| Labour - Additional Charge                                                         | Per Hour           |                                                      | 14154       | C           | \$ 77.27          | \$ 7.73  | \$ 85.00  |
| <b>Directional Signage</b>                                                         |                    | Local Govt Act 1995 s6.16                            |             |             |                   |          |           |
| <i>Actual costs includes sign, materials, freight, vehicle use and labour</i>      |                    |                                                      |             |             |                   |          |           |
| Rural road numbering (green number sign)                                           | Per sign           |                                                      | 12254       | C           | Actual cost + 20% |          |           |
| Sign on an existing post                                                           | Per sign           |                                                      | 12254       | C           | Actual cost + 20% |          |           |
| Sign on a new post                                                                 | Per sign           |                                                      | 12254       | C           | Actual cost + 20% |          |           |

SHIRE OF CORRIGIN  
SCHEDULE OF FEES & CHARGES  
2025/2026



## Other Property & Services

|                                                                                                                     | Per                  | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc<br>GST | GST      | 2025/2026<br>Fees<br>including GST<br>if applicable |
|---------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------|-------------|-------------|-----------------|----------|-----------------------------------------------------|
| <b>Materials for sale - Check supplies with depot before receipting</b>                                             |                      | LGA S6.16                                            |             |             |                 |          |                                                     |
| Blue metal - Delivery NOT included                                                                                  | Per tonne            |                                                      | 14154       | C           | \$ 81.82        | \$ 8.18  | \$ 90.00                                            |
| Blue metal dust - Delivery NOT included                                                                             | Per tonne            |                                                      | 14154       | C           | \$ 59.09        | \$ 5.91  | \$ 65.00                                            |
| Premix - Delivery NOT included                                                                                      | Per tonne            |                                                      | 14154       | C           | \$ 195.45       | \$ 19.55 | \$ 215.00                                           |
| Concrete - 25 MPA includes delivery within town site (minimum supply 2.5m³)                                         | Per cubic metre      |                                                      | 14154       | C           | \$ 381.82       | \$ 38.18 | \$ 420.00                                           |
| Concrete - 32 MPA includes delivery within town site (minimum supply 2.5m³)                                         | Per cubic metre      |                                                      | 14154       | C           | \$ 395.45       | \$ 39.55 | \$ 435.00                                           |
| Concrete - 40 MPA includes delivery within town site (minimum supply 2.5m³)                                         | Per cubic metre      |                                                      | 14154       | C           | \$ 409.09       | \$ 40.91 | \$ 450.00                                           |
| Concrete - formwork                                                                                                 | Per hour             |                                                      | 14154       | C           | \$ 77.27        | \$ 7.73  | \$ 85.00                                            |
| Concrete - \$3 per km to travel out of town site                                                                    |                      |                                                      | 14154       | C           | \$ 2.73         | \$ 0.27  | \$ 3.00                                             |
| Sand - Delivery NOT included                                                                                        | Per tonne            |                                                      | 14154       | C           | \$ 68.18        | \$ 6.82  | \$ 75.00                                            |
| Gravel - Delivery NOT included                                                                                      | Per tonne            |                                                      | 14154       | C           | \$ 27.27        | \$ 2.73  | \$ 30.00                                            |
| Delivery within town site - cost per load for all materials (excluding cost of materials)                           | Per load             |                                                      | 14154       | C           | \$ 72.73        | \$ 7.27  | \$ 80.00                                            |
| <i>Out of town delivery is at private works rates</i>                                                               |                      |                                                      |             |             |                 |          |                                                     |
| <b>Traffic Management</b>                                                                                           |                      | LGA S6.16                                            |             |             |                 |          |                                                     |
| Traffic management signs delivery and installation (Mon-Fri) 7am to 4pm (includes vehicle use, labour and signs)    | Per hour             |                                                      | 14154       | C           | \$ 1.00         | \$ 21.36 | \$ 235.00                                           |
| Traffic management signs delivery and installation (Mon-Fri - after hours) (includes vehicle use, labour and signs) | Per hour             |                                                      | 14154       | C           | \$ 1.00         | \$ 25.23 | \$ 277.50                                           |
| Traffic management signs delivery and installation (Sat & Sun) (includes vehicle use, labour and signs)             | Per hour (min 3 hrs) |                                                      | 14154       | C           | \$ 1.00         | \$ 29.09 | \$ 320.00                                           |
| Traffic management signs delivery and installation (public holiday) (includes vehicle use, labour and signs)        | Per hour (min 3 hrs) |                                                      | 14154       | C           | \$ 1.00         | \$ 40.68 | \$ 447.50                                           |
| <b>Gravel Royalties</b>                                                                                             |                      | LGA S6.16                                            |             |             |                 |          |                                                     |
| Gravel Royalties (payable to landowners when gravel is extracted from property)                                     | Per cubic metre      |                                                      | 14102       | C           | \$ 1.00         | \$ 0.10  | \$ 1.10                                             |

## Other Property & Services

|                                                                                                                                                                                                    | Per                  | Reference<br>(Act, Regulation,<br>Local Law, Policy) | G/L<br>Code | GST<br>CODE | Fees Exc<br>GST | GST      | 2025/2026<br>Fees<br>including GST<br>if applicable |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------|-------------|-------------|-----------------|----------|-----------------------------------------------------|
| <b>Plant &amp; Equipment Hire Rates - Private Works</b>                                                                                                                                            |                      | LGA S6.16                                            |             |             |                 |          |                                                     |
| Graders                                                                                                                                                                                            | Per hour             |                                                      | 14154       | C           | \$ 181.82       | \$ 18.18 | \$ 200.00                                           |
| 13 tonne truck CR5                                                                                                                                                                                 | Per hour             |                                                      | 14154       | C           | \$ 177.27       | \$ 17.73 | \$ 195.00                                           |
| 6 tonne truck CR4                                                                                                                                                                                  | Per hour             |                                                      | 14154       | C           | \$ 168.18       | \$ 16.82 | \$ 185.00                                           |
| Crew cab                                                                                                                                                                                           | Per hour             |                                                      | 14154       | C           | \$ 145.45       | \$ 14.55 | \$ 160.00                                           |
| Ute                                                                                                                                                                                                | Per hour             |                                                      | 14154       | C           | \$ 109.09       | \$ 10.91 | \$ 120.00                                           |
| Concrete truck                                                                                                                                                                                     | Per hour             |                                                      | 14154       | C           | \$ 213.64       | \$ 21.36 | \$ 235.00                                           |
| Prime mover & water tanker                                                                                                                                                                         | Per hour             |                                                      | 14154       | C           | \$ 254.55       | \$ 25.45 | \$ 280.00                                           |
| Prime mover & lowbed trailer                                                                                                                                                                       | Per hour             |                                                      | 14154       | C           | \$ 254.55       | \$ 25.45 | \$ 280.00                                           |
| Road train                                                                                                                                                                                         | Per hour             |                                                      | 14154       | C           | \$ 318.18       | \$ 31.82 | \$ 350.00                                           |
| Water truck                                                                                                                                                                                        | Per hour             |                                                      | 14154       | C           | \$ 213.64       | \$ 21.36 | \$ 235.00                                           |
| Patching truck CR23 - hirer to supply emulsion                                                                                                                                                     | Per hour             |                                                      | 14154       | C           | \$ 259.09       | \$ 25.91 | \$ 285.00                                           |
| Large loaders                                                                                                                                                                                      | Per hour             |                                                      | 14154       | C           | \$ 186.36       | \$ 18.64 | \$ 205.00                                           |
| Small loaders                                                                                                                                                                                      | Per hour             |                                                      | 14154       | C           | \$ 177.27       | \$ 17.73 | \$ 195.00                                           |
| Multi-wheel roller                                                                                                                                                                                 | Per hour             |                                                      | 14154       | C           | \$ 118.18       | \$ 11.82 | \$ 130.00                                           |
| CAT steel roller                                                                                                                                                                                   | Per hour             |                                                      | 14154       | C           | \$ 177.27       | \$ 17.73 | \$ 195.00                                           |
| Excavator                                                                                                                                                                                          | Per hour             |                                                      | 14154       | C           | \$ 181.82       | \$ 18.18 | \$ 200.00                                           |
| Cherry picker                                                                                                                                                                                      | Per hour             |                                                      | 14154       | C           | \$ 150.00       | \$ 15.00 | \$ 165.00                                           |
| Skid steer loader                                                                                                                                                                                  | Per hour             |                                                      | 14154       | C           | \$ 140.91       | \$ 14.09 | \$ 155.00                                           |
| Skid steer loader and attachments                                                                                                                                                                  | Per hour             |                                                      | 14154       | C           | \$ 181.82       | \$ 18.18 | \$ 200.00                                           |
| Mower / Slasher                                                                                                                                                                                    | Per hour             |                                                      | 14154       | C           | \$ 140.91       | \$ 14.09 | \$ 155.00                                           |
| Spray trailer                                                                                                                                                                                      | Per hour             |                                                      | 14154       | C           | \$ 140.91       | \$ 14.09 | \$ 155.00                                           |
| Tractor                                                                                                                                                                                            | Per hour             |                                                      | 14154       | C           | \$ 122.73       | \$ 12.27 | \$ 135.00                                           |
| Self-propelled roller (small)                                                                                                                                                                      | Per hour             |                                                      | 14154       | C           | \$ 90.91        | \$ 9.09  | \$ 100.00                                           |
| Other small misc equipment                                                                                                                                                                         | Per day              |                                                      | 14154       | C           | \$ 72.73        | \$ 7.27  | \$ 80.00                                            |
| Acro Props                                                                                                                                                                                         | Per day              |                                                      | 14154       | C           | \$ 5.00         | \$ 0.50  | \$ 5.50                                             |
| Temporary Fencing Panels                                                                                                                                                                           | Per day              |                                                      | 14154       | C           | \$ 9.09         | \$ 0.91  | \$ 10.00                                            |
| Rubbish (red) trailer bins including townsite delivery, pickup & tip disposal fees <i>(notify finance of tip disposal for reallocating to Tip Income)</i>                                          | Per load             |                                                      | 14154       | C           | \$ 363.64       | \$ 36.36 | \$ 400.00                                           |
| **All plant/vehicles hired as wet hire - plant & operator - if works are to be carried out outside of ordinary hours or on weekends, RDO or public holidays an increase of 30% will apply per hour |                      |                                                      |             |             |                 |          |                                                     |
| Charges for private works carried out by Council are based on recovery of plant operating costs, employee costs and administration costs.                                                          |                      |                                                      |             |             |                 |          |                                                     |
| <b>Labour rates - Private Works - per additional staff required exc Plant</b>                                                                                                                      |                      |                                                      |             |             |                 |          |                                                     |
| Labour - ordinary hours (Mon-Fri) 7am to 4pm                                                                                                                                                       | Per hour (min 1 hr)  |                                                      | 14154       | C           | \$ 77.27        | \$ 7.73  | \$ 85.00                                            |
| Overtime labour rate will be rated at 1.5* labour per hour rate (Mon-Fri - after hours)                                                                                                            | Per hour             |                                                      | 14154       | C           | \$ 115.91       | \$ 11.59 | \$ 127.50                                           |
| Overtime labour rate will be rated at 2* labour per hour rate (Sat & Sun)                                                                                                                          | Per hour (min 3 hrs) |                                                      | 14154       | C           | \$ 154.55       | \$ 15.45 | \$ 170.00                                           |
| Overtime labour rate will be rated at 3.5* labour per hour rate (public holiday)                                                                                                                   | Per hour (min 3 hrs) |                                                      | 14154       | C           | \$ 270.45       | \$ 27.05 | \$ 297.50                                           |

