

#### SHIRE OF CORRIGIN

# ORDINARY COUNCIL MEETING 20 SEPTEMBER 2016

# **ATTACHMENTS**

| 1.  | 7.1   | – MINUTES ORDINARY COUNCIL MEETING – 16 AUGUST 2016        |
|-----|-------|--|
| 2.  | 7.2   | - SPECIAL COUNCIL MEETING MINUTES - 29 AUGUST 2016         |
| 3.  | 7.3.1 | - CENTRAL COUNTRY ZONE OF WALGA MINUTES - 2 SEPTEMBER 2016 |
| 4.  | 7.3.2 | – WALGA ANNUAL GENERAL MEETING MINUTES – AUGUST 2016       |
| 5.  | 7.3.3 | – WALGA STATE COUNCIL MEETING – SEPTEMBER 2016             |
| 6.  | 8.1.2 | – ACCOUNTS FOR PAYMENT – AUGUST 2016                       |
| 7.  | 8.1.3 | - CREDIT CARD PAYMENTS - JULY 2016                         |
| 8.  | 8.1.4 | – August Financials  |
| 9.  | 8.2.3 | - COMMUNITY SURVEY RESULTS (PUBLIC)                        |
| 10. | 8.2.5 | – PHOTOGRAPHS OF CONDEMNED GOYDER ST HOUSE                 |
| 11. | 8.3.2 | - Shire of Corrigin Interface Agreement                    |

#### 1. DECLARATION OF OPENING

The Chairperson, Shire President Cr Lynette Baker opened the meeting at 3:03 pm.

#### 2. ATTENDANCE /APOLOGIES/LEAVE OF ABSENCE

President Cr. L Baker
Deputy President Cr. D L Hickey

Cr. J A Mason Cr. S G Hardingham Cr. B D Praetz

Chief Executive Officer R L Paull
Deputy Chief Executive Officer T L Dayman
Acting Governance Officer/Records H M Auld

Manager Finance D C Ospina Godoy

**APOLOGIES** 

**LEAVE OF ABSENCE** Cr. M B Dickinson

Cr. T J Pridham

#### 3. PUBLIC QUESTION TIME

Ms Ruth Owen of 26 Lynch Street Corrigin has asked:

'Is there a public place in Corrigin that would be suitable to be used as a gym on a permanent basis?'

#### Response:

It is noted that the question relates to 'public places'. In this regard, outdoor gym equipment could be installed at a number of sites and potentially form 'exercise locations'. In discussions with the questioner, she also wanted to see if buildings were available.

There are several buildings that depending on the size and type of gym sought could potentially be made available on a permanent basis. This could include (but not limited to) the CWA building or a meeting room at the Corrigin Recreation and Events Centre.

The Shire is happy to discuss this further with anyone that might seek to establish a community gym.

#### 4. MEMORIALS

It was advised that Gladys Henderson and Peggy Edith Fewson have passed away since the last meeting.

#### 5. PETITIONS/DEPUTATIONS/PRESENTATIONS/SUBMISSIONS

None received.

#### 6. DECLARATIONS OF INTEREST

Cr. Hickey submitted impartiality interest in 8.2.2

#### 7. CONFIRMATION AND RECEIPT OF MINUTES

#### 7.1. Previous Council Meetings and Business Arising from Minutes – Attachment 7.1

That the minutes of the Ordinary Meeting of Council held on Tuesday 19 July 2016 (Attachment 7.1) be confirmed as a true and correct record.

(184/2016) Moved Cr Hickey: Seconded Cr Hardingham

That the minutes of the Ordinary Meeting of Council held on Tuesday 16 February 2016 be confirmed as a true and correct record.

Carried 5/0

#### 7.2. Committee Meetings and Business Arising from Minutes

# 7.2.1. WHEATBELT GENERAL PRACTICE BUSINESS SUPPORT SERVICE SHIRE GOVERNANCE COMMITTEE (ATTACHMENT 7.2.1)

Minutes of the Wheatbelt General Practice Business Support Service Shire Governance Committee meeting held on the Thursday 14 July 2016 at the Shire of Kulin Offices, 24 Johnston St, Kulin (Attachment 7.2.1).

#### **OFFICER'S RECOMMENDATION**

That the Minutes of the Wheatbelt General Practice Business Support Service Shire Governance Committee meeting held on the Thursday 14 July 2016 at the Shire of Kulin Offices, 24 Johnston St, Kulin (Attachment 7.2.1) be received.

(185/2016) Moved Cr Mason: Seconded Cr Hickey

That the Minutes of the Wheatbelt General Practice Business Support Service Shire Governance Committee meeting held on the Thursday 14 July 2016 at the Shire of Kulin Offices, 24 Johnston St, Kulin (Attachment 7.2.1) be received.

Carried 5/0

# 7.2.2. CORRIGIN RECREATION & EVENTS CENTRE ADVISORY COMMITTEE (ATTACHMENT 7.2.2)

Minutes of the Corrigin Recreation & Events Centre Advisory Committee meeting held on the Tuesday 9 August 2016, include a number of Committee recommendations for Council's consideration.

#### **OFFICER'S RECOMMENDATION**

That the minutes of the Corrigin Recreation & Events Centre Advisory Committee meeting held on 9 August 2016 (**Attachment 7.2.2**) be received.

(186/2016) Moved Cr Hardingham: Seconded Cr Hickey

That the minutes of the Corrigin Recreation & Events Centre Advisory Committee meeting held on 9 August 2016 (Attachment 7.2.2) be received.

Carried 5/0

# 7.2.2.1 PARKING ON THE OVAL COMMITTEE RECOMMENDATION

That Council be recommended to consider signage and linemarking to identify restricted parking generally in line with the light tower for both the football oval and hockey field sides generally as provided in Attachment 1. (Attachment 7.2.2).

#### **OFFICER'S RECOMMENDATION**

That Council adopt signage and linemarking to identify restricted parking generally in line with the light tower for both the football oval and hockey field sides generally as provided in **Attachment 7.2.2**.

#### (187/2016) Moved Cr Hardingham: Seconded Cr Praetz

That Council adopt signage and linemarking to identify restricted parking generally in line with the light tower for both the football oval and hockey field sides generally as provided in Attachment 7.2.2.

Carried 5/0

# 7.2.2.2 FEES & CHARGES COMMITTEE RECOMMENDATION

That Council be recommended that when considering the Fees and Charges for the 2016/17 Budget, that it take into account the spread sheet provided in Attachment 2 (**Attachment 7.2.2**).

#### **OFFICER'S RECOMMENDATION**

That Council when considering the Fees and Charges for the 2016/17 Budget take into account the spread sheet provided in **Attachment 7.2.2**.

(188/2016) Moved Cr Hickey: Seconded Cr Mason

That Council when considering the Fees and Charges for the 2016/17 Budget take into account the spread sheet provided in Attachment 7.2.2.

Carried 5/0

#### 8. MATTERS REQUIRING A COUNCIL DECISION

#### 8.1. Corporate & Community Services Reports

#### 8.1.1. CORRIGIN COMMUNITY RESOURCE CENTRE

Applicant: Shire of Corrigin

Location: Shire of Corrigin
Date: 16 August 2016

Reporting Officer: Heather Ives, Coordinator, Community Services

Disclosure of Interest: No interest to disclose

File Number: CS 0008 Attachment Reference: Nil

#### **CORRIGIN CRC Monthly Usage – July 2016:**

| CORRIGIN CRC Monthly Usage – Ju     |          |                        |                               |       |                        |
|-------------------------------------|----------|------------------------|-------------------------------|-------|------------------------|
| CUSTOMERS ACCESSING 'FEE FOR        | SERVICE' |                        | LES                           |       |                        |
| SERVICES / FEES                     | MTHLY    | YTD<br>from<br>July 16 | SALES                         | MTHLY | YTD<br>from<br>July 16 |
| Internet Use / Computer Use         | 69       | 69                     | Phonebook Sales               | 71    | 71                     |
| Photocopying / Printing / Faxing    | 35       | 35                     | Moments In Time Books         | 0     | 0                      |
| Laminating / Binding / Folding      | 4        | 4                      | Books Sales                   | 0     | 0                      |
| Secretarial Services / Scans / CD B | 7        | 7                      | Wrapping Paper / Postcard Sa  | 0     | 0                      |
| Room Hire                           | 15       | 15                     | Polo Shirt / Eco Bag Sales    | 1     | 1                      |
| Equipment Hire                      | 2        | 2                      | Phonecalls                    | 30    | 30                     |
| Training / Course Fees              | 17       | 17                     | Sale of Assests               | 0     | 0                      |
| Resource Centre Membership Fee      | 1        | 1                      | Comedy Show - Ticket Sales    | 0     | 0                      |
| Exam Supervision                    | 0        | 0                      | Movies in the Park - BBQ Sale | 0     | 0                      |
| Movie Club Fees                     | 6        | 6                      |                               |       |                        |
|                                     |          |                        |                               |       |                        |
| Total                               | 156      |                        | Total                         | 102   |                        |
| Monthly People through:             | 25       | _                      |                               |       |                        |
| CUSTOMERS ACCESSING 'CORRIGI        | N CRC SE | RVICES'                |                               |       |                        |
| SERVICE                             | MTHLY    | YTD<br>from<br>July 16 | SERVICE                       | MTHLY | YTD<br>from<br>July 16 |
| Department of Human Services        | 53       | 53                     | Broadband for Seniors (+Web   | 6     | 6                      |
| Phonebook Enquiries                 | 8        | 8                      | General Enquiries (Face to Fa | 81    | 81                     |
| Tourism                             | 21       | 21                     | General (Email/Phone/Websi    | 114   | 114                    |
| Government Access Point             | 6        | 6                      | Corrigin Toy Library          | 5     | 5                      |
| Conferences/Training / Westlink     | 64       | 64                     | TR Homes (Referrals)          | 0     | 0                      |
| Video Conference                    | 4        | 4                      |                               |       |                        |
| Total                               | 156      |                        | Total                         | 206   |                        |
| Monthly People through:             | 36       | 2                      |                               |       |                        |
|                                     | 620      |                        |                               |       |                        |

| COMMUNITY ECONOMIC / BUSINESS and SOCIAL DEVELOPMENT BOOKINGS |      |                       |   |  |  |
|---|------|-----------------------|---|--|--|
| Description   | No's | Room                  | Govt. Hot Office Booking (HO) /<br>Commercial Booking |  |  |
| Westlink - Woodworking Broadcast                              | 2    | Video Conference Room | n/a   |  |  |
| Forrest Personnel - Employment Services                       | 3    | Professional Office   | Commercial Booking                                    |  |  |
| Community & Youth Justice Services                            | 8    | Professional Office   | НО  |  |  |
| Country Arts WA - Meeting                                     | 5    | Conference Room       | n/a   |  |  |
| Landmark - Meeting  | 8    | Conference Room       | Commercial Booking                                    |  |  |
| Movie Club - July   | 8    | Conference Room       | n/a   |  |  |
| Holyoake - Counselling Services                               | 4    | Professional Office   | Commercial Booking                                    |  |  |
| Forrest Personnel - Employment Services                       | 4    | Professional Office   | Commercial Booking                                    |  |  |
| "Kids Fun" July School Holiday Activity                       | 19   | Conference Room       | n/a   |  |  |
| Skill Hire - Employment Services                              | 4    | Video Conference Room | Commercial Booking                                    |  |  |
| Forrest Personnel - Employment Services                       | 5    | Professional Office   | Commercial Booking                                    |  |  |
| Westlink - Woodworking Broadcast                              | 1    | Video Conference Room | n/a   |  |  |
| CRC - Team Meeting  | 4    | Professional Office   | n/a   |  |  |
| Holyoake - Counselling Services                               | 5    | Professional Office   | Commercial Booking                                    |  |  |
|   |      |                       |   |  |  |

### **CORRIGIN CRC - Annual Summary Report:**

|         | JUL | AUG | SEPT | ост | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | YEAR<br>TOTAL |
|---------|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------------|
| 2007-08 | 535 | 613 | 537  | 714 | 511 | 520 | 561 | 510 | 625 | 733 | 576 | 469 | 6904          |
| 2008-09 | 479 | 444 | 581  | 532 | 501 | 411 | 417 | 501 | 575 | 525 | 543 | 651 | 6160          |
| 2009-10 | 629 | 682 | 626  | 757 | 590 | 727 | 421 | 623 | 715 | 529 | 491 | 539 | 7329          |
| 2010-11 | 708 | 610 | 871  | 759 | 465 | 530 | 426 | 444 | 611 | 413 | 607 | 691 | 7135          |
| 2011-12 | 568 | 536 | 572  | 535 | 542 | 381 | 426 | 520 | 527 | 499 | 564 | 491 | 6161          |
| 2012-13 | 545 | 694 | 691  | 716 | 756 | 497 | 552 | 636 | 413 | 590 | 370 | 479 | 6939          |
| 2013-14 | 651 | 494 | 516  | 706 | 597 | 479 | 405 | 529 | 641 | 640 | 616 | 553 | 6827          |
| 2014-15 | 769 | 757 | 750  | 878 | 651 | 443 | 455 | 569 | 403 | 603 | 486 | 499 | 7263          |
| 2015-16 | 543 | 695 | 668  | 813 | 681 | 466 | 591 | 534 | 530 | 585 | 626 | 553 | 7285          |
| 2016-17 | 620 |     |      |     |     |     |     |     |     |     |     |     | 62003         |

#### STATUTORY ENVIRONMENT

Local Government Act 1995

#### **POLICY IMPLICATIONS**

None known

#### **FINANCIAL IMPLICATIONS**

None known

#### **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Strategic Community Plan 2013-2023:

Focus area: Various Goal: Various

The operation and activities of the Corrigin Community Resource centre meets a variety of focus areas and goals.

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Corporate Business Plan 2013-2017:

#### **STRATEGIC THEMES**

#### **Various**

The operation and activities of the Corrigin Community Resource centre meets a variety of focus areas and goals.

#### **VOTING REQUIREMENT**

Simple Majority

#### **OFFICER'S RECOMMENDATION**

That Council receives the Corrigin Community Resource Centre Report.

(189/2016) Moved Cr Hardingham: Seconded Cr Praetz

That Council receives the Corrigin Community Resource Centre Report.

Carried 5/0

#### 8.1.2. ACCOUNTS FOR PAYMENT - JULY 2016

Applicant: Shire of Corrigin Location: Shire of Corrigin

Date: 16 August 2016

Reporting Officer: Catherine Ospina Godoy - Manager of Finance

Disclosure of Interest: No interest to disclose

File Number: FM 0036

Attachment Reference: Attachment 8.1.2

#### **SUMMARY**

That Council is provided with a list of all financial dealings relating to all accounts for the previous month.

#### **BACKGROUND**

This information is provided to Council on a monthly basis in accordance with provisions of the Local Government Act 1995 and Local Government (Financial Management) Regulations 1996. A Local Government is to develop procedures for the authorisation of, and payment of, accounts to ensure that there is effective security for, which money or other benefits may be obtained.

#### **COMMENT**

The cheque, EFT and Direct Debit payments that have been raised for the Council meeting and also during the month of July 2016 are attached.

After payment of the following cheque EFT and Direct Debit payments, the balance of creditors will be \$8,401.96.

#### STATUTORY ENVIRONMENT

Local Government (Financial Management) Regulations

#### **POLICY IMPLICATIONS**

There are no direct policy implications in relation to this item.

#### FINANCIAL IMPLICATIONS

Expenditure is in accordance with the 2016/2017 Annual Budget.

#### **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the Shire of Corrigin Strategic Community Plan 2013-2023:

### 6.2 Focus area two: Developing Leadership

Goal Four: We want to strengthen our community's position for the future

| Strategy   | Outcome   |
|--|---|
| Maintain a resilient and independent Shire, with | A sustainable and progressive local government. |
| a clear vision for the future                    |   |
| A representative model that reflects the         | Effective governance and advocacy by the Shire. |
| community and acts on their aspirations.         |   |

The matter before Council generally accords with the following Shire desired outcome as expressed in the Shire of Corrigin Corporate Business Plan 2013-2017:

#### **5. STRATEGIC THEMES**

#### **5.2 Developing Leadership**

| Strategic Community Plan link | Strategies  |
|-------------------------------|---|
| Goal 5-1                      | Manage the Shire's finances and financial service activities to |
|                               | ensure the continuous, sustained operation of Council.          |

#### **VOTING REQUIREMENT**

Simple Majority

#### **OFFICER'S RECOMMENDATION**

That Council endorse the following payments for the month of July 2016:

- 1. Cheques 20118 20124 payments in the Municipal fund totalling \$76,988.75;
- Electronic Funds Transfer (EFT) payments in the Municipal Fund totalling \$512,873.84
- 3. Direct Debit (DD) payments in the Municipal Fund totally \$9,896.69
- 4. EFT payments in the Licensing Trust Account totalling \$3,769.30
- 5. Direct Debit (DD) payments in the Licensing Trust Account \$69,526.10 and
- 6. Total payments for July 2016 \$673,054.68

#### (190/2016) Moved Cr Praetz: Seconded Cr Hardingham

That Council endorse the following payments for the month of July 2016:

- 1. Cheques 20118 20124 payments in the Municipal fund totalling \$76,988.75;
- 2. Electronic Funds Transfer (EFT) payments in the Municipal Fund totalling \$512,873.84
- 3. Direct Debit (DD) payments in the Municipal Fund totally \$9,896.69
- 4. EFT payments in the Licensing Trust Account totalling \$3,769.30
- 5. Direct Debit (DD) payments in the Licensing Trust Account \$69,526.10 and
- 6. Total payments for July 2016 \$673,054.68

Carried 5/0

#### 8.1.3. ACCOUNTS FOR PAYMENT - CREDIT CARDS

Applicant: Shire of Corrigin Location: Shire of Corrigin

Date: 16 August 2016

Reporting Officer: Catherine Ospina Godoy, Manager of Finance

Disclosure of Interest: No interest to disclose

File Number: FM 0036

Attachment Reference: Attachment 8.1.3

#### **SUMMARY**

This report provides Council with a list of all financial dealings relating the use of credit card payments for the period 28 May to 28 June 2016.

#### **BACKGROUND**

This information is provided to Council on a monthly basis in accordance with provisions of the Local Government Act 1995 and Local Government (Financial Management) Regulations 1996. A Local Government is to develop procedures for the authorisation of, and payment of, accounts to ensure that there is effective security for, which money or other benefits may be obtained.

Council is presented with the monthly accounts for payment at each Council meeting, providing information of payments made for the reporting period. This report includes the monthly payment of the credit card debit to the National Australia Bank.

#### **COMMENT**

Accountability in local government can be multifaceted, as councils seek to achieve diverse social, political and financial goals for the community benefit. The accountability principles of local government are based on strong financial probity, financial propriety, adherence to conflict of interest principles and expectations that local government is fully accountable for community resources.

This report provides Council with detailed information of purchases paid for using the Shire of Corrigin Corporate Credit Cards.

A monthly review of credit card use is independently assessed by the Finance Manager, to confirm that all expenditure has been occurred, is for the Shire of Corrigin and has been made in accordance with Council policy, procedures and the Local Government Act 1995 and associated regulations. The review by the Finance Manager also ensures that misuse of any corporate credit card can be readily detected.

This review has been conducted and no issues are evident and all areas of compliance have been met.

#### STATUTORY ENVIRONMENT

S6.4 Local Government Act 1995, Part 6 – Financial Management R34 Local Government (Financial Management) Regulations 1996

#### **POLICY IMPLICATIONS**

Policy 2.9 Purchasing Policy and; Policy 2.15 Corporate Credit Cards.

#### **FINANCIAL IMPLICATIONS**

Financial implications and performance to budget are reported to Council on a monthly basis. In this regard, expenditure must be in accordance with the 2015/2016 Annual Budget.

#### **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the Shire of Corrigin Strategic Community Plan 2013-2023:

#### 6.2 Focus area two: Developing Leadership

Goal Four: We want to strengthen our community's position for the future

| Strategy   | Outcome   |
|--|---|
| Maintain a resilient and independent Shire, with | A sustainable and progressive local government. |
| a clear vision for the future                    |   |
| A representative model that reflects the         | Effective governance and advocacy by the Shire. |
| community and acts on their aspirations.         |   |

The matter before Council generally accords with the following Shire desired outcome as expressed in the Shire of Corrigin Corporate Business Plan 2013-2017:

#### **5. STRATEGIC THEMES**

#### 5.2 Developing Leadership

| Strategic Community Plan link | Strategies  |
|-------------------------------|---|
| Goal 5-1                      | Manage the Shire's finances and financial service activities to |
|                               | ensure the continuous, sustained operation of Council.          |

#### **VOTING REQUIREMENT**

Simple Majority

#### **OFFICER'S RECOMMENDATION**

That Council in accordance with **Attachment 8.1.3** endorse credit card payments made for the period 28 May to 28 Jun 2016 totalling \$839.23

#### (191/2016) Moved Cr Mason: Seconded Cr Hickey

That Council in accordance with Attachment 8.1.3 endorse credit card payments made for the period 28 May to 28 Jun 2016 totalling \$839.23

Carried 5/0

#### 8.1.4. MONTHLY FINANCIAL REPORT - JULY 2016

| Applicant:              | Shire of Corrigin                            |
|-------------------------|--|
| Location:               | Shire of Corrigin                            |
| Date:                   | 16 August 2016                               |
| Reporting Officer:      | Taryn Dayman, Deputy Chief Executive Officer |
| Disclosure of Interest: | No interest to disclose                      |
| File Number:            | FM 0036                                      |
| Attachment Reference:   | Attachment 8.1.4                             |

#### **SUMMARY**

For Council to review and accept the monthly Financial Report for the month ending 31 July 2016.

#### **BACKGROUND**

The Local Government (Financial Management) Regulation 34 states that a local government must prepare a statement of financial activity reporting on the sources and applications of funds, as set out in the annual budget for the month.

Variances between budgeted and actual expenditure including the required Material Variances (10% with a minimum value of \$10,000) are included in the variance report.

#### **COMMENT**

A variance report is included with the monthly financial statements as Attachment 8.1.4.

#### STATUTORY ENVIRONMENT

Local Government (Financial Management) Regulations 1996.

#### **POLICY IMPLICATIONS**

There are no direct policy implications in relation to this item.

#### **FINANCIAL IMPLICATIONS**

Monthly Statement of Financial Activity.

#### **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the Shire of Corrigin Strategic Community Plan 2013-2023:

#### 6.2 Focus area two: Developing Leadership

Goal Four: We want to strengthen our community's position for the future

| Strategy   | Outcome   |
|--|---|
| Maintain a resilient and independent Shire, with | A sustainable and progressive local government. |
| a clear vision for the future                    |   |
| A representative model that reflects the         | Effective governance and advocacy by the Shire. |
| community and acts on their aspirations.         |   |

The matter before Council generally accords with the following Shire desired outcome as expressed in the Shire of Corrigin Corporate Business Plan 2013-2017:

#### **5. STRATEGIC THEMES**

#### 5.2 Developing Leadership

| Strategic Community Plan link | Strategies  |
|-------------------------------|---|
| Goal 5-1                      | Manage the Shire's finances and financial service activities to |
|                               | ensure the continuous, sustained operation of Council.          |

#### **VOTING REQUIREMENT**

Simple Majority

#### **OFFICER'S RECOMMENDATION**

That Council accept the Statement of Financial Activity for the month ending 31 July 2016 included as **Attachment 8.1.4** and as presented, along with notes of any material variances.

#### (192/2016) Moved Cr Praetz: Seconded Cr Mason

That Council accept the Statement of Financial Activity for the month ending 31 July 2016 included as Attachment 8.1.4 and as presented, along with notes of any material variances.

Carried 5/0

#### 8.1.5. AGE FRIENDLY COMMUNITY PLAN FOR ADOPTION

Applicant: Shire of Corrigin
Location: Shire of Corrigin
Date: 16 August 2016

Reporting Officer: Rob Paull, Chief Executive Officer

Disclosure of Interest: No interest to disclose

File Number: CS0051

Attachment Reference: Attachment 8.1.5

#### **SUMMARY**

This report addresses the draft *Age Friendly Community Plan (AFC Plan)* and recommends Council adopt the *AFCP* and the recommendations therein.

#### **BACKGROUND**

The 2015/16 Age Friendly Communities Regional Local Government Strategic Planning Grants Program, run by the Department of Local Government and Communities, seeks to optimise opportunities for health, participation, and security by establishing policies, services and structures that improve the quality of life of community members as they age.

As a group, RoeROC (which consists of the Shires of Kulin, Kondinin, Narembeen and Corrigin) have worked collectively on a number of joint projects and initiatives. RoeROC identified that this is a key project to continue to work collectively together, which will enable RoeROC to identify common findings and work together finding solutions for our region.

The Wheatbelt Development Commission's Wheatbelt Integrated Aged Care Plan clearly identified the need for ReoROC Shire's to gain a better understanding of WA State approach to Age-Friendly Communities, and identified the following actions for moving to a solution for Age Friendly Communities within RoeROC

- Gain understanding of WA State approach to AFC
- Consult and research priority needs among community using available WA tools
- Audit of for all elements of age friendly communities
- Develop plans or refine existing plans
- Investigate operation of key shared facilities, equipment or services
- Implement Plans

RoeROC agreed to support this joint venture and contribute funds towards the project and each RoeROC Council committed \$5,000 to the project. On this basis and through Taryn Dayman, Deputy Chief Executive Officer on behalf of the Shire, Verso Consulting was appointed to undertake the *AFC Plan* for the RoeRoc Shires.

Verso are well known in the local government industry for providing specialist management services to community, disability and aged care providers with a focus on preparation of competitive applications for government funding.

Verso undertook a range of activities to inform this plan that included:

- · accessing demographic research from earlier Verso Shire level Needs Studies;
- service provider research;
- relevant Shire document review;
- · community consultations; and
- recording and assessment of consultation feedback

#### **COMMENT**

The 2011 census reported a Shire population of 1,063 persons, down from 1,146 in 2006. The next 15 years are expected to see the loss of another 100 people from the Shire of Corrigin if current trends persist.

The median age of persons in the Shire is 47 years of age, which is higher than the Wheatbelt region, at 41 years of age. The Shire has seen a significant shift in the number of young people in the area since 2001 with those aged 5-14 dropping from 205 to 115 persons by 2011, but still comprising 11% of the population. Those aged 65 years and over comprise 21% of the population and it is expected that the 2016 Census will show an increase in this percentage. Australian Bureau of Statistics 2013 estimates show that the median population age for Corrigin is 49.3 years compared to the median Australian age of 37.3 years.

The draft AFC Plan (Attachment 8.1.5) identifies the priorities and actions discovered in the resulting process. It identifies the age friendly barriers and suggestions for improvements that have been acknowledged by the survey respondents, focus group participants and the Shire.

A very well attended community forum (60 -70 attendees) was held in Corrigin on the morning of Thursday 21<sup>st</sup> April 2016. This was followed by an afternoon meeting of stakeholders and service providers (approx. 8 attendees). After some introductory explanation both forums considered the designated 'Domains' of age friendly communities, which, for the purpose of this project were identified as:

- Outdoor spaces and buildings
- Transportation
- Housing
- Respect and inclusion
- Social and civic participation (combining "Social participation" and "Civic participation and employment")
- Communication and information
- Community support and health services (formal services)

The AFC Plan sits under the Strategic Community Plan and the Corporate Business Plan and will be used as an informing strategy, providing direction and a framework for accessing expenditure proposals in future strategic and corporate planning. The AFC Plan is not intended to directly reallocate resources in a significant manner.

#### STATUTORY ENVIRONMENT

There are no statutory obligations.

#### **POLICY IMPLICATIONS**

There are no known policies relevant to this matter. Should Council adopt the *AFC Plan*, it is recommended that Council use the document as a basis to guide the way seniors activities, interests and concerns are considered and implemented by the Shire.

#### FINANCIAL IMPLICATIONS

There are no known budget or financial implications relating to this report or the officer's recommendation.

#### **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Strategic Community Plan 2013-2023:

6.2 Focus area two: Developing Leadership

Goal Five: We want to strengthen our community's position for the future

| Strategy   | Outcome  |
|--|--|
| Maintain a resilient and independent Shire, with a clear vision for the future   | A sustainable and progressive local government |
| A representative model that reflects the community and acts on their aspirations | Effective governance and advocacy by the Shire |

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Corporate Business Plan 2013-2017:

#### **5. STRATEGIC THEMES**

#### **5.2 Social Development**

| Strategic Community Plan link | Strategies  |
|-------------------------------|---|
| Goal 4                        | Councils actively engage and work with key stakeholders and |
|                               | strategic partners to advocate on behalf of the Shire       |
|                               | Develop a community engagement approach to guide Council    |
|                               | engagement with the Shires residents                        |

#### **VOTING REQUIREMENT**

Simple Majority

#### **OFFICER'S RECOMMENDATION**

That Council:

- 1. Endorse the draft Age Friendly Community Plan (AFC Plan) prepared by Verso Consulting and the recommendations therein (Attachment 8.1.5)
- 2. Request the Chief Executive Officer to make appropriate arrangements to:
  - widely advertise the endorsed AFC Plan along with the recommendations for community information;
  - present the endorsed AFC Plan to the next Senior Citizens Committee meeting; and
  - inform the community of progress on an annual basis.

#### (193/2016) Moved Cr Mason: Seconded Cr Hickey

That Council:

- 1. Endorse the draft Age Friendly Community Plan (AFC Plan) prepared by Verso Consulting and the recommendations therein (Attachment 8.1.5)
- 2. Request the Chief Executive Officer to make appropriate arrangements to:

- widely advertise the endorsed AFC Plan along with the recommendations for community information;
- present the endorsed AFC Plan to the next Senior Citizens Committee meeting; and
- inform the community of progress on an annual basis.

Carried 5/0

#### 8.2. Governance and Compliance Reports

#### 8.2.1. ACTIONS PERFORMED UNDER DELEGATED AUTHORITY FOR THE MONTH OF JULY 2016

Applicant: Shire of Corrigin Location: Shire of Corrigin

Date: 21 March 2016

Reporting Officer: Holly Auld, Governance Officer - Records

Disclosure of Interest: No interest to disclose

File Number: Various Attachments: Nil

#### **SUMMARY**

To report back to Council actions performed under delegated authority from the period July 1 to July 31 2016.

#### **BACKGROUND**

To increase transparency this report has been prepared for Council and includes all actions performed under delegated authority for —

- Development Approvals issued
- Building Permits issued
- Health Approvals issued
- One off delegations to the Chief Executive Officer
- Affixing of Common Seal

#### **COMMENT**

The following tables outline the actions performed within the organisation relative to delegated authority from the period July 1 to July 31 2016 and are submitted to Council for information.

#### **Bushfire**

Bushfire Act 1954

| Date of decision | Decision Ref. | Decision details           | Applicant       | Other affected person(s) |
|------------------|---------------|----------------------------|-----------------|--------------------------|
| 14/07/2016       | N/A           | Roadside burning permitted | Mr Adam Rendall | N/A                      |

#### Caravan parks and camp grounds

No delegated decisions were undertaken by Shire pursuant to caravan parks and camping grounds matters from the period July 1 to July 31 2016.

#### Common Seal

No delegated decisions were undertaken by Shire pursuant to the affixing of the Common Seal from the period July 1 to July 31 2016.

#### Dangerous Goods Safety Act 2004

No delegated decisions were undertaken by Shire pursuant to the Dangerous Goods Safety Act from the period July 1 to July 31 2016.

#### Food

No delegated decisions were undertaken by Shire pursuant to the Food Act 2008 from the period July 1 to July 31 2016.

#### Hawkers, traders and stall holders

No delegated decisions were undertaken by Shire pursuant to Hawkers, traders and stall holder matters from the period July 1 to July 31 2016.

#### **Lodging houses**

No delegated decisions were undertaken by Shire pursuant to lodging house matters from the period July 1 to July 31 2016.

#### **Public Buildings**

No delegated decisions were undertaken by Shire pursuant to public building matters from the period July 1 to July 31 2016.

#### **Septic Tank Approvals**

Health Act 1911; Health (Treatment of Sewage and Disposal of Effluent Waste) Regulations 1974

| Date of decision | Decision Ref. | Decision details                                    | Applicant    | Other affected person(s) |
|------------------|---------------|---|--------------|--------------------------|
| 15/07/2016       | 01/2016       | Permit to use apparatus for the treatment of sewage | JA & KJ Bell | N/A                      |

#### **Planning Approval**

Planning & Development Act 2005 - Part 10 Div. 2; Shire of Corrigin Planning Scheme No. 2 - Cl 8.8

| Date of decision | Decision Ref. | Decision details                    | Applicant | Other affected person(s) |
|------------------|---------------|-------------------------------------|-----------|--------------------------|
| 18/07/2016       | N/A           | Planning Approval – Grain           | СВН       | N/A                      |
|                  |               | Storage Facility at Lot 3 Bulyee Rd |           |                          |

#### **Building Permits**

**Building Act 2011** 

| Date of decision | Decision Ref. | Decision details                             | Applicant                | Other<br>affected<br>person(s) |
|------------------|---------------|--|--------------------------|--------------------------------|
| 25/07/2016       | N/A           | Approved Building Application for IGA Liquor | Mike & Sharon<br>Wegulin | N/A                            |

#### STATUTORY ENVIRONMENT

Building Act 2011 Bushfire Act 1954

Dangerous Goods Safety (Explosives) Regulations 2007

Health Act 1991 – S.107; Health Act 1911, Part VI Health (Public Buildings) Regulations 1992 Local Government Act 1995 - Section 9.49A Planning & Development Act 2005 – Part 10 Div. 2 Shire of Corrigin Planning Scheme No. 2 – Cl 8.8

#### **POLICY IMPLICATIONS**

There are no known policies or policy implications relating to this Item.

#### **FINANCIAL IMPLICATIONS**

There are no known financial implications relating to this Item.

#### **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Strategic Community Plan 2013-2023:

#### 6.2 Focus area two: Developing Leadership

Goal Five: We want to strengthen our community's position for the future

| Strategy   | Outcome  |
|--|--|
| Maintain a resilient and independent Shire, with | A sustainable and progressive local government |
| a clear vision for the future                    |  |
| A representative model that reflects the         | Effective governance and advocacy by the Shire |
| community and acts on their aspirations          |  |

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Corporate Business Plan 2013-2017:

#### **5. STRATEGIC THEMES**

#### 5.2 Developing Leadership

| Strategic Community Plan link | Strategies   |
|-------------------------------|--|
| Goal Four - 1                 | Regular Council meetings and forums are held to facilitate |
|                               | transparent and informed decision making                   |

#### **COUNCIL MEETING STATUS REPORT**

The following Status Report is for Council information only.

# SHIRE OF CORRIGIN STATUS REPORT 2015/2016 AS AT 10 AUGUST 2016

| MINUTE<br>REFERENCE  | DETAIL   | RESPONSIBLE<br>OFFICER                 | STATUS   | ANTICIPATED<br>COMPLETION<br>DATE              |
|----------------------|--|--|--|--|
| 8633<br>20/10/2015   | The Chief Executive Officer to undertake an investigation that addresses the reinstatement of a 72 hour stopover area for self-contained Recreation Vehicles (RV's) in the town of Corrigin and for the resultant report to be provided to Council at the Chief Executive Officer's earliest possible convenience. | CEO                                    | Assessment and referral to Council   | In Progress                                    |
| 17/2016<br>16/2/2016 | That Council commit to the expenditure of an additional \$15,000 to GL 7800 "Bendering Tip Expenditure" as a contribution to enable the construction of the trenches.  Amend the 2015/16 Budget at the March 2016 Budget Review.   | <ol> <li>DCEO</li> <li>DCEO</li> </ol> | 1. Arrange for commitment of additional \$15,000 to Bendering Tip Expenditure 2. Amend the 2015/16 Budget at March Budget Review | <ol> <li>Completed</li> <li>Pending</li> </ol> |
| 20/2016<br>16/2/2016 | That Council:  1. Adopt the draft "Planning Policy - Areas of Potential Flood Risk within the Corrigin Townsite" as included as Attachment 10.2.2(B) and   | 1. CEO                                 | No action     required   | 1. Completed                                   |
|                      | <ol> <li>Advertise in accordance with clause 7.3 of the Shire of Corrigin Town<br/>Planning Scheme No. 2 (District Planning Scheme).</li> </ol>  | 2. GEO                                 | 2. Advertising in Narrogin Observer 25/2/2016  | 2. Completed                                   |
|                      | <ol> <li>Directs that upon completion of the advertising period referred to in 1. above, the matter to be referred back to Council for further consideration.</li> </ol>   | 3. CEO                                 | 3. Assessment and referral to CEO to refer back to Council   | 3. Pending                                     |

|                       | Tuesday 10 August 2010  |           |   |                |
|-----------------------|---|-----------|---|----------------|
|                       | <ol> <li>Council to request the CEO investigate the cost of remodelling the<br/>"flood map" for clarification of flood risk in the area.</li> </ol>   | 4. CEO    | 4. Council requested investigation by CEO   | 4. In Progress |
| 39/2016               | That Council:   |           |   |                |
| 16/2/2016             | <ol> <li>Authorises the Chief Executive Officer to offer for sale the Shire of<br/>Corrigin's 25% share of the weighbridge located at the Regional Waste<br/>Site located in Bendering and to carry out the process of sale as<br/>required by Section 3.58 (3) of the Local Government Act 1995.</li> </ol>                              | 1. CEO    | CEO to notify     RoeROC of     Council's     decision                                    | 1. Pending     |
|                       | <ol> <li>Requests the Chief Executive Officer to confer with the member local<br/>governments within the Roe Regional Organisation of Councils to<br/>ensure wide advertising of the weighbridge and to refer the matter<br/>back to Council at the conclusion of advertising the sale for<br/>consideration.</li> </ol>                  | 2. CEO    | 2. CEO to confer with other LGA's re: advertising and refer back to Council at conclusion | 2. Pending     |
| 55/2016<br>21/03/2016 | That Council:  1. That Council note the finalisation of the Memorandums of Understanding (MOU's) between the Corrigin Football Club, Corrigin Netball Club and Corrigin Hockey Club is progressing and it is anticipated that agreement on the MOU's will be finalised before the start of the 2016 Football, Netball and Hockey seasons. | 1. CEO    | No action required  | 1. In Progress |
|                       | 2. That Council request the Chief Executive Officer to make suitable arrangements to change the settings of the freezer in the Function Room to a setting of a refrigerator which can be locked to enable Clubs to retain their liquid refreshments in the refrigerator over a season.  | 2. DCEO   | 2. DCEO to investigate and include in 2016/17 Budget                                      | 2. Pending     |
| 92<br>19/4/2016       | That Council remove Sunday as a restricted burning period as amended and endorsed for the Fire Break Order for 2016/17 as noted in point 7.2.3.2  | CEO / GEO | Ensure<br>2016/2017 Fire<br>Break Order<br>reflects this<br>change                        | In Progress    |

| 96               | That Council:  |            |   |              |
|------------------|--|------------|---|--------------|
| 19/4/2016        | <ol> <li>Consider this confidential report and note the satisfactory nature of the<br/>CEO performance review outcome;</li> </ol>  | 1. Council | No action     required  | 1. Completed |
|                  | 2. Resolve to adopt the report and that the CEO's performance review for his initial probationary period resulted in a high level of satisfactory performance that exceeded the job requirement;   | 2. Council | 2. Adopt the report   | 2. Completed |
|                  | 3. Resolve to confirm Mr. Paull's permanent appointment as the CEO for the term of his employment contract with the Shire; and   | 3. Council | 3. Appoint Mr Paull to position permanently.  | 3. Completed |
|                  | 4. Develop, in conjunction with the CEO and the consultant, the key performance indicators that will apply for the annual review, which is to be held shortly after the twelve-month anniversary of his commencement on 28 September 2015.   | 4. Council | 4. Mr Martin, CEO to develop key performance indicators for annual review in September 2016 | 4. Pending   |
| 108<br>19/4/2016 | That Council:  1. Advise the National Rail Safety Regulator that is prepared to endorse the Rail Interface Agreement with Brookfield Rail Pty Ltd and Main Roads WA for all rail crossings within the Shire of Corrigin boundaries provided the Agreement is modified as follows (or modified to reflect a similar intent):  After the words 'appendix B', line 3, paragraph 2, replace with (page 10 of 17 of Attachment 8.3.3C):  "Accordingly the following activities are carried out by the Rail Infrastructure Manager at the cost of the Local Government, following the issue of a Works order from the Local Government, or MRWA as indicated in the brackets below". | 1. CEO     | 1. No action required   | 1. Completed |

|           | Tuesday 10 August 2010   | T      | T   |  |
|-----------|--|--------|---|--|
|           | <ol> <li>Pending confirmation of the amendment to the Rail Interface         Agreement with Brookfield Rail Pty Ltd and Main Roads WA as required         in 1. above, Council authorise the Shire President and the Chief         Executive Officer to execute the Agreement and affix the Common Seal.</li> </ol>  | 2. CEO | 2. CEO & Shire President to sign Agreement    | 2. Pending (awaiting response from National Rail Safety Regulator) |
| 132       | That Council:  |        |   |  |
| 17/5/2016 | <ol> <li>Receives the schedule of submissions (Attachment 8.2.5A) for the<br/>proposed Shire of Corrigin Animal, Environment and Nuisance Local<br/>Law 2016; and</li> </ol>   | 1. CEO | 1. Noted                                      | 1. No Action<br>Required   |
|           | <ol> <li>Adopts the revised draft Shire of Corrigin Animal, Environment and<br/>Nuisance Local Law 2016 as per Attachment 8.2.5B for advertising<br/>purposes;</li> </ol>  | 2. CEO | 2. Noted                                      | 2. Completed   |
|           | <ul> <li>3. Pursuant to section 3.12 of the Local Government Act 1995, gives Statewide public notice that it intends to make the revised draft Shire of Corrigin Animal, Environment and Nuisance Local Law 2016 as contained in the Attachment 8.2.5B;</li> <li>a) the purpose of which is to provide for the regulation, control and management of animals and the prevention of environmental damage and nuisances within the District; and</li> <li>b) the effect is to establish the requirements with which any person keeping animals, or undertaking activities that have the potential to impact the environment or create nuisance must comply.</li> </ul> | 3. CEO | 3. Shire advertising underway                 | 3. Advertising completed   |
|           | 4. Forwards a copy of the revised draft Shire of Corrigin Animal, Environment and Nuisance Local Law 2016 to the Minister for Local Government and Communities, and to the Minister for Health, for comment.   | 4. CEO | 4. CEO to write to Minister after advertising | 4. Report prepared for August Council Meeting                      |