| Local Law Penalties                                                                                                                                                                                                                   | Per     | Reference<br>(Act, Regulation,<br>Local law, Policy)     | G/L<br>Code | 2024/2025<br>Fees<br>(GST not<br>applicable) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|-------------|----------------------------------------------|
|                                                                                                                                                                                                                                       |         |                                                          |             |                                              |
| <b>Animals, Environment and Nuisance</b>                                                                                                                                                                                              |         | Shire of Corrigin Animals Environment Nuisance Local Law |             |                                              |
| Failure to keep premise free from excrement, filth, food waste and other matter likely to be offensive or injurious to health, or likely to attract vermin or insects                                                                 | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.2(a)                 | 05203       | \$ 150.00                                    |
| Failure to keep premises clean and disinfected when directed by an EHO                                                                                                                                                                | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.2(b)                 | 05203       | \$ 150.00                                    |
| Failure to keep premises free of flies, or when directed by an EHO, spray premises with residual insecticide or use other means to kill or repel flies                                                                                | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.2(c)                 | 05203       | \$ 150.00                                    |
| Failure to maintain adequate enclosures                                                                                                                                                                                               | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.3                    | 05203       | \$ 150.00                                    |
| Keeping more than 3 cats over the age of 6 months without exemption from the local government                                                                                                                                         | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.4(1)                 | 05203       | \$ 150.00                                    |
| Establish or maintain a cattery on any lot within the district without approval                                                                                                                                                       | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.4(7)(a)              | 05203       | \$ 150.00                                    |
| Fail to maintain cattery in compliance with conditions of approval                                                                                                                                                                    | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.4(7)                 | 05203       | \$ 150.00                                    |
| Keep, or permit to be kept, any poultry, not in accordance with conditions of these local laws                                                                                                                                        | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.5                    | 05203       | \$ 150.00                                    |
| Keep, or suffer to remain in a residential area, a rooster, turkey, goose or geese, or peafowl                                                                                                                                        | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.7                    | 05203       | \$ 150.00                                    |
| Failing to keep cages, enclosures and lofts maintained to minimum standard specified in the Code of Practice                                                                                                                          | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.8                    | 05203       | \$ 150.00                                    |
| Failing to prevent pigeons nesting or perching                                                                                                                                                                                        | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.9                    | 05203       | \$ 150.00                                    |
| Failing to keep aviary birds in accordance with conditions of this local law                                                                                                                                                          | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.10                   | 05203       | \$ 150.00                                    |
| Keeping birds so as to create a nuisance                                                                                                                                                                                              | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.11                   | 05203       | \$ 150.00                                    |
| Failure to obtain a permit to keep bees                                                                                                                                                                                               | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.12(1)                | 05203       | \$ 150.00                                    |
| Failure to comply with a condition of a permit to keep bees                                                                                                                                                                           | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.14(2)                | 05203       | \$ 150.00                                    |
| Creation of a nuisance from keeping of bees or beehives                                                                                                                                                                               | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.19                   | 05203       | \$ 150.00                                    |
| Failure to comply with a notice to remove bees or beehives for contravention of local law                                                                                                                                             | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.20(1)                | 05203       | \$ 150.00                                    |
| Keeping a farm animal without a valid permit                                                                                                                                                                                          | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.21(a)                | 05203       | \$ 150.00                                    |
| Failure to comply with the conditions for keeping farm animals                                                                                                                                                                        | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.26                   | 05203       | \$ 150.00                                    |
| Keeping a miniature horse on land without approval                                                                                                                                                                                    | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.27                   | 05203       | \$ 150.00                                    |
| Keeping a miniature pig on land without approval                                                                                                                                                                                      | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.28                   | 05203       | \$ 150.00                                    |
| Permitting livestock to stray, or be at large in a street, public place or private property without consent                                                                                                                           | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.30                   | 05203       | \$ 150.00                                    |
| Failing to keep property fenced in a manner capable of confining livestock                                                                                                                                                            | Penalty | AEN Local Law S6.5 (Sch.1) Clause 2.31                   | 05203       | \$ 150.00                                    |
| Failure to provide or maintain a refuse receptacle on a building or development site                                                                                                                                                  | Penalty | AEN Local Law S6.5 (Sch.1) Clause 3.1                    | 05203       | \$ 250.00                                    |
| Failure to control refuse on a building or development site                                                                                                                                                                           | Penalty | AEN Local Law S6.5 (Sch.1) Clause 3.2                    | 05203       | \$ 250.00                                    |
| Unauthorised storage of materials                                                                                                                                                                                                     | Penalty | AEN Local Law S6.5 (Sch.1) Clause 3.3(1)                 | 05203       | \$ 250.00                                    |
| Release or escape of dust or liquid waste from land                                                                                                                                                                                   | Penalty | AEN Local Law S6.5 (Sch.1) Clause 3.4                    | 05203       | \$ 250.00                                    |
| Commencing works involving clearing of land without an approved Dust Management Plan                                                                                                                                                  | Penalty | AEN Local Law S6.5 (Sch.1) Clause 3.5                    | 05203       | \$ 250.00                                    |
| Storing, or allow to remain on land, more than one vehicle, vessel or machinery in a state of disrepair                                                                                                                               | Penalty | AEN Local Law S6.5 (Sch.1) Clause 3.8(a)                 | 05203       | \$ 250.00                                    |
| Storing, or allow to remain on land, any vehicle, vessel or machinery in a state of disrepair for a period in excess of 1 month                                                                                                       | Penalty | AEN Local Law S6.5 (Sch.1) Clause 3.8(b)                 | 05203       | \$ 250.00                                    |
| Storing, or allow to remain on land, any vehicle, vessel or machinery parts (including tyres)                                                                                                                                         | Penalty | AEN Local Law S6.5 (Sch.1) Clause 3.8©                   | 05203       | \$ 250.00                                    |
| Wreck, dismantle or break up any vehicle part or body, vessel or machinery not inside a building                                                                                                                                      | Penalty | AEN Local Law S6.5 (Sch.1) Clause 3.8(d)(i)              | 05203       | \$ 250.00                                    |
| Wreck, dismantle or break up any vehicle part or body, vessel or machinery not behind a sufficient fence or wall                                                                                                                      | Penalty | AEN Local Law S6.5 (Sch.1) Clause 3.8(d)(ii)             | 05203       | \$ 250.00                                    |
| Wreck, dismantle or break up a vehicle, vessel or machinery so as to cause a nuisance                                                                                                                                                 | Penalty | AEN Local Law S6.5 (Sch.1) Clause 3.8( e)                | 05203       | \$ 250.00                                    |
| Disposing of disused refrigerator or similar container with door/lid that can be fastened without removing the door, lid, lock, catch, hinge and rendering the door/lid incapable of being fastened, or without removing refrigerant. | Penalty | AEN Local Law S6.5 (Sch.1) Clause 3.9                    | 05203       | \$ 250.00                                    |
| Erection or use of lighting installations other than in accordance with this local law                                                                                                                                                | Penalty | AEN Local Law S6.5 (Sch.1) Clause 4.1                    | 05203       | \$ 250.00                                    |
| Emitting light so as to create or cause a nuisance                                                                                                                                                                                    | Penalty | AEN Local Law S6.5 (Sch.1) Clause 4.2                    | 05203       | \$ 250.00                                    |
| Permitting the escape of smoke, fumes, odours and other emissions so as to cause a nuisance                                                                                                                                           | Penalty | AEN Local Law S6.5 (Sch.1) Clause 4.5                    | 05203       | \$ 250.00                                    |
| Parking a livestock vehicle in an urban area or townsite in excess of 30 minutes                                                                                                                                                      | Penalty | AEN Local Law S6.5 (Sch.1) Clause 4.6(1)                 | 05203       | \$ 250.00                                    |
| Starting or driving a truck on residential land, or adjoining residential land, without consent of the local government                                                                                                               | Penalty | AEN Local Law S6.5 (Sch.1) Clause 4.7                    | 05203       | \$ 250.00                                    |
| Discharging swimming pool backwash onto adjacent land so as to cause a nuisance or cause damage                                                                                                                                       | Penalty | AEN Local Law S6.5 (Sch.1) Clause 4.8(1)                 | 05203       | \$ 250.00                                    |
| Failure to ensure that all rainwater or storm water received by a lot and any building, house or structure on the lot, is contained within the lot or discharged directly to a stormwater drain or road                               | Penalty | AEN Local Law S6.5 (Sch.1) Clause 4.9(1)                 | 05203       | \$ 250.00                                    |
| Conducting an amusement so as to create a nuisance                                                                                                                                                                                    | Penalty | AEN Local Law S6.5 (Sch.1) Clause 4.10                   | 05203       | \$ 250.00                                    |
| Placement of advertisement, bill posting or junk mail where a "no junk mail", or equivalent, sign is displayed                                                                                                                        | Penalty | AEN Local Law S6.5 (Sch.1) Clause 4.12(2)                | 05203       | \$ 100.00                                    |
| Feeding a bird which causes a nuisance                                                                                                                                                                                                | Penalty | AEN Local Law S6.5 (Sch.1) Clause 4.14(1)(a)             | 05203       | \$ 250.00                                    |
| Feeding a bird a food/substance that is not a natural food                                                                                                                                                                            | Penalty | AEN Local Law S6.5 (Sch.1) Clause 4.14(1)(b)             | 05203       | \$ 250.00                                    |
| Failure to comply with notice                                                                                                                                                                                                         | Penalty | AEN Local Law S6.5 (Sch.1) Clause 6.4(1)(b)              | 05203       | \$ 250.00                                    |

## **Application for Rates Exemption**

(Local Government Act 1995 - Section 6.26)

### **Privacy**

The personal information collected on this form will only be used by the Shire of Corrigin for the sole purpose of providing requested and related services. Information will be stored securely by us and will not be disclosed to any third parties without your express written consent.

This application form is to be used by organisations seeking exemption from rates, pursuant to the provisions of Section 6.26 of the Local Government Act 1995. In doing so you are objecting to the rate book under Section 6.76 of the Local Government Act 1995. The application for exemption will be checked based on the information you have provided, and you will be advised of the outcome in due course. Please attach any additional documents requested, as failure to do so may result in the application being refused.

Please note that where exemption from rates is approved, the property will still be subject to the Emergency Services Levy and any other service fees or charges, if applicable such as rubbish collection charges. All properties granted exemption from rates are subject to periodic reviews to ensure continued approval.

### **1. Property address details**

Street address

33  
~~50~~ WALTON STREET

Suburb

CORRIGIN WA 6375

Rates Assessment Number (if known)

A1058

### **2. What is the current use of the property? Please provide full details**

COMMUNITY SPACE (FREE) TO HELP  
PROMOTE SOCIAL COHESION, REDUCE  
ISOLATION AND IMPROVE MENTAL HEALTH  
OUTCOMES IN OUR RURAL COMMUNITIES.

### 3. Property owner details

|                                           |                                 |
|-------------------------------------------|---------------------------------|
| Organisation                              | 1922 + YOU INCORPORATED         |
| Property Owner<br>(if different to above) |                                 |
| Postal Address                            | 33 WALTON STREET, CORRIGIN 6375 |
| Contact Number                            | 0417 081 840                    |
| Email                                     | 1922andyou@gmail.com            |

### 4. Applicant details

|                |                                |
|----------------|--------------------------------|
| Contact Person | JUANITA MACGREGOR              |
| Position Title | CHAIRPERSON                    |
| Postal Address | 33 WALTON ST, CORRIGIN WA 6375 |
| Contact Number | 1922andyou@gmail.com           |
| Email          | 0417 081 840                   |

### 5. Organisation information

#### Is/does the organisation:

An incorporated body as per the Associations Incorporations Act 1987 (WA)?

Yes ☒ No ☐

If yes, provide a Certificate of Incorporation

Is the organisation considered 'not for profit' and registered under the Australian Charities and Not for Profit Commission (ACNC) and Public Benevolent Institution Status?

Yes ☒ No ☒ ACNC

Not for profit

If yes, please provide the registration number and provide a copy of the registration certificate

Have a Charity Tax Exemption from the Australian Tax Office (ATO)? Yes ☐ No ☒

If yes, provide a certificate of tax exemption from the ATO

Leasing the property?

Yes ☐ No ☒

If yes, provide a provide a copy of the lease and confirm if the lessee is responsible for payment of the rates

Have planning approval for the land use of the property?

Yes ☒ No ☐

A site inspection may be required and if found not to be compliant with the approved use, the application may be disallowed

## 6. Documentation requirements

Please provide a copy of (in addition to those specified in Section 5):

- ☒ Organisation's Constitution
- ☒ Written statement outlining the nature of the Organisation's operations.

It should include the following details:

- Use and occupancy of the property
- Type of service provided (e.g. food, accommodation etc)
- Frequency of service provision (e.g. full-time, daily, weekly etc)
- Detailed information as to whether payment is received for the service.

- ☒ A plan of the property, showing all buildings and outbuildings

OR

- ☐ A floor plan of the leased property area, if only part of the property is the subject of this application
- ☐ A copy of the current years audited financial statements for the Organisation  
*(If this exemption applies to only a portion of land owned by this Organisation, provide the relevant statements for the land this application applies to.)*

---

## 7. Authorisation

By signing this application, I hereby certify that the information provided is true and correct to the best of my knowledge.

Name:

JUANITA MACGREGOR

Position:

CHAIRPERSON

Organisation:

1922 & YOU INCORPORATED

Signature  
of Applicant:



Date:

31/5/25



## 8. Statutory Declaration

### Western Australia

### Oaths Affidavits and Statutory Declarations Act 2005

#### Statutory Declaration

Application for rates exemption under Section 6.26 of the Local Government Act 1995.

Statement of property use for the year ending 30 June 20\_\_\_\_\_

1. Christian name or name  
and surname of declarant  
in full

I, JUANITA BROOKE MACGREGOR

2. Address

of 4 SPANNEY STREET, CORRIGIN  
in the State of Western Australia

3. Occupation

BOOKKEEPER

4. Sincerely declare as follows:

|                                                                                                       |    |             |                          |
|-------------------------------------------------------------------------------------------------------|----|-------------|--------------------------|
| The property located at <u>33 Walton Street, Corrigin</u>                                             |    |             |                          |
| is used by <u>the community</u>                                                                       |    |             |                          |
| for the purposes of <u>free community space for...</u>                                                |    |             |                          |
| Description of the activities the<br>property is used for <u>free community space to help promote</u> |    |             |                          |
| <u>social cohesion, reduce isolation + improve mental health outcomes.</u>                            |    |             |                          |
| for the period                                                                                        | to | or from     | to                       |
|                                                                                                       |    | <u>2021</u> | <u>current + ongoing</u> |

The applicant agrees to advise the Local Government as soon as there is ANY change to the purpose(s) as stated above.