|                        | racsady 10 August 2010   |                  |   |
|------------------------|--|------------------|---|
| 136/2016<br>21/06/2016 | <ul> <li>That Council adopt the revised:</li> <li>Local Recovery Plan 2016 (Attachment 7.2.1.1A); and</li> <li>Local Emergency Management Arrangements 2016 (Attachment 7.2.1.1B); with the Chief Executive Officer requested to update contact details as deemed necessary and refer to the State Emergency Management Committee for noting.</li> <li>Note: Council amended the Officer's Recommendation as it was observed that some contacts associated with the Local Recovery Plan 2016 and Local Emergency Management Arrangements 2016 required updating.</li> </ul>  | CEO              | Modified Local Recovery Plan 2016 and Local Emergency Management Arrangements 2016 to be prepared   |
| 151/2016<br>21/06/2016 | <ol> <li>That Council:         <ol> <li>Subject to CEO confirming no existing agreement is in place with regard to Department of Agriculture over Lot 523 Walton St.</li> <li>In accordance with Local Government (Functions and General) Regulations 1996 regulation 30(2)(b) grant in favour of the Australian Red Cross a lease over Reserve 47959, being Lot 523 Walton Street, Corrigin structured around:</li></ol></li></ol>  |                  | <ol> <li>No known agreement</li> <li>Letter sent to Red Cross – awaiting reply</li> <li>Completed</li> <li>Pending</li> </ol>                           |
|                        | <ul> <li>b) An annual lease payment of \$300 (excluding GST);</li> <li>c) A CPI rent review clause; and</li> <li>d) Provisions for maintenance, payment of all utility charges, repair of the premises.</li> <li>3. Authorise the Shire President and the Chief Executive Officer to execute the relevant lease agreement and affix the common seal of the Shire of Corrigin on the relevant documentation as specified in point 1 above.</li> <li>4. Request the Australian Red Cross to: <ul> <li>a) use all endeavours to rebuild the existing Australian Red Cross building at Lot 33 Corner of Jose and Walton Streets, Corrigin for</li> </ul> </li> </ul> | 3. CEO<br>4. CEO | <ul> <li>3. Awaiting response from Red Cross</li> <li>4. Letter sent to Red Cross – awaiting reply</li> <li>3. Pending</li> <li>4. Completed</li> </ul> |
|                        | the use by local Corrigin Australian Red Cross volunteers; b) keep Council informed of repairs to be carried out;  |                  |   |

|                        | , 3  |        |  |   |
|------------------------|--|--------|--|---|
|                        | c) note that the use of Reserve 47959, being Lot 523 Walton Street,<br>Corrigin by local Corrigin Australian Red Cross volunteers is a<br>temporary arrangement only and the Council does not guarantee<br>the availability of the building beyond the timeframe outlined in<br>the Lease.   |        |  |   |
| 160/2016               | That Council   |        |  |   |
| 21/06/2016             | <ol> <li>Recognise people, businesses and organisations based on their whole contribution to the construction of Corrigin Recreation and Events Centre (CREC) which is to include cash donations, grain donations and in-kind donations on a single honour board to be located in the CREC as follows:         <ul> <li>Diamond Sponsors (of at least \$25,000)</li> <li>Platinum Sponsors (of between \$10,000 - \$24,999)</li> <li>Gold Sponsors (of between \$5,000 - \$9,999)</li> </ul> </li> </ol> |        | 1-5 Plaque to be ordered with the rest of Sponsor plaques        | 1. In Progress  |
|                        | <ul> <li>2. Accept that for the purpose of determining Supporter Levels for the Corrigin Recreation and Events Centre (CREC), Council accepts:</li> <li>either cash, grain and/or in kind contributions; and</li> <li>an accumulation of either cash, grain and/or in kind contributions; will be used to determine levels of recognition excluding the direct contributions to the Rockview Community Cropping program.</li> </ul>  |        |  | 2. In Progress  |
|                        | 3. On the same honour board the businesses, individuals and groups who contributed to the Rockview Community Cropping program will be separately recognised and collectively be acknowledged as a Diamond Sponsor.   |        |  | 3. In Progress  |
|                        | 4. Resolutions 1-3 reflect contributions received up to 21 March 2016.   | 4. GPO |  | 4. In Progress  |
|                        | 5. Adopt the form of plaque to be erected at the Corrigin Recreation and Events Centre (CREC) as provided for in Attachment 13.1A.   | 5. GPO |  | 5. In Progress  |
| 165/2016<br>19/07/2016 | That Council lay this item on the table (requesting the Shire to refer the matter back to the next Corrigin Recreation & Events Centre Advisory Committee for comment and clarification on limiting vehicle access to the oval)  | CEO    | Matter referred<br>back to CREC<br>Committee on 9<br>August 2016 | CREC Committee<br>recommendation<br>provided for<br>August Council<br>Meeting |

|                        | ,   | racsady 10 August 2010  |    |     | 1  |   | 1  |   |
|------------------------|-----|---|----|-----|----|---|----|---|
| 173/2016               | Tha | et Council:   |    |     |    |   |    |   |
| 19/07/2016             | 1.  | Note the Correspondence from the Corrigin Masonic Lodge No. 120 W.A.C. ('Lodge') as provided in Attachment 8.2.2 to this Report.  | 1. | CEO | 1. | Noted   | 1. | Noted                                       |
|                        | 2.  | Resolve to request the Chief Executive Officer (CEO) to write to the Lodge: a) seeking confirmation that it would be prepared to sell the portion of Lot 178 Kirkwood Street, Corrigin (approximately 3m x 90 m) currently occupied as a 'laneway' for a nominal price of \$1; and b) advising that until the 'laneway' is eventually transferred to the Shire, the Lodge be reminded that it will need to ensure it has suitable public liability for the 'laneway'. | 2. | CEO | 2. | Letter sent   | 2. | Completed                                   |
|                        | 3.  | Once written confirmation from the Lodge of the acceptance to sell the portion of Lot 178 (approximately 3m x 90 m) is confirmed and appropriate funds are included in the 2016/17 Budget, the Shire commences a survey to be undertaken followed by an application for Subdivision Approval from the Western Australian Planning Commission.   |    | CEO |    | Lodge has written offering the laneway for sale at \$1. |    | In Progress                                 |
|                        | 4.  | Authorise the CEO to enter a part lease over Lot 178 Kirkwood St for an interim period covering the proposed PAW until such time as the creation and sale of the PAW is finalised.  | 4. | CEO | 4. | Advice being sought from insures concerning liability   | 4. | In Progress                                 |
|                        | 5.  | Should Subdivision Approval be received, the Shire President and Chief Executive Officer be authorised to enter into a contract of sale with appropriate use of the Common Seal and process the creation of the PAW reserve.  | 5. | CEO | 5. | Noted   | 5. | To be carried out post subdivision approval |
| 175/2016<br>19/07/2016 | 1.  | Pursuant to s11(2)(f) of the Local Government (Functions and General) Regulations 1996, extend the term of the Wheatbelt General Practice Business Support Service - Contractor Agreement between the Shire of Corrigin and First Health for a further three (3) year period (from 1 December 2016 ending on 30 November 2019); and   |    | CEO |    | Noted   | 1. | Noted                                       |
|                        | 2.  | Authorise the Chief Executive Officer to confirm the extension of contract with First Health in writing.  | 2. | CEO | 2. | Letter sent   | 2. | Completed                                   |

| 179/2016   | That ( | Council:  |  |                  |       |      |    |    |   |    |           |
|------------|--------|---|--|------------------|-------|------|----|----|---|----|-----------|
| 19/07/2016 | 1. (   | Not accept the offer received from T  | e offer received from Terrance John Cook and Kaye Christine ump of \$25,300 (including GST) for 'Tender 04/2016 – 2015 |                  |       | CE   | EO | 1. | Noted                                     | 1. | Noted     |
|            | 2. A   | Authorise the Chief Executive Officer (CEO) in consultation with the Shire President, to offer 'first right of refusal' to the tenderer and to accept offers to purchase 2015 GXL Toyota RAV 4 vehicle (registered 1ESY 257) received within two (2) months from 19 July 2016 that in the CEO and the Shire President's opinion, appear reasonable in terms of market value for similar vehicles. |  |                  | e     | . CE | EO | 2. | Offer made<br>and accepted<br>at \$30,500 | 2. | Completed |
|            | 3.     | That should no reasonable offers be above, the CEO be requested to refectors identified to refectors identified to the consideration.   |  |                  | 3.    | CE   | EO | 3. | N/A                                       | 3. | N/AA      |
| 180/2016   | That ( | Council   |  |                  |       |      |    |    |   |    |           |
| 19/07/2016 |        | Note the tenders received for T<br>Attachment 8.3.2A.   | Tender 03/2016 as  | provided for     | in 1. | CE   | EO | 1. | Noted                                     | 1. | Noted     |
|            | f<br>L | <ol> <li>With the exception of Item 16, accept the highest price offered (plus GST) for Tender 03/2016 (Surplus Plant and Equipment) on the basis of the Local Community Insurance Services (LGIS) 'plant hazard risk assessment' as follows:</li> </ol>  |  |                  | he    | CE   | EO | 2. | Letters sent to<br>Tenderers              | 2. | Completed |
|            | No.    | Tendered Item   | Accepted \$ Price (plus GST)   | Name<br>Tenderer | of    |      |    |    |   |    |           |
|            | 1      | Small spray unit with boom  | 300.00   | Phillip Fare     |       |      |    |    |   |    |           |
|            | 2      | 4 x skid steer tyres brand new 10-16 5nhs   | 275.00   | Murray Boyd      |       |      |    |    |   |    |           |
|            | 3      | h26 deutsher {sp slasher}with spare motor   | No offer   |                  |       |      |    |    |   |    |           |
|            | 4      | ram drill post hole digger{PTO driven}  | 700.00   | Phillip Fare     |       |      |    |    |   |    |           |
|            | 5      | Stihl 2 person post hole digger   | No offer   |                  |       |      |    |    |   |    |           |

| No.                  | Tendered Item   | Accepted \$ Price   | Name of                      |
|----------------------|---|---|------------------------------|
|                      |   | (plus GST)  | Tenderer                     |
| 6                    | 2x75kg wacker packers   | No offer  |                              |
| 7                    | diesel tank with 12volt pump  |   |                              |
| ,                    | (approximately 400lt)   | 500.00  | Neville Turner               |
| 8                    | spreader box to suit small truck  | 200.00  | Phillip Fare                 |
| 9                    | assorted bricks   | Lot 13 \$165.00   |                              |
| 9                    | assorted bricks   | Lot 14 \$165.00   | Murray Boyd                  |
| 10                   | PTO driven rotary hoe   | 100.00  | Ron Hardy                    |
|                      |   |   |                              |
| 11                   | PTO driven broom (approximately 1200mm wide)  | 200.00  | Phillip Fare                 |
|                      | (approximately 1200mm wide)   | 200.00  | Phillip Fare                 |
| 11<br>12<br>13       | (approximately 1200mm wide) 2160 ISEKI tractor  | 200.00<br>500.00<br>No offer                              | Phillip Fare<br>Phillip Fare |
| 12                   | (approximately 1200mm wide)   | 500.00  | ·                            |
| 12<br>13             | (approximately 1200mm wide) 2160 ISEKI tractor WACKER petrol jack hammer  | 500.00<br>No offer  | Phillip Fare                 |
| 12<br>13<br>14       | (approximately 1200mm wide) 2160 ISEKI tractor WACKER petrol jack hammer KEVREK 1000kg crane  | 500.00<br>No offer<br>1,210.00                            | Phillip Fare                 |
| 12<br>13<br>14<br>15 | (approximately 1200mm wide) 2160 ISEKI tractor WACKER petrol jack hammer KEVREK 1000kg crane 365 John Deere gang mower                      | 500.00 No offer 1,210.00 No offer Tender not              | Phillip Fare                 |
| 12<br>13<br>14<br>15 | (approximately 1200mm wide) 2160 ISEKI tractor WACKER petrol jack hammer KEVREK 1000kg crane 365 John Deere gang mower PROMACK tree mulcher | 500.00  No offer  1,210.00  No offer  Tender not accepted | Phillip Fare  Murray Boyd    |

| 101/0016               |   | 1                           |   |  |
|------------------------|---|-----------------------------|---|--|
| 181/2016<br>19/07/2016 | <ul> <li>That Council:</li> <li>Submit the following additional roads for assessment by Main Roads WA for addition to the RAV network:</li> <li>Wilson Road from Lot 13368 (White's Farm) to Brookton Highway (RAV 3)</li> </ul>  | 1. CEO                      | Application to MRWA undertaken  | 1. Completed                                     |
|                        | <ul> <li>Dwarlaking Road from Lot 13368 (White's Farm) to Bulyee Road(RAV 3)</li> <li>Gardners Road to Lot 6158 (Wilkinson's Farm) (RAV 5)</li> <li>Walton Street from BP fuel depot entry (opposite Dartee Street) through to the Brookton Highway (Conditional RAV 4 to RAV 7)</li> <li>Walton Street from townsite boundary through to the BP fuel depot entry (opposite Dartee Street) (RAV 3 to Conditional RAV 7)</li> <li>Authorise the Chief Executive Officer in consultation with Cr Hickey and Cr Hardingham, to determine a 'priority' list of route assessments for the Restricted Access Vehicle (RAV) network in the Shire based on previous Council resolutions, namely: <ul> <li>Minute no. 8404 of 19 August 2014;</li> <li>Minute no. 8647 of 17 November 2015;</li> <li>Minute no. 8597 of 15 December 2015;</li> <li>Minute no. 38/2016 of 16 February 2016; and</li> <li>1 above.</li> </ul> </li> <li>Request the Chief Executive Officer to advise Main Roads Western Australia of the 'priority' list of route assessments for the RAV.</li> </ul> | 2. CEO<br>3. CEO            | 2. Consultation with Councillors undertaken  3. List provided to MRWA | <ol> <li>Completed</li> <li>Completed</li> </ol> |
| 183/2016<br>19/07/2016 | <ul> <li>That Council advise Shire of Corrigin Delegates to Annual General Meeting of the Western Australian Local Government Association (WALGA) to consider the motions:</li> <li>'4.1 Amendments to the WALGA Constitution (01-001-01-0001)' from the WALGA Executive;</li> <li>'4.2 Natural Disaster Recovery Support Funding (05-001-03-0029)' from the Shire of Dardanup;</li> <li>'4.3 Non Operational Rail Corridors (05-009-03-0037)' from the Delegate from the Shire of Bridgetown-Greenbushes on its merit and voting accordingly.</li> </ul>   | CEO and Shire     President | 1. Noted  | Noted – voting undertaken at WALGA AGM           |

| ruesuay 10 riagust 2010   |
|---|
| • '4.4 Planning Systems Review (05-047-01-0014)' from the Delegate from the South Perth;                  |
| • '4.5 Abolitions of DAPS (05-047-01-0016)' from the Delegate from the City of Subiaco;                   |
| • '4.6 Introduction of Container Deposit Scheme (CDS) (05-050-02-0001)'                                   |
| from the Delegate from the Shire of Dandaragan on its merit and vote accordingly.                         |
| • '4.7 Declared Pest Plant C3 Review by DAFWA (05-046-03-0015)' from the Shire of Dardanup;               |
| • '4.8 Renewable Energy (05-028-04-0009)' from the City of Bunbury;                                       |
| • '4.9 Reducing Regulatory Burden on Local Government (05-099-03-0001)' from the Shire of Toodjay;        |
| • '4.10 Most Accessible Regional City in Australia Awards (01-006-04-0001)' from the City of Bunbury; and |
| • '4.11 Discussion Paper Excessive Force (01-003-02-0001)' from the Delegate                              |
| from the Shire of Bridgetown-Greenbushes; on their respective merit and                                   |
| vote accordingly.   |

#### **OFFICER'S RECOMMENDATION**

That Council accept the report outlining the actions performed under delegated authority for the period July 1 to July 31 2016 and receive the Status Report as at 10 August 2016.

### (194/2016) Moved Cr Mason: Seconded Cr Hickey

That Council accept the report outlining the actions performed under delegated authority for the period July 1 to July 31 2016 and receive the Status Report as at 10 August 2016.

Carried 5/0

#### 8.2.2. BOWLING CLUB RELOCATION NEEDS AND FEASIBILITY STUDY

Applicant: Shire of Corrigin Location: Shire of Corrigin

Date: 16 August 2016

Reporting Officer: Heather Talbot, Governance Projects Officer

Disclosure of Interest: No interest to disclose

File Number: GS 0018
Attachment Reference: N/A

#### **SUMMARY**

As part of the grant process for Department of Sport and Recreation (DSR), Council is required to endorse the current round of applications to the Community Sporting and Recreation Facilities Fund (CSRFF) small grants program.

#### **BACKGROUND**

In 2014 the Corrigin Bowling Club wrote to Council informing Council of their intention to seek funding of \$250,000 from the Shire of Corrigin to go towards the cost of a new synthetic playing surface. The club has since written in December 2015 and consequently met with Council and the Recreation Planning Committee with the intention of moving the club to the newly constructed Corrigin Recreation and Events Centre.

At the April 2016 Ordinary meeting of Council it was agreed to seeks to include funds in the 2016-17 budget on a 50/50 (or if CSRFF funds available, one third each) to adequately develop a 'business case' and concept plan for the Corrigin Bowling Club to either:

- re-develop the Club's site in Walton Street with an appropriate artificial playing surface and improved facilities; or
- relocate to the Corrigin sporting precinct with an appropriate artificial playing surface comprising single (large) green with 8 rinks and area of approximately 45m x 45m with use of CREC; or
- alternate site with appropriate facilities, artificial surface comprising single (large) green with 8 rinks and area of approximately 45m x 45m.

#### **COMMENT**

A grant application has been completed on the basis of one third for the Bowling Club, Shire of Corrigin and DSR.

Council is required to endorse all CSRFF applications and prioritise applications if more than one. No other applications were received from the community.

#### STATUTORY ENVIRONMENT

None known

#### **POLICY IMPLICATIONS**

There are no known policy implications.

#### FINANCIAL IMPLICATIONS

Budget allocation will be addressed in the 2016-17 Budget.

#### **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Strategic Community Plan 2013-2023:

#### 6.2 Focus area three: Social Development

Goal six: We need good services to support our development as a Shire

| Strategy                                       | Outcome                                    |
|--|--|
| Maintain the range of services and facilities  | Essential services help us to prosper as a |
| provided by the Shire, particularly those for  | community.                                 |
| the rural area (roads) and sporting community. |  |

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Corporate Business Plan 2013-2017:

#### **5. STRATEGIC THEMES**

#### **5.2 Social Development**

| Strategic Community Plan link | Strategies   |
|-------------------------------|--|
| Goal Six - 1                  | Provide and maintain community buildings and facilities, |
|                               | including roads and sporting facilities.                 |

#### **VOTING REQUIREMENT**

Simple Majority

#### **OFFICER'S RECOMMENDATION**

That Council:

- 1. Supports the application by the Shire, as its first priority, to the Department of Sport and Recreation Community Sporting and Recreation Facilities Fund to conduct a Needs and Feasibility Study including a business case for the redevelopment of the Corrigin Bowling Club.
- 2. Allocates sufficient funds in the 2016-17 budget for the completion of the Needs and Feasibility Study based on a third from each of the Shire of Corrigin, Corrigin Bowling Club and Department of Sport and Recreation.

#### (195/2016) Moved Cr Praetz: Seconded Cr Mason

#### That Council:

- Supports the application by the Shire, as its first priority, to the Department of Sport and Recreation Community Sporting and Recreation Facilities Fund to conduct a Needs and Feasibility Study including a business case for the redevelopment of the Corrigin Bowling Club.
- 2. Allocates sufficient funds in the 2016-17 budget for the completion of the Needs and Feasibility Study based on a third from each of the Shire of Corrigin, Corrigin Bowling Club and Department of Sport and Recreation.

Carried 5/0

#### 8.2.3. SHIRE OF CORRIGIN ANIMAL, ENVIRONMENTAL AND NUISANCE LOCAL LAW 2016

Applicant: Shire of Corrigin Location: Shire of Corrigin

Date: 16 August 2016

Reporting Officer: Heather Talbot, Governance and Projects Officer;

Lauren Pitman, Environmental Health officer

Disclosure of Interest: No interest to disclose

File Number: LE 0002

Attachment Reference: Attachments 8.2.3A, 8.2.3B and 8.2.3C

#### **SUMMARY**

For Council to receive the submissions following the close of the public consultation period and to adopt the *Shire of Corrigin Animal, Environment and Nuisance Local Law 2016* in accordance with the *Local Government Act 1995*.

#### **BACKGROUND**

As a result of the 17 May 2016 Council meeting, staff were directed to proceed with the adoption of the Shire of Corrigin Animal, Environment and Nuisance Local Law 2015 and complete the requirements for public consultation.

Advertising of the Local Law took place from 15 June 2016 to 5 August 2016, which resulted in submissions received from the Department of Local Government and Communities, Health Department. A late submission from a member of the public was also received.

A Schedule of Submissions and recommendations is provided for Council's consideration as per **Attachment 8.2.3A** and the late submission **as Attachment 8.2.3B**.

#### **COMMENT**

The process for adopting local laws is set out in Section 3.12 if the Local Government Act 1995 and includes:-

- 1. At the council meeting the person presiding is to give notice to the council meeting of the purpose and effect of the proposed local law;
- 2. State-wide and local public notice is to be given stating that the Shire intends to make a local law. Advertising is to remain open for at least 6 weeks;
- 3. As soon as the notice is given, a copy of the proposed local law, together with the public notice and National Competition Policy form are to be provided to the Minister for Local Government and any other relevant ministers;
- 4. A copy of the proposed local law is to be provided to any person requesting it;
- 5. After the last day of submissions, the local government is to consider any submissions and may by absolute majority proceed with the local laws as proposed or make alterations which are not significantly different from what was first proposed;
- 6. The adopted local law is published in the Government Gazette and a copy is provided to the appropriate ministers;
- 7. Another public notice is given stating the title of the local law, its intent and date the local law will come into effect;
- 8. Forwarding all documentation to Parliaments Joint Standing Committee on Delegated Legislation.

The intended Purpose and Effect of the *Shire of Corrigin Animal, Environment and Nuisance Local Law 2016* is as follows:

#### **Purpose:**

To provide for the regulation, control and management of animals and the prevention of environmental damage and nuisances within the District.

#### Effect:

To establish the requirements with which any person keeping animals, or undertaking activities that have the potential to impact the environment or create nuisance must comply.

In order to ensure the draft local law includes all changes as per the schedule of submissions it is recommended that Council adopts the:

- schedule of submissions as prepared as per Attachment 8.2.3A; and
- revised version of the local law (Attachment 8.2.3C) for final approval with the intention of proceeding to the publishing in the Government Gazette.

#### STATUTORY ENVIRONMENT

Local Government Act 1995, section 3.12 – Adoption of a local law

#### **POLICY IMPLICATIONS**

There are no known policies or policy implications relating to this item

#### FINANCIAL IMPLICATIONS

Budgeted costs associated with preparation of the local law and required publication in the government gazette.

#### **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the Shire of Corrigin Strategic Community Plan 2013-2023:

#### 6.3 Focus area three: Social Development

Goal six: We need good services to support our development as a Shire

| Strategy  | Outcome  |
|---|--|
| Maintain the range of services and facilities provided by the Shire, particularly those for the rural area (roads) and the sporting community | Essential services help us to prosper as a community |

The matter before Council generally accords with the following Shire desired outcome as expressed in the Shire of Corrigin Corporate Business Plan 2013-2017:

#### **5. STRATEGIC THEMES**

#### **5.3 Social Development**

| Strategic Community Plan link | Strategies   |
|-------------------------------|--|
| Goal Six - 1                  | Provide environmental health services to protect public health |

#### **VOTING REQUIREMENT**

**Absolute Majority** 

#### OFFICER'S RECOMMENDATION

That Council:

- 1. Receives the schedule of submissions and accepts the for the proposed Shire of Corrigin Animal, Environment and Nuisance Local Law 2016 (Attachment 8.2.3A);
- Accepts the late submission from Robin Campbell (Attachment 8.2.3B);
- 3. Makes the Shire of Corrigin Animal, Environment and Nuisance Local Law 2016 as per the **Attachment 8.2.3C** with the:

#### Purpose:

To provide for the regulation, control and management of animals and the prevention of environmental damage and nuisances within the District.

#### Effect:

To establish the requirements with which any person keeping animals, or undertaking activities that have the potential to impact the environment or create nuisance must comply.

4. Complete the local law making process in accordance with the Local Government Act 1995 and authorises the Shire President and Chief Executive Officer to execute the final documents and affix the Common Seal on behalf of the Shire of Corrigin.

# (196/2016) Moved Cr Mason: Seconded Cr Hickey

That Council:

- 1. Receives the schedule of submissions and accepts the for the proposed Shire of Corrigin Animal, Environment and Nuisance Local Law 2016 (Attachment 8.2.3A);
- 2. Accepts the late submission from Robin Campbell (Attachment 8.2.3B);
- 3. Makes the Shire of Corrigin Animal, Environment and Nuisance Local Law 2016 as per the Attachment 8.2.3C with the:

#### Purpose:

To provide for the regulation, control and management of animals and the prevention of environmental damage and nuisances within the District.

#### Effect:

To establish the requirements with which any person keeping animals, or undertaking activities that have the potential to impact the environment or create nuisance must comply.

4. Complete the local law making process in accordance with the Local Government Act 1995 and authorises the Shire President and Chief Executive Officer to execute the final documents and affix the Common Seal on behalf of the Shire of Corrigin.

Carried 5/0
Absolute Majority

# 8.2.4. PROPOSED AMENDMENT TO SHIRE OF CORRIGIN LOCAL PLANNING SCHEME NO. 2 – DENSITY CHANGES IN THE CORRIGIN TOWNSITE AND RECODING OF RESIDENTIAL LAND FROM R12.5 TO R20

Applicant: Shire of Corrigin

Location: Residential Zoned Land in the Corrigin Townsite

Date: 16 August 2016

Reporting Officer: Rob Paull Chief, Executive Officer

Disclosure of Interest: No interest to disclose

File Number: DBC0012
Attachment Reference: N/A

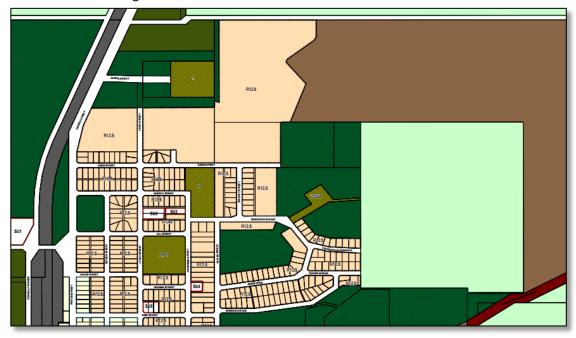
#### **SUMMARY**

This report recommends that Council resolve to initiate an amendment to the Shire of Corrigin Town Planning Scheme No. 2 (TPS 2) to provide the opportunity for increased residential density within the Corrigin townsite.

#### **BACKGROUND**

As with most local planning schemes in Western Australia, the Residential Design Codes (R Codes) are incorporated by reference requiring all residential use and development to be in accordance with the R Codes. The R Codes are a State Planning Policy and apply statewide to the majority of the local government local planning schemes. When TPS 2 was originally prepared in the late 1990's residential lots / areas were designated R Codes according to the most appropriate density based on existing character and values to be retained in the future. Clause 5 of TPS 2 empowers the R-Codes as the principal policy for which all residential development must be assessed against. The maps associated with TPS 2 clearly identify all residential lots with an R Code, the number of which identifies the maximum density on a per hectare basis. For example, a lot with an R Code of R12.5 has a general low urban density of 12.5 dwellings per hectare. On a square metre basis this equates to a minimum of 700m² site/lot area per dwelling and average of 800m².

As the following shows, the Residential Design Code density which applies to land zoned for residential use in Corrigin is R12.5.



TPS2 showing Residential land in the 'north' of the Corrigan townsite with an R Code density of R12.5



TPS2 showing Residential land in the 'south' of the Corrigan townsite with an R Code density of R12.5

It should be noted that Clause 5.2.1 of TPS 2 contains a provision which enables lots in the townsite where sewer is available to be developed for two grouped dwellings (at a density of R20). Where no sewerage is available, the R12.5 density Code applies to any grouped dwelling development. However, it is important to note that Clause 5.2.1 only applies to development and not to subdivision. In this regard, the density provisions of R12.5 (minimum of 700m² per lot and average of 800m²) apply to any proposal to subdivide land. As the majority of lots in the Corrigin townsite are in the vicinity of 1,000m² in area, subdivision is not an option for most landowners.

#### COMMENT

It is noted that a matter observed in the *Age Friendly Community Plan* (Item 8.1.5 to the August Council Agenda) included a 'strategy' that the Shire should: *'Establish capacity for subdivision of town blocks to enable easier "downsizing"*.

It is suggested that Council resolve to initiate an amendment to TPS 2 to 'recode' all lots currently R12.5 to R20 (minimum lot area of 350m<sup>2</sup> and an average of 450m<sup>2</sup>) which will allow for the majority of residential lots to have subdivisional potential.

In addition, it is suggested that a new clause be included in TPS 2 that would allow for land in the Corrigin townsite zoned Residential R20 and where reticulated water and sewer are available to be developed for grouped dwelling purposes at a maximum density of R40 (minimum lot area of 220m²) on lots greater than 1500m² subject to public advertising. This would potentially allow for a lot (or combination of lots) with an area greater than 1,499m² to seek development of up to 6 units.

The suggested amendment to TPS2 is as follows:

- "5.2.1 The Residential Design Code density which applies to land zoned for residential use within the Scheme Area is R20. However, notwithstanding any other provisions of the Scheme, where reticulated sewerage and water is available to a lot in the Corrigin townsite and where that lot is zoned 'Residential':
  - (a) subject to Sub-Clause (b), the local government may for the purposes of urban consolidation, consent to the development of a lot for the purposes of grouped dwellings at a maximum density of R40 on a lot/s greater than 1,500m² within any area coded R20 on the Scheme Map, subject to advertising of the required development application pursuant to Clause 6.3; and
  - (b) in determining any development application lodged pursuant to Sub-Clauses (a) above the local government shall consider, in addition to those matters listed in Clause 6.5, the objectives for all land classified Residential zone, any relevant Local Planning Policy and the likely impacts of the proposed development on the amenity of the immediate locality in which the proposed development is to be situated."

#### Note to Council:

- 1. Reference to clause 6.3 relates to the pubic advertising process under the TPS 2; and
- 2. Reference to clause 6.5 relates to the matters the Council must address when considering an application.

As Council is aware TPS 2 is currently being consolidated to bring it into line with the (new) *Planning and Development (Local Planning Schemes) Regulations 2015.* It should be noted if this proposed amendment is finally approved the numbering of clauses may need to be altered to reflect the new consolidated version of TPS 2.

#### STATUTORY ENVIRONMENT

Planning and Development Act 2005

Planning and Development (Local Planning Schemes) Regulations 2015

Local Planning Scheme amendments are processed in accordance with the Planning and Development Act (2005) and associated Regulations. The decision on whether to adopt an amendment is solely that of Council (this is where this proposed Amendment currently sits in the process). Upon adoption by Council the amendment is referred to the Environmental Protection Authority (EPA) after which public advertising of the proposal occurs.

After public advertising, Council must consider whether to adopt the amendment for final approval with or without modifications. The final decision on whether to grant final approval to an amendment rests with the Minister for Planning acting upon recommendation from the Western Australian Planning Commission.

When making a resolution to amend TPS 2 Council must specify whether the amendment is a complex amendment, a standard amendment or a basic amendment and include an explanation of the reason for the local government forming that opinion. In this case it is recommended that Council determine that the amendment is a "standard amendment" for the following reasons:

- The amendment will have minimal impact on land in the scheme area that is not the subject of the amendment; and
- The amendment will not result in any significant environmental, social, economic or governance impacts in the scheme area.

Shire of Corrigin Town Planning Scheme No. 2

**Environmental Protection Act 1986** 

State Planning Policy 3 - Urban Growth and Settlement (SPP 3) - includes the following objectives:

- To promote a sustainable and well planned pattern of settlement across the State, with sufficient and suitable land to provide for a wide variety of housing, employment, recreation facilities and open space.
- To build on existing communities with established local and regional economies, concentrate investment in the improvement of services and infrastructure and enhance the quality of life in those communities.
- To manage the growth and development of urban areas in response to the social and economic needs of the community and in recognition of relevant climatic, environmental, heritage and community values and constraints.
- To promote the development of a sustainable and liveable neighbourhood form which reduces energy, water and travel demand while ensuring safe and convenient access to employment and services by all modes, provides choice and affordability of housing and creates an identifiable sense of place for each community.

 To coordinate new development with the efficient, economic and timely provision of infrastructure and services.

Council should note the Shire is required to have due regard to State Planning Policies in the preparation of amendments to its Scheme. This proposed amendment is considered to be consistent with the objectives of SPP 3.

### **POLICY IMPLICATIONS**

There are no known policy implications in relation to this item.

### FINANCIAL IMPLICATIONS

There are no known significant financial implications in relation to this item. Preparation of amendment documentation and processing the amendment through the statutory process will require no special allocation of funds and will be actioned through the normal function of the Shire staff as required.

### **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the Shire of Corrigin Strategic Community Plan 2013-2023:

# 6.3 Focus area one: Social Development

Goal Six: We need good services to support our development as a Shire

| Strategy                                | Outcome                                   |
|---|---|
| Increase housing options to attract new | Increased growth and participation in our |
| families                                | community                                 |

The matter before Council generally accords with the following Shire desired outcome as expressed in the Shire of Corrigin Corporate Business Plan 2013-2017:

# **5. STRATEGIC THEMES**

# 5.2 Developing Leadership

| Strategic Community Plan link | Strategies   |
|-------------------------------|--|
| Goal Four - 1                 | Regular Council meetings and forums are held to facilitate |
|                               | transparent and informed decision making                   |

# **VOTING REQUIREMENT**

Simple Majority

### **OFFICERS' RECOMMENDATION**

- 1. That the local government, in pursuance of Section 75 of the Planning and Development Act 2005 (as amended), resolve to amend the Shire of Corrigin Local Planning Scheme No.2 by:
  - a) Recoding all lots zoned 'Residential' and classified R12.5 in the Corrigin townsite to be reclassified R20;
  - b) Amending the Scheme Maps accordingly;
  - c) Delete the current wording in Clause 5.2.1 of the Scheme Text and insert the following new wording:

- "5.2.1 The Residential Design Code density which applies to land zoned for residential use within the Scheme Area is R20. However, notwithstanding any other provisions of the Scheme, where reticulated sewerage and water is available to a lot in the Corrigin townsite and where that lot is zoned 'Residential':
  - (a) subject to Sub-Clause (b), the local government may for the purposes of urban consolidation, consent to the development of a lot for the purposes of grouped dwellings at a maximum density of R40 on a lot/s greater than 1,500m² within any area coded R20 on the Scheme Map, subject to advertising of the required development application pursuant to Clause 6.3; and
  - (b) in determining any development application lodged pursuant to Sub-Clauses (a) above the local government shall consider, in addition to those matters listed in Clause 6.5, the objectives for all land classified Residential zone, any relevant Local Planning Policy and the likely impacts of the proposed development on the amenity of the immediate locality in which the proposed development is to be situated."
- 2. That the local government determine that this proposed amendment to the Shire of Corrigin Local Planning Scheme No.2 is a "Standard Amendment" under Regulation 35 of the Planning and Development (Local Planning Schemes) Regulations 2015 for the following reasons:
  - a) the amendment will have minimal impact on land in the scheme area that is not the subject of the amendment; and
  - b) the amendment will not result in any significant environmental, social, economic or governance impacts in the scheme area.

### **COUNCIL RESOLUTION**

(197/2016) Moved Cr Hickey Seconded Cr Praetz That Council: Lay this item on the table

Carried 5/0

### 8.2.5. SHIRE OF CORRIGIN WASTE REPORT 20015-2016

Applicant: Shire of Corrigin Location: Shire of Corrigin

Date: 16 August 2016

Reporting Officer: Lauren Pitman, Environmental Health Officer

Disclosure of Interest: No interest to disclose

File Number: WM 0005

Attachment Reference: Attachment 8.2.5

### **SUMMARY**

This Report seeks to inform Council on the quantities of waste and recyclable material collected by contractor Avon Waste during the financial year 1 July 2015 – 30 June 2016.

# **BACKGROUND**

Avon Waste provides the Shire with a waste report annually, based on the weights of waste and recyclables that their rubbish trucks pick up within the Shire of Corrigin. The general rubbish data is relatively accurate, however the recycling data is largely estimated (note **Attachment 8.2.5**).

#### **COMMENT**

#### Kerbside Waste:

The data provided shows a total of 365.82 tonnes of rubbish was collected in kerbside bins within the Shire over the 2015-2016 year, which is almost exactly the amount collected in the 2014-2015 year which was 365.7 tonnes.

This shows that the amount of rubbish disposed of in the general waste wheelie bins has remained consistent over the 2 year period.

### *Kerbside Recycling and Bulk Recycling:*

The data provided shows that the total recycling waste collected in the Shire in the 2015-2016 year was 172.46 tonnes, which is more than the previous year, being 146.66 tonnes. This is a good result as it shows that there has been an increase in waste disposed of within the Shire, however it has been material that has been diverted from the waste stream into the recycle bins.

The report breaks down the recycled waste into material categories, however these categories are based on percentages found in waste audits done by WALGA, which are done on recycled waste which is not necessarily the Shire of Corrigin's. It therefore provides only a very general estimate of what the quantities in each material category are.

The data may not accurately reflect the recycling initiatives that the Shire of Corrigin has undertaken, for example glass recycling should have dropped over the past 2 years due to the introduction of glass only bins used to collect glass for the glass crusher and which divert glass from the recycling bins which Avon Waste collect. However this data shows that there has been an increase in glass in the recycling bins from 22 tonnes in 2014-2015 to 52 tonnes in 2015-2016. Regardless the Shire should still recommence advertising and remind the businesses collecting glass and the school in particular, to collect as much glass as possible for the glass crusher.

The report is available to be viewed in the attachments section.

#### STATUTORY ENVIRONMENT

Waste Avoidance Resource Recovery Act 2007

# **POLICY IMPLICATIONS**

There are no known policies or policy implications relating to this item

# **FINANCIAL IMPLICATIONS**

There are no known financial implications relating to this item

# **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Strategic Community Plan 2013-2023:

### 6.3 Focus area three: Social Development

Goal six: We need good services to support our development as a Shire

| Strategy                                      | Outcome   |
|---|-----------|
| Maintain the range of services and facilities |           |
| provided by the Shire, particularly those for | community |
| the rural area (roads) and the sporting       |           |

| community. |  |
|------------|--|

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Corporate Business Plan 2013-2017:

### **5. STRATEGIC THEMES**

# **5.3 Social Development**

| Strategic Community Plan link | Strategies   |
|-------------------------------|--|
| Goal Six - 1                  | Provide environmental health services to protect public health |

### **VOTING REQUIREMENT**

Simple Majority

#### **OFFICER'S RECOMMENDATION**

That Council receive this report and recycling data (**Attachment 8.2.5**) for information purposes only.

# (198/2016) Moved Cr Hickey: Seconded Cr Hardingham

That Council receive this report and recycling data (Attachment 8.2.5) for information purposes only.

Carried 5/0

# 8.3. Works and General Purposes Reports

There are no Works and General Purposes Reports

### 9. NOTICE OF MOTIONS FOR THE NEXT MEETING

### 10. CHIEF EXECUTIVE OFFICER'S REPORT

# **COUNCIL RESOLUTION**

(199/2016) Moved Cr Hardingham: Seconded Cr Mason That Council defer consideration of item 10.1.1 Contract of Employment – Deputy Chief Executive Officer (Confidential) until after item 15.

Carried 5/0

# 10.1.1. EXTERNAL MEETINGS/CONFERENCES/INSPECTIONS UNDERTAKEN FROM 18 JULY 2016 UNTIL 15 AUGUST 2016

- Meeting with Shire Manager of Works and Services and Tony Saurello (RoadsWest) concerning the design of Bulyee Road works(Corrigin)
- Attendance at the Roe RRG Subgroup meeting accompanied by the Shire President (Corrigin)
- Attendance at the Regional Road Group meeting accompanied by the Shire President (Wickepin)
- Attendance at the Tidy Towns monthly meeting (Corrigin)
- Meeting with Museum representatives concerning tree lopping and building matters at the Corrigin Museum (Corrigin)

- Attendance at the WALGA Annual General Meeting and annual Local Government Convention, at the Perth Convention and Entertainment Centre – accompanied by the Shire President (Perth)
- Attendance at the Corrigin District High School to hear Year 10 students give short presentations in 'Beyond the Lectern' (Corrigin)
- Attendance at 'The Stevenson Trust Fund Trustees Meeting' accompanied by the Shire President (Corrigin)
- RoeROC dinner at the Old Brewery (Perth)

# **INFORMATION/OPERATIONS**

 As noted above, accompanied by the Shire President I attended the WALGA Annual General Meeting and annual Local Government Conference from 3-5 August. The Convention was based on the theme "local Impact' and sought to 'explore the ways in which individual contributions can markedly influence communities, with their effect moving beyond just the activity taken'.