This declaration is made under the *Oaths, Affidavits and Statutory Declarations Act 2005*

Declared at Corrigin

This 11<sup>th</sup> day of June 2025

In the presence of Stephewett  
(Signature of authorised witness)

Stephanie Hewett  
(Name of authorised witness and qualification as such a witness)

(4) Signature of person making the  
declaration



**Important this declaration must be made before any of the following persons:**

|                                                                                      |                                              |
|--------------------------------------------------------------------------------------|----------------------------------------------|
| Academic (post-secondary institutions)                                               | Local Government Councillor                  |
| Accountant                                                                           | Loss adjuster                                |
| Architect                                                                            | Marriage celebrant                           |
| Australian Consular Officer                                                          | Member of Parliament (State or Commonwealth) |
| Australian Diplomatic Officer                                                        | Minister of religion                         |
| Bailiff                                                                              | Nurse                                        |
| Bank Manager                                                                         | Optometrist                                  |
| Chartered secretary                                                                  | Patent Attorney                              |
| Chemist                                                                              | Physiotherapist                              |
| Chiropractor                                                                         | Podiatrist                                   |
| Company auditor or liquidator                                                        | Police officer                               |
| Court officer (judge, magistrate, registrar or clerk)                                | Post office manager                          |
| Defence force officer (Commissioned, Warrant or NCO with 5 years continuous service) | Psychologist                                 |
| Dentist                                                                              | Public Notary                                |
| Doctor                                                                               | Public Servant (State or Commonwealth)       |
| Electorate Officer (WA Only)                                                         | Real Estate Agent                            |
| Engineer                                                                             | Settlement Agent                             |
| Industrial organisation secretary                                                    | Sheriff or deputy Sherriff                   |
| Insurance broker                                                                     | Surveyor                                     |
| Justice of the Peace (any State)                                                     | Teacher                                      |
| Lawyer                                                                               | Tribunal Officer                             |
| Local Government CEO or deputy CEO                                                   | Veterinary surgeon                           |

Or

Any person before whom under the Statutory Declarations Act 1959 of the Commonwealth, a Statutory Declarations may be made.

**For information:**

Any authorised witness for the State of Western Australia may also witness a Commonwealth Statutory Declaration, as long as they are in Western Australia at the time of witnessing (Schedule 2, item 231 of the Commonwealth Statutory Declarations Regulations 1993).

**Important Information:**

As of 1 January 2006 there is no provision for commissioners for declarations in the State of Western Australia.

# **1922 & YOU INCORPORATED**

## **CONSTITUTION**

### **1. NAME**

The name of the Association is **1922 & YOU INCORPORATED** herein referred to as the 'Association'.

### **2. OBJECTS**

The objects of the Association are:

- a) To provide a safe and inclusive community space that brings a sense of belonging for all ages, but with a particular focus on youth engagement within the Corrigin Community.
- b) The specialised space at '1922 & You Incorporated' would attract disengaged youth and work towards improving their social and emotional wellbeing. Further the space would be open to all individuals, families, seniors, and community members to provide opportunities, events and activities aimed at encouraging a sense of belonging.

### **3. NOT FOR PROFIT**

The property and income of the Association must be applied solely towards the promotion of the objects or purposes of the Association and no part of that property or income may be paid or otherwise distributed, directly or indirectly, to any member, except in good faith in the promotion of those objects or purposes.

No board member fees will be paid to the Board (apart from reimbursement of expenses incurred in achieving the objectives and ratified by the members).

A payment may be made to a member out of the funds of the Association only if it is for the reimbursement of reasonable expenses properly incurred by the member on behalf of the Association.

### **4. POWERS OF THE ASSOCIATION**

The Association shall have the following powers:

- a) To purchase, take on lease or exchange, hire or otherwise acquire and maintain any real personal property and any rights or privileges.
- b) To erect, add to, improve, repair, pull down and rebuild buildings and other structures which are acquired or vested in the Association.
- c) To sell, exchange, lease, mortgage, hire, dispose of or turn to account, or otherwise deal with any part of the real or personal property of the Association.
- d) To conduct appeals for funds and to accept subsidies, donations whether of real or personal estate devises or bequests.
- e) To borrow or raise or secure the payment of money in such a manner as the Association thinks fit with power to issue debentures, grant mortgages, charges, or any other kind of security upon or charging all or any of the property, real or personal, both present and future, of the Association and to redeem or pay off any existing or future security.

## **8. BOARD POWERS AND COMPOSITION**

The Board is delegated the power and authority to manage the affairs of the Association on behalf of the members.

The Board shall consist of the following:

- a. the Chairperson
- b. the Vice Chairperson
- c. Secretary
- d. Treasurer
- e. Two other members

Each member of the Board has one vote.

Any member of the Board who has any direct or indirect material, financial or pecuniary interest in a matter must declare that interest and not take part in any deliberations or voting on that matter and leave the meeting for the time the matter is discussed.

The Board may establish sub committees from time to time which will comprise of members. The sub-committee may meet to carry out the objectives as set by the Board. The Board may delegate specific powers to the sub-committee in writing.

The Secretary shall keep a record of the contact details of the Office Holders of the Association as well as all Board members. The Secretary shall keep the custody of the books and securities of the Association.

## **9. BOARD ELECTION**

At least 21 days before an Annual General Meeting, the Chair shall call for nominations for the Board by writing to members.

A member who wishes to be considered for election to the Board at the Annual General Meeting must nominate for election by sending written notice of the nomination to the Secretary at least 7 days before the Annual General Meeting.

The written notice must be seconded by another member.

If only one member has nominated for the Board position, the Chairperson of the meeting must declare the Member elected to the position on the Board at the Annual General Meeting. If more than one member has nominated for a position, the members at the meeting must vote in accordance with procedures that have been determined by the Board to decide who is to be elected to the position. Each member present at the meeting may vote for one member who has nominated for the position. A member who has nominated for the position may vote for himself or herself.

No nominations for the Board will be accepted from the floor.

The Office Holders shall be elected at the next meeting of the Board following the Annual General Meeting and hold the position until the next Annual General Meeting.

The term of a Board member will be two years from his or her election at an Annual General Meeting until the election at the Annual General Meeting (in two years). A Board member may be re-elected.

## **10. BOARD MEETINGS**

Any 4 Board members constitute a quorum for the conduct of business of a Board meeting. If a quorum is not present within 30 minutes the meeting shall be adjourned for 2 days.

The Chairperson, or the appointed proxy, shall preside at all meetings and shall ensure that the business of the association is conducted in a proper manner.

The Board shall meet at least once a year to conduct the business of the Association. The agenda and proceedings for the meeting shall be determined by the Chairperson in consultation with the Vice Chair and Secretary.

The Chairperson or Secretary or at least two Board members shall call all Board meetings and give at least 3 days notice in writing. As far as possible the notice of meeting will contain an agenda of business to be transacted.

Board Meetings can be conducted in person or by instantaneous technology means.

The Chairperson, or in the Chairperson's absence, the Vice Chairperson must preside at meetings of the Board. If they are absent or are unwilling to act as Chairperson of a meeting, the Board members at the meeting must choose one of them to act in the role.

At meetings of the Board the Chairperson or other person presiding shall have a casting vote. All other Board members will have one (1) vote only.

The Secretary shall take minutes of all Board and General Meetings.

## **11. VACANCY ON THE BOARD**

A vacancy may occur if a Board member dies, resigns, ceases to be a member, is convicted of a serious offence, becomes insolvent, is permanently incapacitated by mental or physical health or is absent for three (3) consecutive Board meetings of which the person has received notice and the Board declares the position vacant.

Board members may request a leave of absence in writing and the majority of the Board shall determine whether it is approved or not.

In the event of a vacancy occurring for any reason the Board may fill such a vacancy and the appointed person shall hold office until the next Annual General Meeting.

## **12. GENERAL MEETINGS**

### **12.1 Annual General Meeting**

The Annual General Meeting shall be held not more than six months after the end of the current Financial Year. Items to be presented at the Annual General Meeting will

include the Declaration of Opening and Announcement of Visitors, Apologies and Attendees, Proxies, Conflict of Interest declarations, minutes of the previous Annual General Meeting, Chairperson's report, Financial report, Election of the Board and General Business.

The Secretary shall give at least at least twenty one (21) days notice in writing (email and public notice) to members in respect of the Annual General Meeting.

## **12.2 General Meeting**

A General Meeting notice shall be in writing to members (email) and the period shall be 14 days.

A General Meeting may be called at any time by the Chairperson or 20% of members. A General Meeting called by 20% of members shall be convened as soon as possible and the notice of meeting will indicate the nature of the business to be discussed.

The agenda and proceedings for a General Meeting shall be determined by the Chairperson in consultation with the Vice Chair and/or Secretary. The Chairperson, or in the Chairperson's absence, the Vice Chairperson must preside at General Meetings. If they are absent or are unwilling to act as Chairperson of a meeting, the members at the meeting must choose one of them to act in the role.

Members must present written Notices of Motion to the Secretary not less than seven (7) days prior to a General Meeting (in writing) and they are to be included in the Agenda for a General Meeting.

Any five (5) members personally present (being members entitled to vote under these rules at a general meeting) will constitute a quorum for the conduct of business at a general meeting. Personally present means in person or via phone/videoconference. If a quorum is not present within 30 minutes the meeting:

- a. shall lapse (if it is a special general meeting) or
- b. if a general meeting, be adjourned for 7 days and if at least 3 members are present at this meeting those members present are taken to constitute a quorum.

A member may appoint another member as his or her proxy to vote and speak on his or her behalf at a General Meeting. The appointment of the proxy must be in writing, signed by the member and given to the Secretary 24hrs before a General Meeting.

General Meetings can be conducted in person or by instantaneous technology means.

Voting may be by a show of hands or secret ballot, as determined by the members present.

If votes are divided equally on a question, the Chairperson of the meeting has a casting vote.

## **13. FINANCES**

The Association's financial year will be the period of 12 months commencing on 01 July and ending on 30 June each year.

The Association must have a bank account in the name of the Association from which all expenditure of the Association is made and into which all funds received by the Association are deposited.

Subject to any restrictions imposed at a General Meeting, the Board may approve expenditure on behalf of the Association.

Two members are to be appointed as signatories by the Board for financial transactions.

#### **14. COMMON SEAL**

The Association does not have a common seal.

#### **15. ALTERATION OF RULES**

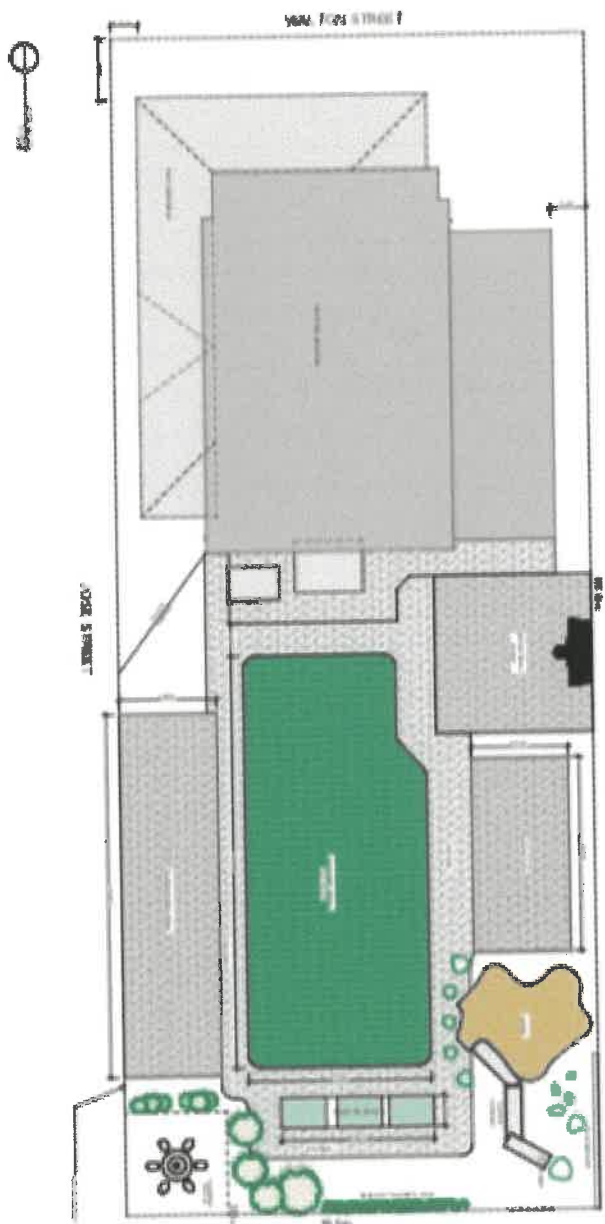
No alteration, addition or amendment of these Rules shall be made unless and until such notice of proposed alteration or amendment has been given in writing to members, and not less than twenty one (21) days prior.

Any notice as above must be presented at either a General Meeting or an Annual General Meeting at which it is proposed to debate such alteration, addition or amendment. A special resolution is required to make alterations to the Rules as mentioned in Section 51 of the Associations Incorporations Act, 2015.

#### **16. DISSOLUTION OF THE ASSOCIATION**

If upon the cancellation or the winding up of the Association at a meeting called for that purpose and by special resolution there remains after satisfaction of all its debts and liabilities any property whatsoever, the same must not be paid to or distributed amongst the members, or former members. The surplus property must be distributed to one or more of the following:

- a) an Incorporated Association under the act;
- b) a company limited by guarantee that is registered as mentioned in the Corporations Act section 150;
- c) a company holding a licence that continues in force under the Corporations Act section 151;
- d) a body corporate that at the time of the distribution is the holder of a licence under the Charitable Collections Act 1946;
- e) a body corporate that —
  - i. is a member or former member of the incorporated association; and
  - ii. at the time of the distribution of surplus property, has rules that prevent the distribution of property to its members;
- f) a trustee for a body corporate referred to in paragraph (e);
- g) a co-operative registered under the Co-operatives Act 2009 that, at the time of the distribution of surplus property, is a non-distributing co-operative as defined in that Act;



**1922 & Yonge**  
 Building Information  
 11 Yonge Street, Toronto

**SITE PLAN**

|          |       |
|----------|-------|
| DATE     | 1922  |
| BY       | 1922  |
| FOR      | 1922  |
| SCALE    | 1:100 |
| PROJECT  | 1922  |
| REVISION | 1922  |



|          |       |
|----------|-------|
| DATE     | 1922  |
| BY       | 1922  |
| FOR      | 1922  |
| SCALE    | 1:100 |
| PROJECT  | 1922  |
| REVISION | 1922  |

1. The site plan shows the proposed building footprint and the surrounding area. The building footprint is shown in grey and the surrounding area is shown in white. The site plan also shows the proposed parking area and the surrounding area. The site plan is drawn to a scale of 1:100.

2. The site plan shows the proposed building footprint and the surrounding area. The building footprint is shown in grey and the surrounding area is shown in white. The site plan also shows the proposed parking area and the surrounding area. The site plan is drawn to a scale of 1:100.

3. The site plan shows the proposed building footprint and the surrounding area. The building footprint is shown in grey and the surrounding area is shown in white. The site plan also shows the proposed parking area and the surrounding area. The site plan is drawn to a scale of 1:100.



Programs 33 Walton Street News  
Get Involved

Book

Make a Doc



## Past

In 1922, the Corrigin Memorial Hall at 33 Walton Street was built and opened. For the next 75 years, the building would become home to:

- A Community Hall
- A Picture Theatre
- The Birthplace of the Corrigin Agricultural Society
- The Site of the 1st Corrigin Agricultural Show
- A Boxing Ring
- The Catholic Church
- A Car and Tractor Showroom
- A Fuel Bowser
- The Wool Trading Office
- A Craft & Garden Shop
- A Grocery & Sweets Shop
- A Kung Fu Centre
- The Western Livestock Merchandise Store



Programs 33 Walton Street News  
Get Involved

Book

Make a Dc

caught up and the Red Cross needed to move to more suitable premises. From 2016, the building stood empty and derelict until 1922 & You saw an opportunity and came along.

### Present

In 2021, 1922 & You began reimagining and restoring the site of the 1922 Corrigin Memorial Hall building so that it could be used once again as a community hub for the people of Corrigin. Despite its rich and colourful history, the iconic building had fallen into a state of disrepair.

To kickstart the reactivation process, 1922 & You undertook a transformation project focusing on the building's outdoor courtyard area. Through grants, donations, and volunteers, the empty and derelict lot was transformed into a vibrant space for the Corrigin community.

The new **'Corrigin Centenary Courtyard'** features a stage made from repurposed donated materials, a community garden, sensory play areas, a yarnning circle, beautiful lawns, and new gazebos. It now functions as a public space where people can socialise, launch their own projects, and host local events. Additionally, the annex of the Memorial Hall building was also restored so that an airconditioned "Hub" space would be available for indoor activities.