The Conference was disbursed with separate meetings and discussions with CEO's, Councillors from a range of local governments. The first of the meetings was attended with the Shire President and myself in a 'Dialogue' with Department of Transport concerning:

- RAV Ratings and impacts on primary producers where rural roads have no RAV rating
- Removal of rubbish bins on Brookton-Corrigin Road and the anticipated impact from littering on the Shire, community and tourism

The Conference had a varied line-up of presenters with the keynote speaker being Sir Robin Wales, Mayor, London Borough of Newham, who has led community engagement and development of one of the most underprivileged London boroughs. Other speakers included:

- O Lieutenant-General David Morrison AO, retired senior officer of the Australian Army
- O Tanya Dupagne, named on the Power 30 Under 30 list for Australasia by the Apex Society in America for worldwide contribution to community service and well known to Corrigin as the CEO of 'Camp Kulin'. She spoke passionately about the impact youth work has had on her and with the children at 'Camp Kulin' and community.
- O Peter Bell, former captain of the Fremantle Dockers.
- O Rachael Robertson, the youngest and second female expedition leader to Davis Station, shared how she led and inspired her team of 18 in a year-long expedition to Antarctica.
- O Gene Tunny from Adept Economics took the audience through the trends, indicators, shifts and cycles of the economic environment so that we can better understand what the implications are for Local Governments as the economy ebbs and flows.
- Michael Crossland, an extraordinary person who has defied the odds of a lifethreatening cancer to build a life of exceptional achievements including;
   Australian of the Year finalist, National Ambassador for numerous charities and international hall of fame inductee.

Amongst the discussions, an excellent Q & A session was undertaken on emergency management with a panel of industry experts including the CEO at the Shire of Harvey.

In the Concurrent Sessions, I attended the following:

- Changing the Face of Tourism With the theme based on Western Australia's abundant natural attractions with a climate conducive to tourism activity; there is a lot to celebrate. To make the most of its potential means managing the challenges and making the most of opportunities whilst protecting our natural wonders. The Shire of Exmouth spoke about the economic, environmental and cultural benefits to the community, visitors of planned tourism.
- Emergency Management With the theme "Let the Locals Lead". The Session looked at the increasing number of significant natural disasters impacting on WA communities, Local Governments are more than ever in the 'hot seat' during an emergency to support response efforts, manage recovery, provide long term support to those affected within their community all whilst going about day to day business. The Australian Business Roundtable have released a report estimating the total cost of natural disasters in Australia in 2015 exceeded \$9 billion, or 0.6% of GDP. This is expected to double by 2030 and to reach an average of \$33 billion a year by 2050.

I would like to thank Council for the opportunity to attend the AGM and the Conference. With respect to the decisions emanating from the AGM, the Minutes will be provided to Council at the September Ordinary Meeting.

### 11. PRESIDENT'S REPORT

Freight strategy meeting – Ian Duncan, Craig Manton etc

- Discussed progress of the "collector routes" strategy
- RDA keen to come on board Federal Govt., State Government
- Letter to Shire Presidents to support application will need to contribute (maybe \$1000 -\$2000)

Mayors and Presidents forum

- Gift provisions explanation by lawyer from McLeods
- "work"

Regional Road Groups Chairs workshop

- 2016/17 programme has been endorsed
- RP Grant funding up 20.6%
- Direct Grants up 14%
- Larger bridgeworks programme

WALGA AGM – all motions went as expected ie all carried

- Great presenters:
  - Sir David Wales, Mayor of London Borough of Newham
  - David Morrison, Australian of the Year equality
  - Tanya Dupagne Camp Kulin
  - Rachael Robertson Antarctic Expedition Leader
  - Michael Crossland

#### Concurrent Sessions:

- Transparency and Empowerment My Council website
- Inclusive Communities Changing Lives
- > Panel session Emergency chaired by Liam Bartlett. Michael Parker Shire of Harvey
- > Terry Waldron: Met with him regarding Wheatbelt South Aged Housing Alliance
- RoeROC dinner at the Old Brewery
- Rural Health West Tim Shackleton Wheatbelt South Aged Housing Alliance
- Regional Road Group
- Edna Stevenson

# 12. COUNCILLORS' QUESTIONS, REPORTS AND INFORMATION ITEMS

Cr Hardingham spoke about her attendance at meetings with the Historical Society, Gigglepots Daycare and the Community Resource and Events Centre Advisory Committee.

# 13. URGENT BUSINESS APPROVED BY THE PRESIDENT OR BY A DECISION OF THE COUNCIL COUNCIL RESOLUTION

(200/2016) Moved Cr Hickey: Seconded Cr Praetz

That Council accept Item 13.1 'Secondary Freight Routes in the Wheatbelt' as Urgent Business.

Carried 5/0

# 13.1 SECONDARY FREIGHT ROUTES IN THE WHEATBELT

By letter dated 15 August 2016, WALGA has written to Wheatbelt local governments concerning funding for the technical assessment of the identified Secondary Freight Route as follows:

"Sustainably funding the road network to meet the needs of industry and the community is a key issue for rural Local Governments in Western Australia. I would like to acknowledge the work recently completed by Councillors and senior staff from Local Governments in the Wheatbelt region to identify a network of secondary freight routes, which provide the infrastructure necessary to enable transport the majority of road freight to (as opposed to through) the region.

This is the first stage of a project being led by the Wheatbelt North and Wheatbelt South Regional Road Groups to attract and focus additional funding to maintain the infrastructure necessary to support the freight task in the regions. The identified secondary freight routes will now be mapped and assessed against existing Restricted Access Vehicle (RAV) networks and commodity specific studies such as the work on agricultural lime and grain movement. The next step in this project is to complete a technical assessment of the identified Secondary Freight Routes against the requirements for movement of Restricted Access Vehicles and to prioritise, scope and cost the work that would be required to provide a secondary freight network at the required level of service. It is proposed that this will be followed by the development of a business case for funding.

The Regional Road Groups are being supported by Main Roads WA, WALGA, Wheatbelt Development Commission and Regional Development Australia Wheatbelt Inc (RDA) in delivering this work. The opportunity to seek funding for the next stage of this project from the State Government through the Regional Grants Scheme (Royalties for Regions) has been identified. Applications for funding in the current round close on 20 September 2016. RDA Wheatbelt has offered to administer the funding on behalf of the 42 Local Governments in the region, relieving any individual Local Government of this work.

It is critical to understand whether Local Governments in the Wheatbelt Region support this proposal before proceeding. A funding application needs to be accompanied by a letter of support from each Local Government. As co-contributions are considered in determining the merit of each application an estimate of the value of contributions made to date will be helpful along with advice of in cash or in kind support to the technical assessment stage of the project. The scope of work is currently being developed, but we anticipate that a grant application for approximately \$300,000 will be made to consider some 80 freight routes."

### **OFFICER'S RECOMMENDATION**

That Council write to Regional Development Australia supporting funding for the next stage of the secondary freight routes project through the Regional Grants Scheme (Royalties for Regions) for the technical assessment of the identified Secondary Freight Routes.

### (201/2016) Moved Cr Praetz: Seconded Cr Hardingham

That Council write to Regional Development Australia supporting funding for the next stage of the secondary freight routes project through the Regional Grants Scheme (Royalties for Regions) for the technical assessment of the identified Secondary Freight Routes.

Carried 5/0

#### 14. INFORMATION BULLETIN

No business arose from the Information Bulletin.

#### 15. WALGA AND CENTRAL ZONE MOTIONS

No business arose from WALGA and Central Zones.

# 10.1.1 CONTRACT OF EMPLOYMENT – DEPUTY CHIEF EXECUTIVE OFFICER (CONFIDENTIAL)

Applicant: Shire of Corrigin

Location: N/A

Date: 16 August 2016

Reporting Officer: Rob Paull, Chief Executive Officer

Disclosure of Interest: No interest to disclose

File Number: DAYM/T

# REASON FOR CONFIDENTIALITY

The Chief Executive Officer's Report is confidential in accordance with section 5.23(2)(a) of the Local Government Act because it deals with matters affecting an employee of Council.

### (202/2016) Moved Cr Hickey: Seconded Cr Mason

# That Council:

- 1. Endorse the re-appointment of Miss Taryn Dayman to the position of Deputy Chief Executive Officer for a five year term commencing on 16 August 2016 in accordance with the proposed Contract of Employment; and
- 2. Authorise the President and Chief Executive Officer to affix the common seal to the new Contract of Employment.

Carried 5/0

#### 16. NEXT MEETING

The next ordinary meeting of Council is scheduled for Tuesday 20 September 2016 at 9 Lynch Street Corrigin commencing at 3pm.

# **17. MEETING CLOSURE**

There being no further business to discuss, the Chairperson thanked everyone for their attendance and closed the meeting at 5:38pm.

| 1. | DECLAR   | ATION OF OPENING                                       | 2  |
|----|----------|--|----|
| 2. | ATTEND   | ANCE /APOLOGIES/LEAVE OF ABSENCE                       | 2  |
| 3. | PUBLIC ( | QUESTION TIME  | 2  |
| 4. | DECLAR   | ATIONS OF INTEREST                                     | 2  |
| 5. | MATTER   | RS REQUIRING A COUNCIL DECISION                        | 2  |
|    | 5.1.1.   | ADOPTION OF MATERIAL VARIANCE                          | 2  |
|    | 5.1.2.   | RATE PAYMENT INCENTIVE                                 | 4  |
|    | 5.1.3.   | FEES & CHARGES   | 6  |
|    | 5.1.4.   | COUNCILLOR ALLOWANCE                                   | 8  |
|    | 5.1.5.   | INFORMATION, COMMUNICATION, TECHNOLOGY (ICT) ALLOWANCE | 10 |
|    | 5.1.6.   | INSTALMENT PAYMENT PLAN OPTION – ADDITIONAL CHARGES    | 12 |
|    | 5.1.7.   | RATE AND CHARGES PAYMENT OPTIONS                       | 14 |
|    | 5.1.8.   | PENALTY INTEREST ON OVERDUE RATES                      | 17 |
|    | 5.1.9.   | REFUSE COLLECTION AND DISPOSAL CHARGES                 | 19 |
|    | 5.1.10.  | ADOPTION OF RATES                                      | 22 |
|    | 5.1.11.  | CAPITAL ROADWORKS PROGRAM 2015/16 – 2023/24            | 24 |
|    | 5.1.12.  | ADOPTION OF ANNUAL BUDGET 2016/2017                    | 26 |
|    | 5.1.13.  | PROVISION OF SERVICES AND FACILITIES                   | 28 |
| 6. | MEETIN   | G CLOSURE  | 30 |

#### 1. DECLARATION OF OPENING

The Chairperson Cr Des Hickey, Deputy Shire President opened the meeting at 4.01pm.

# 2. ATTENDANCE /APOLOGIES/LEAVE OF ABSENCE

Deputy President Cr D L Hickey

Cr J A Mason Cr S G Hardingham Cr B D Praetz Cr M B Dickinson

Chief Executive Officer R L Paull
Deputy Chief Executive Officer T L Dayman

Manager Finance D C Ospina Godoy

APOLOGIES Cr L Baker

Cr T J Pridham

# 3. PUBLIC QUESTION TIME

There were no members of the public present and no public questions.

### 4. DECLARATIONS OF INTEREST

There were no declarations of interest.

# 5. MATTERS REQUIRING A COUNCIL DECISION

# 5.1.1. ADOPTION OF MATERIAL VARIANCE

Applicant: Shire of Corrigin
Location: Shire of Corrigin

Date: 29 August 2016

Reporting Officer: Taryn Dayman, Deputy Chief Executive Officer

Disclosure of Interest: No interest to disclose

File Number: FM 0057 Attachment Reference: None

# **SUMMARY**

In accordance to regulation 34(5) of the Local Government (Financial Management) regulations, each financial year, a local government is to adopt a percentage or value, calculated in accordance with AAS5, to be used in statements of financial activity for reporting material variances.

### **BACKGROUND**

Previously Council has adopted a percentage value of 10% with a minimum value of \$10,000.

# **COMMENT**

It is recommended that Council adopt a percentage value of 10% and with the minimum value of \$10,000.

### STATUTORY ENVIRONMENT

Local Government (Financial Management)

"34. Financial activity statement required each month (Act s. 6.4)

(5) Each financial year, a local government is to adopt a percentage or value, calculated in accordance with the AAS, to be used in statements of financial activity for reporting material variances".

### **POLICY IMPLICATIONS**

There are no direct policy implications in relation to this item.

### **FINANCIAL IMPLICATIONS**

There are no significant financial implications in relation to this item.

### **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the reviewed Shire of Corrigin Strategic Community Plan 2013-2023:

### 6.2 Focus area two: Developing Leadership

Goal Four: We want to strengthen our community's position for the future

| Strategy  | Outcome   |
|---|---|
| Maintain a resilient and independent Shire, with a clear vision for the future    | A sustainable and progressive local government. |
| A representative model that reflects the community and acts on their aspirations. | Effective governance and advocacy by the Shire. |

The matter before Council generally accords with the following Shire desired outcome as expressed in the reviewed Shire of Corrigin Corporate Business Plan 2013-2017:

### **5. STRATEGIC THEMES**

# 5.2 Developing Leadership

| Strategic Community Plan link | Strategies  |
|-------------------------------|---|
| Goal 5-1                      | Manage the Shire's finances and financial service activities to |
|                               | ensure the continuous, sustained operation of Council.          |

### **VOTING REQUIREMENT**

Simple Majority

### **OFFICER'S RECOMMENDATION**

That Council adopt a percentage value of 10% with a minimum value of \$10,000 that is considered to be a material variance as per regulation 34(5) of the Local Government (Financial Management) Regulations.

# **COUNCIL RESOLUTION**

(185/2016) Moved Cr Hardinham & Cr Mason

That Council adopt a percentage value of 10% with a minimum value of \$10,000 that is considered to be a material variance as per regulation 34(5) of the Local Government (Financial Management) Regulations.

Carried 5/0

### **5.1.2. RATE PAYMENT INCENTIVE**

Shire of Corrigin Applicant: Location: Shire of Corrigin

Date: 29 August 2016

Reporting Officer: Taryn Dayman, Deputy Chief Executive Officer

Disclosure of Interest: No interest to disclose

File Number: FM 0057 Attachment Reference: None

### **SUMMARY**

The Local Government Act 1995, section 6.46, allows a local government to grant a discount or other incentive for the early payment of any rate or service charge.

### **BACKGROUND**

Last financial year Council has offered rate payers who elect payment option 1 (full payment) a 5% discount, as well as being entitled to enter the rate incentive prize draw. In 2015/2016 Council granted discounts to ratepayers totalling \$98,621

Council has sought support from Local Business and has received a positive response, with a number of businesses donating \$100.00 gift voucher. As in previous years, this donation has been matched by Council increasing the value of each voucher to \$200.00

#### STATUTORY ENVIRONMENT

Local Government Act 1995, section 6.46

### "6.46. Discounts

Subject to the Rates and Charges (Rebates and Deferments) Act 1992, a local government may, when imposing a rate or service charge, resolve\* to grant a discount or other incentive for the early payment of any rate or service charge."

\* Absolute majority required.

### **POLICY IMPLICATIONS**

Council's Policy 2.5 – 'Rates Condition of Rates Incentive Scheme' provides as follows:

- "Payment in full to made by mail, electronic format or in person at the Shire Office, 9 Lynch Street, Corrigin by 4.30pm on the due date, to be eligible to enter into the prize draw to win a \$200 voucher from one of the participating local businesses.
- The winner will be determined by random selection and announced at the first ordinary meeting after the due date. Winners will be notified by mail and a public notice will be advertised in the Windmill newspaper.
- Entry to the prize draw is open to the Shire of Corrigin ratepayers.
- With the exception of the Pensioner Deferred Rates, all arrears must also be paid.
- Only one entry per rate assessment."

Council's Policy 2.6 'Rates Discount', allows for a discount to be paid by the close of business on the due date as follows:

# "Rates Discount

To attract the rates discount, rates must be received in the Shire or via electronic means deposited into the Shire of Corrigin bank account by the usual closing time (4.30pm) on the due date. Under no circumstances will a discount be allowed after the due date."

### FINANCIAL IMPLICATIONS

Reduction in rate revenue, with the 5% discount anticipated to cost Council in approximately \$98,000. With the cost of providing matching \$100 vouchers for the rate incentive prize.

However, the early recovery of rates which enables Council to generate increased revenue from bank interest on rate revenue invested.

### **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Strategic Community Plan 2013-2023:

# 6.2 Focus area two: Developing Leadership

Goal Four: We want to strengthen our community's position for the future

| Strategy                                 | Outcome   |
|--|---|
| ·  | A sustainable and progressive local government. |
| a clear vision for the future            |   |
| A representative model that reflects the | Effective governance and advocacy by the Shire. |
| community and acts on their aspirations. |   |

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Corporate Business Plan 2013-2017:

### **5. STRATEGIC THEMES**

### 5.2 Developing Leadership

| Strategic Community Plan link | Strategies  |
|-------------------------------|---|
| Goal 5-1                      | Manage the Shire's finances and financial service activities to |
|                               | ensure the continuous, sustained operation of Council.          |

### **VOTING REQUIREMENT**

**Absolute Majority** 

# **OFFICER'S RECOMMENDATION**

That Council:

- 1. Grants a 5% discount for rates paid in full by the due date (Option 1);
- 2. Offer a \$100 voucher to match those businesses who also offer a \$100 voucher as a rate payment incentive prize; and
- 3. Grants rate payers who pay all rates in full by the due date (Option 1) entitlement to enter the rate incentive prize draw.

### **COUNCIL RESOLUTION**

(186/2016 ) Moved Cr Mason & Cr Hardingham

That Council:

- 1. Grants a 3% discount for rates paid in full by the due date (Option 1);
- 2. Offer a \$100 voucher to match those businesses who also offer a \$100 voucher as a rate payment incentive prize; and
- 3. Grants rate payers who pay all rates in full by the due date (Option 1) entitlement to enter the rate incentive prize draw.

Carried by Absolute Majority

# Minutes of the Special Meeting of Council held in the Shire of Corrigin Council Chambers on Monday 29 August 2016

Note: Council's resolution differed from the Staff recommendation by reducing the discount for rates to 3% on the basis that 3% was considered to be a reasonable incentive for ratepayers and would enable the 2% difference from the recommendation to be invested in community projects.

### 5.1.3. FEES & CHARGES

Shire of Corrigin Applicant: Location: Shire of Corrigin 29 August 2016 Date:

Taryn Dayman, Deputy Chief Executive Officer Reporting Officer:

Disclosure of Interest: No interest to disclose

> File Number: FM 0057

Attachment Reference: **Budget Document** 

#### **SUMMARY**

In accordance with the Local Government Act 1995, section 6.16, a local government may impose a fee or charge for any goods or services that it provides.

A Schedule of Fees and Charges is included in the 2015/2016 Budget.

#### **BACKGROUND**

The fees & Charges lay out has been converted to provide more detail and linkages to the relevant acts and regulations. The current fees and charges have been reviewed to ensure cost recovery.

Fees that have been increased are indicated with the symbol **\( \Lambda \)** 

It should be noted that due to the new layout some fees may indicate an increase, however may actually be a result of changing the layout and providing an increase list of fees and charges.

# **COMMENT**

The establishment of the recommended fees and charges has been undertaken in comparison with the fees and charges of nine (9) other local governments. The fees and charges are established with reference to State Government statutory fees (such a planning, building, environmental health) and fees that seek to ensure a reasonable return of costs to the Shire.

It is recommended that Council adopt the Schedule of Fees and Charges as proposed in the 2016/2017 Annual Budget.

### STATUTORY ENVIRONMENT

Local Government Act 1995, section 6.16.

- 6.16. *Imposition of fees and charges* 
  - (1) A local government may impose\* and recover a fee or charge for any goods or service it provides or proposes to provide, other than a service for which a service charge is imposed.
    - \* Absolute majority required.
  - (2) A fee or charge may be imposed for the following
    - providing the use of, or allowing admission to, any property or facility wholly or partly owned, controlled, managed or maintained by the local government;
    - (b) supplying a service or carrying out work at the request of a person;
    - subject to section 5.94, providing information from local government records; (c)
    - receiving an application for approval, granting an approval, making an inspection and issuing a licence, permit, authorisation or certificate;
    - (e) supplying goods;
    - (f) such other service as may be prescribed.

# Minutes of the Special Meeting of Council held in the Shire of Corrigin Council Chambers on Monday 29 August 2016

- (3) Fees and charges are to be imposed when adopting the annual budget but may be -
  - (a) imposed\* during a financial year; and
  - (b) amended\* from time to time during a financial year.

### **POLICY IMPLICATIONS**

There are no direct policy implications in relation to this item.

### FINANCIAL IMPLICATIONS

Income derived from fees and charges in the 2015/2016 annual budget.

### **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Strategic Community Plan 2013-2023:

# 6.2 Focus area two: Developing Leadership

Goal Four: We want to strengthen our community's position for the future

| Strategy  | Outcome   |
|---|---|
| Maintain a resilient and independent Shire, with a clear vision for the future    | A sustainable and progressive local government. |
| A representative model that reflects the community and acts on their aspirations. | Effective governance and advocacy by the Shire. |

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Corporate Business Plan 2013-2017:

# **5. STRATEGIC THEMES**

# 5.2 Developing Leadership

| Strategic Community Plan link | Strategies  |
|-------------------------------|---|
| Goal 5-1                      | Manage the Shire's finances and financial service activities to |
|                               | ensure the continuous, sustained operation of Council.          |

# **VOTING REQUIREMENT**

**Absolute Majority** 

### **OFFICER'S RECOMMENDATION**

That Council adopts the Schedule of Fees and Charges as detailed for 2016/2017 as provided for in the Budget Document.

### **COUNCIL RESOLUTION**

(187/2016) Moved Cr Hardingham & Cr Mason

That Council adopts the Schedule of Fees and Charges as detailed for 2016/2017 as provided for in the Budget Document.

Carried by Absolute Majority 5/0

7

<sup>\*</sup> Absolute majority required.

#### **COUNCIL RESOLUTION**

(188/2016) Moved Cr Praetz & Cr Mason That Council adjourn the meeting (at 5.35pm).

Carried 5/0

# **COUNCIL RESOLUTION**

(189/2016) Moved Cr Mason & Cr Dickinson That Council adjourn the meeting (at 5.41pm).

Carried 5/0

### **5.1.4. COUNCILLOR ALLOWANCE**

Applicant: Shire of Corrigin Location: Shire of Corrigin

Date: 29 August 2016

Reporting Officer: Taryn Dayman, Deputy Chief Executive Officer

Disclosure of Interest: No interest to disclose

File Number: FM 0057 Attachment Reference: None

### **SUMMARY**

Council is requested to determine to pay Councillors an annual attendance fee as remuneration for 2016/2017.

### **BACKGROUND**

In the past, the Council of the Shire of Corrigin has elected to pay council members an annual fee in lieu for attending meetings. In accordance with the *Local Government Act 1995 section 5.98(5) Fees etc for Council members*, the mayor or president of a local government is entitled, in addition to any entitlement that he or she has under subsection (1) or (2), to be paid –

- (a) The annual local government allowance determined for mayors or presidents; or
- (b) Where the local government has set an annual local government allowance within the range determined for annual local government allowances for mayors or presidents that allowance.

The Local Government Act 1995 section 5.98A – Allowance for deputy mayor or deputy president provides that a local government may decide to pay the deputy mayor or deputy president an allowance of up to the percentage that is determined by the Salaries and Allowance Tribunal under the Salaries and Allowance Act 1975 section 7B of the annual local government allowance to which the mayor or president is entitled under section 5.98(5). Section 7B(2) of the Salaries and Allowance Act 1975 the Salaries and Allowances Tribunal is required to "inquire into and determine —

- a. The amount of fees, or the minimum and maximum amount of fees, to be paid under the Local Government Act to elected council members for attendance at meetings, and
- b. The amount of expenses, or the minimum and maximum of expenses, to be reimbursed under the Local Government Act 1995 to elected council members; and
- c. The amount of allowances, or the minimum and maximum amounts of allowances, to be paid under the Local Government Act 1995 to elected council members."

The Salaries and Allowances Tribunal has been determined that the Shire of Corrigin is a Band 4 in the Tribunal's local government banding model. The Tribunal has also determined the following minimums and maximums for a Band 4 Council:

# Annual attendance fees in Lieu of council meeting and committee meeting attendance fees

| For a council member other than the mayor or |         | For a council member who holds the office of |          |
|--|---------|--|----------|
| president                                    |         | mayor or president                           |          |
| Minimum                                      | Maximum | Minimum                                      | Maximum  |
| \$3,500                                      | \$9,270 | \$3,500                                      | \$19,055 |

# Annual allowance for a Mayor, President or Chairman

| For a Mayor or president |          |  |
|--------------------------|----------|--|
| Minimum                  | Maximum  |  |
| \$500                    | \$19,570 |  |

# Annual allowance for a Deputy Mayor, Deputy President or Deputy Chairman

The percentage determined for the purpose of section 5.98A91) of the Local Government Act is 25 per cent.

| For a Deputy Mayor or Deputy president |            |  |
|--|------------|--|
| Minimum (25%) Maximum (25%)            |            |  |
| \$125                                  | \$4,892.50 |  |

### STATUTORY ENVIRONMENT

Local Government Act 1995

5.99. Annual fee for council members in lieu of fees for attending meetings

A local government may decide\* that instead of paying council members a fee referred to in section 5.98(1), it will instead pay all council members who attend council or committee meetings —

- (a) the annual fee determined by the Salaries and Allowances Tribunal under the Salaries and Allowances Act 1975 section 7B; or
- (b) where the local government has set a fee within the range for annual fees determined by that Tribunal under that section, that fee.

Salaries and Allowances Act 1975

# **POLICY IMPLICATIONS**

There are no direct policy implications in relation to this item.

### **FINANCIAL IMPLICATIONS**

Councillor annual sitting fees \$21,000, President annual sitting fees \$7,000 President Allowance \$7,500 and Deputy President Allowance \$1,750

# **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Strategic Community Plan 2013-2023:

6.2 Focus area two: Developing Leadership

Goal Four: We want to strengthen our community's position for the future

<sup>\*</sup> Absolute majority required.

| Strategy   | Outcome   |
|--|---|
| Maintain a resilient and independent Shire, with | A sustainable and progressive local government. |
| a clear vision for the future                    |   |
| A representative model that reflects the         | Effective governance and advocacy by the Shire. |
| community and acts on their aspirations.         |   |

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Corporate Business Plan 2013-2017:

### **5. STRATEGIC THEMES**

# 5.2 Developing Leadership

| Strategic Community Plan link | Strategies  |
|-------------------------------|---|
| Goal 5-1                      | Manage the Shire's finances and financial service activities to |
|                               | ensure the continuous, sustained operation of Council.          |

# **VOTING REQUIREMENT**

**Absolute Majority** 

# **OFFICER'S RECOMMENDATION**

That Council elects to pay Councillors an annual attendance fee and adopts the following Councillors remuneration for 2016/2017:

| • | Annual Councillor Sitting Fee | \$3,500 |
|---|-------------------------------|---------|
| • | President Annual Sitting Fee  | \$7,000 |
| • | President Allowance           | \$7,500 |
| • | Deputy President Allowance    | \$1,750 |

# **COUNCIL RESOLUTION**

(190/2016) Moved Cr Mason & Cr Praetz

That Council elects to pay Councillors an annual attendance fee and adopts the following Councillors remuneration for 2016/2017:

| • | Annual Councillor Sitting Fee | \$3,500        |
|---|-------------------------------|----------------|
| • | President Annual Sitting Fee  | \$7,000        |
| • | President Allowance           | <i>\$7,500</i> |
| • | Deputy President Allowance    | \$1,750        |

Carried by Absolute Majority

5/0

# 5.1.5. INFORMATION, COMMUNICATION, TECHNOLOGY (ICT) ALLOWANCE

| Applicant:              | Shire of Corrigin                            |
|-------------------------|--|
| Location:               | Shire of Corrigin                            |
| Date:                   | 29 August 2016                               |
| Reporting Officer:      | Taryn Dayman, Deputy Chief Executive Officer |
| Disclosure of Interest: | No interest to disclose                      |
| File Number:            | FM 0057                                      |
| Attachment Reference:   | None   |

#### **SUMMARY**

Council is requested to determine to pay Councillors an annual 'Information, Communication, Technology' (ICT) Allowance and adopt an annual ICT Allowance of \$1,000 per elected member for 2016/2017.

### **BACKGROUND**

In accordance with *Local Government Act 1995 section 5.99A – Allowance for council members in lieu of reimbursement of expenses*, a local government may decide that instead of reimbursing council members under section 5.98(2) for all of a particular type of expense it will instead pay all council members –

- (a) The annual allowance determined by the Salaries and Allowance Tribunal under the Salaries and Allowance Act 1975 section 7B for that type of expense; or
- (b) Where the local government has set an allowance within the range determined by the Salaries and Allowance Tribunal under the Salaries and Allowance Act 1975 section 7B for annual allowance for that type of expense, an allowance of that amount.

Section 7B(2) of the Salaries and Allowance Act 1975 provides that the Salaries and Allowances Tribunal is required to "inquire into and determine –

- d. The amount of fees, or the minimum and maximum amount of fees, to be paid under the Local Government Act to elected council members for attendance at meetings, and
- e. The amount of expenses, or the minimum and maximum of expenses, to be reimbursed under the Local Government Act 1995 to elected council members; and
- f. The amount of allowances, or the minimum and maximum amounts of allowances, to be paid under the Local Government Act 1995 to elected council members."

The Salaries and Allowances Tribunal has been determined that the Shire of Corrigin is a Band 4 in the Tribunal's local government banding model. The Tribunal has determined the following minimums and maximums for a Band 4 Council;

# **Annual allowance for ICT expenses**

| Elected Members |         |  |
|-----------------|---------|--|
| Minimum         | Maximum |  |
| \$500           | \$3,500 |  |

#### STATUTORY ENVIRONMENT

Local Government Act 1995, Part 5 Administration Salaries and Allowances Act 1975

### **COMMENT**

Based on the Salaries and Allowances Tribunal determinations, it is appropriate for Council to pay Councillors an annual 'Information, Communication, Technology' (ICT) Allowance and adopt an annual ICT Allowance of \$1,000 per elected member for 2016/2017.

### **POLICY IMPLICATIONS**

There are no direct policy implications in relation to this item.

### **FINANCIAL IMPLICATIONS**

Councillors annual ICT Allowance \$7,000

#### **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Strategic Community Plan 2013-2023:

# 6.2 Focus area two: Developing Leadership

Goal Four: We want to strengthen our community's position for the future

| Strategy   | Outcome   |
|--|---|
| Maintain a resilient and independent Shire, with | A sustainable and progressive local government. |
| a clear vision for the future                    |   |
| A representative model that reflects the         | Effective governance and advocacy by the Shire. |
| community and acts on their aspirations.         |   |

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Corporate Business Plan 2013-2017:

### **5. STRATEGIC THEMES**

# 5.2 Developing Leadership

| Strategic Community Plan link | Strategies  |
|-------------------------------|---|
| Goal 5-1                      | Manage the Shire's finances and financial service activities to |
|                               | ensure the continuous, sustained operation of Council.          |

### **VOTING REQUIREMENT**

**Absolute Majority** 

# **OFFICER'S RECOMMENDATION**

That Council elects to pay Councillors an annual 'Information, Communication, Technology' (ICT) Allowance and adopts an annual ICT Allowance of \$1,000 per elected member for 2016/2017.

### **COUNCIL RESOLUTION**

(191/2016) Moved Cr Hardingham & Cr Praetz

That Council elects to pay Councillors an annual 'Information, Communication, Technology' (ICT) Allowance and adopts an annual ICT Allowance of \$1,000 per elected member for 2016/2017.

Carried by Absolute Majority 5/0

# 5.1.6. INSTALMENT PAYMENT PLAN OPTION – ADDITIONAL CHARGES

Applicant: Shire of Corrigin
Location: Shire of Corrigin
Date: 29 August 2016
Reporting Officer: Taryn Dayman, Deputy Chief Executive Officer
Disclosure of Interest: No interest to disclose
File Number: FM 0057
Attachment Reference: None

#### **SUMMARY**

In accordance with the *Local Government Act 1995, section 6.45(3),* a local government may impose an additional charge (including an amount by way of interest) where payment of a rate or service charge is made by instalments. The maximum amount of interest that may be imposed is 5.5%.

### **COMMENT**

Reflecting past arrangments, it is recommended that Council impose an additional charge of \$10 per instalment notice and a 5.5% interest charge for all rates assessments paid by the instalment option.

#### STATUTORY ENVIRONMENT

Local Government Act 1995

- 6.45. Options for payment of rates or service charges
  - (1) A rate or service charge is ordinarily payable to a local government by a single payment but the person liable for the payment of a rate or service charge may elect to make that payment to a local government, subject to subsection (3), by —
    - (a) 4 equal or nearly equal instalments; or
    - (b) such other method of payment by instalments as is set forth in the local government's annual budget.
  - (2) Where, during a financial year, a rate notice is given after a reassessment of rates under section 6.40 the person to whom the notice is given may pay the rate or service charge
    - (a) by a single payment; or
    - (b) by such instalments as are remaining under subsection (1)(a) or (b) for the remainder of that financial year.
  - (3) A local government may impose an additional charge (including an amount by way of interest) where payment of a rate or service charge is made by instalments and that additional charge is, for the purpose of its recovery, taken to be a rate or service charge, as the case requires, that is due and payable.
  - (4) Regulations may
    - (a) provide for the manner of making an election to pay by instalments under subsection (1) or (2); and
    - (b) prescribe circumstances in which payments may or may not be made by instalments; and
    - (c) prohibit or regulate any matters relating to payments by instalments; and
    - (d) provide for the time when, and manner in which, instalments are to be paid; and
    - (e) prescribe the maximum amount (including the maximum interest component) which may be imposed under subsection (3) by way of an additional charge; and
    - (f) provide for any other matter relating to the payment of rates or service charges.

# **POLICY IMPLICATIONS**

Policy 2.4 'Rates – Instalment option for payment of rates and charges' provides as follows: "Ratepayers have the option of paying rates by four (4) instalments. The first instalment must be made by the due date on the original notice.

Failure to pay the rates in full or choose the instalment option by the due date will deem rates to be outstanding and if not paid in full will be subject to legal action.

After thirty-five (35) days from the issue of the original rate notice, ratepayers may forfeit the right to undertake the instalment option provided."

# **FINANCIAL IMPLICATIONS**

Recovery of administrative costs of rates and service charges paid by instalments.

#### **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the Shire of Corrigin Strategic Community Plan 2013-2023:

# 6.2 Focus area two: Developing Leadership

Goal Four: We want to strengthen our community's position for the future

| Strategy   | Outcome   |
|--|---|
| Maintain a resilient and independent Shire, with | A sustainable and progressive local government. |
| a clear vision for the future                    |   |
| A representative model that reflects the         | Effective governance and advocacy by the Shire. |
| community and acts on their aspirations.         |   |

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Corporate Business Plan 2013-2017:

### **5. STRATEGIC THEMES**

# 5.2 Developing Leadership

| Strategic Community Plan link | Strategies  |
|-------------------------------|---|
| Goal 5-1                      | Manage the Shire's finances and financial service activities to |
|                               | ensure the continuous, sustained operation of Council.          |

### **VOTING REQUIREMENT**

**Absolute Majority** 

# **OFFICER'S RECOMMENDATION**

That Council imposes an additional charge of \$10 per instalment notice and 5.5% interest rate where payment of rates is made by instalments.

### **COUNCIL RESOLUTION**

(192/2016) Moved Cr Mason & Cr Praetz

That Council imposes an additional charge of \$10 per instalment notice and 5.5% interest rate where payment of rates is made by instalments.

Carried by Absolute Majority 5/0

# 5.1.7. RATE AND CHARGES PAYMENT OPTIONS

Applicant: Shire of Corrigin
Location: Shire of Corrigin
Date: 29 August 2016

Reporting Officer: Taryn Dayman, Deputy Chief Executive Officer

Disclosure of Interest: No interest to disclose

File Number: FM 0057
Attachment Reference: None

### **SUMMARY**

The *Local Government Act 1995* provides for the payment of rates and charges imposed by Council, by a single payment or by 4 instalments.

#### **COMMENT**

The following options are proposed for the payment of rates and charges for 2016/2017.

# Option 1 (Full Payment)

 Full amount, less any entitled discount, of rates and charges including arrears to be paid on or before 35 days after the date of service appearing on the rate notice. Granting a 5% discount on this option.

# Option 2 (4 Instalments)

- First instalment can be received on or before 35 days after the date of service appearing on the rate notice. This option is only allowed if all arrears (including accrued interest) are included in the first instalment.
- Second instalment to be made on or before 95 days after the date of service appearing on the rate notice.
- Third instalment to be made on or before 155 days after the date of service appearing on the rate notice.
- Fourth instalment to be made on or before 217 days after the date of service appearing on the rate notice.

### STATUTORY ENVIRONMENT

Local Government Act 1995

- 6.45. Options for payment of rates or service charges
  - (1) A rate or service charge is ordinarily payable to a local government by a single payment but the person liable for the payment of a rate or service charge may elect to make that payment to a local government, subject to subsection (3), by
    - (a) 4 equal or nearly equal instalments; or
    - (b) such other method of payment by instalments as is set forth in the local government's annual budget.
  - (2) Where, during a financial year, a rate notice is given after a reassessment of rates under section 6.40 the person to whom the notice is given may pay the rate or service charge
    - (a) by a single payment; or
    - (b) by such instalments as are remaining under subsection (1)(a) or (b) for the remainder of that financial year.
  - (3) A local government may impose an additional charge (including an amount by way of interest) where payment of a rate or service charge is made by instalments and that additional charge is, for the purpose of its recovery, taken to be a rate or service charge, as the case requires, that is due and payable.
  - (4) Regulations may
    - (a) provide for the manner of making an election to pay by instalments under subsection (1) or (2); and
    - (b) prescribe circumstances in which payments may or may not be made by instalments;and
    - (c) prohibit or regulate any matters relating to payments by instalments; and
    - (d) provide for the time when, and manner in which, instalments are to be paid; and
    - (e) prescribe the maximum amount (including the maximum interest component) which may be imposed under subsection (3) by way of an additional charge; and
    - (f) provide for any other matter relating to the payment of rates or service charges.

### **POLICY IMPLICATIONS**

Policy 2.4 'Rates – Instalment option for payment of rates and charges' provides as follows:

# Minutes of the Special Meeting of Council held in the Shire of Corrigin Council Chambers on Monday 29 August 2016

"Ratepayers have the option of paying rates by four (4) instalments. The first instalment must be made by the due date on the original notice.

Failure to pay the rates in full or choose the instalment option by the due date will deem rates to be outstanding and if not paid in full will be subject to legal action.

After thirty-five (35) days from the issue of the original rate notice, ratepayers may forfeit the right to undertake the instalment option provided."

#### FINANCIAL IMPLICATIONS

Rate revenue 2016/2017 Annual Budget.

# **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Strategic Community Plan 2013-2023:

# 6.2 Focus area two: Developing Leadership

Goal Four: We want to strengthen our community's position for the future

| Strategy   | Outcome   |
|--|---|
| Maintain a resilient and independent Shire, with | A sustainable and progressive local government. |
| a clear vision for the future                    |   |
| A representative model that reflects the         | Effective governance and advocacy by the Shire. |
| community and acts on their aspirations.         |   |

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Corporate Business Plan 2013-2017:

# **5. STRATEGIC THEMES**

# 5.2 Developing Leadership

| Strategic Community Plan link | Strategies  |
|-------------------------------|---|
| Goal 5-1                      | Manage the Shire's finances and financial service activities to |
|                               | ensure the continuous, sustained operation of Council.          |

# **VOTING REQUIREMENT**

**Absolute Majority** 

### **OFFICER'S RECOMMENDATION**

That Council adopts the following options for the payment of rates and charges for 2016/2017:

# Option 1 (Full Payment)

• Full amount, less any entitled discount, of rates and charges including arrears to be paid on or before 35 days after the date of service appearing on the rate notice. Granting a 5% discount on this option.

# Option 2 (4 Instalments)

• First instalment can be received on or before 35 days after the date of service appearing on the rate notice. This option is only allowed if all arrears (including accrued interest) is included in the first instalment.

- Second instalment to be made on or before 95 days after the date of service appearing on the first rate notice.
- Third instalment to be made on or before 155 days after the date of service appearing on the rate first notice.
- Fourth instalment to be made on or before 217 days after the date of service appearing on the first rate notice.

### **COUNCIL RESOLUTION**

(193/2016) Moved Cr Praetz & Cr Dickinson

That Council adopts the following options for the payment of rates and charges for 2016/2017:

# Option 1 (Full Payment)

• Full amount, less any entitled discount, of rates and charges including arrears to be paid on or before 35 days after the date of service appearing on the rate notice. Granting a 3% discount on this option.

# Option 2 (4 Instalments)

- First instalment can be received on or before 35 days after the date of service appearing on the rate notice. This option is only allowed if all arrears (including accrued interest) is included in the first instalment.
- Second instalment to be made on or before 95 days after the date of service appearing on the first rate notice.
- Third instalment to be made on or before 155 days after the date of service appearing on the rate first notice.
- Fourth instalment to be made on or before 217 days after the date of service appearing on the first rate notice.

Carried by Absolute Majority 5/0

### **5.1.8. PENALTY INTEREST ON OVERDUE RATES**

Applicant: Shire of Corrigin Location: Shire of Corrigin Date: 29 August 2016.

Reporting Officer: Taryn Dayman, Deputy Chief Executive Officer

Disclosure of Interest: No interest to disclose

File Number: FM 0057
Attachment Reference: None

### **SUMMARY**

A local government may at the time of imposing a rate or service charge resolve by absolute majority to impose interest on a rate or service charge that remains unpaid after it is due.

The maximum amount of interest that may be imposed is 11%.

# COMMENT

Reflecting past arrangements, it is recommended that Council impose 11% interest on unpaid rates and service charges for 2016/2017.

# STATUTORY ENVIRONMENT

Local Government Act 1995

### 6.51. Accrual of interest on overdue rates or service charges

- (1) A local government may at the time of imposing a rate or service charge resolve\* to impose interest (at the rate set in its annual budget) on
  - (a) a rate or service charge (or any instalment of a rate or service charge); and
  - (b) any costs of proceedings to recover any such charge,

that remains unpaid after becoming due and payable.

- \* Absolute majority required.
- (2) The rate of interest that may be set by the local government under this section is not to exceed the rate for the time being prescribed as the maximum rate of interest that may be set for the purposes of this section.
- (3) Accrued interest is, for the purpose of its recovery, taken to be a rate or service charge, as the case requires, that is due and payable.
- (4) If a person is entitled under the Rates and Charges (Rebates and Deferments) Act 1992 or under this Act (if the local government in a particular case so resolves) to a rebate or deferment in respect of a rate or service charge
  - (a) no interest is to accrue in respect of that rate or service charge payable by that person; and
  - (b) no additional charge is to be imposed under section 6.45(3) on that person.
- (5) Regulations may provide for the method of calculation of interest.

### **POLICY IMPLICATIONS**

There are no direct policy implications in relation to this item.

#### FINANCIAL IMPLICATIONS

Recovery of administrative costs or unpaid rates and service charges.

# **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Strategic Community Plan 2013-2023:

# 6.2 Focus area two: Developing Leadership

Goal Four: We want to strengthen our community's position for the future

| Strategy  | Outcome   |
|---|---|
| Maintain a resilient and independent Shire, with a clear vision for the future    | A sustainable and progressive local government. |
| A representative model that reflects the community and acts on their aspirations. | Effective governance and advocacy by the Shire. |

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Corporate Business Plan 2013-2017:

# **5. STRATEGIC THEMES**

### 5.2 Developing Leadership

| Strategic Community Plan link | Strategies  |
|-------------------------------|---|
| Goal 5-1                      | Manage the Shire's finances and financial service activities to |
|                               | ensure the continuous, sustained operation of Council.          |

### **VOTING REQUIREMENT**

**Absolute Majority** 

#### OFFICER'S RECOMMENDATION

That Council imposes penalty interest at the rate of 11% for all rates and charges that remain unpaid after the due date.

### **COUNCIL RESOLUTION**

(194/2016) Moved Cr Mason & Cr Hardingham

That Council imposes penalty interest at the rate of 11% for all rates and charges that remain unpaid after the due date.

Carried by Absolute Majority

5/0

### 5.1.9. REFUSE COLLECTION AND DISPOSAL CHARGES

Applicant: Shire of Corrigin Location: Shire of Corrigin

Date: 29 August 2016

Reporting Officer: Taryn Dayman, Deputy Chief Executive Officer

Disclosure of Interest: No interest to disclose

File Number: FM 0057 Attachment Reference: None

#### **SUMMARY**

In accordance with Section 67 of the *Waste Avoidance and Resource Recovery Act 2007* a local government may impose an annual charge for the collection and disposal of refuse.

# **BACKGROUND**

The Shires of Corrigin, Kondinin, Kulin and Narembeen have established a partnership to jointly contract waste services on a regional basis. The agreement includes the establishment of kerbside recycling services, local waste transfer stations in each of the significant towns in the region and a regional waste disposal site.

There has been an increase in the cost of the contract for rubbish removal and disposal. The amount of the charge for collection and disposal of rubbish is calculated on the recovery costs to Council of providing the services.

# **COMMENT**

A review of all rubbish services has been completed taking into account increased costs for the coming year. To make the recovery equitable and to encourage recycling, the following annual charges are recommended:

| Domestic Rubbish Service - 1st Service                         |          |
|--|----------|
| (includes120L Bin + 240L Recycling Bin)                        |          |
| Commercial Rubbish Service - 1st Service                       | \$410.00 |
| (Includes 240L Bin + 240L Recycling Bin)                       |          |
| Domestic/Commercial Rubbish Service – 2nd Service              |          |
| For a 2nd 120L Waste Bin                                       | \$300.00 |
| For a 2nd 240L Waste Bin                                       | \$360.00 |
| <ul> <li>Extra Recycle service – 240L Recycling Bin</li> </ul> | \$230.00 |
| Eligible Pensioner Discount on Domestic Rubbish Service        | \$105.00 |

#### STATUTORY ENVIRONMENT

Waste Avoidance and Resource Recovery Act 2007

- 67. Local government may impose receptacle charge
  - (1) A local government may, in lieu of, or in addition to a rate under section 66, provide for the proper disposal of waste, whether within its district or not, by making an annual charge per waste receptacle, payable in one sum or by equal monthly or other instalments in advance, in respect of premises provided with a waste service by the local government.
  - (2) The charge is to be imposed on the owner (as defined in section 64(1)) or occupier, as the local government may decide, of any premises provided with a waste service by the local government.
  - (3) The provisions of the Local Government Act 1995 relating to the recovery of general rates apply with respect to a charge referred to in subsection (1).
  - (4) In the case of premises being erected and becoming occupied during the year for which payment is to be made, the charge for the service provided is to be the sum that proportionately represents the period between the occupation of the premises and the end of the year for which payment is made.
  - (5) Notice of any charge made under this section may be included in any notice of rates imposed under section 66 or the Local Government Act 1995, but the omission to give notice of a charge does not affect the validity of the charge or the power of the local government to recover the charge.
  - (6) A charge may be limited to premises in a particular portion of the area under the control of the local government.
  - (7) Charges under this section may be imposed in respect of and are to be payable for all premises in respect of which a waste service is provided, whether such premises are rateable or not.
  - (8) A local government may make different charges for waste services rendered in different portions of its district.
- 68. Fees and charges fixed by local government

Nothing in this Part prevents or restricts a local government from imposing or recovering a fee or charge in respect of waste services under the Local Government Act 1995 section 6.16.

#### **POLICY IMPLICATIONS**

Council Policy 2.7 'Rubbish Service Charge Discount' provides as follows:

# Rubbish Service Charge Discount

A 25% discount will be allowed on the Rubbish Service charge to Pensioner Concession holders who have registered and are eligible for a rebate on their rates under the **Rates and Charges (Rebates and Deferments) Act 1992**.

Where the eligible pensioner is co-owner with a non-pensioner the full discount will still be allowed and any person who becomes eligible during the rating year will be allowed a pro-rata discount.

### FINANCIAL IMPLICATIONS

Recovery of costs of providing domestic and commercial rubbish collection service.

# **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Strategic Community Plan 2013-2023:

6.2 Focus area two: Developing Leadership

Goal Four: We want to strengthen our community's position for the future

| Strategy   | Outcome   |
|--|---|
| Maintain a resilient and independent Shire, with | A sustainable and progressive local government. |
| a clear vision for the future                    |   |
| A representative model that reflects the         | Effective governance and advocacy by the Shire. |
| community and acts on their aspirations.         |   |

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Corporate Business Plan 2013-2017:

### **5. STRATEGIC THEMES**

# 5.2 Developing Leadership

| Strategic Community Plan link | Strategies  |
|-------------------------------|---|
| Goal 5-1                      | Manage the Shire's finances and financial service activities to |
|                               | ensure the continuous, sustained operation of Council.          |

# **VOTING REQUIREMENT**

**Absolute Majority** 

### **OFFICER'S RECOMMENDATION**

That Council, in accordance with section 67 of the Waste Avoidance and Resource Recovery Act 2007, imposes the following charges for 2016/2017 for the collection and disposal of refuse as follows:

| Domestic Rubbish Service - 1st Service                                      | \$350.00 |
|---|----------|
| (includes120L Bin + 240L Recycling Bin)                                     |          |
| Commercial Rubbish Service - 1st Service                                    | \$410.00 |
| (Includes 240L Bin + 240L Recycling Bin)                                    |          |
| Domestic/Commercial Rubbish Service – 2nd Service                           |          |
| <ul> <li>For a 2nd 120L Waste Bin</li> </ul>                                | \$300.00 |
| <ul> <li>For a 2nd 240L Waste Bin</li> </ul>                                | \$360.00 |
| <ul> <li>Extra Recycle service – 240L Recycling Bin</li> </ul>              | \$230.00 |
| <ul> <li>Eligible Pensioner Discount on Domestic Rubbish Service</li> </ul> | \$105.00 |

### **COUNCIL RESOLUTION**

(195/2016 ) Moved Cr Mason & Cr Praetz

That Council:

1. In accordance with section 67 of the Waste Avoidance and Resource Recovery Act 2007, imposes the following charges for 2016/2017 for the collection and disposal of refuse as follows:

| Domestic Rubbish Service - 1st Service                         | \$350.00 |
|--|----------|
| (includes120L Bin + 240L Recycling Bin)                        |          |
| Commercial Rubbish Service - 1st Service                       | \$410.00 |
| (Includes 240L Bin + 240L Recycling Bin)                       |          |
| Domestic/Commercial Rubbish Service – 2nd Service              |          |
| For a 2nd 120L Waste Bin                                       | \$300.00 |
| For a 2nd 240L Waste Bin                                       | \$360.00 |
| <ul> <li>Extra Recycle service – 240L Recycling Bin</li> </ul> | \$230.00 |
| Eligible Pensioner Discount on Domestic Rubbish Service        | \$105.00 |

2. That Council modify Policy 2.7 Rubbish Service Charge Discount as follows:

A 30% discount will be allowed on the Rubbish Service charge to Pensioner Concession holders who have registered and are eligible for a rebate on their rates under the Rates and Charges (Rebates and Deferments) Act 1992.

Carried by Absolute Majority

5/0

Note: Council's resolution differed from the Staff recommendation by acknowledging that the Eligible Pensioner Discount sought was 30% and not 25% as provide for in Policy 2.7 Rubbish Service Charge Discount. In this ragrd, Council wanted to ensure that the decision to allow a higher percentage discount was reflected as an ongoing polcy consideration.

### **5.1.10. ADOPTION OF RATES**

Applicant: Shire of Corrigin Location: Shire of Corrigin

Date: 29 August 2016

Reporting Officer: Taryn Dayman, Deputy Chief Executive Officer

Disclosure of Interest: No interest to disclose

File Number: FM 0057 Attachment Reference: None

### **SUMMARY**

The *Local Government Act 1995*, section 6.32 allows a local government to impose a general rate on rateable land within its district in order to make up the budget deficient.

### **COMMENT**

The 2016/2017 annual budget has been prepared on the basis of a 3.9% increase in revenue raised from rates. The following rates are proposed for 2016/2017:

**General Rates:** 

Gross Rental Value \$0.082741 Unimproved Value \$0.015994

Minimum Rates:

GRV - Corrigin \$375.00 Per Assessment GRV - Other \$200.00 Per Assessment UV \$375.00 Per Assessment

### STATUTORY ENVIRONMENT

Local Government Act 1995

- 6.32. Rates and service charges
  - (1) When adopting the annual budget, a local government
    - (a) in order to make up the budget deficiency, is to impose\* a general rate on rateable land within its district, which rate may be imposed either —
      - (i) uniformly; or
      - (ii) differentially;

and

- (b) may impose\* on rateable land within its district
  - (i) a specified area rate; or

- (ii) a minimum payment; and
- (c) may impose\* a service charge on land within its district.
- \* Absolute majority required.
- (2) Where a local government resolves to impose a rate it is required to
  - (a) set a rate which is expressed as a rate in the dollar of the gross rental value of rateable land within its district to be rated on gross rental value; and
  - (b) set a rate which is expressed as a rate in the dollar of the unimproved value of rateable land within its district to be rated on unimproved value.
- (3) A local government
  - (a) may, at any time after the imposition of rates in a financial year, in an emergency, impose\* a supplementary general rate or specified area rate for the unexpired portion of the current financial year; and
  - (b) is to, after a court or the State Administrative Tribunal has quashed a general valuation, rate or service charge, impose\* a new general rate, specified area rate or service charge.
  - \* Absolute majority required.
- (4) Where a court or the State Administrative Tribunal has quashed a general valuation the quashing does not render invalid a rate imposed on the basis of the quashed valuation in respect of any financial year prior to the financial year in which the proceedings which resulted in that quashing were commenced.

#### **POLICY IMPLICATIONS**

There are no direct policy implications in relation to this item.

### FINANCIAL IMPLICATIONS

Revenue from rates 2016/2017 Annual Budget.

# **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Strategic Community Plan 2013-2023:

### 6.2 Focus area two: Developing Leadership

Goal Four: We want to strengthen our community's position for the future

| Strategy  | Outcome   |
|---|---|
| Maintain a resilient and independent Shire, with a clear vision for the future    | A sustainable and progressive local government. |
| A representative model that reflects the community and acts on their aspirations. | Effective governance and advocacy by the Shire. |

The matter before Council generally accords with the following Shire desired outcome as expressed in the Shire of Corrigin Corporate Business Plan 2013-2017:

### **5. STRATEGIC THEMES**

# 5.2 Developing Leadership

| Strategic Community Plan link | Strategies  |
|-------------------------------|---|
| Goal 5-1                      | Manage the Shire's finances and financial service activities to |
|                               | ensure the continuous, sustained operation of Council.          |

### **VOTING REQUIREMENT**

**Absolute Majority** 

### **OFFICER'S RECOMMENDATION**

That Council adopts the following rates to be imposed on rateable property for 2016/2017:

General Rates:

Gross Rental Value \$0.082741 **Unimproved Value** \$0.015994

Minimum Rates

GRV - Corrigin \$375.00 Per Assessment GRV – Other \$200.00 Per Assessment UV \$375.00 Per Assessment

### **COUNCIL RESOLUTION**

(196/2016) Moved Cr Mason & Cr Praetz

That Council adopts the following rates to be imposed on rateable property for 2016/2017:

**General Rates:** 

**Gross Rental Value** \$0.082741 **Unimproved Value** \$0.015994

**Minimum Rates** 

GRV - Corrigin \$375.00 Per Assessment GRV - Other \$200.00 Per Assessment UV \$375.00 Per Assessment

**Carried by Absolute Majority** 

5/0

# 5.1.11. CAPITAL ROADWORKS PROGRAM 2015/16 - 2023/24

Applicant: Shire of Corrigin Location: Shire of Corrigin

Date: 29 August 2016.

Reporting Officer: Taryn Dayman, Deputy Chief Executive Officer

Disclosure of Interest: No interest to disclose

> File Number: **ROA 0022**

Attachment 5.1.11 Attachment Reference:

### **SUMMARY**

Council is requested to review and accept a Capital Road Program for the Shire from 2015/16 -2023/24.

### **BACKGROUND**

As part of the Integrated Planning and Reporting Framework Councils are required to prepare a Resourcing Strategy of at least 10 years to identify the resources it needs to implement the Strategic Community Plan. An essential element of the resourcing strategy is that it must including provisions for long term financial planning.

The programming of roadworks is undertaken during the budget process. Attachment 5.1.11 provides a draft nine (9) year Capital Roadwork's Program from the period 2015/16 to 2023/24.

The Capital Roadworks Program has been updated with the new R2R funding allocations, and takes into consideration Council's resources and ability to meet the program.

Additional Roads 2 Recovery funding has been announced, with Council receiving an additional \$975,923 over the next two years. This brings the new life of program funding to \$2,829,415, increasing the 2015-16 allocation to \$882,787 and 2016-17 allocation to \$1,019,882. A number of adjustments have been made to the Capital Roadworks program, this will have a direct impact on Council's Long Term Financial Plan.

#### COMMENT

The program is in draft form (Attachment 5.1.11) has been used as a guide for Councillors to set its priorities and address outcomes from recent Road inspections. The program has had a number of changes. The plan also includes the grain route capital roadworks. In the past the Capital Road Program is normally presented to Council has part of the draft budget process.

However it was clearly evident that due to the large number of priorities and funding commitments, the road program needed to be continually reworked as part of the budget process.

Council has an extensive road program scheduled for 2016/17 which needs to be completed to meet funding obligations. In order to achieve the program, Council will need to utilise casuals, contractors, overtime and hire of plant. This has been reflected in the annual budget.

# STATUTORY ENVIRONMENT

Local Government Act 1995

- 5.56. Planning for the future
  - (1) A local government is to plan for the future of the district.
  - (2) A local government is to ensure that plans made under subsection (1) are in accordance with any regulations made about planning for the future of the district.

### **POLICY IMPLICATIONS**

There are no direct policy implications in relation to this item.

### **FINANCIAL IMPLICATIONS**

Projected expenditure for capital roadworks for the next nine years.

### **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Strategic Community Plan 2013-2023:

# 6.2 Focus area two: Developing Leadership

Goal Four: We want to strengthen our community's position for the future

| Strategy   | Outcome   |
|--|---|
| Maintain a resilient and independent Shire, with | A sustainable and progressive local government. |
| a clear vision for the future                    |   |
| A representative model that reflects the         | Effective governance and advocacy by the Shire. |
| community and acts on their aspirations.         |   |

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Corporate Business Plan 2013-2017:

### **5. STRATEGIC THEMES**

# 5.2 Developing Leadership

| Strategic Community Plan link | Strategies  |
|-------------------------------|---|
| Goal 5-1                      | Manage the Shire's finances and financial service activities to |
|                               | ensure the continuous, sustained operation of Council.          |

# **VOTING REQUIREMENT**

Simple Majority

### **OFFICER'S RECOMMENDATION**

That Council adopt the Capital Roadworks Program from 2015/16 – 2023/24 as provided in Attachment 5.1.11.

### **COUNCIL RESOLUTION**

(197/2016) Moved Cr Hardingham & Cr Praetz

That Council adopt the Capital Roadworks Program from 2015/16 – 2023/24 as provided in Attachment 5.1.11.

Carried 5 /0

### 5.1.12. ADOPTION OF ANNUAL BUDGET 2016/2017

| Applicant:              | Shire of Corrigin                            |
|-------------------------|--|
| Location:               | Shire of Corrigin                            |
| Date:                   | 29 August 2016                               |
| Reporting Officer:      | Taryn Dayman, Deputy Chief Executive Officer |
| Disclosure of Interest: | No interest to disclose                      |
| File Number:            | FM 0057                                      |
| Attachment Reference:   | Budget Document                              |

# **SUMMARY**

The *Local Government Act 1995*, section 6.2 requires a Local Government to prepare and adopt a budget before 31 August. Council is recommended to adopt the proposed 2016/2017 Annual Budget as provided to Councillors.

# **COMMENT**

The draft Annual Budget was presented to Councillors and reviewed at the budget workshop on 18 August 2016. Further amendments reflecting the direction of Councillors from the workshop have been undertaken resulting in the proposed budget.

### STATUTORY ENVIRONMENT

Local Government Act 1995

- "6.2. Local government to prepare annual budget
  - (1) During the period from 1 June in a financial year to 31 August in the next financial year, or such extended time as the Minister allows, each local government is to prepare and adopt\*, in the form and manner prescribed, a budget for its municipal fund for the financial year ending on the 30 June next following that 31 August.
    - \* Absolute majority required.
  - (2) In the preparation of the annual budget the local government is to have regard to the contents of the plan for the future of the district made in accordance with section 5.56 and to prepare a detailed estimate for the current year of —

- (a) the expenditure by the local government; and
- (b) the revenue and income, independent of general rates, of the local government; and
- (c) the amount required to make up the deficiency, if any, shown by comparing the estimated expenditure with the estimated revenue and income.
- (3) For the purposes of subsections (2)(a) and (b) all expenditure, revenue and income of the local government is to be taken into account unless otherwise prescribed.
- (4) The annual budget is to incorporate
  - particulars of the estimated expenditure proposed to be incurred by the local government; and
  - (b) detailed information relating to the rates and service charges which will apply to land within the district including
    - (i) the amount it is estimated will be yielded by the general rate; and
    - (ii) the rate of interest (if any) to be charged by the local government on unpaid rates and service charges;

and

- (c) the fees and charges proposed to be imposed by the local government; and
- (d) the particulars of borrowings and other financial accommodation proposed to be entered into by the local government; and
- (e) details of the amounts to be set aside in, or used from, reserve accounts and of the purpose for which they are to be set aside or used; and
- (f) particulars of proposed land transactions and trading undertakings (as those terms are defined in and for the purpose of section 3.59) of the local government; and
- (g) such other matters as are prescribed.
- (5) Regulations may provide for
  - (a) the form of the annual budget; and
  - (b) the contents of the annual budget; and
  - (c) the information to be contained in or to accompany the annual budget."

# **POLICY IMPLICATIONS**

Policy 2.12 Budget Consideration/Preparation states as follows:

"Public consultation and budget expenditure requests from Elected Members, community groups and individuals will commence in March/April each year, with a closing date for such requests being 15 May. A workshop with Councillors is to be held in the month of August presenting the draft budget with final adoption prior to 31 August.

# **Advertising**

• The request for inclusion in the Annual budget will be advertised in early March.

### **Timeframe**

• All applicants will be notified of the outcome of their application within one month of Council's decision regarding budget requests.

### **Feedback**

 All organisations that have money donated to them by Council will be requested to provide feedback on the benefit gained to the organisation by the usage of those funds."

### FINANCIAL IMPLICATIONS

Budget of estimated income and expenditure for the 2016/17 financial year.

### **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Strategic Community Plan 2013-2023:

#### 6.2 Focus area two: Developing Leadership

Goal Four: We want to strengthen our community's position for the future

| Strategy   | Outcome   |
|--|---|
| Maintain a resilient and independent Shire, with | A sustainable and progressive local government. |
| a clear vision for the future                    |   |
| A representative model that reflects the         | Effective governance and advocacy by the Shire. |
| community and acts on their aspirations.         |   |

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Corporate Business Plan 2013-2017:

#### **5. STRATEGIC THEMES**

# 5.2 Developing Leadership

| Strategic Community Plan link | Strategies  |
|-------------------------------|---|
| Goal 5-1                      | Manage the Shire's finances and financial service activities to |
|                               | ensure the continuous, sustained operation of Council.          |

The 2016/2017 budget has been prepared with regards to the contents of the revised Shire of Corrigin's Strategic Community Plan and Corporate Business Plan.

#### **VOTING REQUIREMENT**

**Absolute Majority** 

#### **OFFICER'S RECOMMENDATION**

That Council adopts the 2016/2017 Annual Budget as proposed in the Budget Document.

# **COUNCIL RESOLUTION**

(198/2016) Moved Cr Praetz & Cr Mason

That Council adopts the 2016/2017 Annual Budget, as amended, in the Budget Document.

Carried by Absolute Majority 5/0

Note: Council's resolution differed from the Staff recommendation by refering to some minor amendments to the final Annual Budget.

#### **5.1.13. PROVISION OF SERVICES AND FACILITIES**

Applicant: Shire of Corrigin
Location: Shire of Corrigin
Date: 29 August 2016.

Reporting Officer: Taryn Dayman, Deputy Chief Executive Officer

Disclosure of Interest: No interest to disclose

File Number: FM 0057
Attachment Reference: None

#### **SUMMARY**

Council is requested to determine that the provision of services and facilities provided for in the 2016/2017 Budget comply, to its satisfaction, with the requirements of section 3.18(3) of the Local Government Act 1995.

#### **BACKGROUND**

Section 3.18(3) of the *Local Government Act 1995* requires Council to satisfy itself that the services and facilities that it provides:

- a) Integrate and coordinate, so far as practicable, with any provided by the commonwealth, the state or any public body;
- b) Do not duplicate, to an extent that Council considers inappropriate, services or facilities provided by the commonwealth, the state or any other body or person, whether public or private; and
- c) Are managed efficiently and effectively.

#### **COMMENT**

The 2016/2017 Budget has been prepared on the basis that the services and facilities provided for in each of the program schedules comply, to Council's satisfaction, with the requirements of section 3.18(3) of the Local Government Act 1995.

#### STATUTORY ENVIRONMENT

Local Government Act 1995

- 3.18. Performing executive functions
  - (1) A local government is to administer its local laws and may do all other things that are necessary or convenient to be done for, or in connection with, performing its functions under this Act.
  - (2) In performing its executive functions, a local government may provide services and facilities.
  - (3) A local government is to satisfy itself that services and facilities that it provides
    - (a) integrate and coordinate, so far as practicable, with any provided by the Commonwealth, the State or any public body; and
    - (b) do not duplicate, to an extent that the local government considers inappropriate, services or facilities provided by the Commonwealth, the State or any other body or person, whether public or private; and
    - (c) are managed efficiently and effectively.

#### **POLICY IMPLICATIONS**

There are no direct policy implications in relation to this item.

### **FINANCIAL IMPLICATIONS**

Budget of estimated income and expenditure for the 2016/2017 financial year.

#### **COMMUNITY & STRATEGIC OBJECTIVES**

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Strategic Community Plan 2013-2023:

# 6.2 Focus area two: Developing Leadership

Goal Four: We want to strengthen our community's position for the future

| Strategy   | Outcome   |
|--|---|
| Maintain a resilient and independent Shire, with | A sustainable and progressive local government. |
| a clear vision for the future                    |   |
|  |   |

# Minutes of the Special Meeting of Council held in the Shire of Corrigin Council Chambers on Monday 29 August 2016

| Α  | representative | model | that | reflects | the | Effective governance and advocacy by the Shire. |
|--|----------------|-------|------|----------|-----|---|
| community and acts on their aspirations. |                |       |      |          |     |   |

The matter before Council generally accords with the following Shire desired outcome as expressed in the revised Shire of Corrigin Corporate Business Plan 2013-2017:

#### **5. STRATEGIC THEMES**

### 5.2 Developing Leadership

| Strategic Community Plan link | Strategies  |
|-------------------------------|---|
| Goal 5-1                      | Manage the Shire's finances and financial service activities to |
|                               | ensure the continuous, sustained operation of Council.          |

#### **VOTING REQUIREMENT**

Simple Majority

#### **OFFICER'S RECOMMENDATION**

That Council determines that the provision of services and facilities provided for in the 2016/2017 Budget comply, to its satisfaction, with the requirements of section 3.18(3) of the Local Government Act 1995.

#### **COUNCIL RESOLUTION**

(199/2016) Moved Cr Dickinson & Cr Praetz

That Council determines that the provision of services and facilities provided for in the 2016/2017 Budget comply, to its satisfaction, with the requirements of section 3.18(3) of the Local Government Act 1995.

Carried 5/0

### 6. MEETING CLOSURE

There being no further business to discuss, the Chairperson thanked everyone for their attendance and closed the meeting at 7.17pm.

| Dracidanti | Data  |
|------------|-------|
| President: | Date: |
|            |       |



# CENTRAL COUNTRY ZONE

# **Minutes**

Friday 2 September 2016 In-Person Meeting

Stubbs Park
Dumbleyung
Commencing at 9.35am

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# **Minutes**

# **Central Country Zone of WALGA**

# Friday 2 September 2016, commencing at 9.35am

# 1.0 OPENING AND WELCOME

Cr Mark Conley opened the meeting at 9.35am and invited Cr Gordon Davidson, President Shire of Dumbleyung to extend a welcome to delegates.

# 2.0 ATTENDANCE AND APOLOGIES

#### **Attendance**

Cr Mark Conley (Chair)
Cr Dee Ridgway
Mr Stephen Gollan
Cr Kym Wilkinson
Cr Katrina Crute

Mr Rob Paull (entered the meeting at 9.55am)

Mr Gary Sherry Cr Gordon Davidson

Cr Cally Smith (left the meeting at 11.24am)

Mr Matthew Gilfellon Cr Barry West

Cr Rodney Duckworth Mr Noel Mason

Cr Jeanette De Landgrafft
Ms Denise Gobbart
Mr Leigh Ballard

Mr Aaron Cook Cr Shirley Lange Cr Bill Mulroney Cr Brian Caporn Mr Graeme Fardon

Or Phillip Blight
Cr Dale Lloyd
Cr Brendan Whitely
Ms Amanda O'Halloran
Ms Nicole Wasmann

Cr Julie Russell
Cr Steve Martin (left the meeting at 11.41am)

Ms Natalie Manton Cr John Cowcher

President, Shire of Beverley CEO, Shire of Beverley President, Shire of Brookton Deputy President, Shire of Brookton CEO, Shire of Corrigin CEO, Shire of Cuballing President, Shire of Dumbleyung Councillor, Shire of Dumbleyung CEO. Shire of Dumblevung President. Shire of Kulin Deputy President, Shire of Kulin CEO, Shire of Kulin President, Shire of Lake Grace CEO, Shire of Lake Grace Commissioner, Shire of Narrogin CEO, Shire of Narrogin President, Shire of Pingelly Deputy President, Shire of Pingelly President, Shire of Quairading CEO, Shire of Quairading President, Shire of Wagin Deputy President, Shire of Wagin President, Shire of Wandering CEO, Shire of Wandering CEO, Shire of West Arthur President, Shire of Wickepin Councillor, Shire of Wickepin A/CEO, Shire of Wickepin President, Shire of Williams

President, Shire of Cuballing

Mr Bruce Wittber Joint Executive Officer
Ms Helen Westcott Joint Executive Officer

#### **WALGA Representatives**

Mr Chris Green, Senior Planner

Mr Mark Bondietti, Policy Manager Transport and Roads

### Guests

Mr Andrew Borrett, Team Leader Better Practice Review – Local Government Regulation and Support, Department of Local Government and Communities

Ms Wendy Newman, CEO, Wheatbelt Development Commission

Ms Lauren Clarke, Senior Regional Officer, Wheatbelt Development Commission Ms Lauren Taylor, Planning Officer, State Heritage Office Mr Bernie Klingseisen, Senior Land Information Officer, State Heritage Office

Mr Rodney Thornton, Road Safety Advisor (Wheatbelt South) (entered the meeting at 10.11am)

### **Apologies**

Cr Keith Murray Deputy President, Shire of Beverley

Ms Anne Banks-McAllister A/CEO Shire of Brookton
Cr Lyn Baker President, Shire of Corrigin

Cr Eliza Dowling
Cr Jackie Ball
Cr Wayne Davies

Deputy President, Shire of Cuballing
Deputy President, Shire of Dumbleyung
Deputy President, Shire of Quairading

Mr Gavin Pollock CEO, Shire of Pingelly Mr Peter Webster CEO Shire of Wagin

Cr Ray Harrington OAM President, Shire of West Arthur Deputy President, Shire of Wickepin

Mr Geoff McKeown CEO, Shire of Williams

Hon Mia Davies, MLA Member for Central Wheatbelt

Hon Terry Waldron MLA Member for Wagin

Hon Martin Aldridge MLC
Hon Brian Ellis, MLC
Hon Rick Mazza, MLC
Hon Darren West, MLC
Member for Agricultural Region
Member for Agricultural Region
Member for Agricultural Region

Mr Rick Wilson, MP Member for O'Connor

Ms Juliet Grist, Executive Officer, RDA Wheatbelt

# 3.0 DECLARATION OF INTEREST

Nil

# 4.0 ANNOUNCEMENTS

# 4.1 Acknowledgement of the Passing of Dr John Parry and Mr Ian Watts

Zone President Cr Conley noted that since the last meeting two prominent former members of local government in the area, Dr John Parry (Town of Narrogin) and Mr Ian Watts (Shire of Cuballing), had passed away.

Cr Conley spoke in respect to Ian Watts and made the following comments:

#### Mr Ian Watts

Cuballing Councillor - 1980 to 2007 Cuballing Deputy President - 1984 to 1990 Cuballing President - 1990 to 2006

Freeman of the Shire of Cuballing in 2007

# Ward/Zone Involvement

We know lan was President of the Ward in 1997 but do not know when he first took up the role or when he retired from that position

He was also Ward representative to Country Shire Council Association but again without accurate start and finishing dates

2001 was elected as the inaugural Central Country Zone State Councillor retiring in 2007

Commissioner Ballard spoke in respect to John Parry and made the following comments:

#### Dr John Parry

- Born Narrogin 1936 Died Rockingham 2016
- Schooled in Albany before returning to Narrogin and worked in his parents shop Parrys which is still going today
- Wanted to do medicine, but as there was no medical school in WA he studied medicine in Melbourne
- A few years later the medical school at UWA was founded and Dr Parry transferred becoming one of UWA's first medicine graduates
- After graduating started practising in Williams and then back to Narrogin
- Town Councillor 1973 1988 15 Years
- Mayor Town of Narrogin 1988 1994 6 Years
- Had a huge love for classic cars and was renowned for his Jaguars and also competing in the round the street races in Narrogin in 1988 and 1989
- Wheatbelt Development Commission Chair 1994 2000
- He was also President of the Country Urban Councils Association a couple of times and also served on the Local Government Grants Commission
- 1997 developed the "Parry Pack" which is a trauma pack for medical professionals which is still used across WA today
- In 1997 he was made a Member of the Order of Australia
- In 2007 established the rural clinical school in Narrogin
- In 2011 he was recognised for his work in medicine in Narrogin with the John Parry Medical centre named in his honour
- Dr Parry loved his town of Narrogin and the surrounding district and spent his life making what it is today

# 5.0 GUEST SPEAKERS

# 5.1 State Heritage Office Update – Lauren Taylor and Bernie Klingseisen, (10.00am)

Lauren Taylor, Planning Officer and Bernie Klingseisen, Senior Land Information Officer State Heritage Office presenting an update from the State Heritage Office Local Government Services Team on the State Heritage Office and information on how the Office can support and assist local government in managing local heritage places.

# 5.2 Wheatbelt Development Commission Update – Wendy Newman (10.50am)

Wendy Newman, CEO Wheatbelt Development Commission will present an update on the activities of the Wheatbelt Development Commission.

Ms Newman has since advised that further to her presentation on Friday, please find the link to the Regional Development Strategy launched by Minister Redman in June. This will be the strategy that aligned to Blueprints, will inform RfR investment into the future.

http://www.drd.wa.gov.au/Publications/Documents/Regional%20Development%20Strategy.pdf

10.28am meeting adjourned for morning tea

10.55am meeting resumed after morning tea

# 6.0 MINUTES

# 6.1 Confirmation of Minutes – Friday 24 June 2016 (Attachment)

#### **RECOMMENDATION:**

That the Minutes of the Meeting of the Central Country Zone held on Friday 24 June 2016 be confirmed as a true and accurate record of the proceedings.

RESOLUTION: Moved: Cr Blight Seconded: Cr Davidson

That the Minutes of the Meeting of the Central Country Zone held on Friday 24 June 2016 be confirmed as a true and accurate record of the proceedings.

**CARRIED** 

# 6.2 Business Arising from Minutes Zone Meeting Friday 24 June 2016

#### 6.2.1 Item 10.4 WAERN Radios - Shire of Wickepin

At the Zone Meeting held on 26 February 2016 it was resolved as follows:

RESOLUTION: Moved: Cr Russell Seconded: Cr De Landgrafft

- 1. That the Central Country Zone write to the Minister for Emergency Services seeking to have funding made available for additional WAERN radios through the ESL levy funding to individual Local Governments.
- 2. That WALGA be advised of the Central Country Zone concern at the lack of funding for additional WAERN radios through the ESL levy funding.

CARRIED

Correspondence has been written to the Minister for Emergency Services.

In the WALGA Status Report the following comment is made:

WALGA are the representative member for local governments on a whole of government Emergency Services Communications Strategy. This is currently a work in progress with the overall outcome a submissions to state government for improvements in Emergency Services communications.

At the time of writing the agenda still no response had been received from the Minister. The matter has again been followed up with the Minister's office.

RESOLUTION: Moved: Cr Davidson Seconded: Cr Russell

That the issue of funding being made available for additional WAERN radios through the ESL Levy be pursued with the Minister for Emergency Services with the Executive Officer writing to the Minister seeking a meeting in Perth to discuss the issue.

**CARRIED** 

### 6.2.2 Item 7.3 (5.7) WALGA Governance Review (01-004-07-0001 TB)

At the Zone Meeting held on 24 June 2016 it was resolved as follows:

RESOLUTION: Moved: Cr Davidson Seconded: Cr Baker

- That the Central Country Zone seek clarification on whether the Minutes of the Executive Committee, should it be formed, will be circulated to Member Council as part of the WALGA State Council Agenda; and
- 2. That the Central Country Zone request that any decision on the Governance Review be deferred and considered at the WALGA AGM to enable sufficient time for all WALGA Member Councils to review and fully understand the implications of the changes being proposed.

In the WALGA Status Report in response to the above resolution the following comment was made:

- 1. The intention is for the Executive Committee to operate in the same manner as the Finance & Services committee. The committee would meet 1 week prior to the State Council meeting. The Executive Committee recommendations will go to the State Council board who will consider the activity and any recommendations. Similar to most Boards, the WALGA Executive Committee will be responsible for the operational oversight and reports to State Council. Executive Committee minutes will be attached to the State Council meeting minutes.
- 2. The Governance review has been undertaken over the last 12 months and has involved consultation with individual Local Governments and Zones and was also the subject of a State Council/Zone agenda item in February/March this year. This current item was the final stage of the process and the only change to the previous agenda item is the introduction of an Executive Committee as a replacement to the Finance & Services Committee and the Co-Chairs. Referral to the AGM was not seen as necessary as the majority of Zones supported the recommendation.

#### STATE COUNCIL RESOLUTION JULY 2016

That:

- 1. The attached Corporate Governance Charter be endorsed; and,
- The attached Standing Orders be endorsed.

The Executive Officer raised this issue at a WALGA Executive Officers breakfast meeting held during Local Government Week and WALGA undertook to examine ways in which the Executive Committee Minutes could be released after they had been presented to the WALGA State Council.

It is suggested that the matter be noted and the issue be reconsidered when the WALGA Executive Officers Meeting Minutes are considered.

#### **Noted**

# 6.2.3 Cooperative Bulk Handling (CBH) Equity Issues for Grain Grower and Local Government Shires – Shire of Wandering

At the Zone Meeting held on 24 June 2016 it was resolved as follows:

RESOLUTION: Moved: Cr Blight Seconded: Cr Ridgway

That the Central Country Zone advise WALGA that it supports a review of the agreement (1994 version) between individual local governments and Co-operative Bulk Handling Limited in relation to payment of ex-gratia rating of Co-operative Bulk Handling Limited grain storage facilities.

**CARRIED** 

In the WALGA Status Report in response to the above resolution the following comment was made:

WALGA will develop a Discussion Paper on Rating of CBH that will include opportunity for Sector feedback and ultimate development by State Council of an advocacy position.

Is this response satisfactory to the Zone?

#### Noted

# 6.3 Minutes of the Executive Committee Meeting – Tuesday 16 August 2016 (Attachment)

Presenting the minutes of the Executive Meeting held on Tuesday 16 August 2016.

#### **RECOMMENDATION:**

That the Minutes of the Meeting of the Central Country Zone Executive Committee held on Tuesday 16 August 2016 be received.

RESOLUTION: Moved: Cr Ridgway Seconded: Commissioner Ballard

That the Minutes of the Meeting of the Central Country Zone Executive Committee held on Tuesday 16 August 2016 be received.

**CARRIED** 

# 6.4 Matters for Noting (Attachment)

South West Native Title Settlement- Newsletter (June 2016)

# **RECOMMENDATION:**

That the Matters for Noting be received.

RESOLUTION: Moved: Cr De Landgrafft Seconded: Cr Lange

That the Matters for Noting be received.

# 7.0 WESTERN AUSTRALIAN LOCAL GOVERNMENT ASSOCIATION (WALGA) BUSINESS

Zone delegates to consider the Matters for Decision contained in the WA Local Government Association State Council Agenda and put forward resolutions to Zone Representatives on State Council

# 7.1 State Councillor Report (Attachment)

Cr Phillip Blight

Presenting a State Councillor report for the State Council Meeting 6 July 2016.

# 7.2 WALGA Status Report (Attachment)

From Executive Officer

#### **BACKGROUND:**

Presenting the status report for August 2016

#### **ZONE COMMENT:**

Both these matters are dealt with elsewhere in the agenda.

#### RECOMMENDATION:

That the Central Country Zone notes the:

- State Councillor; and
- WALGA Status Report.

RESOLUTION: Moved: Cr Crute Seconded: Cr Mulroney

That the Central Country Zone notes the:

- State Councillor; and
- WALGA Status Report.

**CARRIED** 

# 7.3 Review of WALGA State Council Agenda - Matters for Decision

From Executive Officer

# **Background:**

WALGA State Council meets five times each year and as part of the consultation process with Member Councils circulates the State Council Agenda for input through the Zone structure.

The Zone is able to provide comment or submit an alternate recommendation that is then presented to the State Council for consideration.

# 5.1 2016 Annual General Meeting Minutes (01-003-02-0003 TB)

#### **WALGA Recommendation**

That Annual General Meeting Motions:

- 1. Item 4.1 that amends the WALGA Constitution be noted.
- 2. Item 4.2 and 4.7 be endorsed and referred to the relevant policy unit for the development of the policy.
- 3. Items 4.6, 4.12B be noted as in accordance with Association Policy and;

4. Items 4.3, 4.4, 4.5, 4.8, 4.9, 4.10 and 4.11 be noted and forwarded to the relevant WALGA policy unit for consideration.

#### **ZONE COMMENT:**

It is noted that items 4.4 and 4.5 (motions relating to DAPs) have been noted and referred to the relevant WALGA policy unit. Given that the following item (item 5.2) on the WALGA State Council agenda also deals with the issue of Development Assessment Panels it would seem logical to refer the two items to be considered in conjunction with agenda item 5.2.

Other than the above comment it is appropriate for the Zone to support the WALGA recommendation.