This space goes a long way towards beautifying Corrigin and it is a great example of what can happen when a community works together towards a shared goal. Over 300 people attended the opening event in June 2023 where attendees were invited to design their very own paver for the courtyard. These pavers now make up a feature path, helping to foster strong community placemaking at this historically-significant location.

### Future



Programs 33 Walton Street News  
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Book

Make a Difference

together.

In the meantime, the Corrigin Centenary Courtyard functions to serve the people of Corrigin and neighbouring towns. Many grassroots groups deliver important programs that bridge social and wellness gaps from 33 Walton Street, helping to build a strong, connected, and mentally resilient community.

1922 & You continues to work to facilitate the community making the most of this space and creating new opportunities for residents and visitors to the town. Click [here](#) to see how you can become part of 33 Walton Street's future!

30:00 / 01:42





# CORRIGIN LEGO CLUB

 *Create. Build. Connect.* 



 Corrigin Centenary Courtyard Hub  
33 Walton Street, Corrigin

 2025

See Facebook or [www.1922andyou.com.au](http://www.1922andyou.com.au)  
for dates, times, and details.

 **Free** for our community!

All materials included - just bring your imagination!  
Supervision required but coffee provided ;)

With Duplo for little hands, classic bricks for creative kids, and serious challenges for advanced creators (think LEGO technic and robotics) there's something for everyone!

## WHAT TO EXPECT:

### **Free Building Time**

Explore your ideas and build anything you can imagine

### **Term Challenges & Competitions**

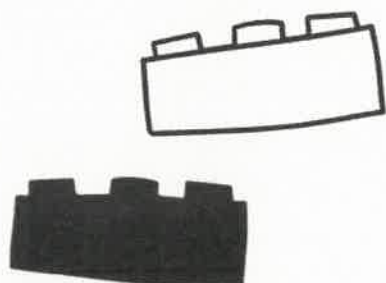
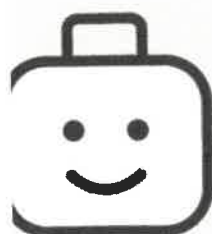
Prizes and a chance to show off at the Corrigin Pioneer Museum

### **Group Creations**

Work together to produce something amazing

### **Mentorship & Guidance**

Events, workshops, and special guests!



*Let's connect brick by brick  
and build something  
awesome - together!  
Cya there!*



### What's in a session?

Outside play, story time, sensory activities, and music/movement. With a specific action each week sessions are always fresh and fun!

### What ages is this for?

Grand Beginnings is designed for kids aged 0-5 and warmly welcomes older adults of all ages.

### What is the cost for attendees with no kids?

There is no cost to attend. However, you will need to register as a volunteer to be covered under Playgroup WA insurance.

See us for forms!

### What is the cost for families with kids?

\$35/family/year goes to Playgroup WA to cover your insurance. If you're already a member of Corrigin Playgroup you do not need to pay again. We ask for a gold coin donation each session to help cover consumables.

Alternatively, you can donate activity materials to help!

### How strict are the times?

You are welcome to turn up and leave whenever you like.

### What do we bring?

Hat, water bottle, and a change of clothes is recommended for kids. If you bring snacks, please avoid nuts, eggs, and dairy due to allergies. We suggest avoiding good clothing as our activities are made to be messy!

### Is there morning tea?

Free tea and coffee are provided for all attendees. Bring your own keep cup (with lid) or use one of our recyclable options.

### I'd like to help out - what can I do?

Our dedicated clean up crew are always looking for more victims!

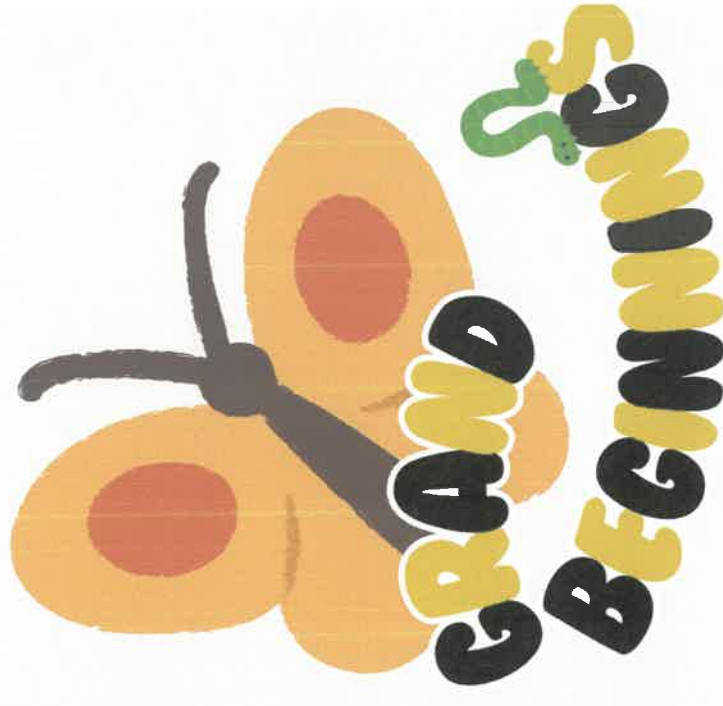
### Anything else I need to know?

Please sign in on arrival and avoid taking photos of children without permission. Children must be supervised by their

parents/ guardians at all times. Please note that our venue doesn't have an ambulant (disabled) toilet and the footing is sandy and uneven in places. If you require access to a disabled toilet please let us know so arrangements can be made in advance.



For the young and young at heart, we'd love to see you at Grand Beginnings!



Connecting generations through Play

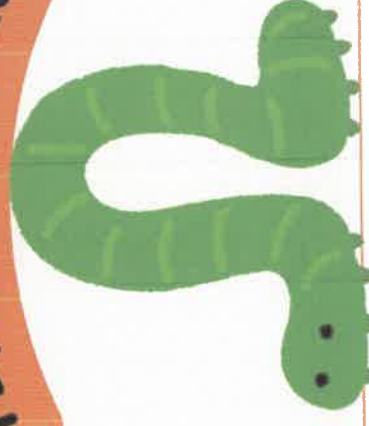
An intergenerational playgroup where little ones and older adults come together to play, learn, and grow!



# GRAND BEGINNINGS



TERM 2, 2025



*Connecting generations through play*

**7 May**

**14 May**

**21 May**

**28 May**

**4 June**

**11 June**

**18 June**

**25 June**

**2 July**

Wednesdays 9 - 10.30ish  
Corrigin Centenary Courtyard  
33 Walton Street  
Gold coin donation  
Seniors free!

**Squish | Pour | Shake | Mix | Squirrt | Pop | Fizz | Peel | Rescue**

Enquiries:

Emily Pridham | 0429 205 081  
Sophie Birch | 0401 687 485  
Jenni Szczecinski | 0411 029 982  
Maria Breene | 0428 404 302

Hosted by

**1922 & YOU**

Shire of Corrigin

# INTEGRATED STRATEGIC COMMUNITY PLAN

---

2025 - 2035



SHIRE OF



## SHIRE VISION

*Strengthening our community now to grow  
and prosper into the future*

## OUR MISSION

**We provide leadership to our local community and the delivery of services and facilities to make Corrigin a healthy, happy, growing and inclusive community.**

## Welcome from the Shire President

It is my pleasure to introduce the updated Shire of Corrigin Integrated Strategic Community Plan, which sets out our collective vision and priorities for the years ahead. This plan reflects the aspirations, values, and ideas of our community, and provides a clear roadmap to guide the Shire's decision-making and investment in the future.

The development of this plan has once again been shaped by the voices of our residents, community groups, and stakeholders. Your input has been invaluable, and on behalf of Council, I extend sincere thanks to everyone who contributed their time, thoughts, and hopes for Corrigin. Your feedback has helped us to better understand what matters most and to align our goals with the needs and ambitions of our community.

This Integrated Strategic Community Plan outlines how we will continue to support a vibrant, resilient and connected community while preserving the unique lifestyle, environment and heritage that make Corrigin such a special place to live. It also provides a framework to ensure sustainable growth, enhanced services and infrastructure, and stronger community engagement.

We are proud of what has been achieved in recent years, and we are excited about the opportunities that lie ahead. Working together, we can continue to build a strong future for Corrigin—one that honours our past while embracing innovation and progress.

Thank you for your ongoing support and commitment to our community.

*Cr Des Hickey*  
**President**



## Key Points of the Plan

- Strong focus on maintaining and building upon our current assets
- Working with partners to increase residential housing options and industrial land development
- Retention of key services such as medical and allied health, childcare and education
- Road renewal and maintenance
- Forward planning towards main street and town scape aesthetics and enhancements

## Key Achievements since the 2021 - 2031 Strategic Plan

Our Shire has achieved the following since our last major Strategic Community Plan review.