#### 5.2 Development Assessment Panels (05-047-01-0016 CG)

#### WALGA Recommendation

- 1. That WALGA endorse the findings and recommendations of the Association's report Development Assessment Panels, 2011-16 Review and advocate for;
- 2. A full and comprehensive cost-benefit analysis of Development Assessment Panels be conducted by an independent organisation.
- 3. Abolishing the current opt-in mechanism which allows applicants to choose either elected Councils or the DAP as the decision maker in favour of a Ministerial call-in power for projects of state or regional significance, with a minimal value of \$20 million, as has been adopted in the eastern states.
- 4. The Local Government sector be consulted prior to any amendments to the Development Assessment Panels system, to ensure that operational efficiencies can be achieved.

#### **ZONE COMMENT:**

Noting the Zone comment in agenda item 5.1 the WALGA recommendation is supported.

# 5.3 Interim Submission - Amendments to the Planning and Development (Local Planning Scheme) Regulations 2015 (05-047-01-0011 VJ)

### **WALGA Recommendation**

That:

- 1. The interim submission to the Department of Planning regarding the proposed amendments to the Planning and Development (Local Planning Scheme) Regulations 2015 be endorsed;
- 2. The Department of Planning be advised that support for the proposed amendments is conditional on the Local Government sector being provided with a copy of the draft regulations to provide comment on; and
- 3. The Department of Planning provide a commitment for a 12 month review of any regulations that are gazetted, to ensure that the regulations are operating to the satisfaction of the Local Government sector.

#### **ZONE COMMENT:**

Zone support

#### 5.4 Site Inspections and the Building Act 2011 (05-015-01-0003 VJ)

#### **WALGA Recommendation**

That:

- 1. WALGA's current policy position on mandatory inspections be expanded to specifically support mandatory inspections at the following stages of the building construction process:
  - a. Foundations and footings;
  - b. Slab/reinforcement of bearers/joists;
  - c. Roof; and
  - d. Occupancy or Final completion.
- 2. WALGA advise the Building Commission that further discussion with the Building Industry and the Local Government sector is required to determine how a mandatory inspection regime in WA could be achieved.

#### **ZONE COMMENT:**

Zone support

RESOLUTION: Moved: Cr Davidson Seconded: Cr Blight

That the WALGA Recommendation be supported with the addition of the Item 3 as follows:

3. That WALGA be requested to undertake further consultation with Member Councils, particularly those Member Councils that do not have a permanent building surveyor, in relation to ensuring full cost recovery.

**CARRIED** 

# 5.5 Changing Places (06-072-01-0001 EB)

#### **WALGA Recommendation**

#### That WALGA:

- 1. Note the progress and funding allocations for the Changing Places Grant Program.
- 2. Write to the Hon. Donna Faragher, Minister for Disability Services and seek additional funding to extend the Changing Places Program from 2017/18 financial year.

#### **ZONE COMMENT:**

Zone support

# 5.6 Improving the accuracy and stability of the PAYGO heavy vehicle charges methodology (05-006-03- 0007 DM)

#### **WALGA Recommendation**

That WALGA's interim submission to the National Transport Commission discussion paper on options for improving the accuracy and stability of the PAYGO heavy vehicle charges methodology be endorsed.

## **ZONE COMMENT:**

Zone support

### **RECOMMENDATION:**

That the Central Country Zone endorses all recommendations being matters contained in the WALGA State Council Agenda other than those recommendations separately considered.

RESOLUTION: Moved: Cr Blight Seconded: Cr Crute

That the Central Country Zone endorses all recommendations being matters contained in the WALGA State Council Agenda other than those recommendations separately considered.

CARRIED

# 7.4 Review of WALGA State Council Agenda - Matters for Noting/Information

- 6.1 Public Health Act 2016 (05-031-01-0001 JH)
- 6.2 Local Government Heritage Guidelines (05-001-071-03 NH))
- 6.3 Report on Local Government Road Assets and Expenditure 2014/15 (06-007-0300-0016 MB)

# 7.5 Review of WALGA State Council Agenda - Organisational Reports

### 7.1 Key Activity Reports

- 7.1.1 Report on Key Activities, Environment and Waste Unit (01-006-03-0017 MJB)
- 7.1.2 Report on Key Activities, Governance and Organisational Services (01-006-03-0007 TB)

The following is an extract from the report which may be of interest to member Councils:

The Minister for Local Government has previously advised that the following are his legislative priorities leading up to the March 2017 State election;

- 1. Finalising through Parliament the Local Government Legislation Amendment Bill 2014 (includes Regional Subsidiaries). Currently in the Legislative Council.
- 2. Introducing legislation which will transfer the responsibility for auditing Local Governments to the Office of the Auditor General.
- 3. Preparing regulations for the Regional Subsidiary Regulations
- 4. Preparing amendments for the Audit Regulations.
- 5. Preparing amendments to the Rules of Conduct Regulations

The Association is concerned that the Local Government Legislation Amendment Bill 2014 relating to Regional Subsidiaries has not progressed through the Upper House and encourages all Local Governments to raise the issue with their local member. WALGA is also keen for any regulations associated with regional subsidiaries to be minimal and for all governance and accountability issues to be addressed with the Charter that governs the subsidiary.

- 7.1.3 Report on Key Activities, Infrastructure (05-001-02-0003 ID)
- 7.1.4 Report on Key Activities, Planning and Community Development (01-006-03-0014 WC)

# 7.6 Review of WALGA State Council Agenda - Policy Forum Reports

- 7.2 Policy Forum Reports
  - 7.2.1 Mayors/Presidents Policy Forum
  - 7.2.2 Freight Policy Forum

# 7.7 WALGA President's Report (Attachment)

Presenting the WALGA President's Report

#### RECOMMENDATION:

That the Central Country Zone notes the following reports contained in the WALGA State Council Agenda:

- Matters for noting/Information;
- Organisational reports:
- Policy Forum reports; and
- WALGA President's Report.

RESOLUTION: Moved: Cr Lange Seconded: Cr West

That the Central Country Zone notes the following reports contained in the WALGA State Council Agenda:

- Matters for noting/Information;
- Organisational reports;
- Policy Forum reports; and
- WALGA President's Report.

# 8.0 FINANCE

Nil

# 9.00 ZONE REPORTS

# 9.1 Zone President's Report

Cr Mark Conley

# 9.2 Local Government Grain Freight Group (LGGFG) (Attachment)

Cr Katrina Crute

Cr Brian Caporn (deputy)

The last LGGFG Meeting was held on 4 July 2016 - copy of minutes attached.

#### **RECOMMENDATION:**

That the minutes of the Local Government Grain Freight Group Meeting held on Monday 4 July 2016 be received.

RESOLUTION: Moved: Cr Crute Seconded: Cr Mulroney

That the minutes of the Local Government Grain Freight Group Meeting held on Monday 4 July 2016 be received.

CARRIED

#### 11.24am Cr Cally Smith left the meeting

# 9.3 Wheatbelt District Emergency Management Committee (DEMC)

Cr Bill Mulroney

# 9.4 Healthy Wheatbelt

Cr Shirley Lange Cr Lyn Baker

Cr Mark Conley (Deputy)

The next meeting of the Healthy Wheatbelt will be held on Tuesday 30 August 2016.

Cr Lange advised that the meeting scheduled for Tuesday 30 August was cancelled due to illness of a number of delegates.

# 9.5 Wheatbelt South Regional Road Group (Attachment)

Cr Lyn Baker, Chair of Wheatbelt South Regional Road Group has presented a report on the recent activities of the Regional Road Group.

#### **RECOMMENDATION:**

That the report of the Wheatbelt South Regional Road Group be received.

Seconded: Cr Blight

RESOLUTION: Moved: Cr De Landgrafft Seconded: Cr Blight
That the report of the Wheatbelt South Regional Road Group be received.

# 10.0 ZONE BUSINESS - MEMBER COUNCIL MATTERS

# 10.1 Regional Land Fill Sites – Shire of Wagin

Reporting Officer: Peter Webster, CEO Shire of Wagin

Disclosure of Interest: Nil

Date: 22 August 2016

Attachments: Nil

**Background:** 

The following comment and motion was submitted by the Shire of Wagin.

### **Shire of Wagin Comment:**

Waste may reduce in years to come but there will always be a need for landfill sites. Following on from the failed Cuballing Regional landfill site project, the Shire of Wagin believes that the State Government should identify land as future landfill sites that can cater for Shires for the next 100 years. This will take the "personal" issues out of the situation.

With current issues that Councils face when developing new landfill sites we believe that the State Government through DER and WAPC should identify suitable land for future landfill sites. The rules and regulations that must be followed are imposed by the State so we believe they should have a hand in assisting Councils in identifying and developing these sites.

The experience that the Great Southern Regional Waste group found itself was one of no win. We were required to undertake a lot of work to identify the proposed lot then had to make to decision to not submit a submission to EPA regarding our proposal due to the high cost.

### SHIRE OF WAGIN RECOMMENDATION:

That the Central Country Zone request the State Government, through the Department of Environmental Regulation (DER) and WA Planning Commission (WAPC) undertakes a study to identify possible landfill sites across Western Australia with the idea of these sites being: -

- 1. Identified for future use
- 2. Undertake rezoning of the chosen land
- 3. Making communities aware of future landfill sites

MOTION: Moved: Cr Blight Seconded: Cr Mulroney

That the Central Country Zone request the State Government, through the Department of Environmental Regulation (DER) and WA Planning Commission (WAPC) undertakes a study to identify possible landfill sites across Western Australia with the idea of these sites being: -

- 1. Identified for future use
- 2. Undertake rezoning of the chosen land
- 3. Making communities aware of future landfill sites.

### **MOTION LOST**

# 10.2 Wheatbelt Development Commission – Regional Grant Scheme – Shire of Wagin

Reporting Officer: Peter Webster, CEO Shire of Wagin

Disclosure of Interest: Nil

Date: 22 August 2016

Attachments: Nil

**Background:** 

The following motion was submitted by the Shire of Wagin.

#### **Shire of Wagin Comment:**

The State Government recently announced the outcome of the Regional Grant Scheme. In total the 9 Development Commissions shared almost \$14mil across the regions however the breakup of the distribution appears very uneven.

The Shire of Wagin submitted an application for funding through this program and was unsuccessful and agrees with the comments from the Wheatbelt DC as to why this application was not successful.

### **Regional Grant Scheme**

|                  |                           |              |        | Shires rec |            |     |
|------------------|---------------------------|--------------|--------|------------|------------|-----|
| Region           | Grant Total               |              | Shires | grant      | Population | %   |
|                  |                           |              |        |            |            |     |
| Wheatbelt        | /heatbelt \$ 1,580,475.00 |              | 43     | 7          | 75,009     | 11  |
|                  |                           |              |        |            |            |     |
| Great            |                           |              |        |            |            |     |
| Southern         | \$                        | 1,536,666.00 | 11     | 13         | 59,234     | 9   |
|                  |                           |              |        |            |            |     |
| Kimberley        | \$                        | 1,444,145.00 | 4      | 13         | 39,890     | 6   |
|                  |                           |              |        |            |            |     |
| Mid-West         | \$                        | 1,560,250.00 | 16     | 9          | 57,901     | 9   |
|                  |                           |              |        |            |            |     |
| Pilbara          | \$                        | 1,666,666.00 | 4      | 7          | 66,298     | 10  |
|                  |                           |              |        |            |            |     |
| Peel             | \$                        | 1,500,000.00 | 5      | 10         | 124,463    | 19  |
|                  |                           |              |        |            |            |     |
| Goldfields \$ 1, |                           | 1,628,496.00 | 9      | 10         | 61,926     | 9   |
|                  |                           |              |        |            |            |     |
| Gascoyne         | \$                        | 1,412,567.00 | 4      | 7          | 9,899      | 1   |
| _                |                           |              |        |            |            |     |
| South West       | \$                        | 1,541,738.00 | 12     | 12         | 169,682    | 26  |
|                  |                           |              |        |            |            |     |
|                  |                           |              |        |            |            |     |
|                  | \$ 13                     | 3,871,003.00 | 108    | 88         | 664,302    | 100 |

As can be seen on the chart above the Shire of Wagin does not believe that the Wheatbelt Region has been treated fairly by this grant process.

I believe that to be fair and equitable to ALL Shires is that the allocated amount of \$14mil should be contestable across the state and not an equal amount given to each Development Commission for their allocation. For example the Kimberly DC funded "the installation of scoreboards and provision of line markers to EKFL ground \$52,500 or the Gascoyne DC allocated \$99,397 to the Dirk Hartog Ocean Classic (yacht race - Perth to Denham). Would these be funded if it was a fully contestable grant?

There are no doubt some very good projects that did not get up due to the lack of funds whilst others get up because there are not many applying within that development commission.

Wagin believes that there is no simple formula to distribute this grant allocation except for a fully contestable grant across the state.

#### SHIRE OF WAGIN RECOMMENDATION:

That the State Government be congratulated on the Regional Grants Scheme funding allocation but all future funding be undertaken as a fully competitive state wide funding round across the State and not broken down to individual Development Commissions.

MOTION: Moved: Cr Blight Seconded: Cr Lloyd

That the State Government be congratulated on the Regional Grants Scheme funding allocation but all future funding be undertaken as a fully competitive state wide funding round across the State and not broken down to individual Development Commissions.

#### **MOTION LOST**

11.41am Cr Martin left the meeting

# 10.3 Election of Deputy Delegate to WALGA State Council

Reporting Officer: Bruce Wittber, Executive Officer

Disclosure of Interest: Nil

**Date:** 22 August 2016

Attachments: Nil

**Background:** 

This matter was deferred from the last Zone meeting.

At the April Zone Meeting Cr Blight advised that Deputy State Councillor, Cr Greg Ball had resigned from the Shire of Wagin and as he is no longer an elected member a new Deputy Delegate to State Council will be required to be elected.

Nominations were invited at the last Zone Meeting however the matter was deferred until this meeting.

#### **Executive Officer Comment:**

It is proposed that nominations be invited from the floor for appointment as the Deputy Delegate to State Council.

Since the last Zone Meeting Cr Brendan Whitely President, Shire of Wandering has expressed an interest in being nominated to the position.

The matter is submitted for the election of a new Deputy State Council Member.

RESOLUTION: Moved: Commissioner Ballard Seconded: Cr Ridgway
That Cr Brendan Whitely President, Shire of Wandering, be appointed as the Central Country
Zone Deputy State Council Representative.

### 10.4 Local Government Gift Provisions

Reporting Officer: Bruce Wittber, Executive Officer

Disclosure of Interest: Nil

Date: 22 August 2016

Attachments: Central Country Zone Letter to Minister for Local Government – Gift

**Provisions** 

Letter from Minister for Local Government to Hon Martin Aldridge MLC

- Gift and Travel Disclosure Requirements

#### **Background:**

At the Zone Meeting held on 24 June 2016 it was resolved as follows:

RESOLUTION: Moved: Cr Baker Seconded: Cr Caporn

That the Central Country Zone President and other Zone representatives seek an urgent meeting with the Minister for Local Government during his upcoming visit to Narrogin on the 1 July 2016.

**CARRIED** 

Whilst the Minister for Local Government was unable to set aside a formal meeting time on the 1 July 2016 he did agree to meet with Zone President Cr Conley and other Central Country Zone representatives during the "merger" celebration in Narrogin.

#### **Executive Officer Comment:**

The Executive Officer prepared correspondence to the Minister (copy attached) to provide examples of the "ludicrous" nature of the interpretation of the gift provisions.

Cr Conley and others who attended the discussion may wish to provide some comments on the outcome of the meeting with the Minister.

In addition the Executive Officer has received details of correspondence between the Hon Martin Aldridge MLC and Minister for Local Government. A copy of the Minister's correspondence to Mr Aldridge is also attached to this agenda.

In considering the continuing uncertainty/confusion around the "Gifts Provisions" issue and the fact that there seems to be no opportunity to address the concerns for some considerable time (given the impending State Election) the Executive Officer has looked at what other avenues may be used to address some of the concerns in a more immediate timeframe.

Clearly the *Local Government Act 1995* (the Act) needs to be amended to change the definition of "relative", so that cannot happen until after the state election when it is likely there will be new priorities from the newly elected Government which will further push any amendment to the Act back for some time.

In the Minister's letter to Hon Martin Aldridge he commented "The only difference between the two is that the amount of the gift that need not be disclosed is \$500 for Members of Parliament and \$200 for local government councillors and officers."

S5.82(2)(a) of the Act requires a relevant person to disclose a gift received by the person if the amount of the gift exceeds the prescribed amount. Regulation 25(1)(c) of the *Local Government* (Administration) Regulations 1996 prescribes the amount of the gift that is required to be disclosed as \$200. A similar provision relates to disclosure of travel.

Given that many of the concerns that have been raised relate to the minimal value of gift(s) that can be received it would seem that a more immediate solution maybe for the regulations to be amended to prescribe an amount of \$500 in lieu of the current \$200. This would ensure the gift value is aligned with Members of Parliament as well as giving the opportunity for local government Councillors and officers' greater scope to accept gifts.

It is also suggested that to ensure uniformity that the amount of contribution to travel be amended to \$500 from the current amount of \$200.

Such a suggestion is not intended to replace the longer term changes being developed by WALGA but more of a "stop gap" solution seeing that it will be a considerable period of time before any legislative changes can be implemented.

#### **RECOMMENDATION:**

That the Central Country Zone write to the Minister for Local Government, with a copy of the letter to WALGA, seeking to have:

- (a) Regulation 25(1)(c) of the *Local Government (Administration) Regulations 1996* amended so that the amount of the gift that is required to be disclosed is \$500; and
- (b) Regulation 26(1)(c) of the *Local Government (Administration) Regulations 1996* amended so that the amount of the travel that is required to be disclosed is \$500.

RESOLUTION: Moved: Cr Davidson Seconded: Cr Blight

That the Central Country Zone write to the Minister for Local Government, with a copy of the letter to WALGA, seeking to have:

- (a) Regulation 25(1)(c) of the *Local Government (Administration) Regulations 1996* amended so that the amount of the gift that is required to be disclosed is \$500; and
- (b) Regulation 26(1)(c) of the *Local Government (Administration) Regulations 1996* amended so that the amount of the travel that is required to be disclosed is \$500.

# 10.5 Local Government Authority Planning Fees – 4WDL VROC

Reporting Officer: Jeanette Bennett, Executive Officer 4WDL VROC

Bruce Wittber, Executive Officer

Disclosure of Interest: Nil

**Date:** 22 August 2016

Attachments: Letter from 4WDL VROC to Minister for Planning

#### **Background:**

The 4WDL VROC (4WDL) has written to the Minister for Planning regarding local government planning fees, with a copy being sent to the Central Country Zone. A copy of the letter forms an attachment to this agenda and the 4WDL have asked for the issue to be listed on the agenda for this Zone Meeting.

#### **Executive Officer Comment:**

The issue of planning fees paid to local government has been ongoing for about 3 years. Schedule 2 of the *Planning and Development Regulations 2009* was inserted in May 2013 and other than an amendment to insert a new clause 5A in October 2015 no changes have been made to the fees.

Interestingly the Department of Planning have increased their fees each year with the 2016/2017 fees increasing by 2.5%.

Following submission of the letter to the CCZ Executive Officer, the Executive Officer of the 4WDL has advised that several Member Councils were planning to meet with the Minister for Planning's Office representatives during Local Government Week 2016.

Following those meetings WALGA has advised:

that representatives from Woodanilling and Dumbleyung separately met with Director General, Department of Planning, Gail McGowan. At these meetings, it was suggested that some of the matters raised, particularly bushfire planning and general planning issues, including the fees matter that you have raised with the Minister, would best be addressed through a meeting with all parties. Gail requested that WALGA liaise with the 4WDL VROC to find some suitable dates that members of the Department of Planning could travel to hold a forum with the local government officers and interested elected members to discuss planning matters.

Since the advice from WALGA outlined above it has been confirmed that representatives from WALGA and the Department of Planning will be attending the October 4WDL meeting for a forum on local government planning fees and bushfire planning arrangements.

The Shire of Lake Grace or other 4WDL Member Councils may wish to comment further on this issue.

It is felt that at this stage the matter is more for information and a watching brief by the Zone.

#### **RECOMMENDATION:**

#### That:

- 1. the correspondence by 4WDL to the Minister for Planning be noted;
- 2. the Central Country Zone Executive Officer monitor the ongoing progress of this issue; and
- 3. WALGA be asked to keep the Central Country Zone informed of any progress on the matter of planning fees.

RESOLUTION: Moved: Cr De Landgrafft Seconded: Cr Davidson

# That:

- 1. the correspondence by 4WDL to the Minister for Planning be noted;
- 2. the Central Country Zone Executive Officer monitor the ongoing progress of this issue; and
- 3. WALGA be asked to keep the Central Country Zone informed of any progress on the matter of planning fees.

# 10.6 Management of Emergency Services Levy

**Reporting Officer:** Bruce Wittber, Executive Officer

Disclosure of Interest: Nil

**Date:** 23 August 2016

Attachments: Nil

**Background:** 

At the Zone Meeting held on 29 April 2016 it was resolved as follows:

RESOLUTION: Moved: Cr Blight Seconded: Cr Mulroney

That the Central Country Zone requests WALGA to investigate the establishment of a body to oversee the management of the Emergency Services Levy funds. This body would direct funding to agencies and bodies upon application.

**CARRIED** 

In the WALGA Status Report, in response, the following comment was made:

WALGA has initiated a project to gain further information and data on the current costs associated with the administration and collection of the ESL on councils, future costs associated with proposed changes to the Emergency Services Legislation and financial modelling to provide recommendations on sustainable funding models for local governments to provide essential emergency services to their communities. This data will be used in advocacy strategies with the State Government.

At the Zone Meeting held on 24 June 2016 it was resolved as follows:

RESOLUTION: Moved: Cr Davidson Seconded: Cr Mulroney

- 1. That the report be noted and the ongoing work of WALGA in relation to Management of Emergency Services Levy continue to be monitored by the Executive Officer.
- 2. That WALGA be requested that in arranging workshops to consider the Consultant's report that one workshop be held within the Central Country Zone.

CARRIED

In the WALGA Status Report in response to the above resolution the following comment was made:

WALGA has commissioned the AEC Group to assist with the Emergency Service Levy project (ESL. The project will assist with the collection of information and data on the current costs associated with the administration and collection of the ESL on councils, future costs associated proposed changes to the Emergency Services Legislation and financial modelling to provide recommendations on sustainable funding models for local governments to provide essential emergency services to their communities. The project will inform WALGA's advocacy to State Government with regards to recommendation 17 (ESL review) of the Waroona Fire report. This data will be used in advocacy strategies with the State Government in line with the Peel Zone request.

As part of this process WALGA is hosting a workshop with members to progress the Emergency Services Levy (ESL) Project on Tuesday 23 August at the Hyatt Hotel. This will follow the breakfast with Waroona Bushfire Special Inquirer, Euan Ferguson. Mr Ferguson will discuss the report, highlighting relevant recommendations and opportunities for Local Governments.

#### **Executive Officer Comment:**

Recommendation 17 of the "January 2016 Waroona Fire Special Inquiry" Report (Ferguson Report) reads as follows:

The Department of the Premier and Cabinet to conduct an independent review of the current arrangement for the management and distribution of the Emergency Services Levy. The review will have the specific purpose of:

- seeking input from key entities including the Departments of Treasury, Finance, Fire and Emergency Services, Lands, and Parks and Wildlife, WA Local Government Association, and the Office of Bushfire Risk Management.
- ensuring the arrangement has the flexibility and agility to deal with emerging bushfire risk priorities.
- establishing a budget process that enables a shift in investment towards prevention, mitigation and building community resilience and capability.

The Executive Officer attended the presentation by Mr Euan Ferguson on Tuesday 23 August 2016 and also attended the WALGA ESL Project workshop held after the breakfast presentation. A number of Member Councils were in attendance and may wish to comment.

In response to a question from the Executive Officer in relation to the Zone's previous resolution relating to WALGA investigating the establishment of a body to oversee the management of the Emergency Services Levy funds it would seem that this issue is not included in the terms of reference for the current WALGA ESL project being undertaken by AEC.

The Executive Officer has been advised by WALGA that the project aim and subsequent deliverables from AEC's brief are as follows:

- 1. Quantify the cost to local governments to undertake their current and proposed emergency management responsibilities under the Bush Fires Act, EM Act and proposed single Emergency Services Act.
- 2. Quantify the costs associated with the collection, allocation and distribution of the ESL.
- 3. Identify sustainable funding options for local governments in WA to deliver against their emergency management responsibilities.

#### WALGA has also advised that:

"The project brief focuses on the second part of the recommendation from the Ferguson Report that being the **distribution of the Emergency Services Levy**. The WALGA project was initiated and commissioned prior to the Ferguson Report being tabled in Parliament and as such the first priority for WALGA and the request from members was to review the mechanism for the allocation of the funding"

It would seem that with regard to the Zone's request on establishing a body to oversee the management of the Emergency Services Levy it is likely that this will only be initiated if the Department of the Premier and Cabinet determine, in response to the Ferguson Report, to accept Recommendation 17 and initiate a project with the appropriate terms of reference. It is understood that the State Government will provide a response to the Ferguson Report by the end of September 2016.

#### **RECOMMENDATION:**

That the Central Country Zone reaffirms its previous resolution as follows:

That the Central Country Zone requests WALGA to investigate the establishment of a body to oversee the management of the Emergency Services Levy funds. This body would direct funding to agencies and bodies upon application.

and request WALGA to monitor the State Government's response to Recommendation 17 of the Ferguson Report to determine what further action, if any, is required to initiate a review of the management and distribution of the Emergency Services Levy.

RESOLUTION: Moved: Cr Blight Seconded: Cr Mulroney

That the Central Country Zone reaffirms its previous resolution as follows:

That the Central Country Zone requests WALGA to investigate the establishment of a body to oversee the management of the Emergency Services Levy funds. This body would direct funding to agencies and bodies upon application.

and request WALGA to monitor the State Government's response to Recommendation 17 of the Ferguson Report to determine what further action, if any, is required to initiate a review of the management and distribution of the Emergency Services Levy.

# 10.7 Conduct of the WALGA AGM held Wednesday 3 August 2016

**Reporting Officer:** Bruce Wittber, Executive Officer

Disclosure of Interest: Nil

**Date:** 24 August 2016

Attachments: Nil

#### Background:

The WALGA Annual General Meeting (AGM) held on Wednesday 3 August 2016 was discussed by Executive Committee Members at its meeting on 16 August 2016, who expressed concern over a number of issues, including:

- The manner in which the Chair received advice during the meeting;
- Whether or not WALGA should consult with Member Councils proposing similar or contrasting motions (eg the motions on DAPs considered at the 2016 WALGA AGM) well in advance of an AGM agenda being published to see if a single motion can be developed to achieve the required intent of the motion;
- The ability of movers and seconders of motions to read information in support of the motion that was already published in the agenda, believing this should not permitted; and
- Not permitting late agenda items, other than those items that are a strategic matter or of an urgent State wide nature that will not allow the matter to be referred to WALGA through the normal Zone process.

The Executive Committee suggested that the matter be considered for discussion at the next Zone meeting to be held on Friday 2 September 2016.

#### Comment:

Following the conduct of the WALGA AGM on Wednesday 3 August 2016 there have been a number of comments and observations around the conduct of the meeting.

Whilst the Zone Executive Committee did not make a formal recommendation to this meeting it wished to provide some background that will enable Member Councils to have some guidance and to also afford them an opportunity to express any views on the conduct of the AGM. It is recognized that this may be seen as a sensitive subject but it is an attempt to provide constructive comments to improve future WALGA AGMs.

It is suggested that any outcome of the discussions should be conveyed in a letter from the Zone President to the WALGA President.

#### **RECOMMENDATION:**

That the Central Country Zone President write to the President of WALGA, Cr Lynne Craigie expressing the Zone's opinion on the following issues relating to the WALGA Annual General Meeting held on Wednesday 3 August 2016:

- .....
- ......
- ......

RESOLUTION: Moved: Cr Ridgway Seconded: Cr Wilkinson

That the Central Country Zone President write to the President of WALGA, Cr Lynne Craigie, expressing the Zone's opinion on the following issues relating to the WALGA Annual General Meeting (AGM) held on Wednesday 3 August 2016:

- 1. Seeking to limit late items at the AGM to those that relate only to a strategic matter or of a matter of an urgent State-wide nature, the timing of which will not allow the matter to be referred to WALGA through the normal Zone process:
- Consider whether the Standing Orders can provide that a delegate from a different member Council to that moving the motion should be required to second the motion at an AGM;
- 3. Provide that the Standing Orders limit the ability of the movers and seconders of motions to read out the information in support of the motion that has already been published in the AGM agenda;
- 4. Whether the procedure for receiving motions for the AGM should allow WALGA to consult with Member Councils, proposing similar or contrasting motions (eg the motions on DAPs considered at the 2016 WALGA AGM), with the view to publishing a consolidated (or single) motion and in the event of agreement not being reached WALGA be authorised to develop a consolidated motion;
- 5. Whether WALGA in preparing the agenda can structure the "flow" of motions to avoid contradictory motions;
- 6. Noting the need for clarity of advice to be given to the Chair regarding meeting procedure during the AGM; and
- 7. Suggesting that if the Chair of the AGM, due to technical issues with the venue, cannot properly hear and see delegates, or any other issues that impede the meeting, the meeting be adjourned until these issues has been resolved.

# 11.0 ZONE BUSINESS - OTHER BUSINESS/URGENT BUSINESS

RESOLUTION: Moved: Cr Lange Seconded: Cr Caporn

That the meeting accept the late items relating to the Fire Issue at Northampton (Northern Country Zone) and the Rural Education Issues (Shire of Quairading)

**CARRIED** 

# 11.1 Fire Issue Shire of Northampton – Northern Country Zone

Zone President Cr Conley advised the meeting that he had received the following correspondence from the President Northern Country Zone, Cr Karen Chappel.

Zone Presidents as addressed

Dear Zone Presidents,

At the last meeting of the Northern Country Zone of WALGA it was resolved that I write to all WALGA Zone Presidents seeking their support in relation to Government addressing the situation where a catastrophic incident occurs within communities and a natural disaster is not declared. The result is likely that the local Government will have to bear the financial burden of the cost of assisting at the disaster but more critically the cost of the recovery phase of that adversity.

This is the case of the Shire of Northampton where on the 19<sup>th</sup> April 2015 a hardware store caught alight and during the disastrous fire, chemicals spilled from the property onto the Shire's nearby Lions Park, contaminating a drainage creek and killing about 30 mature trees.

Without going through all the perambulations of the Shire's efforts to claim the costs of assisting and recovery phases the eventual outcome is that the Shire of Northampton had to meet a \$400K total bill from its reserve funds which will impact on future budgets of Council.

The Shire of Northampton was made aware of the final insurance claim rebuttal late August **2016!** A response from the Premier to a request for help, the matter was deemed "unfortunate" but for the Council to resolve.

This brings to light a number of issues that probably impacts upon every town or community in WA.

- 1. The unknown inventories of chemicals and hazardous materials stored in local commercial and government premises within towns or communities.
- 2. The inability of Local Governments to insure against chemical spills.
- 3. The impact financially on Local Government where it is determined that insurance companies will not accept liability as no negligence could be proven.
- 4. The inability of Local Governments to seek assistance from the State or Commonwealth where a natural disaster has not been declared.
- 5. That the Local Government is held to account financially even though there has been no direction or mismanagement by Council.

My Zone seeks the support of all WALGA Zones, and encourages Zones to write to the Premier and the appropriate Ministers drawing their attention to the perilous position Local Governments are placed financially where no fault disasters occur in towns and communities and the event is not declared a natural disaster by the State or the Commonwealth.

The State is encouraged to examine a means of providing "exceptional circumstances" financial aid to those affected Local Governments.

Many regards,

#### Karen Chappel

Cr. Karen Chappel President Northern Country Zone of WALGA 31<sup>st</sup> August 2016

The Executive Officer advised that the issue was also raised at the Great Eastern Country Zone Meeting in Merredin on Thursday 1 September when the meeting was advised by representatives of WALGA that the issue will be considered during the strategic forum at WALGA State Council Meeting with an item to be included in the next State Council Meeting.

RESOLUTION: Moved: Cr Lange Seconded: Cr Mulroney

That the matter lie on the table until the next Central Country Zone Meeting.

**CARRIED** 

# 11.2 Rural Education Issues – Shire of Quairading

Reporting Officer: Graeme Fardon, CEO Shire of Quairading

Disclosure of Interest: Nil

Date: 31<sup>st</sup> August 2016

Attachments: Nil

**Background:** 

The following comment and motion is submitted by the Shire of Quairading.

# **Shire of Quairading Comment:**

Council has recently received a Deputation from "Concerned Parents" of Children attending the Quairading District High School expressing concern at a number of Issues impacting upon the Viability, Funding and Future of the District High School.

As the following Issues are likely to impact on all / most smaller Schools within the Central Country Zone, Council considered it prudent to have the Matter raised at the Zone Meeting.

The following Issues have been raised with Council and the Concerned Parents Group have sought Council's support by having these Matters raised with our Federal and State Parliamentarians:

- The way schools are funded is per student, causing problems in high school if there are insufficient numbers, the high school is allocated inappropriate staffing quotas (Example: 0.8 FTE and then the remaining 0.2FTE must be sourced from the primary school quotas to ensure one full time high staff member). This then has an impact on the primary school as well. We are asking that high schools should have a minimum number of teachers.
- The census of students currently occurs on one day early in Term 1 and does not accurately give the number of students a school will have throughout the year impacting particularly small rural towns with large transient populations. We think a better picture would be given if there were at best a census taken at the beginning of each term. As this is time consuming, a census at the beginning of each semester may be better than the current situation. The current situation has resulted in large class numbers and the school being unable to meet Enterprise Bargaining Agreements on Class Numbers as they do not have the funds to pay for extra staff.
- The allocation of funds per student causes problems with the changing population of the school. We
  understand we must give the allocated funds back for students that are no longer at the school but
  not being reimbursed for students joining the school Post Census, causes considerable strains on
  the system.
- When children are living a transient lifestyle moving between a number of schools, their education is often compromised and when they start / return to the school it places an extra burden on the teaching staff to establish the level of education they are at and then often they require more time from the teacher to get the student up to the same level as the Class. This places considerable stresses on the teacher and impacts on the other students in the classroom. There should be extra funds allocated for these children that have a history of moving between schools or non-attendance at Schools to assist with employing staff to meet their extra needs.
- Accessibility of School of Isolated and Distance Education (SIDE) for our small number of students is difficult.
- Allocation of extra resources is called for to support Year 11 & 12 students currently enrolled in SIDE, and using the Quairading District High School facilities.
- The Government needs to establish realistic, uniform, minimum levels of internet access and band widths to support the ever increasing digital technology our students are learning.
- There is pressure being placed on Government Schools to go down the path of the Independent Public School Model and there are concerns that it may not be beneficial for smaller rural schools as they may lose essential government support while placing a larger burden on the already

overloaded Parent Body. We struggle to find Volunteers for our P&C and School Council, so we are very concerned how we will manage to find a group of parents to take on the larger role required under the Independent Public School Model. Many of our concerns have also been raised in the recent Education and Health Standing Committee's report on the Independent Public Schools.

#### SHIRE OF QUAIRADING RECOMMENDATION:

- That the Central Country Zone Member Councils canvas these Issues with the School Communities
  in their Districts.
- 2. Should the Issues raised be identified as a threat to Schools within the Member Council's Areas, the Matters be raised by the Councils with their State and Federal Members of Parliament.
- That the Central Country Zone forward these Issues to State Council seeking WALGA's strong lobbying effort to address the Funding and Access Inequities raised by the Quairading Shire and the Wheatbelt School Community.

RESOLUTION: Moved: Cr Caporn Seconded: Cr Crute

#### That

- 1. the Central Country Zone Member Councils be provided with a copy of the issues outlined in this report, to canvas with their School Communities;
- 2. should the issues raised be identified as a threat to Schools within the Member Council's Area, Councils be encouraged raise such concerns with their local MPs (both State and Federal); and
- 3. the information obtained be collated for consideration at the next Central Country Zone Meeting.

# 12.0 ZONE BUSINESS - EMERGING ISSUES

(The intent of the item is to enable Member Councils to bring to the attention of the delegates a matter that is developing. It is proposed that the matter will be tabled for discussion but not decision and then enable Member Councils to take the information away and consider an outcome for possible consideration at the next Zone meeting.)

# 12.1 RAV Rating of Local Roads

Cr Lange enquired whether the issue that had been raised by John Read, CEO Shire of Kondinin in a series of emails to a number of local governments in the Zone had been discussed at the Great Eastern Country Zone Meeting and if so what the outcome may have been.

See email dated 30 August 2016 below:

Hi all,

In following up the discussion that we had at the last Wheatbelt South RRG meeting held in Wickepin regarding the problem of farmers running the gauntlet (illegally) in carting grain, fertiliser, etc. on local shire controlled roads that are not suitably RAV rated to accommodate their truck/trailer combinations, I wrote to Craig Manton, Wheatbelt Regional Manager with MRWA, requesting that he consider promoting new state government legislation being enacted that allows local governments to issue a Shire-wide permit to allow truck/trailer configurations up to a maximum of 27.5m in length (RAV 4) to travel on suitable roads with conditions such as restricted speed limit of 70kph, flashing lights on prime mover, UHF Channel 40 on, etc.

Craig referred me to Pascal Felix, Director of the Heavy Vehicles Services division of MRWA. In discussing the matter with Pascal and his senior officer Richard Bain, a very quick and easy solution was brought about. RAV 2 & 3 ratings allow for a truck/trailer combination up to 27.5 metres in length. However a RAV 4 combination, although having a maximum length of 27.5m, has more axles and can carry more weight (up to a gross mass of 87.5 tonnes). Richard advised that it is possible to lift the RAV ratings 2 and 3 up to RAV 4 providing the Shire's road system has structures/bridges etc. that can carry the extra weight. Our roads have no bridges, and so the RAV rating on all our Shire Roads will be lifted up to RAV 4 on the MRWA RAV Mapping Tool online tomorrow, Wednesday, 31<sup>st</sup> August, 2016. This has been achieved in an absolute minimum time frame as a desktop exercise.

The Shire of Kondinin have stipulated that it does not want truck/trailer combinations in a greater length than 27.5m and 87.5 tonne gross mass travelling on all of its gravel roads for safety reasons. Although some farmers and transport contractors might like triple road trains on all roads, RAV 4 is considered by the Shire of Kondinin as adequate as far as our Shire is concerned.

Richard Bain confirmed that other local governments may be able to resolve their individual RAV rating problems the same way. Richards contact details are: BAIN Rich (HVNAM) rich.bain@mainroads.wa.gov.au telephone 08 9475 8451 (direct).

My sincere thanks go to Pascal and Richard for their fast and very efficient resolution of this matter which allows our farmers and cartage contractors to travel legally on our roads before harvest.

I hope this email helps some local governments.

The matter was left to individual Member Councils to address as necessary.

# 13.0 MEMBERS OF PARLIAMENT

Nil

#### 14.0 OTHER REPRESENTATIVES REPORTS

#### 14.1 Department of Local Government and Communities

Mr Andrew Borrett, Team Leader Better Practice Review - Local Government Regulation and Support

# 14.2 Wheatbelt Development Commission

Ms Wendy Newman, CEO Wheatbelt Development Commission

#### 14.3 Main Roads WA

Nil

# 14.4 Regional Development Australia (RDA) Wheatbelt (Attachment)

Presenting the attached report to the Zone.

#### **RECOMMENDATION:**

That the RDA Wheatbelt Report be noted.

RESOLUTION: Moved: Cr Russell Seconded: Cr Lange

That the RDA Wheatbelt Report be noted.

**CARRIED** 

# 15.0 DATE, TIME AND PLACE OF NEXT MEETING

Friday 2 December 2016 - Shire of Lake Grace

# 16.0 CLOSURE

There being no further business the Chair declared the meeting closed at 12.56pm.

#### **DECLARATION**

These minutes were confirmed by the Central Country Zone at the meeting held on 2 December 2016

Signed

Person presiding at the meeting at which these minutes were confirmed



# **MINUTES**

# **Annual General Meeting**

Perth Convention Exhibition Centre
Perth

Wednesday, 3 August 2016

# **AGENDA**

# Annual General Meeting of the Western Australian Local Government Association

held at the

Perth Convention Exhibition Centre 21 Mounts Bay Road, Perth Riverside Theatre (Level 2)

on

Wednesday, 3 August 2016 at 1.30 pm



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# **Attendance**

#### **Record of Attendance and Apologies:**

- Mayor Phil Marks (Belmont)
- Cr Martin Glynn (Boddington)
- Cr Paul Kelly (Claremont)
- Cr Glyn Yates (Collie)
- Cr Janeane Mason (Corrigin)
- Cr Eliza Downing (Cuballing)
- President Turk Shales (Exmouth)
- Cr John Lally (Karratha)
- Cr Frank Pritchard (Kojonup)
- Cr lan Pedler (Kojonup)
- Cr Graeme Hobbs (Kojonup)
- Cr Jason Homwood (Mount Magnet)
- Cr Stuart Faulkner (Mt Marshall)
- Cr Camilo Blanco (Port Hedland)
- Cr Sharon Hawkins-Zeeb (South Perth)
- Cr David McDonnell (Swan)
- Cr Therese Chitty (Toodyay)
- Cr Matt Buckles (Vincent)
- Mr Len Kosova (Vincent)
- Cr Julie Russell (Wickepin)
- Cr Keith Wright (Wyndham-East Kimberley)

#### **Announcements**

Nil.

#### 1.0 Confirmation of Minutes

Minutes of the 2015 WALGA Annual General Meeting are contained within the AGM Agenda.

Moved: Mayor Henry Zelones (Armadale)
Seconded: Mayor Kelly Howlett (Port Hedland)

That the Minutes of the 2015 Annual General Meeting be confirmed as a true and correct Record of proceedings.

**CARRIED** 

#### 2.0 Adoption of President's Annual Report

The President's Annual Report for 2015/2016 is contained within the AGM Agenda.

Moved: Cr Gerry Pule (Bassendean) Seconded: Cr Janet Davidson (Perth)

That the President's Annual Report for 2015/2016 be received.

**CARRIED** 



# 3.0 WALGA 2015/2016 Financial Statements (Item Under Separate Cover)

The audited 2015/2016 WALGA Financial Statements have been distributed to all members prior to the meeting.

Moved: Cr Karen Chappel (Morawa) Seconded: Mayor Peter Long (Karratha)

That the WALGA Financial Statements for 2015/2016 be received.

**CARRIED** 

#### 4.0 Consideration of Executive and Member Motions

As per motions listed.

#### 5.0 Closure

There being no further business, the Chair declared the meeting closed at 5.45pm.



# 4. Consideration of Executive and Member Motions

# 4.1 Amendments to the WALGA Constitution (01-001-01-0001)

**Executive Member:** 

Moved: Mayor Henry Zelones (Armadale)
Seconded: Cr Gerry Pule (Bassendean)

That the WALGA Constitution be amended as follows:

- 1. In Clause 5(7)(b) of the Constitution for "sub-clause 5(9)" read "sub-clause 5(11)".
- 2. Clause 10 (2) of the Constitution be amended with the last sentence to read:

#### IN BRIEF

- Amendments to the WALGA Constitution that were resolved by State Council in March 2016.
- Finalisation of WALGA's periodic governance review that focused on consistency among governance documents.

"The President shall exercise a casting vote only, in the event of there being an equality of votes in respect of a matter considered by the State Council but excluding an election held in accordance with Clause 16."

- 3. Clause 10 of the Constitution be amended by inserting as sub-clause (9):
  - "(9) State Council shall adopt Standing Orders that will apply to all meetings."
- 4. Clause 14(4a) and Clause 20 of the Constitution be amended by inserting as sub-clause (h) and sub-clause (j), respectively:
  - "is a Councillor of an Ordinary Member that has been peremptorily suspended under Section 8.15C (2)(c) of the Local Government Act 1995"
- 5. Clause 16(2)(b) of the Constitution be amended to read:
  - "(b) representatives are to vote on the matter by secret ballot."
- 6. Clause 17 of the Constitution be amended by inserting as sub-clause (5):
  - "(5) Where the incumbent President seeks and is re-elected for a consecutive term, that person shall not hold office beyond two (2) full consecutive terms."

#### **CARRIED BY SPECIAL MAJORITY**

#### SECRETARIAT COMMENT

In accordance with Clause 29 of the Western Australian Local Government Association (WALGA) Constitution, amendments to the Constitution must be agreed to by a special majority of State Council and by a special majority at an Annual General Meeting of WALGA. The Motion, above, was resolved by a special majority at the 2 March 2016 meeting of State Council.

The proposed amendments are outcomes of WALGA's periodic governance review which commenced in July 2015 with the release of a discussion paper for feedback from the Local Government sector. A total of 15 responses were received from individual Local Governments, with composite responses from the Great Eastern, Central Country and East Metropolitan Zones, representing a total of 53 responses from Member Councils. The 2015 Review focused on ensuring consistency between the Constitution, Corporate Governance Charter and Standing Orders.

The proposed amendments are as follows:

1. Technical Wording Amendment – Clause 5(7)(b)



It is recommended that:

In Clause 5(7)(b) of the Constitution for "sub-clause 5(9)" read "sub-clause 5(11)".

Clause 5(7) should refer to sub-clause 5(11) as this relates to the process for application to join WALGA as an Associate Member, as does clause 5(7).

#### 2. Clarify that a Casting Vote does not apply to an Election – Clause 10(2)

It is recommended that:

Clause 10 (2) of the Constitution be amended with the last sentence to read:

"The President shall exercise a casting vote only, in the event of there being an equality of votes in respect of a matter considered by the State Council but excluding an election held in accordance with Clause 16."

This recommendation is to explicitly state that the President shall not be entitled to a casting vote if there is an equality of votes relating to an election in accordance with Clause 16.

# 3. State Council to Adopt Standing Orders – Clause 10(9)

It is recommended that:

Clause 10 of the Constitution be amended by inserting as sub-clause (9):

"(9) State Council shall adopt Standing Orders that will apply to all meetings."

State Council resolved to amend the Constitution to include a clause that State Council will adopt Standing Orders to recognise the importance of meeting procedures in the efficient operation of State Council.

#### 4. Suspension of Elected Members – Clause 14(4a) and Clause 20

It is recommended that:

Clause 14(4a) and Clause 20 of the Constitution be amended by inserting as sub-clause (h) and sub-clause (j), respectively:

"is a Councillor of an Ordinary Member that has been peremptorily suspended under Section 8.15C (2)(c) of the Local Government Act 1995"

There is a requirement to clarify that an Elected Member who has been peremptorily suspended under Section 8.15C(2)(c) of the Local Government Act (where a Council is also suspended) becomes ineligible to be a Zone delegate during this period of suspension.

As a result, a consequential amendment is required to Clause 20 'Vacation of Office' which applies to State Councillors and Deputy State Councillors.



#### 5. Election Procedure – Clause 16(2)(b)

Clause 16(2)(b) of the Constitution be amended to read:

"(b) representatives are to vote on the matter by secret ballot."

Clause 16 of the Constitution refers to the election process and must follow the procedure set out under sub-clause (2).

Currently, sub-clause (2)(b) states the following (emphasis added):

"(b) representatives or delegates are to vote on the matter by secret ballot;"

The reference to 'delegates' in sub-clause (2)(b) is erroneous. The definition of both 'Delegate' and 'Representative' is set out in Clause 2(1) of the Constitution (emphasis added):

"Delegate" means a councillor or officer nominated or appointed to represent an Ordinary Member and exercise voting entitlements at General Meetings of the Association pursuant to clauses 22 and 23 of this Constitution, or on a Zone pursuant to clause 14 of this Constitution;

"Representative" means a member on the State Council elected or appointed by the country and metropolitan constituencies in accordance with the provisions of sub-clause 9(1) and 9(3);

The definition of 'delegate' identifies that they are representatives of an Ordinary Member and limits their voting entitlement to General Meetings of the Association and Zone meetings. The reference to a 'delegate' in sub-clause (2)(b) is therefore inappropriate with only a 'representative', being a country or metropolitan constituency appointee to State Council, entitled to vote in an election conducted under Clause 16(2)(b).

#### 6. Presidential Term Limit - Clause 17

It is recommended that:

Clause 17 of the Constitution be amended by inserting as sub-clause (5):

"(5) Where the incumbent President seeks and is re-elected for a consecutive term, that person shall not hold office beyond two (2) full consecutive terms."

The President and Deputy President are elected by State Council for two year terms following the election of State Councillors by the Zones. Following a State Councillor's election as President, the Zone that elected that State Councillor is entitled to elect a replacement State Councillor to maintain that Zone's representation around the State Council table.

WALGA's original discussion paper on the governance review canvassed the issue of term limits for the President and Deputy President as currently, there is a two term limit on the position of Deputy President with no limit for the position of President.

There was a majority view, amongst submissions from Local Governments and Zones, that Clause 17 of the Constitution should be amended to align the terms served by the President and Deputy President, with the President to serve a maximum of two full consecutive terms to achieve consistency with the Deputy President as currently defined in Clause 18(4).



# 4.2 Natural Disaster Recovery Support Funding (05-001-03-0029)

Shire of Dardanup:

Moved: Cr Michael Bennett (Dardanup) Seconded: Cr Gerry Pule (Bassendean)

Request that WALGA State Council investigates the development and implementation of Natural Disaster Recovery Support Funding that will

#### IN BRIEF

- Process to receive funding is difficult.
- Government response is slow.
- New source of funding is required.

provide advice and financial support for Local Governments affected by the impacts of natural disasters that meet the Western Australia Natural Disaster and Recovery Arrangements (WANDRRA) criteria.

#### **AMENDMENT**

Moved: Mr John Read

Seconded: Mayor Logan Howlett

That item 2 be added;

2. WALGA State Council advocate for WANDRRA to amend its policy to allow Local Government work forces to carry out approved natural disaster recovery work during normal working hours.

THE AMENDMENT WAS PUT AND CARRIED

#### **AMENDMENT**

Moved: Mayor Carol Adams
Seconded: Cr Matthew Whitfield

That items 3 to 8 be added;

- 3. Request that WALGA State Council Improve the Western Australian Natural Disaster and Relief and Recovery Arrangements (WANDRRA) criteria process
- 4. Improve the timeliness of access to funds
- 5. <u>Strengthen the relationship between the Natural Disaster Relief and Recovery Arrangements</u> (NDRRA) and WANDRRA
- 6. Request WALGA to develop consistent Funding eligibility between NDRRA and WANDRRA
- 7. Improve communication with Local Government during the claims process
- 8. Request consultation with Local Governments throughout the process

THE AMENDMENT WAS PUT AND <u>CARRIED</u>



#### THE MOTION NOW READS

- 1. Request that WALGA State Council investigates the development and implementation of Natural Disaster Recovery Support Funding that will provide advice and financial support for Local Governments affected by the impacts of natural disasters that meet the Western Australia Natural Disaster and Recovery Arrangements (WANDRRA) criteria.
- 2. WALGA State Council advocate for WANDRRA to amend its policy to allow Local Government work forces to carry out approved natural disaster recovery work during normal working hours.
- 3. Request that WALGA State Council Improve the Western Australian Natural Disaster and Relief and Recovery Arrangements (WANDRRA) criteria process.
- 4. Improve the timeliness of access to funds
- 5. Strengthen the relationship between the Natural Disaster Relief and Recovery Arrangements (NDRRA) and WANDRRA.
- 6. Request WALGA to develop consistent Funding eligibility between NDRRA and WANDRRA.
- 7. Improve communication with Local Government during the claims process.
- 8. Request consultation with Local Governments throughout the process.

#### MOTION AS AMENDED WAS PUT AND CARRIED

#### **MEMBER COMMENT**

The Western Australia Natural Disaster and Recovery Arrangements (WANDRRA) is jointly funded by the State and Commonwealth Governments and administered by the Department of the Premier and Cabinet (DPC), with assistance from other agencies. Through WANDRRA, the Western Australian and Commonwealth Governments provide help to people who have suffered the direct impact of a proclaimed natural disaster event.

Assistance is provided via a range of relief measures to assist communities to recover from an eligible natural disaster event including: bushfire; cyclone; earthquake; flood; landslide; meteorite strike; storm; storm surge; tornado or tsunami.

The Department of the Premier and Cabinet will activate WANDRRA if it is one of the ten events mentioned above; and the anticipated cost of eligible measures will exceed \$240,000.

Who Can Receive Assistance?

The relief measures are intended to provide assistance for the recovery of communities and are available for:

- · Individuals and families Small Business
- Primary Producers
- Local Government
- State Government Agencies

It is evident that the experience of Local Governments in this situation has found that the financial support and response through WANDRRA is not satisfactory. There is not a lot of financial support or advice for the Local Governments that are impacted to recover infrastructure and for community rebuilding.



The process to receive funding is difficult to address and it takes a long time to develop the assistance application and to get feedback on how the application is progressing.

There is also a gap in responses, and a lack of recognition and understanding of the demands on Local Government staff time that has to be diverted to the recovery, the ongoing commitment, plus initial cost demands. The response by government is slow and the problem is that the Council must deal with the problem immediately.

Councils cannot get definitive answers on claims making the management of the process more difficult and the strain on the budget and resources challenging.

It is proposed that this gap in the provision of financial support and advice for affected local governments be filled by an industry sponsored initiative that involves WALGA setting up a fund to be available to provide support for local government.

The source of funding for the initiative is a matter for State Council to consider and canvass support from member Councils; however, the Association has been very successful in developing a strong business model that has not required member subscriptions to increase for many years.

Sources of funding for the initiative may include:

- Profits from the existing business model (e.g. Training);
- Increased subscriptions to accumulate capital in a reserve fund; and
- A levy on all member Councils.

WALGA may also consider presenting the business model to the Premier for consideration to match any funding that the Natural Disaster Recovery Support Funding was to accumulate.

#### **SECRETARIAT COMMENT**

The Commonwealth Government has established and administers the Natural Disaster Relief and Recovery Arrangements (NDRRA) to provide financial assistance to the States for relief and recovery after a declared natural disaster event. The Commonwealth provides for partial reimbursement of the costs incurred by the States, provided the State's measures are as set out in the Federal NDRRA Determination and certain financial thresholds have been met. Under this arrangement the Commonwealth has delegated responsibility for identifying the type and level of assistance required for natural disasters to the States. The States are not limited to the guidance and conditions provided under the NDRRA Determination and can provide assistance beyond this scope, although these costs are not being eligible for reimbursement from the Commonwealth. The Western Australia Natural Disaster and Relief and Recovery Arrangements (WANDRRA) were established by the Western Australian Government in line with the NDRRA Determination.

It is generally acknowledged that the relationship between the NDRRA and the WANDRRA is inconsistent and not meeting the needs of Local Governments.

The provision of funds from the State Government to Local Governments through WANDRRA for disaster recovery has been on average \$30 million per year between 2010/2011 and 2014/15, of which about \$28m per year was for reconstructing roads.



Department of Premier and Cabinet and Main Roads WA staff provide "advice" to Local Governments affected by disasters. However, because all decision-making in relation to funding eligibility under NDRRA is by Emergency Management Australia in Canberra, issues are often referred and responses slow. Furthermore, these advisors are primarily acting in the interests of the State, rather than Local Government.

In establishing an arrangement that provides funding support to Local Governments impacted by disasters, careful consideration would need to be given to its structure if the intent was that at least some of the costs incurred would ultimately be recovered from the NDRRA and the WANDRRA.

The Australian Local Government Association (ALGA) has continued to advocate, on behalf of WALGA and other State Associations, for more funding, support and conditions for natural disaster relief and recovery for Local Governments. In January 2016 the ALGA prepared a 2016-2017 Submission to the Federal Government Budget that included advocacy for natural disaster recovery funding. This submission recommended that the Federal Government:

- maintain the levels of support for the Natural Disaster Relief and Recovery Arrangements (NDRRA);
- fund a targeted disaster mitigation program at a level of \$200 million per annum; and
- include betterment funding as a core element of the NDRRA.



# 4.3 Non Operational Rail Corridors (05-009-03-0037)

Shire of Bridgetown-Greenbushes:

Moved: Cr Nicholas Seconded: Cr Practico

That the Public Transport Authority and Brookfield Rail work with WALGA and any interested Local Governments in developing a policy and/or procedures in order to facilitate third party use of non-operational rail corridors, in particular uses that demonstrate a clear community benefit.

#### **AMENDMENT**

Moved: Cr Moira Girando Seconded: Cr Bruce Jack

That item 2 be added;

#### **IN BRIEF**

- Brookfield Rail has a lease over an extensive network of rail infrastructure in Western Australia
- This lease includes non-operational rail corridors, where in some cases rail use hasn't occurred for 20 years or more.
- There is potential for the non-operational rail corridors to be used by local governments or other third parties for a community benefit however to date it has proven difficult to get Brookfield Rail and the Public Transport Authority to recognise this potential.
- A policy to facilitate such uses should be developed with input from interested local governments

2. That the public Transport Authority & Brookfield Rail work with WALGA and any interested Local Governments to develop a separate policy and/or procedures in order to facilitate third party use of operational rail corridors, in particular uses that demonstrate a clear community benefit.

#### THE AMENDMENT WAS PUT AND CARRIED

#### THE MOTION NOW READS:

- 1. That the public Transport Authority & Brookfield Rail work with WALGA and any interested Local Governments to develop a policy and/or procedures in order to facilitate third party use of non-operational rail corridors, in particular uses that demonstrate a clear community benefit.
- 2. That the public Transport Authority & Brookfield Rail work with WALGA and any interested Local Governments to develop a separate policy and/or procedures in order to facilitate third party use of operational rail corridors, in particular uses that demonstrate a clear community benefit.

## MOTION AS AMENDED WAS PUT AND <u>CARRIED</u>

#### **MEMBER COMMENT**

Brookfield Rail has a lease until 2049 on 5,100km of rail infrastructure throughout the southern half of Western Australia. It is responsible for maintaining the network and granting access to operators.

Over the last few years the Shire of Bridgetown-Greenbushes has experienced frustrations dealing with Brookfield Rail on issues concerning the non-operational rail corridor, including:



- Refusal to allow minor landscaping;
- Refusal to allow minor encroachments of services (power) into the corridor;
- Refusal to allow formalised pedestrian crossings on the rail line even though the rail line hasn't been operational for approximately 25 years;
- Restrictions on community use of the service roads either side of the rail line, specifically as trails, but at the same time allow indiscriminate and uncontrolled vehicular use of the same roads; and
- Inconsistent requirements for and maintenance of signage on rail crossings and failure to progress rail interface agreement for management of rail crossings in the rail corridor.

Consultation with other south west local governments indicates similar concerns, including:

- Non-operational rail corridors detract from townscapes and essentially divide town sites with ugly deteriorating infrastructure;
- Non-operational rail corridors accumulate rubbish that is unsightly; and
- Non-operational rail corridors that do not have vegetation managed appropriately do present a source of significant fire fuel that under the right conditions would significantly contribute as entry points for wild fire into town sites.

Our motion focuses on the need for the Public Transport Authority to develop a policy framework for third party access to non-operational rail corridors for the purpose of allowing the corridors to be developed for appropriate community use. Such a policy should be developed in consultation with interested local governments.

In many of the non-operational rail corridors rail use has been non-existent for upwards of 20 years. There is no rail freight task foreseeable in the short, medium or long term future that would warrant the capital investment to bring the rail back up to standard. Permanent closure of the rail corridors would be short-sighted however the use restrictions should be minimised. If the rail was to ever re-open there should be an obligation on the end user to cease the use and return infrastructure back to original condition.

#### SECRETARIAT COMMENT

The rail network subject to the Brookfield Rail lease includes nearly 1,300km of rail corridors and track that is non-operational. The Public Transport Authority (PTA) publicly claims that it has a "light touch" approach to managing the lease with Brookfield Rail, providing the company opportunity "quiet use and enjoyment of the network by the lessee." The PTA have indicated that there is an express clause in the lease agreement to this effect. This approach by the PTA has been strongly criticised in a number of inquiries and by the Western Australian Auditor General<sup>2</sup>.

The PTA have strongly resisted proposals that would impact on rail corridors, even with soft infrastructure (parks and playgrounds) and in situations where the rail services ceased more than two decades ago.

Identifying and promoting the potential benefits to Brookfield Rail from supporting the use of nonoperational rail corridors presents an opportunity for these State-owned assets to be utilised for the benefit of Western Australians.

<sup>2</sup> Management of the Rail Freight Network Lease, Twelve Years Down the Track 2013 Auditor General's Report

<sup>&</sup>lt;sup>1</sup> The Management of Western Australia's Freight Rail Network 2014 Economics and Industry Standing Committee Inquiry Report No 3 Parliament of Western Australia



# 4.4 Planning Systems Review (05-047-01-0014)

City of South Perth:

Moved: Mayor Sue Doherty (South Perth)

Seconded: Cr Steve Wolff (Belmont)

- 1. Request the Western Australian Local Government Association to advocate for an independent review of decision making in the Western Australian Planning System, including the roles of local government, delegated authorities, Joint Development Assessment Panels and State Administrative Tribunal appeal processes that gives consideration to:
  - 1.1 How the aspirations or values of the community are incorporated into the decision making framework
  - 1.2 Improvements to the statutory framework, including Local Planning
    - Schemes, that would improve the transparency, certainty and consistency of the decision making process;
  - 1.3 Ensure that decision making occurs at appropriate levels that promotes good and efficient decisions for the community;
  - 1.4 Ensure that Local Governments have a third party right to present local community views to the State Administrative Tribunal;
  - 1.5 The erosion of the roles of Local Government in planning for their communities.
- 2. In the event that the State Government is unwilling to pursue an independent review of the decision-making process, request the Western Australian Local Government Association to engage with members and advocate for practical reforms that will ensure greater accountability, transparency and procedural fairness for ratepayers through the Joint Development Assessment Panel's decision making processes.

#### **AMENDMENT**

Moved: Cr Fiona Reid (South Perth)
Seconded: Mayor Henry Zelones (Armadale)

That the following amendments be made with new item 2 and item 2 becomes item 3 as below;

- 2. As part of the review WALGA advocates for the abolition of Development Assessment Panels (DAPs) and advise the Minister for Planning of its concerns with the actions and decisions of the Development Assessment Panels; and
- 3. In the event that the State Government is unwilling to pursue an independent review of the decision-making process and/or the abolition of the DAPS, WALGA engage with members and advocate for practical reforms that will ensure greater accountability, transparency and procedural fairness for ratepayers, through the Joint Development Assessment Panel's decision making processes.

THE AMENDMENT WAS LOST

**ORIGINAL MOTION PUT AND CARRIED** 

**IN BRIEF** 

addressed.

heard.

Issues arising from decisions of Joint Development Assessment Panels needs to be

Issues arising from State Administrative

Local Government Planning Policies are being

The Planning System is no longer providing for

the voice of communities to be effectively

The State Government continues to support

and protect its reforms leaving the LG sector to

An Independent review will seek to provide a

strong basis for improved advocacy in the lead

Tribunal need to be addressed.

disregarded in decision making.

deal with community dissatisfaction.

up to a State election.



#### MEMBER COMMENT

The Local Government sector has raised concerns including the erosion of the roles of local Government and the decisions being made by JDAPs, whereby poor planning outcomes are resulting and the communities are left blaming the local council representatives who are the minority on the JDAPs. Issues such as having a majority of government appointees on JDAPs is perceived to be creating a culture of lack of care and limited responsibility for the outcomes of planning decisions upon the community or the longer term ramifications.

JDAPs are not required to look at any other aspects other than the application before it. This is perceived to be leading to decisions being made that will adversely impact on broader community future planning outcomes.

A number of metropolitan local government Mayors at recent forums have outlined a range of issues being encountered by JDAPs.

The key issue raised are:

- · Chair of JDAPs are not independent.
- Council Policies are not being considered in deliberations.
- Council Reporting Officers are having to make a recommendation and an alternative recommendation which enables the JDAPs to be selective in their decision making.
- JDAPs are taking longer and costing the community more.
- Developers are using JDAPs to put through incomplete and inferior planning applications.

Some local governments are now questioning what could be done to raise the profile of this issue and as a result recently the City of Vincent passed a resolution on the matter. The City of Belmont is also considering a report regarding the issues they are experiencing and will be sending all their community complaints to the Department of Planning (DoP) for their review.

The City of South Perth recently dealt with a 29 storey tower development through its JDAP which resulted in Supreme Court action by local residents. The developer subsequently re-submitted an application for a 44 storey building on the same site which has led to issues with the State Administrative Tribunal excluding the City of South Perth from a directions hearing stating the City of South Perth was not a party to the action.

The common theme being reiterated by many local governments dealing with JDAPs, SAT and the WA planning system functions in general, is that communities are being disengaged from the decisions and believe leveraging broader community support will be the only way the local government can get a commitment from the State Government to look at its planning decision making processes.

The planning system should be focussed on good decisions. Whilst consideration to abolishing the JDAPs system has been called for, this gives no guarantee in and of itself that the decisions would be better. Clearly, locally elected Councillors have a far better understanding of the impacts of developments on the community than appointed persons, however, in some circumstances, the added expertise may be warranted for some decisions.

By way of an example, some Local Authorities in WA represent less than 1000 people and deal with relatively few applications per year. If an application for major infrastructure was applied for, understandably, the Council may not be able to gauge how their planning scheme should be applied, or



what appropriate conditions may be applied, due to a lack of familiarity with the system. On the other hand, very large local authorities such as Stirling manage a population 40% of the State of Tasmania, but are not allowed to deal with a \$2 million shed, if the applicant seeks a JDAP determination. The system put in place by the State is a one size fits all planning system, rather than one that supports decision making at the appropriate level.

As has been pointed out by the State Government and numerous developer lobbies, the JDAPs are bound by the Local Planning Schemes, which whilst approved by the Minister, in most cases have been drafted by the local authorities. This would be the most appropriate place to start any review of the planning decision process. Much of the issue comes from planning schemes, which give significant amounts of discretion, with little guidance on how it should be applied. For example if a scheme simply says that the height of a development can be increased, but gives no reason as the circumstances in which this variation can happen, of course there will be debate about whether it was appropriate if that discretion is applied.

Clearly the elected members have a better understanding of the strategic intent of certain provisions of their planning schemes and this knowledge should be respected and clearly articulated. There is significant context set out in the strategic plans of the local governments that should be incorporated into the decision making process.

The advent of JDAPs was largely due to criticism by the development industry that some Councils were anti-development and incorrectly refusing applications, forcing the need for review at State Administrative Tribunal (SAT). Whilst this analysis is debatable, the other reforms that occurred over the same period were changes to the Local Government Act, which allows for the Minister for Local Government to suspend Councils or individual Councillors and mandate training to assist in their decision making.

Local Governments through their lead body WALGA would recommend that any review of decision making not be limited to the JDAPs system, but should look at how better decisions can be made across all levels of decisions in the planning system, from Ministerial decisions down to delegate decisions by officers and also the appeal processes undertaken by SAT.

A previous parliamentary inquiry was held into the functionality of the regulations surrounding JDAPs, however the scope of the review did not allow for a true investigation into the need for such a mechanism. The parliamentary inquiry was not seen by the Local Government sector as being broad enough to deal with all the issues being experienced and also not seen as being truly independent nor giving voice to the community. Further review will find improvements to the planning system which will benefit the community and developers alike.

In conclusion, if the Local Government Industry wants to see real changes in JDAPS and SAT they must also look at the planning system as whole. All Local Governments must be prepared to support reforms across the entire system otherwise the issues surrounding JDAPS will continue unless fair compromise between State and Local Government can be reached.

It is fair to say that if the State Government does not agree to partner with Local Government to undertake an independent and thorough review of the entire planning system then the loggerhead will continue.



#### **SECRETARIAT COMMENT**

Since 2009, the WA Planning Commission have been pursuing a reform process aimed at improving the land use planning and development approvals system in WA. *Planning Makes It Happen - a blueprint for planning reform* set out 11 key strategic priorities and a forward work program that included 22 actions for the State.

In September 2013, the Minister for Planning released *Planning makes it happen: phase two* outlining a range of additional projects and process improvements aimed at streamlining the approval processes. The State's reform documents are located <a href="http://www.planning.wa.gov.au/Planning-makes-it-happen.asp">http://www.planning.wa.gov.au/Planning-makes-it-happen.asp</a>

The current State priority reforms outlined in Phase Two include the following: -

| What  | Why  |
|---|--|
| Review of the Metropolitan Region Scheme          | Consistent planning frameworks.              |
|   | Appropriate level of decision making.        |
| Improve amendment process for region planning     | Simplify application processes.              |
| schemes   | Fast track land supply.                      |
| Concurrent amendment of region and local          | Simplify application processes.              |
| planning schemes                                  | Fast track land supply.                      |
| Improve local planning scheme review process      | Consistency across local governments.        |
|   | Simplify planning processes.                 |
|   | Fast track housing approvals.                |
| Improve local planning scheme amendment           | Improve application processes.               |
| process   | Fast track land supply.                      |
| Streamline structure plan process                 | Simplify application processes.              |
|   | Fast track land supply.                      |
| Private certification of development applications | Fast track housing approvals.                |
| Standardise delegations of local government       | Consistency across local governments.        |
| development decisions                             | Appropriate level of decision making.        |
| Electronic application system                     | Improve customer service – easier, faster    |
|   | applications and tracking of progress.       |
| Design and development                            | Deliver quality development as the urban     |
|   | form of towns and cities across WA changes.  |
| Review the role of the Western Australian         | Ensure strategic leadership and good quality |
| Planning Commission (WAPC)                        | decision making.                             |
| Improve the function of the Infrastructure        | Improve coordination of infrastructure       |
| Coordinating Committee (ICC)                      | planning and delivery.                       |
| Funding of region planning schemes                | Improve regional land acquisition and        |
|   | infrastructure provision.                    |



# 4.5 Abolitions of DAPS (05-047-01-0016)

City of Subiaco:

Moved: Mayor Ron Norris (Mosman Park)
Seconded: Cr Bruce Haynes (Claremont)

#### **IN BRIEF**

 That WALGA advocate for the abolition of Development Assessment Panel (DAPs).

#### That WALGA:

- 1. Advocates for the abolition of Development Assessment Panels (DAPs) on the basis that:
  - 1.1. DAPs by means of their majority unelected membership are not democratic bodies representing the ratepayers and accordingly do not reflect the aspirations or values of the community;
  - 1.2. DAPs represent a significant erosion of planning powers by elected representatives who have been given a mandate by ratepayers to make these decisions; and
  - 1.3. Previous decisions made by the Joint Development Assessment Panel have gone well beyond the purpose, intent and application of relevant Local Planning Scheme and Policies adopted by each local council; and
- 2. Advocates for consideration of the following reforms, in the event that DAPs remain in place, to ensure greater accountability, transparency and procedural fairness for ratepayers through the Panel's assessment and decision making processes:
  - 2.1. Abolishing the current opt-in mechanism which allows applicants to choose either elected Councils or the DAP as the decision maker in favour of a Ministerial call-in power for projects of state or regional significance, with a minimal value of \$20 million, as has been adopted in the eastern states;
  - 2.2. Requiring equal membership on the DAP between Local Government and Appointed Specialist members with an independent chair approved by both State and Local Governments;
  - 2.3. Requiring the DAP to set the meeting date for consideration of the development applications no later than five working days after the application being received to enable inclusion within the community consultation process;
  - 2.4. Requiring the DAP agenda and local government report and recommendation to be published no less than ten business days prior to the scheduled meeting date;
  - 2.5. Requiring a minimum of five business days between publishing the DAP agenda and the date by which ratepayers can make public presentations to the DAP, to provide more time to prepare a formal response;
  - 2.6. Mandating that respondents to the development application can nominate e-mail or Australia Post as their preferred contact method for information and requiring the local government to contact registered respondents throughout the process as deadlines are reached;
  - 2.7. Providing a public template for ratepayers to assist with the preparation of feedback as part of the Community consultation process;
  - 2.8. Requiring any changes to a development application between the community consultation period and final proposal for decision by the DAP to be published on the local government's website and to notify all respondents to the original community consultation of those changes;
  - 2.9. Removing the need for the local government to obtain the applicant's consent for further consultation or an extension of time to report the applicant's development proposal to a DAP meeting for determination; and
  - 2.10. Providing a Local Government aggrieved by a DAP decision a right of review at the State Administrative Tribunal.



3. Advise the Minister for Planning of its concerns with the actions and decisions of the Development Assessment Panels.

#### **AMENDMENT**

Moved: Cr Russ Fishwick (Joondalup)

Seconded: Cr Christine Hamilton-Prime (Joondalup)

2.3 Requiring the DAP to set the meeting date for consideration of the development applications no later than <u>thirty</u> working days after the application being received to enable inclusion within the community consultation process;

THE AMENDMENT WAS PUT AND CARRIED

THE MOTION AS AMENDED WAS PUT IN THREE (3) PARTS:

#### **MOTION ONE:**

#### That WALGA:

- 1. Advocates for the abolition of Development Assessment Panels (DAPs) on the basis that:
  - 1.1 DAPs by means of their majority unelected membership are not democratic bodies representing the ratepayers and accordingly do not reflect the aspirations or values of the community;
  - 1.2 DAPs represent a significant erosion of planning powers by elected representatives who have been given a mandate by ratepayers to make these decisions; and
  - 1.3 Previous decisions made by the Joint Development Assessment Panel have gone well beyond the purpose, intent and application of relevant Local Planning Scheme and Policies adopted by each local council.

<u>LOST</u>

#### **MOTION TWO:**

#### That WALGA:

- 2. Advocates for consideration of the following reforms, in the event that DAPs remain in place, to ensure greater accountability, transparency and procedural fairness for ratepayers through the Panel's assessment and decision making processes:
  - 2.1 Abolishing the current opt-in mechanism which allows applicants to choose either elected Councils or the DAP as the decision maker in favour of a Ministerial call-in power for projects of state or regional significance, with a minimal value of \$20 million, as has been adopted in the eastern states;
  - 2.2 Requiring equal membership on the DAP between Local Government and Appointed Specialist members with an independent chair approved by both State and Local Governments;
  - 2.3 Requiring the DAP to set the meeting date for consideration of the development applications no later than thirty working days after the application being received to enable inclusion within the community consultation process;
  - 2.4 Requiring the DAP agenda and local government report and recommendation to be published no less than ten business days prior to the scheduled meeting date;



- 2.5 Requiring a minimum of five business days between publishing the DAP agenda and the date by which ratepayers can make public presentations to the DAP, to provide more time to prepare a formal response;
- 2.6 Mandating that respondents to the development application can nominate e-mail or Australia Post as their preferred contact method for information and requiring the local government to contact registered respondents throughout the process as deadlines are reached:
- 2.7 Providing a public template for ratepayers to assist with the preparation of feedback as part of the Community consultation process;
- 2.8 Requiring any changes to a development application between the community consultation period and final proposal for decision by the DAP to be published on the local government's website and to notify all respondents to the original community consultation of those changes;
- 2.9 Removing the need for the local government to obtain the applicant's consent for further consultation or an extension of time to report the applicant's development proposal to a DAP meeting for determination; and
- 2.10 Providing a Local Government aggrieved by a DAP decision a right of review at the State Administrative Tribunal.

**CARRIED** 

#### **MOTION THREE:**

#### That WALGA:

3. Advise the Minister for Planning of its concerns with the actions and decisions of the Development Assessment Panels.

**CARRIED** 

#### THE MOTION NOW READS

#### That WALGA:

- 1. Advocates for consideration of the following reforms, in the event that DAPs remain in place, to ensure greater accountability, transparency and procedural fairness for ratepayers through the Panel's assessment and decision making processes:
  - 1.1 Abolishing the current opt-in mechanism which allows applicants to choose either elected Councils or the DAP as the decision maker in favour of a Ministerial call-in power for projects of state or regional significance, with a minimal value of \$20 million, as has been adopted in the eastern states;
  - 1.2 Requiring equal membership on the DAP between Local Government and Appointed Specialist members with an independent chair approved by both State and Local Governments;
  - 1.3 Requiring the DAP to set the meeting date for consideration of the development applications no later than thirty working days after the application being received to enable inclusion within the community consultation process;
  - 1.4 Requiring the DAP agenda and local government report and recommendation to be published no less than ten business days prior to the scheduled meeting date;
  - 1.5 Requiring a minimum of five business days between publishing the DAP agenda and the date by which ratepayers can make public presentations to the DAP, to provide more time to prepare a formal response;



- 1.6 Mandating that respondents to the development application can nominate e-mail or Australia Post as their preferred contact method for information and requiring the local government to contact registered respondents throughout the process as deadlines are reached;
- 1.7 Providing a public template for ratepayers to assist with the preparation of feedback as part of the Community consultation process;
- 1.8 Requiring any changes to a development application between the community consultation period and final proposal for decision by the DAP to be published on the local government's website and to notify all respondents to the original community consultation of those changes;
- 1.9 Removing the need for the local government to obtain the applicant's consent for further consultation or an extension of time to report the applicant's development proposal to a DAP meeting for determination; and
- 1.10 Providing a Local Government aggrieved by a DAP decision a right of review at the State Administrative Tribunal.
- 2. Advise the Minister for Planning of its concerns with the actions and decisions of the Development Assessment Panels.

#### **MEMBER COMMENT**

- 1. Following the lead of the City of Vincent, a version of this motion has been passed by the following councils:
  - 1.1. Vincent, Mosman Park, Nedlands, Cambridge, Subiaco, Stirling, Bayswater, South Perth, Belmont, Cottesloe, Claremont, Peppermint Gove, and Victoria Park.
- 2. The following Councils are working up support for this motion:
  - 2.1. Swan, Gosnells, Cockburn and Kwinana.
- 3. The following local communities have been adversely affected by a DAP/SAT decision or have concerns over the loss of amenity from proposed development to be approved by the DAP:
  - 3.1. Ascot, Alfred Cove, Applecross, Bayswater, Broome, Carine, Claremont, Como, Cottesloe, Daglish, Dalkeith, Dianella, Floreat, Guildford, Gwelup, Kensington, Mandurah, Maylands, Mount Hawthorn, Mount Lawley, North Beach, North Perth, Scarborough, South Perth, Subiaco Town Centre, Subiaco East, Subiaco West, Swanbourne, Wembley, and Woodlands.
- 4. The communities affected by DAP development applications have raised the following concerns in their submissions to their local council:
  - 4.1. The process of updating Local Planning Schemes, costing hundreds of thousands of dollars, will not stop the DAP system from considering development applications (DA) which do not comply with these schemes and policies.
  - 4.2. All ambit claims (DA) must be presented to a DAP regardless of their extreme non-compliance, costing ratepayer's councils valuable time and money preparing a Responsible Authority Report.
  - 4.3. The decisions made by unelected DAP panel members are unaccountable and untouchable. The Minister has backed every controversial decision raised by the community, and they cannot be voted out at the next election.
  - 4.4. Developers can appeal DAP decisions at State Administrative Tribunal (SAT), a flawed system which does not give affected parties a seat at the table to defend their amenity rights.
  - 4.5. The only avenue of appeal is to the Supreme Court costing ratepayers or residents hundreds of thousands of dollars.
  - 4.6. The use of discretionary clauses by the DAP/SAT system has created uncertainty and a loss of trust in the planning system. The uncertainty prevents homebuyers from knowing exactly



- 4.7. what the rules are that govern the area / suburb / community where they may wish to invest in, buy their home, raise their family or retire. The uncertainty for those already settled concerns what changes to their living environment may be summarily visited on them. Since the residents are afforded no rights of appeal against such decisions, they are effectively left just to "hope" that they won't have to face such a decision.
- 4.8. Changing Local Planning Schemes and policies offers no hope of controlling discretion to approve any development. Discretion exists in other State Government planning/development, policy and regulations such as:
  - 4.8.1. Residential Design Codes (R-Codes) Part 2 Judgement of merit which allows the DAP/SAT to use Design Principles (a subjective view) to approve any non-complying development. If the DAP exercise its judgement based on objectives and design principles, as the decision maker it can ignore the deemed to comply provisions, ref. 2.5.1 Exercise of judgement.
  - 4.8.2. R-Codes Part 5 Design principles and their use are problematic for local planning schemes and policies. The State Government put in place a subjective list of design principles which are futuristic, a one size fits all approach, and open to subjective views and discretionary powers by the DAP.
  - 4.8.3. Local councils adopting Centre Activity Structure Plans are high level subjective documents which inadvertently impose significant change to the interpretation of local town planning schemes and policies. These Centre Activity Structure Plans are used by developers and their legal team to argue Judgement of merit for their development, and have unintended consequences for communities such as those affected by the State Government's plans to redevelop Western Australia's football ovals such as:
    - 4.8.3.1. Claremont Football Oval;
    - 4.8.3.2. Bassendean Football Oval;
    - 4.8.3.3. Midland Football Oval: and
    - 4.8.3.4. Subiaco Football Oval.
- 4.8 These undemocratic decisions will have irreversible consequences for Western Australia's local communities, in the City and in regional towns

#### **SECRETARIAT COMMENT**

The current WALGA position regarding Development Assessment Panel (DAPs) is for a full and comprehensive cost benefit analysis of the DAP system to be conducted to assess the net benefit of DAPs (State Council March 2015). At this meeting, State Council also resolved that if the cost benefit analysis isn't undertaken, then the following improvements should be made to the operation of the system:

- 1. That the minimum monetary threshold for an application to be eligible for consideration by a DAP be increased to at least \$30 million.
- 2. That the DAP system be amended to be an opt-in only process, so that when an application does meet the minimum monetary threshold, the proponent still has to elect to have the application determined by a DAP. This will identify individual Local Governments that are unable to adequately satisfy applicant expectations and allow the industry to determine the relevance of DAPs.
- 3. That a procedure similar to that in NSW be introduced to 'call in' a development application where it has state or regional significance and should be determined by a DAP, even if it is below the monetary threshold.



- 4. That DAPs be permitted to process development applications that are below the new minimum monetary threshold, providing the application has been 'called in' as having either state or regional significance or referred by a Local Government.
- 5. That a system be introduced to temporarily remove the planning powers of a Council due to ongoing poor performance and DAPs be utilised to process development applications that cannot be dealt with under delegated authority during the suspension period.
- 6. That the Parliamentary Committee investigate specific examples of DAP decisions provided by Local Government members, in order to consider the transparency of the meeting process.
- 7. That the Department of Planning's proposed changes to the regulations as a result of their internal review of DAPs in 2013, be put on hold until a cost-benefit analysis of DAPs has been undertaken and the outcomes of this Parliamentary review are finalised.

WALGA President, Cr Lynne Craigie and senior staff met with the new Minister for Planning and Disability Services, Hon Donna Faragher MLC on Wednesday, 25 May 2016. The Association advised the Minister about the disappointment of the recent Parliamentary Committee's review of DAPs which failed to actually address fundamental problems with DAPs, as well as the concerns from the sector and increasing dissatisfaction with the role of DAPs within the planning system. The Minister expressed her willingness to work with the sector to consider improvements to the DAPs system.

The Association is currently in the process of reviewing all decisions made by DAPs and when complete will present a report to State Council examining the performance and effectiveness of the DAP system across its full five years of operation. It is intended that this report will examine all of the issues raised in the numerous member's resolutions to abolish DAP's, including the appropriateness of DAP's development cost thresholds and the transparency of the decision making system. As part of the review, the Association will be seeking member's feedback on their experiences with DAP's, via a survey, and will also collate development application processing information from Local Governments to enable a direct comparison of the effectiveness of the DAP system compared to Local Government performance.



# 4.6 Introduction of Container Deposit Scheme (CDS) (05-050-02-0001)

Shire of Dandaragan:

#### <u>MOTION</u>

Moved: Cr Darren Slyns (Dandaragan) Seconded: Cr Michael Aspinall (Gingin)

#### That WALGA:

- Continue to actively advocate for the implementation of a Container Deposit Scheme in Western Australia;
- 2. Include the implementation of a Container Deposit Scheme in the Association's Election Platform.