### Outcomes – Social

- Ongoing liaison with the Corrigin District High School and Edna Stevenson scholarship
- Extended contract for the provision of medical services at the Corrigin Medical Centre
- Continued engagement, support and representation on local community, business, sporting, education and volunteer organisations
- Continued support for bushfire brigades through the CESM, while strengthening community preparedness, education, and risk management.
- Leadership and support to the Corrigin Community Resource Centre and their delivery of community projects, events and initiatives
- Advocated to State/ Federal reps for improved telecommunications for emergency services
- Continued supporting senior wellbeing through partnerships, Meals on Wheels support, and community programs.
- Completed Rotary Park
- Leased out 17 Hill Street for the purpose of having a town gym
- Town hall upgrades

### Outcomes – Economic

- Delivering Road and Footpath Management Programs in line with Plans and funding
- Participation in the Wheatbelt Secondary Freight Project
- Purchased patching truck to improve efficiency and effectiveness in managing potholes.
- Continued advocacy on telecommunications
- Building upon the pathway to wave rock advertisements
- Became a RV Friendly Town
- Agreement with Crisp Wireless to lease radio tower, giving the community opportunity to use another service
- Delivering Economic and Tourism Strategy
- RoeROC developing plans to increase key worker accommodation across the region
- Providing traineeship opportunities

### Outcomes – Environment (Natural and Built)

- Support of the Corrigin Farm Improvement Group
- New footpath on Spanney Street and upgraded Mooney's crossing
- Annual Review of Asset Management Plan
- Continue to enhance effective waste management practices, including the management of Bendering waste site.

### Outcomes – Leadership

- Review of integrated planning documentation
- Various professional development and training completed by Councillors and staff
- Consistent updates on the shire website and social media

## Our Demographics Tell Us

### Where we are now

- **1,176 <sup>1</sup>people call Corrigin and the local government area home**
- **Our population is steady**
- **We are a community of families:** 32.5% were couple families with children, and 11.9% were one parent families.
- **We also have a lot of couples with no children:** 54.5% were couple families do not have children
- **We have an ageing population:** The percentage of the resident population from 45 to 84 years is noticeably higher than the State average with the percentage over 55 increasing
- **We have varied levels of affluence in the community:** family (\$1,672) and household income (\$1332) is below WA and Australian averages, but personal weekly (\$748) income is above
- **We have low unemployment:** 3.31% <sup>2</sup>compared to state average of 7.8%
- **Our workforce works more hours a week** than other Western Australians and Australians
- **We have high car ownership rates:** because we have no public transport access. We like to walk to work and social activities but also our geographical isolation requires us to travel longer distances
- **We have high volunteerism:** 40.8% of Corrigin residents undertake voluntary work, well above the state (19%) and national average (19%)
- **A small proportion changed address in the last 5yrs:** 31.1% changed address
- **Just over a quarter rent their residence in Corrigin<sup>3</sup>**

### Where we will be in 10yrs

- **Population may slightly decline by 2031:** Predicted population of 1,055<sup>4</sup>
- **We will continue to be a major service centre in the Wheatbelt**

### 10 Year Snapshot

|                                | 2011                                                               | 2021                                                            |
|--------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------|
| Population                     | 826                                                                | 769                                                             |
| Median age                     | 41yrs                                                              | 44yrs                                                           |
| Families                       | 226                                                                | 196                                                             |
| Number of indigenous residents | 3.14%                                                              | 2.99%                                                           |
| Median weekly household income | \$918                                                              | \$1,820                                                         |
| Primary school students        | 116                                                                | 84                                                              |
| Secondary school students      | 29                                                                 | 24                                                              |
| Population employed full time  | 46%                                                                | 63%                                                             |
| Population employed part time  | 43%                                                                | 27.5%                                                           |
| Unemployed                     | 2.8%                                                               | 1.5%                                                            |
| Occupations (top 3)            | Managers, labourers, professionals                                 | Managers, labourers, professionals                              |
| Main industries                | Sheep / beef and grain farming, school education, local government | Grain-Sheep / Grain-Beef, other grain growing, local government |
| % of people that volunteer     | 44.1%                                                              | 41.1%                                                           |
| SEIFA                          |                                                                    | 1045 (below 1000 is disadvantaged)                              |

## How We Developed this Document

Our Integrated Strategic Community Plan reinforces our commitment to the people who live, work and visit Corrigin. The purpose of this document is to provide a clear purpose and strategic direction for our Shire, and to source the funding and support required to address the community priorities detailed later in this document.

### It was developed based on

- The State Government's Blueprint for the region and other relevant policies, plans and strategies from both the State and Federal Governments.
- Extensive community engagement on what is important to the people within our Shire.
- Input from Elected Members and Staff based on feedback they have received and their strong desire to deliver positive outcomes for their community.
- Current partnerships and projects already being delivered.

### Key assumptions and associated challenges in this Plan:

- Our population and rate base will remain stable;
- CPI will not exceed a 10yr average of 4%;
- We can attract external funding from Federal and State Government for capital projects;
- We can attract and retain a local, skilled workforce and the wages remain stable;
- Volunteers continue to offer their time and energy towards community priorities and emergency services;
- Agricultural production will be average;
- Average to increasing number of local natural disasters (bushfire, flood, storms);
- The provision of GP costs do not rise disproportionately;

### We fulfill our vision, mission and purpose through the following roles:

- Advocate:** We lead and represent the community on key issues
- Partner:** We collaborate with other organisations to deliver services and projects
- Deliver:** We provide services and infrastructure
- Facilitate:** We coordinate and enable other organisations
- Regulate:** We enforce statutory requirements

## Integrated Planning and Review Cycle

This Plan is part of the Integrated Planning and Reporting Framework that all Local Governments in Western Australia adhere to and is illustrated below:



This Strategic Community Plan will be subjected to a minor review in 2027 and a major review requiring extensive community engagement in 2029 as legislated.

|                                  |              |              |
|----------------------------------|--------------|--------------|
| <b>Strategic Integrated Plan</b> | 2027 (minor) | 2029 (major) |
| <b>Long Term Financial Plan</b>  |              |              |
| <b>Asset Management Plan</b>     |              |              |
| <b>Workforce Plan</b>            |              | 2029 (major) |

## Progress Reporting

The Shire of Corrigin has adopted a traffic light based quarterly update to report progress, which will be shared via a Council Item and on the Shire website.

In addition, results are formally communicated to the community annually via the legislated Annual Report.

## What Our Community Told Us

From the 244 voices of the community in April / May 2025 the following priorities were highlighted as the most important and have been continued into this Integrated Strategic Community Plan:

| COMMUNITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ECONOMIC                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>More activities and spaces for youth</li> <li>Ensure access to health services locally</li> <li>More aged care housing and support</li> <li>Improve lighting and security</li> <li>Maintain and improve recreation and aquatic centres</li> <li>Assist clubs with governance and reduce their red tape</li> <li>Enhance Rotary Park with youth-friendly facilities like a skatepark</li> <li>Support emergency services and ensure good facilities</li> <li>Improved management of cats</li> </ul> | <ul style="list-style-type: none"> <li>Grow tourism through local attractions</li> <li>Improve and revitalise the main street</li> <li>Support and attract diverse local business</li> <li>Need for more accommodation options</li> <li>Improve road safety and maintain a sustainable road network</li> <li>Expand and upgrade footpaths and bike access</li> </ul> |
| ENVIRONMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CIVIC LEADERSHIP                                                                                                                                                                                                                                                                                                                                                     |
| <ul style="list-style-type: none"> <li>Disaster preparedness and response</li> <li>Water infrastructure and supply</li> <li>Plan for renewables</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                | <ul style="list-style-type: none"> <li>Improve communication using diverse, clear channels</li> <li>Increase community and youth engagement opportunities</li> <li>Enhance responsiveness to concerns</li> <li>Simplify processes and information access</li> </ul>                                                                                                  |

## Strategic Risks and Challenges

The following were identified by Council:

| Community                                                                                                                                                                                         | Economy                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Managing community expectations</li> <li>Volunteer burnout / succession</li> <li>Population stabilisation and growth</li> <li>Ageing population</li> </ul> | <ul style="list-style-type: none"> <li>Secure supply of gravel</li> <li>Lack of quality housing (Shire and local businesses)</li> <li>Upkeep and expansion of Shire housing stock</li> </ul>                                                                                                                                                                                                                                                                                  |
| Environment                                                                                                                                                                                       | Civic Leadership                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <ul style="list-style-type: none"> <li>Managing the impact of renewable energy projects on the community</li> <li>Disaster preparedness and response</li> </ul>                                   | <ul style="list-style-type: none"> <li>Limited in-house expertise / resources balanced against workload and requirements</li> <li>Limited revenue opportunities</li> <li>Time poor – ability to upskill (Councillors)</li> <li>Current ERP system needs to be replaced and financial impacts</li> <li>Limited staffing levels</li> <li>Increased compliance in the sector</li> <li>Compliance and auditing fatigue</li> <li>Maintenance costs for Shire facilities</li> </ul> |

## Our 10 Year Plan on a Page

There are four strategic pillars to our Integrated Strategic Community Plan. Within each pillar, there is a statement of strategic outcome and there are details of what we will focus on (strategic priorities), aside from our 'business as usual' approach and desire for continuous improvement. We will report against the strategic priorities.

| Strategic Pillar               | Community | Economy | Environment | Civic Leadership |
|--------------------------------|-----------|---------|-------------|------------------|
| Statement of Strategic Outcome |           |         |             |                  |
| Goals                          |           |         |             |                  |
| SGD Alignment                  |           |         |             |                  |
| 4yr Delivery Plan              |           |         |             |                  |

Australia was one of 193 countries to commit to the Sustainable Development Goals (SDGs) by the United Nations to provide a global roadmap for all countries to work toward a better world for current and future generations. Implementation of the Goals at a local level can enhance services to meet the needs of local communities. Each of the Shire of Corrigin's goals are aligned to the SDGs.