#### IN BRIEF

- WALGA has advocated for a CDS over a number of years
- In 2008 WALGA established a Policy Statement in support of Container Deposit Legislation
- A CDS will assist in litter reduction and improve resource recovery

CARRIED

#### **MEMBER COMMENT**

WALGA has been advocating for a CDS to be implemented throughout Western Australia for a number of years. In 2008, WALGA established a Policy Statement in support of Container Deposit Legislation (CDL).

CDL has been in place in South Australia since the 1975, which imposed a deposit on a range of beverage containers. The deposit is included in the retail price of the item and refunded when the container is returned to the collection point.

Local Government has significant investment in kerbside recycling programs and landfill operations of which beverage containers make up a large percentage of material. An additional issue is that roadside litter and drainage debris consist of a higher proportion of beverage containers as well.

The introduction of CDL would provide an incentive for community organisations, individuals and the packaging companies themselves, to take responsibility for the lifecycle of their waste.

# SECRETARIAT COMMENT

The motion is consistent with current WALGA Policy.



# 4.7 Declared Pest Plant C3 Review by DAFWA (05-046-03-0015)

Shire of Dardanup:

Moved: Cr Peter Robinson (Dardanup)
Seconded: Cr Michael Bennett (Dardanup)

Request that WALGA lobby the Minister for Agriculture and Food WA to ensure that the Biosecurity and Agriculture Management Act 2007 (BAM Act) review results in the Act giving the Department of Agriculture and Food WA the

#### **IN BRIEF**

- Request for WALGA to lobby the Minister for Agriculture and Food WA to ensure that the BAM Act review results in the Act giving the DAFWA the responsibility to control, manage and facilitate the eradication of pest plants and weeds, including Cotton Bush
- Department be adequately funded to undertake eradication programs

responsibility to control, manage and facilitate the eradication of pest plants and animals, including Cotton Bush, and that the Department be adequately funded to undertake eradication programs for all species that have the potential to negatively impact on the production of agriculture in Western Australia, including but not limited to Cotton Bush, wild dogs, cane toads, skeleton weed, Blackberry and Patterson's Curse.

**CARRIED** 

#### **MEMBER COMMENT**

The Biosecurity and Agriculture Management Act 2007 (BAM Act) is scheduled for review in 2017.

A number of Local Governments have endorsed and contributed financially to Regional Biosecurity Groups. It is evident that the Department of Agriculture and Food (WA) has limited resources and over the last twenty years the Department's budget has steadily declined and the ability to manage biosecurity in Western Australia has suffered because of it.

It is requested that WALGA lobby the Minister for Agriculture and Food WA to ensure that the BAM Act review results in the Act giving the Department of Agriculture and Food WA the responsibility to control, manage and facilitate the eradication of pest plants and weeds, including Cotton Bush.

It is also requested that the Department be adequately funded to undertake eradication programs for all species that have the potential to negatively impact on the production of agriculture in Western Australia, including but not limited to Cotton Bush, wild dogs, cane toads, Skeleton Weed, Blackberry and Patterson's Curse.

#### **SECRETARIAT COMMENT**

The Association will be making a comprehensive submission to the review of the Biosecurity and Agriculture Management Act 2007, and will advocate the submission recommendations to the Minister for Agriculture and Food, the Director General of DAFWA and the State Biosecurity Council.



# 4.8 Renewable Energy (05-028-04-0009)

City of Bunbury:

Moved: Cr Brendan Kelly (Bunbury) Seconded: Cr Wendy Giles (Bunbury)

That the Western Australian Local Government Association advocates for reforms to the

#### **IN BRIEF**

WALGA to advocate for changes to the rules and regulations governing feed in tariffs for renewable energy, providing for a guaranteed fixed feed in tariffs over an extended period.

parameters applied by the WA Government regarding generation of energy through renewable sources by local governments, either individually or in partnership with private sector specifically seeking a fixed feed in tariff for extended periods to enable effective business planning and funding arrangements.

#### **AMENDMENT**

Moved: Cr Gerry Pule (Bassendean)

Seconded: Cr Cliff Collinson (East Fremantle)

That the Western Australian Local Government Association advocates for reforms to the parameters applied by the WA Government regarding generation of energy through renewable sources by local governments, either individually or in partnership with private sector specifically seeking an adequate fixed feed in tariff for extended periods to enable effective business planning and funding arrangements.

#### THE AMENDMENT WAS CARRIED

#### THE MOTION NOW READS:

That the Western Australian Local Government Association advocates for reforms to the parameters applied by the WA Government regarding generation of energy through renewable sources by local governments, either individually or in partnership with private sector specifically seeking an adequate fixed feed in tariff for extended periods to enable effective business planning and funding arrangements.

## MOTION AS AMENDED WAS PUT AND <u>CARRIED</u>

#### MEMBER COMMENT

Local government typically incurs significant annual electricity costs in providing services to the community, ie. recreation centres, street lighting, community facilities etc.

As has been demonstrated in other areas of Australia, local governments are moving to become more reliant on renewable energy sources and on a small scale this is effective, however for local governments to invest substantial funding into renewable energy sources there is a need for long term agreements and arrangements to ensure the viability of the investment. Where a local government may seek to offset its electricity usage through the provision of renewable energy sources, the rules governing the rate of feed in tariff vary depending on the amount of electricity being generated through renewable sources and the location of the facilities, making it difficult to develop a business case to justify investment in.



A fixed feed in tariff for local government in this regard would provide certainly for local governments looking to either partly of fully offset their energy use through renewable sources, demonstrating leadership in implementing measures to tackle climate change and reliance on fossil fuel power generation.

#### **SECRETARIAT COMMENT**

The City of Bunbury's proposal - to simplify the current arrangements and provide certainty for local governments that are looking to invest in renewable technology - seems logical as a way to encourage greater take up of renewables.

At the moment there are a range of different feed in tariffs for both residential and non-residential customers, depending on the amount of electricity being generated and/or the time at which this occurs.

There are a number of "unknowns" at this stage, which warrant investigation and report prior to advocating a specific position, such as;

- what implications the proposal would have for the broader market;
- the implications of the market transition to the Australian Energy Regulator;
- the likely rate/time frame for any set tariff.



# 4.9 Reducing Regulatory Burden on Local Government (05-099-03-0001)

Shire of Toodyay:

Moved: Cr David Dow (Toodyay)
Seconded: Cr Brian Rayner (Toodyay)

That all new legislation, regulation or quasiregulation imposed on Local Government be accompanied by an independent regulatory impact assessment including the opportunity for input from the Local Government sector.

#### **INBRIEF**

- The State Government is committed to red tape reduction.
- Increased Local Government compliance requirements have not been subject to the same level of scrutiny.
- All new legislation, regulation or quasiregulation should be subject to a regulatory impact assessment.

#### **CARRIED**

#### MEMBER COMMENT

In May 2015 the State Government launched a project to launch the Reinvigorating Regulatory Reform Project. The plan purports to support four actions:

- Cutting red tape;
- · Progressive deregulation and regulatory reform;
- Improving regulatory assessment;
- Ensuring success through communication and engagement.

One of the priority areas for improvement was releasing administrative burden.

Placing additional regulatory or compliance burdens on Local Government increases the cost of Local Governments performing their functions and ultimately, increases the cost to the community and business. Any increase in the cost of doing business for Local Government will in due course be funded by increased rates or reduced levels of service.

Recently the State Government conducted a series of workshops with Local Governments to seek to improve the Integrated Planning and Reporting Process which now forms part of the compliance requirement for Local Government. During that process the Department was unable to answer:

- The increased cost to the sector of the new provisions; and
- Whether a regulatory burden assessment was completed prior to implementation, and if the assessment was done, what was the outcome?

Gather any group of elected members or Local Government employees together and they will be able to list new compliance requirements imposed in the last five years. The list will be long, but will include:

- Integrated Planning and Reporting Framework;
- Regulation 17 of the Local Government (Audit) Regulations
- New deemed provisions in all Local Planning Schemes;
- Changes to Planning for Bushfire Protection;
- Introduction of Fair Value Accounting for Assets;
- Changes to reporting requirements for gifts;
- Introduction of My Council website;



- Introduction of Registered Biosecurity Groups (while reducing State Government services);
   and
- Changes to compliance and reporting requirements for rates.

Many of these changes are important and worthwhile and have been embraced by the sector. Others are clearly reactions to political issues of the day, but will remain as requirements long after the issues have passed.

The State Government has recently reformed the compliance requirements for incorporated associations, providing three levels of reporting reflective of the level of risk to the community. This is good reform and represents the risk based approach which is also a feature of the red tape reduction policy. It is curious that the same risk based approach cannot be applied to Local Government instead of a single prescriptive one size fits all approach.

If efforts to reduce red tape are genuine and serious, all new legislation, regulation and quasi-regulation (circulars, guidelines etcetera) which impose or potentially impose a cost to the Local Government sector should be accompanied by an independent and publicly released impact assessment to quantify both the compliance cost and the estimated benefit.

Any new burden on business would be subject to this kind of assessment. There seems to be a lack of appreciation that any new cost to Local Government ends up being a cost to the community and business.

#### **SECRETARIAT COMMENT**

WALGA supports the concepts of reduced red tape and unwarranted compliance.



# 4.10 Most Accessible Regional City in Australia Awards (01-006-04-0001)

City of Bunbury:

#### **MOTION**

Moved: Cr Brendan Kelly (Bunbury) Seconded: Cr Wendy Giles (Bunbury)

#### **IN BRIEF**

 Introduce an annual awards program coinciding with LG Week to acknowledge local governments promoting and improving accessibility in Western Australia

#### That the Western Australian Local Government Association:

- 1. Develop assessment criteria to formally recognise the contribution that Western Australian local governments are taking to promote and improve accessibility within their jurisdictions.
- 2. Conduct an annual awards process coinciding with Local Government Week to recognise local governments nominated for work undertaken in no. 1 above based on metropolitan, Regional and remote categories.
- 3. Nominate the winning local government from each category for the National Awards for Local Government Disability Access and Inclusion Awards conducted by the Department of Infrastructure and Regional Development.

**CARRIED** 

#### **MEMBER COMMENT**

The City of Bunbury's first objective in the Community and Culture Key Priority Area of its Strategic Community Plan is to Establish Bunbury as the most accessible regional city in Australia by 2020, by providing services and information that are accessible and inclusive for community members of all abilities.

The City recognises access and inclusion as being a key component in enhancing community well-being and the quality of life for the people who live and work in Bunbury, and considers this philosophy to be applicable to all local governments throughout Western Australia.

It is suggested that making provision for such awards in Western Australia can then naturally feed into the national awards for Disability Access and Inclusion administered by the Federal Department of Infrastructure and Regional Development, where no Western Australian local government has ever been successful in winning that category.

#### SECRETARIAT COMMENT

The Association has held annual awards in the past in respect to specific issues such as Biodiversity awards.



# 4.11 Discussion Paper Excessive Force (01-003-02-0001)

Shire of Bridgetown-Greenbushes:

Moved: Cr Antonio Practico (Bridgetown-Greenbushes)
Seconded: Cr John Nicholas (Bridgetown-Greenbushes)

That WALGA, recognising that a significant role of local government is to lobby and advocate to higher levels of government on matters of concern to local constituents, advocate to the State Government for a discussion paper to be prepared on the issue of decriminalising the use of excessive force by members of the public when such force is effected in the course of defending family and property from intruders.

#### **AMENDMENT**

Moved: Mayor Carol Adams (Kwinana) Seconded: Cr Ruth Alexander (Kwinana)

That WALGA, recognising that a significant role of local government is to lobby and advocate to higher levels of government on matters of concern to local constituents,

#### **IN BRIEF**

- There have, in recent years, been some well publicised incidents of property owners being charged for causing injury to intruders in the course of defending family and property.
- This is an issue of concern to the broader community and it has been raised at many community forums across the State.
- Local Government has an advocacy role to take on matters of concern raised by the community even when they are not directly related to local government service provision.
- The Motion is merely seeking the development of a discussion paper in order to allow widespread debate of this issue in the community.

advocate to the State Government for a discussion paper to be prepared on the <u>issues</u> associated with use of force by members of the public when such force is effected in the course of defending family and property from intruders.

# THE AMENDMENT WAS PUT AND CARRIED

#### THE MOTION NOW READS

That WALGA, recognising that a significant role of local government is to lobby and advocate to higher levels of government on matters of concern to local constituents, advocate to the State Government for a discussion paper to be prepared on the issues associated with use of force by members of the public when such force is effected in the course of defending family and property from intruders.

# MOTION AS AMENDED WAS PUT AND CARRIED

#### **MEMBER COMMENT**

It is accepted that some local governments will query the merits of the subject matter of this Motion being on the WALGA AGM agenda. This was an argument debated by the Shire of Bridgetown-Greenbushes councillors when the Motion was proposed. However it is our belief that the subject matter is appropriate for consideration by local governments and at the WALGA AGM as it falls under the "advocacy" role that the local government sector plays. There are many issues outside the direct control of local government that are of interest to the sector and that the sector, either individually or collectively, seeks to have input into.

The issue of decriminalising the use of excessive force in the defence of family and property has been raised at the local community level, including at many community forums throughout the State.



How are members of the public expected to lobby for Government to consider and review this issue? Individually approaching Members of Parliament is unlikely to generate momentum for this issue to be added to the ever-increasing list of judicial reviews, statutory reviews, etc. Alternatively individual members of the public could band together to instigate petitions to the government on this issue. History however would question the effectiveness of such an approach. By raising the issue at the WALGA AGM and hopefully having the Motion carried would add weight to the issue with the decision being reflective of an overall community wish for this issue to be discussed.

The Motion is not seeking an immediate change to the criminal code or other related legislation. Such a Motion would be presumptuous and would ignore the processes required to effect legislative change. The Motion instead seeks the development of a discussion paper in order to allow widespread debate, from the community level to the judicial level, on the issues concerning the use of force by property owners when defending family and property.

There have, in recent years, been some well publicised incidents of property owners being charged for causing injury to intruders in the course of defending family and property.

The motion deliberately uses the term "excessive force" as that is the term often used when persons are charged after causing injury to intruders in the course of defending family and property. Even if a property owner uses "appropriate" force the reality is that if injury or death is caused to the intruder the judicial determination would be that the force used in defending family or property was excessive in the circumstances.

The Motion isn't condoning the use of excessive force – it is simply seeking some discussion on the issue as it is an issue of concern to the broader community.

#### **SECRETARIAT COMMENT**

The Association currently does not have a policy position on "excessive force".



# 4.12A MATTER OF SPECIAL URGENT BUSINESS: Corella Management Strategy (05-046-02-0003)

City of Rockingham:

Moved: Cr Deb Hamblin (Rockingham)
Seconded: Cr Matthew Whitfield (Rockingham)

That members agree that the following item of Special Urgent Business relating to a Corella Management Strategy be considered.

#### CARRIED BY ABSOLUTE MAJORITY

# 4.12B Corella Management Strategy (05-046-02-0003)

City of Rockingham:

Moved: Cr Deb Hamblin (Rockingham)
Seconded: Cr Matthew Whitfield (Rockingham)

"That the State Government through the auspices of the Department of Parks and Wildlife, in consultation with

#### **IN BRIEF**

 Development and implementation of a Corella Management Strategy for the Perth metropolitan Reign is sought.

Perth metropolitan Local Governments take a leadership role in the development and implementation of a Perth metropolitan area wide Corella Management Strategy with the objective of:

- (a) Managing populations of corellas at a sustainable and ecologically appropriate level.
- (b) Limiting the deleterious impact current Corella populations are having on local ecosystems.
- (c) Limiting the significant damage current Corella populations are inflicting on public open space and associated infrastructure.
- (d) Limiting the public health risks that are being created, and public amenity being threatened, by the large levels of Corella faeces being deposited in public open spaces."

#### **AMENDMENT**

Moved: Cr Deb Hamblin (Rockingham) Seconded: Cr Moira Girando (Coorow)

"That the State Government through the auspices of the Department of Parks and Wildlife, in consultation with <u>all Local Governments</u> take a Western Australia leadership role in the development and implementation of a <u>state-wide</u> Corella Management Strategy with the objective of:

- (a) Managing populations of corellas at a sustainable and ecologically appropriate level.
- (b) Limiting the deleterious impact current Corella populations are having on local ecosystems.
- (c) Limiting the significant damage current Corella populations are inflicting on public open space and associated infrastructure.
- (d) Limiting the public health risks that are being created, and public amenity being threatened, by the large levels of Corella faeces being deposited in public open spaces."

THE AMENDMENT WAS PUT AND CARRIED



### **THE MOTION NOW READS**

"That the State Government through the auspices of the Department of Parks and Wildlife, in consultation with all Local Governments take a Western Australia leadership role in the development and implementation of a state-wide Corella Management Strategy with the objective of:

- (a) Managing populations of corellas at a sustainable and ecologically appropriate level.
- (b) Limiting the deleterious impact current Corella populations are having on local ecosystems.
- (c) Limiting the significant damage current Corella populations are inflicting on public open space and associated infrastructure.
- (d) Limiting the public health risks that are being created, and public amenity being threatened, by the large levels of Corella faeces being deposited in public open spaces."

### MOTION AS AMEDNED WAS PUT AND CARRIED

### **MEMBER COMMENT**

The Department of Parks and Wildlife (DPaW) estimate that there are 7,000 to 10,000 corellas in the Perth metropolitan area made up of a single population that move throughout the metropolitan area. This number is currently growing at approximately 7% per year.

There are two species identified as requiring management being the Little Corella (*Cacatua sanguinea*) native to the north of Western Australia and the **Eastern Long-billed Corella** (*Cacatua tenuirostrisI*) which is an introduced Eastern States species.

Corellas cause a number of issues within the urban environment, being:

- Noise issues through there characteristic screeching particularly at sun rise and sunset
- Large flocks can cause issues with defecation on property and infrastructure particularly at roost sites
- Damage to trees through defoliation and picking at fruits and nuts
- Damage to turf areas while digging and plucking at shoots looking for food
- Damage to buildings through rubbing of their beaks and chewing at infrastructure
- Competing with native bird species for breeding habitat and food source

Western Australian Local Government Association currently facilitate a Corella Coordination Working Group (CCWG) made up of representatives from the following;

- WALGA
- DPaW
- Department of Agriculture and Food Western Australia (DAFWA)
- East Metropolitan Regional Council (EMRC)
- South West Group
- City of Joondalup
- City of Wanneroo
- City of Swan
- City of Stirling
- City of Rockingham

The aim of the Corella Coordination Working Group is to develop an operational plan and gain commitment regarding the management of Corella populations in the metro area over the next two years. DPaW have committed \$50,000 to Corella Management and are seeking commitment from the working group members to also provide funding and resources.



City officers recognise that population numbers can't be properly controlled at a local level and a collaborative approach needs to be undertaken. Getting commitment from state and local authorities has proved difficult due to varying priorities and no one department looking to take overall responsibility.

Whilst the present working group is a step forward it does not provide a comprehensive metropolitan wide overall approach to the issue, led by the State setting direction for the whole area, devising goals and objectives and identifying a range of approaches to pursue so that it can achieve and measure its success.

### **SECRETARIAT COMMENT**

WALGA welcomes participation of any affected Local Government in the working group.



# **SUMMARY MINUTES**

# STATE COUNCIL MEETING

September 2016



### NOTICE OF MEETING

Meeting No. 4 of 2016 of the Western Australian Local Government Association State Council held at Dalwallinu Discovery Centre on Friday 9 September 2016 commenced at 10.19 am.

### 1. ATTENDANCE, APOLOGIES & ANNOUNCEMENTS

### 1.1 Attendance

Members Avon-Midland Country Zone Cr Darren Slyns

Central Country Zone President Cr Philip Blight
Central Metropolitan Zone Mayor Heather Henderson
East Metropolitan Zone Cr Catherine Ehrhardt (Deputy)

Cr Darryl Trease JP

Gascoyne Country Zone

Cr Lachlan McTaggart (Deputy)

Goldfields Esperance Country Zone

Cr Suzie Williams (Deputy)

Great Eastern Country Zone President Cr Stephen Strange Great Southern Country Zone President Cr Ken Clements

Murchison Country Zone Cr Simon Broad
North Metropolitan Zone Cr Russ Fishwick JP
Cr David Michael

Cr Frank Cvitan (Deputy)
Northern Country Zone President Cr Karen Chappel

Peel Country Zone Cr Wally Barrett
Pilbara Country Zone Mayor Peter Long

South East Metropolitan Zone Mayor Henry Zelones OAM JP

Cr Julie Brown (Deputy)
Cr Jon Strachan (Deputy)
President Cr Wayne Sanford

Ms Ricky Burges

Secretariat Chief Executive Officer

South Metropolitan Zone

South West Country Zone

Deputy Chief Executive Officer Mr Wayne Scheggia
EM Environment & Waste Mr Mark Batty

EM Governance & Organisational Services Mr Tony Brown EM Finance & Marketing Mr Zac Donovan

EM Planning & Community Development

EM Infrastructure

EM Business Solutions

Mr Warwick Carter

Mr Ian Duncan

Mr John Filippone

Manager Strategy & Association Governance

Mr Tim Lane

EO Governance Ms Fiona Cohen

1.2 Apologies

Chair President of WALGA Cr Lynne Craigie

Deputy President of WALGA/ Mayor Tracey Roberts JP North Metropolitan Zone

South East Metropolitan Zone Cr Fiona Reid
South Metropolitan Zone Mayor Carol Adams
South Metropolitan Zone Mayor Logan Howlett

Goldfields Esperance Country Zone President Cr Malcolm Cullen Gascoyne Country Zone President Cr Cheryl Cowell Central Metropolitan Zone Cr Janet Davidson OAM JP

East Metropolitan Zone Cr Sue Bilich
South Metropolitan Zone Cr Doug Thompson
Kimberley Country Zone President Cr Elsia Archer

Ex-Officio Local Government Managers Australia Mr Jonathan Throssell

The Rt Hon Lord Mayor of the City of Perth Ms Lisa Scaffidi



### **MEETING ASSESSMENT**

Cr Darren Slyns was invited to undertake a meeting assessment at the conclusion of the meeting.

### 1.3 ELECTION OF CHAIR

In accordance with Standing Order 11.2; in the absence of the President and the Deputy President, State Council shall choose by resolution a chairman from the representatives present to preside at the meeting.

The Chief Executive Officer called for nominations for the position of Chair and the following nominations were received:

- Mayor Henry Zelones
- Cr Wayne Sanford

An election was conducted and **Cr Wayne Sanford** was declared elected Chair for the September 2016 State Council meeting.

### 1.4 ANNOUNCEMENTS

Nil.

### 2. MINUTES OF THE PREVIOUS MEETINGS

### 2.1 Minutes of July 2016 State Council Meeting

Moved: Mayor Heather Henderson

Seconded: Cr Julie Brown

That the Minutes of the Western Australian Local Government Association (WALGA) State Council Meeting held on 2 July 2016 be confirmed as a true and correct record of proceedings.

### **RESOLUTION 81.5/2016**

CARRIED

### 2.1.1 Business Arising from the Minutes of July 2016

Nil.

### 3. DECLARATION OF INTEREST

Pursuant to our Code of Conduct, State Councillors must declare to the Chairman any potential conflict of interest they have in a matter before State Council as soon as they become aware of it.

Cr Julie Brown, Cr Jon Strachan and Cr Frank Cvitan declared Impartiality Interest in Item 5.2.



### 5. MATTERS FOR DECISION

### 5.1 2016 Annual General Meeting Minutes (01-003-02-0003 TB)

Tony Brown, Executive Manager Governance & Organisational Services

### Recommendation

**That Annual General Meeting Motions:** 

- 1. Item 4.1 that amends the WALGA Constitution be noted.
- 2. Item 4.2 and 4.7 be endorsed and referred to the relevant policy unit for the development of the policy.
- 3. Items 4.6, 4.12B be noted as in accordance with Association Policy and;
- 4. Items 4.3, 4.4, 4.5, 4.8, 4.9, 4.10 and 4.11 be noted and forwarded to the relevant WALGA policy unit for consideration.

| Avon Midland Country Zone         | WALGA Recommendation Supported            |
|-----------------------------------|---|
| Central Country Zone              | WALGA Recommendation Supported            |
| Central Metropolitan Zone         | WALGA Recommendation Supported            |
| East Metropolitan Zone            | WALGA Recommendation Supported            |
| Gascoyne Zone                     | WALGA Recommendation Supported            |
| Goldfields Esperance Country Zone | WALGA Recommendation Supported            |
| Great Eastern Country Zone        | WALGA Recommendation Supported            |
| Great Southern Country Zone       | WALGA Recommendation Supported            |
| Kimberley Zone                    | WALGA Recommendation Supported            |
| Murchison Country Zone            | No Meeting Held                           |
| North Metropolitan Zone           | WALGA Recommendation Supported            |
| Northern Country Zone             | WALGA Recommendation Supported            |
| Peel Zone                         | WALGA Recommendation Supported            |
| Pilbara Zone                      | Meeting Held prior to Agenda distribution |
| South Metropolitan Zone           | WALGA Recommendation Supported            |
| South West Country Zone           | WALGA Recommendation Supported            |

### SOUTH EAST METROPOLITAN ZONE

That the South East Metropolitan Zone supports Item 5.1 within the July 2016 State Council Agenda with the following amendments:

That Annual General Meeting Motions:

- 1. Item 4.1 that amends the WALGA Constitution be noted.
- 2. Item 4.2, <u>4.4, 4.5,</u> 4.7 and <u>4.9</u> be endorsed and referred to the relevant policy unit for the development of the policy.
- 3. Items 4.6, 4.12B be noted as in accordance with Association Policy and;
- 4. Items 4.3, 4.8, 4.10 and 4.11 be noted and forwarded to the relevant WALGA policy unit for consideration.

### SECRETARIAT COMMENT

All other Zones have resolved to note items 4.4, 4.5 and 4.9. Noting and referring to the Policy Unit allows for further work to be carried out to develop a policy.



**Moved:** President Cr Karen Chappel

Seconded: Cr Darren Slyns

### **That Annual General Meeting Motions:**

- 1. Item 4.1 that amends the WALGA Constitution be noted.
- 2. Item 4.2 and 4.7 be endorsed and referred to the relevant policy unit for the development of the policy.
- 3. Items 4.6, 4.12B be noted as in accordance with Association Policy and;
- 4. Items 4.3, 4.4, 4.5, 4.8, 4.9, 4.10 and 4.11 be noted and forwarded to the relevant WALGA policy unit for consideration.

**RESOLUTION 82.5 /2016** 



### 5.2 Development Assessment Panels (05-047-01-0016 CG)

Christopher Green, Senior Planner

### Recommendation

That WALGA endorse the findings and recommendations of the Association's report Development Assessment Panels, 2011-16 Review and advocate for;

- 1. A full and comprehensive cost-benefit analysis of Development Assessment Panels be conducted by an independent organisation.
- 2. Abolishing the current opt-in mechanism which allows applicants to choose either elected Councils or the DAP as the decision maker in favour of a Ministerial call-in power for projects of state or regional significance, with a minimal value of \$20 million, as has been adopted in the eastern states.
- 3. The Local Government sector be consulted prior to any amendments to the Development Assessment Panels system, to ensure that operational efficiencies can be achieved.

| Avon Midland Country Zone         | WALGA Recommendation Supported            |
|-----------------------------------|---|
| Central Country Zone              | WALGA Recommendation Supported            |
|                                   | • •                                       |
| Central Metropolitan Zone         | WALGA Recommendation Supported            |
| Gascoyne Zone                     | WALGA Recommendation Supported            |
| Goldfields Esperance Country Zone | WALGA Recommendation Supported            |
| Great Eastern Country Zone        | WALGA Recommendation Supported            |
| Great Southern Country Zone       | WALGA Recommendation Supported            |
| Kimberley Zone                    | WALGA Recommendation Supported            |
| Murchison Country Zone            | No Meeting Held                           |
| North Metropolitan Zone           | WALGA Recommendation Supported            |
| Northern Country Zone             | WALGA Recommendation Supported            |
| Peel Zone                         | WALGA Recommendation Supported            |
| Pilbara Zone                      | Meeting Held prior to Agenda distribution |
| South East Metropolitan Zone      | WALGA Recommendation Supported            |
| South West Country Zone           | WALGA Recommendation Supported            |

### SECRETARIAT COMMENT

The proposal is contrary to the AGM resolution and the majority of Zones support the recommendation.

### **EAST METROPOLITAN ZONE**

Remove Item 5.2 point 2. page 13 and replace with point 2. below.

2. Advocate to abolish the current mandatory \$10million JDAP limit and \$2million opt-in limit in favour of a \$10million mandatory and \$4million opt-in limit.

### SECRETARIAT COMMENT

The proposal is contrary to the AGM resolution and the majority of Zones support the recommendation.



### **SOUTH METROPOLITAN ZONE**

That the South Metropolitan Zone supports Item 5.2 within the September 2016 State Council Agenda, with an additional item;

 WALGA initiate a Policy Forum/Working Group comprising of WALGA Officers, Local Government Officers and Elected Members to guide the process of achieving the independent review in point 1. above and any input into the review by WALGA.

### SECRETARIAT COMMENT

The recommendation is for the cost benefit analysis to be carried out by the State Government; based on this it would not be possible for WALGA to establish a Policy Forum.

Moved: Cr Philip Blight Seconded: Cr Karen Chappel

That WALGA endorse the findings and recommendations of the Association's report Development Assessment Panels, 2011-16 Review and advocate for;

- 1. A full and comprehensive cost-benefit analysis of Development Assessment Panels be conducted by an independent organisation.
- 2. Abolishing the current opt-in mechanism which allows applicants to choose either elected Councils or the DAP as the decision maker in favour of a Ministerial call-in power for projects of state or regional significance, with a minimal value of \$20 million, as has been adopted in the eastern states.
- 3. The Local Government sector be consulted prior to any amendments to the Development Assessment Panels system, to ensure that operational efficiencies can be achieved.

**RESOLUTION 83.5 /2016** 



# 5.3 Interim Submission - Amendments to the Planning and Development (Local Planning Scheme) Regulations 2015 (05-047-01-0011 VJ)

Vanessa Jackson, Policy Manager, Planning and Improvement

### Recommendation

### That:

- 1. The interim submission to the Department of Planning regarding the proposed amendments to the Planning and Development (Local Planning Scheme) Regulations 2015 be endorsed:
- 2. The Department of Planning be advised that support for the proposed amendments is conditional on the Local Government sector being provided with a copy of the draft regulations to provide comment on; and
- 3. The Department of Planning provide a commitment for a 12 month review of any regulations that are gazetted, to ensure that the regulations are operating to the satisfaction of the Local Government sector.

| Avon Midland Country Zone         | WALGA Recommendation Supported            |
|-----------------------------------|---|
| Central Country Zone              | WALGA Recommendation Supported            |
| Central Metropolitan Zone         | WALGA Recommendation Supported            |
| East Metropolitan Zone            | WALGA Recommendation Supported            |
| Gascoyne Zone                     | WALGA Recommendation Supported            |
| Goldfields Esperance Country Zone | WALGA Recommendation Supported            |
| Great Eastern Country Zone        | WALGA Recommendation Supported            |
| Great Southern Country Zone       | WALGA Recommendation Supported            |
| Kimberley Zone                    | WALGA Recommendation Supported            |
| Murchison Country Zone            | No Meeting Held                           |
| North Metropolitan Zone           | WALGA Recommendation Supported            |
| Northern Country Zone             | WALGA Recommendation Supported            |
| Peel Zone                         | WALGA Recommendation Supported            |
| Pilbara Zone                      | Meeting Held prior to Agenda distribution |
| South East Metropolitan Zone      | WALGA Recommendation Supported            |
| South Metropolitan Zone           | WALGA Recommendation Supported            |
| South West Country Zone           | WALGA Recommendation Supported            |

### **GREAT SOUTHERN COUNTRY ZONE**

That item 5.3 be supported with the replacement of recommendation 2 as follows:-

2. The Department of Planning be requested to provide a copy of the draft regulations to the sector for comment prior to gazettal.

### **SECRETARIAT COMMENT**

The WALGA recommendation is stronger than this amendment as support is conditional on the important pre-requisite to receive a copy of the draft regulations.



Moved: Cr Frank Cvitan Seconded: Cr Julie Brown

### That:

- 1. The interim submission to the Department of Planning regarding the proposed amendments to the Planning and Development (Local Planning Scheme) Regulations 2015 be endorsed;
- 2. The Department of Planning be advised that support for the proposed amendments is conditional on the Local Government sector being provided with a copy of the draft regulations to provide comment on; and
- 3. The Department of Planning provide a commitment for a 12 month review of any regulations that are gazetted, to ensure that the regulations are operating to the satisfaction of the Local Government sector.

**RESOLUTION 84.5 /2016** 



### 5.4 Site Inspections and the Building Act 2011 (05-015-01-0003 VJ)

Vanessa Jackson, Policy Manager Planning and Improvement

### Recommendation

### That:

- 1. WALGA's current policy position on mandatory inspections be expanded to specifically support mandatory inspections at the following stages of the building construction process:
  - a. Foundations and footings;
  - b. Slab/reinforcement of bearers/joists;
  - c. Roof; and
  - d. Occupancy or Final completion.
- 2. WALGA advise the Building Commission that further discussion with the Building Industry and the Local Government sector is required to determine how a mandatory inspection regime in WA could be achieved.

| Central Country Zone              | WALGA Recommendation Supported            |
|-----------------------------------|---|
| Central Metropolitan Zone         | WALGA Recommendation Supported            |
| East Metropolitan Zone            | WALGA Recommendation Supported            |
| Gascoyne Zone                     | WALGA Recommendation Supported            |
| Goldfields Esperance Country Zone | WALGA Recommendation Supported            |
| Great Eastern Country Zone        | WALGA Recommendation Supported            |
| Great Southern Country Zone       | WALGA Recommendation Not Supported        |
| Murchison Country Zone            | No Meeting Held                           |
| North Metropolitan Zone           | WALGA Recommendation Supported            |
| Northern Country Zone             | WALGA Recommendation Supported            |
| Pilbara Zone                      | Meeting Held prior to Agenda distribution |
| South West Country Zone           | WALGA Recommendation Supported            |

### **AVON MIDLAND COUNTRY ZONE**

That the Zone not support the recommendation to State Council as it believes that the onus for the inspections should remain with the builder

### **CENTRAL METROPOLITAN ZONE**

That the Central Metropolitan Zone supports item 5.4 with the following amendment.

- 1. WALGA's current policy position on mandatory inspections be expanded to specifically support mandatory inspections for <u>single dwellings only</u> at the following stages of the building construction process:
  - a. Foundations and footings;
  - b. Slab/reinforcement of bearers/joists;
  - c. Roof; and
  - d. Occupancy or Final completion.
- WALGA advise the Building Commission that further discussion with the Building Industry and the Local Government sector is required to determine how a mandatory inspection regime in WA could be achieved.



### **KIMBERLEY ZONE**

That the Secretariat writes to WALGA regarding the State Council Agenda item 5.4 Building Act requesting the item be deferred to consult with LGIS.

### SOUTH EAST METROPOLITAN ZONE

### That:

- 1. WALGA's support for mandatory inspections is subject to those inspections being undertaken on a full cost recovery basis with fees increased annually by an amount at least equivalent to the Local Government Cost Index or the Consumer Price Index, whichever is greater.
- 2. WALGA's current policy position on mandatory inspections be expanded to specifically support mandatory inspections at the following stages of the building construction process:
  - a. Foundations and footings;
  - b. Slab/reinforcement of bearers/joists;
  - c. Roof; and
  - d. Occupancy or Final completion.
- WALGA advise the Building Commission that further discussion with the Building Industry and the Local Government sector is required to determine how a mandatory inspection regime in WA could be achieved.

### **PEEL ZONE**

That Peel Zone supports a full and complete discussion on;

- a. the strong support for inspections and strong opposition that the responsibility be placed solely on the Local Government.
- b. the strong support of a regime of significant penalties for the builders non-compliance.

### **SOUTH METROPOLITAN ZONE**

That item 5.4 be deferred for further consideration by WALGA, on the issues relating to liability, cost and the responsible agency are clarified.

### SECRETARIAT COMMENT

The feedback from the Zones indicates that the responsibility for the inspections should not be with the Local Government sector.

The concerns around liability and operational issues are acknowledged and further discussion with the sector will be required.



Moved: Cr Philip Blight Seconded: Cr Julie Brown

### That WALGA:

- 1. Note opposition to the responsibility for an increased inspection regime being placed on Local Governments;
- 2. Carry out a consultation process on mandatory inspections being expanded to specifically include inspections at the following stages of the building construction process:
  - a. Foundations and footings;
  - b. Slab/reinforcement of bearers/joists;
  - c. Roof; and
  - d. Occupancy or Final completion; and,
- 3. Support a regime of specific penalties for the builder's non-compliance.

**RESOLUTION 85.5 /2016** 



### 5.5 Changing Places (06-072-01-0001 EB)

Elle Brunsdon, Grant Projects Officer, Planning and Community Development

### Recommendation

### **That WALGA:**

- 1. Note the progress and funding allocations for the Changing Places Grant Program.
- 2. Write to the Hon. Donna Faragher, Minister for Disability Services and seek additional funding to extend the Changing Places Program from 2017/18 financial year.

| Avon Midland Country Zone         | WALGA Recommendation Supported            |
|-----------------------------------|---|
| Central Country Zone              | WALGA Recommendation Supported            |
| East Metropolitan Zone            | WALGA Recommendation Supported            |
| Gascoyne Zone                     | WALGA Recommendation Supported            |
| Goldfields Esperance Country Zone | WALGA Recommendation Supported            |
| Great Eastern Country Zone        | WALGA Recommendation Supported            |
| Great Southern Country Zone       | WALGA Recommendation Supported            |
| Kimberley Zone                    | WALGA Recommendation Supported            |
| Murchison Country Zone            | No Meeting Held                           |
| North Metropolitan Zone           | WALGA Recommendation Supported            |
| Northern Country Zone             | WALGA Recommendation Supported            |
| Peel Zone                         | WALGA Recommendation Supported            |
| Pilbara Zone                      | Meeting Held prior to Agenda distribution |
| South East Metropolitan Zone      | WALGA Recommendation Supported            |
| South Metropolitan Zone           | WALGA Recommendation Supported            |
| South West Country Zone           | WALGA Recommendation Supported            |

**Moved:** Mayor Heather Henderson

Seconded: Cr Frank Cvitan

### That WALGA:

- 1. Note the progress and funding allocations for the Changing Places Grant Program.
- 2. Write to the Hon. Donna Faragher, Minister for Disability Services and seek additional funding to extend the Changing Places Program from 2017/18 financial year.

### **RESOLUTION 86.5 /2016**



# 5.6 Improving the accuracy and stability of the PAYGO heavy vehicle charges methodology (05-006-03- 0007 DM)

By Dana Mason, Policy Manager - Economics

### Recommendation

That WALGA's interim submission to the National Transport Commission discussion paper on options for improving the accuracy and stability of the PAYGO heavy vehicle charges methodology be endorsed.

| Avon Midland Country Zone         | WALGA Recommendation Supported            |
|-----------------------------------|---|
| Central Country Zone              | WALGA Recommendation Supported            |
| Central Metropolitan Zone         | WALGA Recommendation Supported            |
| East Metropolitan Zone            | WALGA Recommendation Supported            |
| Gascoyne Zone                     | WALGA Recommendation Supported            |
| Goldfields Esperance Country Zone | WALGA Recommendation Supported            |
| Great Eastern Country Zone        | WALGA Recommendation Supported            |
| Great Southern Country Zone       | WALGA Recommendation Supported            |
| Kimberley Zone                    | WALGA Recommendation Supported            |
| Murchison Country Zone            | No Meeting Held                           |
| North Metropolitan Zone           | WALGA Recommendation Supported            |
| Northern Country Zone             | WALGA Recommendation Supported            |
| Peel Zone                         | WALGA Recommendation Supported            |
| Pilbara Zone                      | Meeting Held prior to Agenda distribution |
| South East Metropolitan Zone      | WALGA Recommendation Supported            |
| South Metropolitan Zone           | WALGA Recommendation Supported            |
| South West Country Zone           | WALGA Recommendation Supported            |

Moved: Cr Stephen Strange Seconded: Cr Karen Chappel

That WALGA's interim submission to the National Transport Commission discussion paper on options for improving the accuracy and stability of the PAYGO heavy vehicle charges methodology be endorsed.

RESOLUTION 87.5 /2016 CARRIED



# MATTERS FOR CONSIDERATION BY STATE COUNCILLORS (UNDER SEPARATE COVER)

### 5.7 Executive Committee Minutes (01-006-03-0006 TB)

Moved: Mayor Henry Zelones

Seconded: President Cr Karen Chappel

That the Minutes of the Executive Committee meeting held 19 July 2016 be noted.

**RESOLUTION 88.5/2016** 

**CARRIED** 

### 5.8 Selection Committee Minutes (01-006-03-0011 MD)

Moved: Mayor Henry Zelones Seconded: Cr Jon Strachan

That:

- 1. The recommendations from the Selection Committee Flying Minute dated July 2016 be noted by State Council: and
- 2. The recommendations from the Selection Committee Flying Minute dated August 2016 be noted by State Council.

**RESOLUTION 89.5/2016** 

**CARRIED** 

# 5.9 2017 State Council Meeting Schedule and Regional Meetings (01-004-02-0001 TB)

Moved: Cr Ken Clements Seconded: Cr Phillip Blight

That the State Council Meeting Schedule for 2017 be endorsed subject to holding only one regional meeting in 2017 (in the Murchison Zone).

**LOST** 

Moved: Cr Simon Broad Seconded: Cr Russ Fishwick

That the State Council Meeting Schedule for 2017 be endorsed.