## OUR PLAN FOR THE FUTURE

| COMMUNITY                                                          |                                                                       |                                                                                                                                   |                     |          |          |          |          |
|--------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|----------|----------|----------|
| <i>Desired Outcome: Inclusive, healthy and resilient community</i> |                                                                       |                                                                                                                                   |                     |          |          |          |          |
| No                                                                 | Community Priority                                                    | 4yr Actions                                                                                                                       | Our Role            | 25<br>26 | 26<br>27 | 27<br>28 | 28<br>29 |
| 1.1                                                                | Access to critical and enabling community infrastructure and services | a) Continued provision of local GP services                                                                                       | Partner and Deliver |          |          |          |          |
|                                                                    |                                                                       | b) Support initiatives to attract and retain emergency service volunteers                                                         | Partner and Deliver |          |          |          |          |
|                                                                    |                                                                       | a) Advocate for the retention of the local childcare service                                                                      | Advocate            |          |          |          |          |
|                                                                    |                                                                       | b) Maintain a strong supportive relationship with the Corrigin District High School                                               | Facilitate          |          |          |          |          |
| 1.2                                                                | Safe, accessible and inviting public places and facilities            | a) Maintain parks, gardens and open spaces in line with resourcing (focus on Goyder Park and Roy Little Park)                     | Deliver             |          |          |          |          |
|                                                                    |                                                                       | b) Investigate opportunities / initiatives to collaborate with local businesses and community groups to enhance CCTV and lighting | Deliver             |          |          |          |          |
|                                                                    |                                                                       | c) Review and demonstrate progress of the Shire Disability Access and Inclusion Plan (DAIP)                                       | Deliver             |          |          |          |          |
|                                                                    |                                                                       | d) Investigate kitchen improvements at the Town Hall                                                                              | Deliver             |          |          |          |          |
| 1.3                                                                | High standard of community and recreation activities and facilities   | a) Update the Youth Plan                                                                                                          | Deliver             |          |          |          |          |
|                                                                    |                                                                       | b) Deliver targeted initiatives to teenagers and young adults (through the CRC)                                                   | Deliver             |          |          |          |          |
|                                                                    |                                                                       | c) Investigate a skate park                                                                                                       | Deliver             |          |          |          |          |
|                                                                    |                                                                       | d) Work with local clubs to coordinate investment into sport and recreation facility and equipment upgrades                       | Partner and Deliver |          |          |          |          |
|                                                                    |                                                                       | e) Investigate a synthetic multipurpose surface at the Corrigin Recreation and Events Centre                                      | Deliver             |          |          |          |          |
|                                                                    |                                                                       | f) Improve governance arrangements with local clubs to ensure they are simple and easy to implement and monitor                   | Deliver             |          |          |          |          |
|                                                                    |                                                                       | g) Promote and deliver the Shire's Community Grant Scheme                                                                         | Deliver             |          |          |          |          |
|                                                                    |                                                                       | h) Support local arts and culture initiatives                                                                                     | Partner and Deliver |          |          |          |          |
|                                                                    |                                                                       | i) Investigate additional housing options for seniors                                                                             | Partner and Deliver |          |          |          |          |

## ECONOMY

*Desired Outcome: "A strong, diverse local economy"*

| No  | Community Priority                                                    | 4yr Actions                                                                                                                            | Our Role            | 25<br>26 | 26<br>27 | 27<br>28 | 28<br>29 |
|-----|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|----------|----------|----------|
| 2.1 | Road network is safe, well maintained and capable of the freight task | a) Continue to deliver the Road Management Program with a view to improving maintenance of gravel roads                                | Deliver             |          |          |          |          |
|     |                                                                       | b) Advocate for Brookton Hwy improvements as well as access to the Corrigin CBH site                                                   | Advocate            |          |          |          |          |
|     |                                                                       | c) Develop and implement a Gravel Source Management Strategy and Policy                                                                | Deliver             |          |          |          |          |
| 2.2 | Improve the town central business district and housing options        | a) Develop a Main Street revitalization strategy with the business community                                                           | Deliver             |          |          |          |          |
|     |                                                                       | a) Identify and coordinate residential and industrial land assembly and headworks                                                      | Partner and Deliver |          |          |          |          |
|     |                                                                       | b) Collaborate with local groups and ROEROC to seek opportunities, funding and partnerships for the delivery of worker housing options | Partner and Deliver |          |          |          |          |
| 2.4 | Promote the visitor experience, particularly nature based tourism     | a) Aesthetic improvements to each of the town entry areas                                                                              | Deliver             |          |          |          |          |
|     |                                                                       | b) Active participation in ROE Tourism to promote our attractions                                                                      | Partner and Deliver |          |          |          |          |
|     |                                                                       | c) Enhance the natural and heritage walk trail experiences across the Shire                                                            | Deliver             |          |          |          |          |

## Environment

*Desired Outcome: Preservation of the natural environment for the benefit of current and future generations*

| No  | Community Priority                            | 4yr Actions                                                                          | Our Role            | 25<br>26 | 26<br>27 | 27<br>28 | 28<br>29 |
|-----|-----------------------------------------------|--------------------------------------------------------------------------------------|---------------------|----------|----------|----------|----------|
| 3.1 | Waste management within the Shire             | a) Continue to lead and participate in the Bendering Regional Waste Site             | Partner and Deliver |          |          |          |          |
|     |                                               | b) Continue to provide a high standard waste transfer station                        | Deliver             |          |          |          |          |
|     |                                               | c) Continue to educate the community about best practice waste disposal              | Deliver             |          |          |          |          |
| 3.2 | Protect and use natural resources sustainably | a) Prepare the community and Shire assets for more frequent natural events           | Partner and Deliver |          |          |          |          |
|     |                                               | b) Manage weeds and pests, verge side vegetation and firebreaks                      | Partner and Deliver |          |          |          |          |
|     |                                               | c) Adopt a Waterwise plant selection policy for Shire parks, gardens and verges      | Deliver             |          |          |          |          |
|     |                                               | d) Optimize stormwater capturing opportunities and ensure effective drainage systems | Deliver             |          |          |          |          |
|     |                                               | e) Develop Renewable Policy and Renewables Community Benefit Framework               | Partner and Deliver |          |          |          |          |

| Civic Leadership                                           |                                                          |                                                                                                                                    |                     |          |          |          |          |
|------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|----------|----------|----------|
| <i>Desired Outcome: "Strong governance and leadership"</i> |                                                          |                                                                                                                                    |                     |          |          |          |          |
| No                                                         | Community Priority                                       | 4yr Actions                                                                                                                        | Our Role            | 25<br>26 | 26<br>27 | 27<br>28 | 28<br>29 |
| 4.1                                                        | Deliver a high standard of governance and administration | a) Investigate the best option and budget for financial management systems for effective governance and administration of Council. | Deliver             |          |          |          |          |
|                                                            |                                                          | b) Long term financial plans are implemented and monitored to assist with the timing and achievement of our goals.                 | Deliver             |          |          |          |          |
|                                                            |                                                          | c) Implement and monitor the annual budget to support timely progress toward strategic goals                                       | Deliver             |          |          |          |          |
|                                                            |                                                          | d) Investigate shared services and resourcing through partnerships                                                                 | Partner and Deliver |          |          |          |          |
|                                                            |                                                          | e) Continue to implement, monitor and report against the Integrated Planning and Reporting milestones.                             | Deliver             |          |          |          |          |
| 4.2                                                        | Keep the community informed and seek their feedback      | a) Improve regular communication and expand channels to inform our community of decisions, actions and opportunities for feedback  | Deliver             |          |          |          |          |

TABLES

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