**RESOLUTION 90.5/2016** 



# 5.10 Corporate Governance Charter Update and Committee Membership (01-006-03-0006 TB)

Moved: Cr Karen Chappel

**Seconded: Mayor Heather Henderson** 

### That:

- 1. The Corporate Governance Charter be amended as follows:
  - a. Clause 17 (ii) be amended to include:
    - "A senior Local Government officer from a member Local Government with high-level finance experience", pertaining to membership of the committee; and
    - ii. "Four State Councillors will be appointed as Deputy Members of the Executive Committee corresponding to the Deputy Chairs of the Policy Teams", pertaining to membership of the committee.
  - b. Clause 17 (iv) be amended to include:
    - i. "State Council will also appoint Deputy Chairs of the Policy Teams, who are appointed as Deputy Members of the Executive Committee", pertaining to the membership of the Policy Teams.
- 2. The following State Councillors be appointed as members of the Executive Committee and as Chairs of the respective Policy Teams;
  - a. President Cr Karen Chappel as Chair of the Governance and Organisational Services Policy Team;
  - b. Mayor Henry Zelones as Chair of the Planning and Community Development Policy Team;
  - c. President Cr Wayne Sanford as Chair of the Infrastructure Policy Team; and,
  - d. Cr Doug Thompson as Chair of the Environment and Waste Policy Team.
- 3. The following State Councillors be appointed as Deputy Members of the Executive Committee and Deputy Chair of their respective Policy Team:
  - a. Mayor Carol Adams as Deputy Chair of the Governance and Organisational Services Policy Team;
  - b. Cr Darryl Trease as Deputy Chair of the Planning and Community Development Policy Team;
  - c. Cr Stephen Strange as Deputy Chair of the Infrastructure Policy Team; and,
  - d. Cr Wally Barrett as Deputy Chair of the Environment and Waste Policy Team.
- 4. The Selection Committee run a nominations and appointment process to recommend an independent Local Government officer to State Council for appointment to the Executive Committee, with the appointment to be confirmed by State Council at the 7 December 2016 State Council meeting; and,
- 5. Non-metropolitan State Councillor appointed to the WALGA Selection Committee be Cr Darren Slyns from the Avon-Midland Zone.

**RESOLUTION 91.5/2016** 



### 6. MATTERS FOR NOTING / INFORMATION

### 6.1 Public Health Act 2016 (05-031-01-0001 JH)

By Jodie Holbrook, Policy Manager Community

### Recommendation

That State Council note the Public Health Act 2016 ('the Public Health Act') together with the supporting Public Health (Consequential Provisions) Act 2016 ('the Consequential Act'), received Royal Assent on the 25th July 2016.

| Avon Midland Country Zone         | WALGA Recommendation Noted                |
|-----------------------------------|---|
| Central Country Zone              | WALGA Recommendation Noted                |
| Central Metropolitan Zone         | WALGA Recommendation Noted                |
| East Metropolitan Zone            | WALGA Recommendation Noted                |
| Gascoyne Zone                     | WALGA Recommendation Noted                |
| Goldfields Esperance Country Zone | WALGA Recommendation Noted                |
| Great Eastern Country Zone        | WALGA Recommendation Noted                |
| Great Southern Country Zone       | WALGA Recommendation Noted                |
| Kimberley Zone                    | WALGA Recommendation Noted                |
| Murchison Country Zone            | No Meeting Held                           |
| North Metropolitan Zone           | WALGA Recommendation Noted                |
| Northern Country Zone             | WALGA Recommendation Noted                |
| Peel Zone                         | WALGA Recommendation Noted                |
| Pilbara Zone                      | Meeting Held prior to Agenda distribution |
| South East Metropolitan Zone      | WALGA Recommendation Noted                |
| South Metropolitan Zone           | WALGA Recommendation Noted                |
| South West Country Zone           | WALGA Recommendation Noted                |

Moved: Cr David Michael Seconded: Mayor Henry Zelones

That State Council note the Public Health Act 2016 ('the Public Health Act') together with the supporting Public Health (Consequential Provisions) Act 2016 ('the Consequential Act'), received Royal Assent on the 25th July 2016.

**RESOLUTION 92.5/2016** 



### 6.2 Local Government Heritage Guidelines (05-001-071-03 NH)

Nina Hewson, Community Policy Officer

### Recommendation

That State Council notes the State Heritage Office draft guidelines that have been distributed to the Local Government sector for comment.

| Avon Midland Country Zone         | WALGA Recommendation Noted                |
|-----------------------------------|---|
| Central Country Zone              | WALGA Recommendation Noted                |
| Central Metropolitan Zone         | WALGA Recommendation Noted                |
| East Metropolitan Zone            | WALGA Recommendation Noted                |
| Gascoyne Zone                     | WALGA Recommendation Noted                |
| Goldfields Esperance Country Zone | WALGA Recommendation Noted                |
| Great Eastern Country Zone        | WALGA Recommendation Noted                |
| Great Southern Country Zone       | WALGA Recommendation Noted                |
| Kimberley Zone                    | WALGA Recommendation Noted                |
| Murchison Country Zone            | No Meeting Held                           |
| North Metropolitan Zone           | WALGA Recommendation Noted                |
| Northern Country Zone             | WALGA Recommendation Noted                |
| Peel Zone                         | WALGA Recommendation Noted                |
| Pilbara Zone                      | Meeting Held prior to Agenda distribution |
| South East Metropolitan Zone      | WALGA Recommendation Noted                |
| South Metropolitan Zone           | WALGA Recommendation Noted                |
| South West Country Zone           | WALGA Recommendation Noted                |

Moved: Cr David Michael Seconded: Mayor Henry Zelones

That State Council notes the State Heritage Office draft guidelines that have been distributed to the Local Government sector for comment.

**RESOLUTION 93.5/2016** 



# 6.3 Report on Local Government Road Assets and Expenditure 2014/15 (06-007-0300-0016 MB)

Mark Bondietti, Policy Manager Transport and Roads

### Recommendation

That State Council note the Report on Local Government Road Assets and Expenditure 2014 /15

| Avon Midland Country Zone         | WALGA Recommendation Noted                |
|-----------------------------------|---|
| Central Country Zone              | WALGA Recommendation Noted                |
| Central Metropolitan Zone         | WALGA Recommendation Noted                |
| East Metropolitan Zone            | WALGA Recommendation Noted                |
| Gascoyne Zone                     | WALGA Recommendation Noted                |
| Goldfields Esperance Country Zone | WALGA Recommendation Noted                |
| Great Eastern Country Zone        | WALGA Recommendation Noted                |
| Great Southern Country Zone       | WALGA Recommendation Noted                |
| Kimberley Zone                    | WALGA Recommendation Noted                |
| Murchison Country Zone            | No Meeting Held                           |
| North Metropolitan Zone           | WALGA Recommendation Noted                |
| Northern Country Zone             | WALGA Recommendation Noted                |
| Peel Zone                         | WALGA Recommendation Noted                |
| Pilbara Zone                      | Meeting Held prior to Agenda distribution |
| South East Metropolitan Zone      | WALGA Recommendation Noted                |
| South Metropolitan Zone           | WALGA Recommendation Noted                |
| South West Country Zone           | WALGA Recommendation Noted                |

Moved: Cr David Michael Seconded: Mayor Henry Zelones

That State Council note the Report on Local Government Road Assets and Expenditure 2014 /15.

**RESOLUTION 94.5/2016** 



### 7. ORGANISATIONAL REPORTS

### 7.1 Key Activity Reports

### 7.1.1 Report on Key Activities, Environment and Waste (01-006-03-0017 MJB)

Moved: Cr Darryl Trease Seconded: Mayor Peter Long

That the Key Activities Report from the Environment and Waste Unit to the September 2016 State Council meeting be noted.

**RESOLUTION 95.5/2016** 

CARRIED

# 7.1.2 Report on Key Activities, Governance and Organisational Services (01-006-03-0007 TB)

Moved: Mayor Henry Zelones Seconded: Cr Phillip Blight

That the Key Activities Report from the Governance and Organisational Services Unit to the September 2016 State Council meeting be noted.

**RESOLUTION 96.5/2016** 

**CARRIED** 

### 7.1.3. Report on Key Activities, Infrastructure (05-001-02-0003 ID)

Moved: Cr Karen Chappel Seconded: Cr Simon Broad

That the Key Activities Report from the Infrastructure Unit to the September 2016 State Council meeting be noted.

**RESOLUTION 97.5/2016** 

**CARRIED** 

# 7.1.4 Report on Key Activities, Planning and Community Development (01-006-03-0014 WC)

Moved: Cr Catherine Ehrhardt Seconded: Mayor Heather Henderson

That the Key Activities Report from the Infrastructure Unit to the September 2016 State Council meeting be noted.

**RESOLUTION 98.5/2016** 



### 7.2 Policy Forum Report (01-006-03-0007 TB)

Moved: Cr Frank Cvitan Seconded: Cr Phillip Blight

That the report on the key activities of the Association's Policy Forums to the September 2016 State Council meeting be noted.

**RESOLUTION 99.5/2016** 

**CARRIED** 

### 7.3 President's Report

Moved: Mayor Henry Zelones

Seconded: Cr Julie Brown

That the President's Report for September 2016 be received.

**RESOLUTION 100.5/2016** 

**CARRIED** 

### 7.4 CEO's Report

Moved: Cr Stephen Strange Seconded: Mayor Peter Long

That the CEO's Report for September 2016 be received.

**RESOLUTION 101.5/2016** 

**CARRIED** 

### 7.5 LGMA Report

LGMA Representatives provided an apology for the meeting.



### 8. ADDITIONAL ZONE RESOLUTIONS

Cr Russ Fishwick declared an Impartiality Interest in relation to the Peel Zone Resolution – Beach Emergency Number.

Moved: Cr Simon Broad Seconded: Cr Frank Cvitan

That the additional Zone Resolutions from the September 2016 round of Zones meetings as follows be referred to the appropriate policy area for consideration.

**RESOLUTION 102.5/2016** 

**CARRIED** 

### **CENTRAL COUNTRY ZONE**

# Local Government Authority Planning Fees – 4WDL VROC (Planning & Community Development)

### That:

- 1. the correspondence by 4WDL to the Minister for Planning be noted;
- 2. the Central Country Zone Executive Officer monitor the ongoing progress of this issue; and
- 3. WALGA be asked to keep the Central Country Zone informed of any progress on the matter of planning fees.

# Management of Emergency Services Levy (Planning & Community Development)

That the Central Country Zone reaffirms its previous resolution as follows:

That the Central Country Zone requests WALGA to investigate the establishment of a body to oversee the management of the Emergency Services Levy funds. This body would direct funding to agencies and bodies upon application.

and request WALGA to monitor the State Government's response to Recommendation 17 of the Ferguson Report to determine what further action, if any, is required to initiate a review of the management and distribution of the Emergency Services Levy.

### **EAST METROPOLITAN ZONE**

# Elected Member Attendance at Meetings Other Than Council Meetings (Governance & Organisational Services)

That WALGA pursue legislative change which mandates Elected Member attendance at a range of meetings, in addition to Council Meetings.

# Provision of Energy Efficient Street Lighting by Western Power (Infrastructure)

That WALGA continue to strongly advocate for Western Power to provide energy efficient street lighting (using LED technology) on all major highway upgrades such as the Great Eastern Hwy upgrade project in the Shire of Mundaring.



### **GREAT SOUTHERN COUNTRY ZONE**

# Motions to WALGA Annual General Meeting (Governance & Organisational Services)

That the Western Australian Local Government Association (WALGA) be requested to only accept motions referring to WALGA Constitution or procedural matters for discussion in general business at the Annual General Meeting.

### KIMBERLEY ZONE

# WALGA Support for Economic Development (From July 5 Minutes) (Governance & Organisational Services)

- 1. That WALGA investigates expanding its services to member Councils to pursue economic development opportunities for the local government sector.
- 2. The scope of this service to include identifying systemic blockages of legislative impediments to economic development in the regions of Western Australia.

### NORTH METROPOLITAN ZONE

# Changes to Funding of Parenting and Family Services by Department of Local Government and Communities (Planning & Community Development)

That WALGA coordinates an advocacy campaign to State Government in regard to continuing support for subsidised accommodation that enables community groups and childcare providers to offer affordable childcare.

### **PEEL ZONE**

# Beach Emergency Number (Governance & Organisational Services)

That WALGA:

- Support and facilitate a meeting with key stakeholders (including Police, SLSWA, DFES, St Johns, Land Gate and Fisheries) for improved means of beach identification to assist Emergency Authorities in the event of a beach incident/emergency.
- 2. Investigate other potential opportunities for the use of this system

Cr Russ Fishwick declared an Impartiality Interest in this item.

# State Agreements - Department of State Development (Executive)

That WALGA investigate the termination of State Agreements as administered by the Department of State Development.



### **SOUTH WEST COUNTRY ZONE**

Withdrawal of Department of Local Government and Community (DLGC) owned buildings – Shire of Collie (Executive)

That WALGA make representation to the Department of Local Government and Communities and strongly oppose the Department of Local Government and Communities (DLGC) plans to withdraw its support for childcare services and ownership of related assets on the ground of cost shifting to affected local governments and community organisations.

### 9. MEETING ASSESSMENT

Cr Darren Slyns provided feedback as to the effectiveness of the meeting.

### 10. DATE OF NEXT MEETING

That the next meeting of the Western Australia Local Government Association State Council be held in the Boardroom at WALGA, ONE70 Railway Parade, West Leederville, on Wednesday 7 December commencing 4pm.

### 11. CLOSURE

There being no further business the Chair declared the meeting closed at 11.36am.

| CHQ/EFT  | DATE       | NAME   | DESCRIPTION                                | AM | OUNT     | BANK  |
|----------|------------|--|--|----|----------|-------|
| DD6568.1 | 01/08/2016 | TELSTRA  | PHONE CHARGES                              | \$ | 30.00    | MUNI  |
| DD6569.1 | 01/08/2016 | TELSTRA  | INTERNET CHARGES                           | \$ | 325.19   | MUNI  |
| DD6576.1 | 01/08/2016 | WESTNET PTY LTD                                | INTERNET CHARGES                           | \$ | 59.95    | MUNI  |
| DD6578.1 | 01/08/2016 | TELSTRA  | PHONE CHARGES                              | \$ | 851.74   | MUNI  |
| DD6579.1 | 01/08/2016 | WESTNET PTY LTD                                | INTERNET CHARGES                           | \$ | 34.95    | MUNI  |
| DD6580.1 | 01/08/2016 | WESTNET PTY LTD                                | INTERNET CHARGES                           | \$ | 89.95    | MUNI  |
| DD6581.1 | 01/08/2016 | WESTNET PTY LTD                                | INTERNET CHARGES                           | \$ | 129.95   | MUNI  |
| DD6732.1 | 01/08/2016 | DEPARTMENT OF TRANSPORT                        | DOT DIRECT DEBIT                           | \$ | 2,839.60 | LIC   |
| EFT10014 | 02/08/2016 | BUILDING & CONSTRUCTION INDUSTRY TRAINING FUND | BCITF LEVY PAYMENT FOR APRIL 2016          | \$ | 1,156.25 | TRUST |
| EFT10015 | 02/08/2016 | BUILDING COMMISSION, DEPARTMENT OF COMMERCE    | BUILDING SERVICES LEVY FOR JUNE 2016       | \$ | 113.30   | TRUST |
| EFT10016 | 02/08/2016 | CORRIGIN AUSKICK CLUB                          | KIDSPORT APPLICATIONS - 2015               | \$ | 1,365.00 | TRUST |
| EFT10017 | 02/08/2016 | CORRIGIN BALLET GROUP                          | KIDSPORT APPLICATIONS - 2015               | \$ | 75.00    | TRUST |
| EFT10018 | 02/08/2016 | CORRIGIN FOOTBALL CLUB                         | KIDSPORT APPLICATIONS - 2016               | \$ | 1,054.50 | TRUST |
| EFT10019 | 02/08/2016 | CORRIGIN HOCKEY CLUB                           | KIDSPORT APPLICATIONS - 2016               | \$ | 69.00    | TRUST |
| EFT10020 | 02/08/2016 | CORRIGIN NETBALL CLUB                          | KIDSPORT APPLICATIONS - 2016               | \$ | 1,211.00 | TRUST |
| EFT10021 | 02/08/2016 | PUBLIC TRANSPORT AUTHORITY                     | TRANSWA TICKETING SALES FOR JUNE 2016      | \$ | 46.83    | TRUST |
| EFT10022 | 02/08/2016 | SHIRE OF CORRIGIN                              | TRANSWA TICKETING COMMISSION FOR JUNE 2016 | \$ | 10.02    | TRUST |
| DD6686.1 | 02/08/2016 | DEPARTMENT OF TRANSPORT                        | DOT DIRECT DEBIT                           | \$ | 188.75   | LIC   |
| DD6688.1 | 03/08/2016 | DEPARTMENT OF TRANSPORT                        | DOT DIRECT DEBIT                           | \$ | 335.25   | LIC   |
| DD6698.1 | 03/08/2016 | NATIONAL AUSTRALIA BANK                        | NAB CREDIT CARD                            | \$ | 2,173.81 | MUNI  |
| EFT10023 | 04/08/2016 | SHIRE OF CORRIGIN                              | PAYROLL DEDUCTIONS                         | \$ | 360.00   | MUNI  |
| 20125    | 04/08/2016 | SHIRE OF CORRIGIN                              | PAYROLL DEDUCTIONS                         | \$ | 172.00   | MUNI  |
| DD6690.1 | 04/08/2016 | DEPARTMENT OF TRANSPORT                        | DOT DIRECT DEBIT                           | \$ | 1,850.10 | LIC   |
| DD6692.1 | 05/08/2016 | DEPARTMENT OF TRANSPORT                        | DOT DIRECT DEBIT                           | \$ | 2,320.35 | LIC   |
| DD6694.1 | 08/08/2016 | DEPARTMENT OF TRANSPORT                        | DOT DIRECT DEBIT                           | \$ | 381.80   | LIC   |
| DD6696.1 | 09/08/2016 | DEPARTMENT OF TRANSPORT                        | DOT DIRECT DEBIT                           | \$ | 307.90   | LIC   |
| DD6664.1 | 10/08/2016 | TELSTRA  | PHONE CHARGES                              | \$ | 835.72   |       |
| DD6735.1 | 10/08/2016 | DEPARTMENT OF TRANSPORT                        | DOT DIRECT DEBIT                           | \$ | 2,533.70 |       |
| DD6736.1 | 11/08/2016 | DEPARTMENT OF TRANSPORT                        | DOT DIRECT DEBIT                           | \$ | 369.55   | LIC   |
| DD6701.1 | 12/08/2016 | DEPARTMENT OF TRANSPORT                        | DOT DIRECT DEBIT                           | \$ | 2,784.65 | LIC   |
| DD6703.1 | 15/08/2016 | DEPARTMENT OF TRANSPORT                        | DOT DIRECT DEBIT                           | \$ | 1,572.55 | LIC   |
| DD6666.1 | 16/08/2016 | TELSTRA  | PHONE CHARGES                              | \$ | 12.20    | MUNI  |

| CHQ/EFT  | DATE       | NAME                                 | DESCRIPTION                               | AMOUNT       | BANK |
|----------|------------|--------------------------------------|---|--------------|------|
| DD6705.1 | 17/08/2016 | DEPARTMENT OF TRANSPORT              | DOT DIRECT DEBIT                          | \$ 2,846.70  | LIC  |
| DD6709.1 | 17/08/2016 | DEPARTMENT OF TRANSPORT              | DOT DIRECT DEBIT                          | \$ 939.40    | LIC  |
| EFT10027 | 18/08/2016 | GRIFFIN VALUATION ADVISORY           | PROFESSIONAL VALUATION SERVICES           | \$ 11,245.48 | MUNI |
| EFT10028 | 18/08/2016 | A & M MEDICAL SERVICES PTY LTD       | OXY SERVICE & DIFB TEST                   | \$ 452.33    | MUNI |
| EFT10029 | 18/08/2016 | AUSTRALIAN TAXATION OFFICE           | PENALTY FEES                              | \$ 360.00    | MUNI |
| EFT10030 | 18/08/2016 | CDA AIR CONDITIONING & REFRIGERATION | REPAIR VACCINE FRIDGE AT CORRIGIN MEDICAL | \$ 331.25    | MUNI |
| EFT10031 | 18/08/2016 | DRILL MAINTENANCE AUSTRALIA PTY LTD  | SUPPLY OF 45 TONNES OF AGGREGATE          | \$ 3,467.75  | MUNI |
| EFT10032 | 18/08/2016 | FLICK ANTICIMEX PTY LTD              | ANNUAL SERVICE SANITARY DISPOSAL UNITS    | \$ 1,094.67  | MUNI |
| EFT10033 | 18/08/2016 | J R & A HERSEY PTY LTD               | SAFETY GLOVES & CHEMICAL RESPIRATOR KITS  | \$ 589.60    | MUNI |
| EFT10034 | 18/08/2016 | LIBERTY OIL RURAL PTY LTD            | DIESEL 9000 LITRES & UNLEADED 200 LITRES  | \$ 9,846.00  | MUNI |
| EFT10035 | 18/08/2016 | MOORE STEPHENS                       | FINANCIAL REPORT & BUDGET MANUAL 2016     | \$ 1,430.00  | MUNI |
| EFT10036 | 18/08/2016 | SHIRE OF MERREDIN                    | CENTRAL WHEATBEL RANGER SERVICES          | \$ 3,686.98  | MUNI |
| EFT10037 | 18/08/2016 | THE BUTCHERS BLOCK                   | RATE INCENTIVE VOUCHER FOR 2016/17        | \$ 100.00    | MUNI |
| EFT10038 | 18/08/2016 | WA CONTRACT RANGER SERVICES          | RANGER SERVICES                           | \$ 771.37    | MUNI |
| EFT10039 | 18/08/2016 | SHIRE OF CORRIGIN                    | PAYROLL DEDUCTIONS                        | \$ 360.00    | MUNI |
| 20126    | 18/08/2016 | SHIRE OF CORRIGIN                    | PETTY CASH REIMBURSEMENT                  | \$ 297.90    | MUNI |
| 20127    | 18/08/2016 | SYNERGY                              | ELECTRICITY                               | \$ 9,018.45  | MUNI |
| 20128    | 18/08/2016 | SHIRE OF CORRIGIN                    | PAYROLL DEDUCTIONS                        | \$ 172.00    | MUNI |
| DD6707.1 | 18/08/2016 | DEPARTMENT OF TRANSPORT              | DEPARTMENT OF TRANSPORT                   | \$ 496.60    | LIC  |
| EFT10040 | 22/08/2016 | B F WALSH EARTHMOVING CONTRACTOR     | PUSH GRAVEL                               | \$ 55,137.50 | MUNI |
| EFT10041 | 22/08/2016 | RE GEORGE                            | EXCAVATOR HIRE                            | \$ 2,618.00  | MUNI |
| 20130    | 22/08/2016 | SHIRE OF CORRIGIN                    | STAFF LEAVING PRESENT                     | \$ 100.00    | MUNI |
| DD6670.1 | 22/08/2016 | TELSTRA                              | PHONE CHARGES                             | \$ 712.67    | MUNI |
| DD6712.1 | 22/08/2016 | DEPARTMENT OF TRANSPORT              | DOT DIRECT DEBIT                          | \$ 968.00    | LIC  |
| DD6714.1 | 23/08/2016 | DEPARTMENT OF TRANSPORT              | DOT DIRECT DEBIT                          | \$ 5,323.50  | LIC  |
| DD6716.1 | 24/08/2016 | DEPARTMENT OF TRANSPORT              | DOT DIRECT DEBIT                          | \$ 4,361.20  | LIC  |
| DD6718.1 | 25/08/2016 | DEPARTMENT OF TRANSPORT              | DOT DIRECT DEBIT                          | \$ 1,176.95  | LIC  |
| EFT10118 | 26/08/2016 | DEPARTMENT OF TRANSPORT              | DOT DIRECT DEBIT                          | \$ 1,604.35  | LIC  |
| DD6663.1 | 29/08/2016 | TELSTRA                              | PHONE CHARGES                             | \$ 91.28     | MUNI |
| DD6665.1 | 29/08/2016 | TELSTRA                              | PHONE CHARGES                             | \$ 258.68    | MUNI |
| DD6667.1 | 29/08/2016 | TELSTRA                              | PHONE CHARGES                             | \$ 99.94     | MUNI |
| DD6668.1 | 29/08/2016 | TELSTRA                              | PHONE CHARGES                             | \$ 48.03     | MUNI |
| DD6669.1 | 29/08/2016 | TELSTRA                              | PHONE CHARGES                             | \$ 37.94     | MUNI |
| DD6671.1 | 29/08/2016 | TELSTRA                              | IT VISION MODEM                           | \$ 34.95     | MUNI |

| CHQ/EFT  | DATE       | NAME  | DESCRIPTION                                 | AMOUNT |           | BANK |
|----------|------------|---|---|--------|-----------|------|
| DD6721.1 | 29/08/2016 | DEPARTMENT OF TRANSPORT                       | DOT DIRECT DEBIT                            | \$     | 1,570.00  | LIC  |
| DD6672.1 | 30/08/2016 | TELSTRA                                       | PHONE CHARGES                               | \$     | 30.00     | MUNI |
| DD6684.1 | 30/08/2016 | TELSTRA                                       | PHONE CHARGES                               | \$     | 219.14    | MUNI |
| DD6723.1 | 30/08/2016 | DEPARTMENT OF TRANSPORT                       | DOT DIRECT DEBIT                            | \$     | 2,028.95  | LIC  |
| DD6729.1 | 30/08/2016 | DEPARTMENT OF TRANSPORT                       | PHONE CHARGES                               | \$     | 712.64    | MUNI |
| EFT10042 | 31/08/2016 | 4 RIVERS PLUMBING & GAS                       | WALTON STREET TOILETS REPAIRS & MAINTENANCE | \$     | 836.00    | MUNI |
| EFT10043 | 31/08/2016 | ASPHALT IN A BAG                              | ASPHALT                                     | \$     | 1,615.63  | MUNI |
| EFT10044 | 31/08/2016 | ADVANCED AUTOLOGIC PTY LTD                    | CLEANING PRODUCTS                           | \$     | 205.00    | MUNI |
| EFT10045 | 31/08/2016 | AUSTRALIA DAY COUNCIL OF WESTERN AUSTRALIA    | BRONZE MEMBERSHIP 2016/2017                 | \$     | 220.00    | MUNI |
| EFT10046 | 31/08/2016 | BOC LIMITED                                   | CONTAINER SERVICE                           | \$     | 33.98     | MUNI |
| EFT10047 | 31/08/2016 | CDA AIR CONDITIONING & REFRIGERATION          | STAFF HOUSING REPAIRS & MAINTENANCE         | \$     | 970.05    | MUNI |
| EFT10048 | 31/08/2016 | CEMETERIES & CREMATORIA ASSOCIATION OF WA INC | ORDINARY MEMBERSHIP RENEWAL 2016/2017       | \$     | 115.00    | MUNI |
| EFT10049 | 31/08/2016 | CHADWEN HOLDINGS TRUST                        | LIBRARY SERVICES FOR THE MONTH OF JULY 2016 | \$     | 2,834.04  | MUNI |
| EFT10050 | 31/08/2016 | CORRIGIN HARDWARE                             | HARDWARE EQUIPMENT                          | \$     | 628.85    | MUNI |
| EFT10051 | 31/08/2016 | CORRIGIN LEADING APPLIANCES & OFFICE SUPPLIES | GUILLOTINING OF PHONEBOOKS                  | \$     | 25.00     | MUNI |
| EFT10052 | 31/08/2016 | CORRIGIN TYREPOWER                            | TYRES                                       | \$     | 115.00    | MUNI |
| EFT10053 | 31/08/2016 | CUTTING EDGES EQUIPMENT PARTS                 | BLADE PARTS                                 | \$     | 1,855.35  | MUNI |
| EFT10054 | 31/08/2016 | CONNELLY IMAGES                               | SIGNAGE                                     | \$     | 69.50     | MUNI |
| EFT10055 | 31/08/2016 | COURIER AUSTRALIA                             | FREIGHT CHARGES                             | \$     | 80.39     | MUNI |
| EFT10056 | 31/08/2016 | COVS PARTS PTY LTD                            | HARDWARE EQUIPMENT                          | \$     | 458.84    | MUNI |
| EFT10057 | 31/08/2016 | DAWN'S DELIGHTS                               | CATERING                                    | \$     | 935.00    | MUNI |
| EFT10058 | 31/08/2016 | DR T RAMAKRISHNA                              | STAFF PRE-EMPLOYMENT MEDICAL                | \$     | 170.50    | MUNI |
| EFT10059 | 31/08/2016 | ELDERS RURAL SERVICES AUSTRALIA LIMITED       | SAFETY WORK BOOTS                           | \$     | 283.90    | MUNI |
| EFT10060 | 31/08/2016 | EASTERN HILLS SAWS & MOWERS                   | GRINDING WHEEL FOR CHAINSAW SHARPENER       | \$     | 160.00    | MUNI |
| EFT10061 | 31/08/2016 | GREAT SOUTHERN FUEL SUPPLIES                  | FUEL SUPPLIES FOR JULY 2016                 | \$     | 1,303.36  | MUNI |
| EFT10062 | 31/08/2016 | HARRIS ZUGLIAN ELECTRICS                      | ELECTRICAL REPAIRS CARAVAN PARK             | \$     | 408.61    | MUNI |
| EFT10063 | 31/08/2016 | HUTTON AND NORTHEY SALES                      | METER READING - LOT 5 WALTON STREET         | \$     | 326.36    | MUNI |
| EFT10064 | 31/08/2016 | IGA CORRIGIN                                  | CATERING                                    | \$     | 134.77    | MUNI |
| EFT10065 | 31/08/2016 | IT VISION                                     | STAFF TRAINING                              | \$     | 484.00    | MUNI |
| EFT10066 | 31/08/2016 | J & K HOPKINS                                 | OFFICE FURNITURE                            | \$     | 349.00    | MUNI |
| EFT10067 | 31/08/2016 | J R & A HERSEY PTY LTD                        | STAFF UNIFORMS 2016/2017                    | \$     | 5,258.72  | MUNI |
|          |            | JASON SIGNMAKERS                              | SIGNAGE                                     | \$     | 631.51    |      |
| EFT10069 | 31/08/2016 | LOCAL GOVERNMENT MANAGERS AUSTRALIA           | 2016-2017 MEMBERSHIP SUBSCRIPTION           | \$     | 513.00    | MUNI |
| EFT10070 | 31/08/2016 | MJB INDUSTRIES                                | CONCRETE PIPES                              | \$     | 36,476.00 | MUNI |

| CHQ/EFT  | DATE       | NAME  | DESCRIPTION                             | AMO   | UNT      | BANK  |
|----------|------------|---|---|-------|----------|-------|
| EFT10071 | 31/08/2016 | MURESK INSTITUTE - DEPT OF TRAINING & WORKFORCE | STAFF TRAINING                          | \$    | 113.25   | MUNI  |
| EFT10072 | 31/08/2016 | NAREMBEEN TYRE SERVICE                          | TYRES                                   | \$    | 784.00   | MUNI  |
| EFT10073 | 31/08/2016 | NEU-TECH AUTO ELECTRICS                         | PLANT REPAIRS & MAINTENANCE             | \$ :  | 1,435.01 | MUNI  |
| EFT10074 | 31/08/2016 | PAV INSTALL                                     | WIRELESS MICROPHONE                     | \$ :  | 1,104.99 | MUNI  |
| EFT10075 | 31/08/2016 | PERFECT COMPUTER SOLUTIONS PTY LTD              | COMPUTER CONSULTANCY                    | \$    | 340.00   | MUNI  |
| EFT10076 | 31/08/2016 | RGR ROAD HAULAGE PTY LTD                        | FREIGHT FOR SAND                        | \$ 7  | 2,145.00 | MUNI  |
| EFT10077 | 31/08/2016 | SANDAMS MOTOR TRIMMING AND UPHOLSTERY           | MAKE UP NEW COVER FOR SCALES            | \$    | 110.00   | MUNI  |
| EFT10078 | 31/08/2016 | SIGMA CHEMICALS                                 | SWIMMING POOL EQUIPMENT                 | \$    | 542.79   | MUNI  |
| EFT10079 | 31/08/2016 | SOUTH REGIONAL TAFE                             | TRAINEESHIP CERTIFICATE IN BUSINESS     | \$    | 144.45   | MUNI  |
| EFT10080 | 31/08/2016 | STAPLES AUSTRALIA PTY LTD                       | STATIONARY & SUPPLIES                   | \$    | 311.10   | MUNI  |
| EFT10081 | 31/08/2016 | STAR TRACK EXPRESS                              | FREIGHT CHARGES                         | \$    | 544.62   | MUNI  |
| EFT10082 | 31/08/2016 | STATE LIBRARY OF WA FOUNDATION                  | LOST & DAMAGED PUBLIC LIBRARY MATERIALS | \$    | 215.60   | MUNI  |
| EFT10083 | 31/08/2016 | SLATER GARTRELL SPORTS                          | LINE MARKING PAINT                      | \$ :  | 1,301.30 | MUNI  |
| EFT10084 | 31/08/2016 | TOTAL EDEN PTY LTD                              | CONSUMABLES                             | \$    | 121.41   | MUNI  |
| EFT10085 | 31/08/2016 | VERSO CONSULTING PTY LTD                        | ROEROC AGE FRIENDLY COMMUNITY PLANS     | \$ 10 | 6,170.00 | MUNI  |
| EFT10086 | 31/08/2016 | WA FIRE PROTECTION                              | FIRE EXTINGUISHERS 4.5KG                | \$    | 341.00   | MUNI  |
| EFT10087 | 31/08/2016 | WATER CORPORATION OF WA                         | TRADE WASTE FEES FOR CREC BUILDING      | \$    | 564.00   | MUNI  |
| EFT10088 | 31/08/2016 | WESTERN ENGINEERING CORRIGIN                    | PLANT REPAIRS & MAINTENANCE             | \$    | 1,344.35 | MUNI  |
| EFT10089 | 31/08/2016 | WESTERN MECHANICAL CORRIGIN                     | PLANT REPAIRS & MAINTENANCE             | \$    | 93.50    | MUNI  |
| EFT10090 | 31/08/2016 | WESTERN STABILISERS PTY LTD                     | VEHICLE INSPECTION COMMUNITY BUS        | \$    | 97.60    | MUNI  |
| EFT10091 | 31/08/2016 | SHIRE OF CORRIGIN                               | BANK FEES FOR REIMBURSEMENT             | \$    | 40.00    | MUNI  |
| EFT10092 | 31/08/2016 | SHIRE OF CORRIGIN                               | BANK FEES FOR REIMBURSEMENT             | \$    | 40.00    | LIC   |
| EFT10093 | 31/08/2016 | SHIRE OF CORRIGIN                               | CONTRIBUTION TOWARDS CREC               | \$ 10 | 0,000.00 | TRUST |
| 20131    | 31/08/2016 | SELLARS AG SERVICES PTY LTD                     | RATE INCENTIVE PRIZE 2016/17            | \$    | 100.00   | MUNI  |
| DD6725.1 | 31/08/2016 | DEPARTMENT OF TRANSPORT                         | DEPARTMENT OF TRANSPORT                 | \$    | 1,298.70 | LIC   |

\$ 246,388.12

| MUNICIPAL ACCOUNT PAYMENTS       | !  | \$193,148.67 |  |  |
|----------------------------------|----|--------------|--|--|
| TRUST ACCOUNT PAYMENTS           | \$ | 15,100.90    |  |  |
| LICENSING ACCOUNT PAYMENTS       | \$ | 38,138.55    |  |  |
| STEVENSON TRUST ACCOUNT PAYMENTS | \$ |              |  |  |
|                                  | :  | \$246,388.12 |  |  |

- 1 MUNI2 TRUST3 INVEST
- PL LIC
- ES Stevenson Trust



# FOR THE STATEMENT PERIOD: 29 JUNE 2016 TO 28 JULY 2016 **PAYMENTS OF ACCOUNTS BY CREDIT CARD NAB BUSINESS MASTERCARD** SHIRE OF CORRIGIN

| DETAILS                                 | DESCRIPTION                                 | AMOUNT   | N        |
|---|---|----------|----------|
|   | CARD NUMBER 5313-XXXX-XXX-4338              |          |          |
| 19/07/2016 LANDGATE                     | CERTIFICATE OF TITLE ENQUIRY                | \$       | 49.70    |
| 25/07/2016 THE OLD SWAN BREWERY         | DEPOSIT FOR ROEROC DINNER                   | ↔        | 300.00   |
| 26/07/2016 INTERFLORA FLOWERS AUSTRALIA | GET WELL GIFT FOR GREG TOMLINSON            | \$       | 104.50   |
| 27/07/2016 SURVEY MONKEY                | ONE MONTHS SUBSCRIPTION FOR COMMUNITY SURVE | SURVE \$ | 24.00    |
| 28/07/2016 CARD FEE                     | MONTHLY CARD FEE                            | φ.       | 9.00     |
|   | CREDIT CARD TOTAL                           | \$       | 487.20   |
| 3                                       | CARD NUMBER 5313-XXXX-XXXX-5966             |          |          |
| 28/07/2016 CARD FEE                     | MONTHLY CARD FEE                            | \$       | 9.00     |
|   | CREDIT CARD TOTAL                           | \$       | 9.00     |
| 3                                       | CARD NUMBER 5313-XXXX-XXXX-5974             |          |          |
| 30/06/2016 APPLE PTY LTD                | QUICK CHIPPY IOS APP FOR IPHONE             | \$       | 4.49     |
| 14/07/2016 CRI SANDS                    | WHITE SAND FOR PLAY AREA AT MAIN OVAL       | ↔        | 550.00   |
| 18/07/2016 CRI SANDS                    | WHITE SAND FOR PLAY AREA AT MAIN OVAL       | ᡐ        | 1,104.40 |
| 28/07/2016 CARD FEE                     | MONTHLY CARD FEE                            | φ.       | 9.00     |
|   | CREDIT CARD TOTAL                           | 45       | 1,667.89 |
| 3                                       | CARD NUMBER 5313-XXXX-XXXX-7357             |          |          |
| 28/07/2016 CARD FEE                     | MONTHLY CARD FEE                            | <b>⊹</b> | 9.00     |
|   | CREDIT CARD TOTAL                           | \$       | 9.00     |
|   | BILLING ACCOUNT                             | ₩        | 0.72     |
|   | TOTAL CREDIT CARD PAYMENTS                  | \$       | 2,173.81 |
|   |   |          |          |

I, Catherine Ospina Godoy, Manager Finance, have reviewed the credit card payments and confirm that from the descriptions on the documentation provided that;

- all transactions are expenses occurred by the Shire of Corrigin;
- all purchases have been made in accordance with the Shire of Corrigin policy and proceedures;
- all purchases are in accordance with the Local Government Act 1995 and associated regulations;
- no missuse of the any corporate credit card is evident.

Ospina Godoy < Catherine

# SHIRE OF CORRIGIN





August 2016

# MONTHLY FINANCIAL REPORT

Attachment for the Agenda item 8.1.4 for the Ordinary Council Meeting to be held on Tuesday 20 September 2016 commencing at 3.00pm in the Council Chambers.

### Shire of Corrigin STATEMENT OF FINANCIAL ACTIVITY (Statutory Reporting Program) Period Ending 31 August 2016

|  |      | Annual Budget          | YTD<br>Budget<br>(a)  | YTD<br>Actual<br>(b) | Var. \$<br>(b)-(a) | Var. %<br>(b)-(a)/(b) | Var.       |
|--|------|------------------------|-----------------------|----------------------|--------------------|-----------------------|------------|
|  | Note | 4                      |                       |                      | 3                  | 3                     |            |
| Operating Revenues                         |      | \$                     | \$                    | \$                   | \$                 | %                     |            |
| Governance                                 |      | 1,500                  | 0                     | 3,777                | 3,777              | 100.00%               |            |
| General Purpose Funding                    |      | 1,791,435              | 429,479               | 431,043              | 1,565              | 0.36%                 |            |
| Law, Order and Public Safety               |      | 178,299                | 485                   | 200                  | (285)              | (142.50%)             |            |
| Health                                     |      | 315,539                | 2,200                 | 996                  | (1,204)            | -                     |            |
| Education and Welfare                      |      | 154,061                | 32,517                | 9,802                | (22,715)           | (231.74%)             | ▼          |
| Housing                                    |      | 98,960                 | 15,683                | 15,540               | (143)              | ,                     |            |
| Community Amenities                        |      | 192,922                | 1,375                 | 1,906                | 531                |                       |            |
| Recreation and Culture                     |      | 198,684                | 23,651                | 23,374               | (277)              | ,                     |            |
| Transport                                  |      | 1,695,634              | 371,912               | 156,412              | (215,500)          | ,                     | ▼          |
| Economic Services                          |      | 61,965                 | 4,127                 | 5,191                | 1,064              | 20.50%                |            |
| Other Property and Services                |      | 235,900                | 16,199                | 11,865               | (4,334)            | (36.53%)              |            |
| Total (Excluding Rates)                    |      | 4,924,899              | 897,628               | 660,106              | (237,522)          |                       |            |
| Operating Expense                          |      | (========              |                       | <b></b>              |                    |                       |            |
| Governance                                 |      | (723,232)              | (44,061)              | (92,737)             | (48,676)           | (52.49%)              |            |
| General Purpose Funding                    |      | (50,473)               | (8,525)               | (13,272)             | (4,747)            | ,                     |            |
| Law, Order and Public Safety<br>Health     |      | (168,824)              | (38,330)              | (38,918)             | (588)              | ,                     | _          |
| Health<br>Education and Welfare            |      | (720,986)              | (91,725)              | (76,026)             | 15,699             |                       | 🔭          |
|  |      | (328,368)              | (45,043)              | (59,824)             | (14,781)           |                       |            |
| Housing                                    |      | (198,865)              | (11,077)              | (14,294)             | (3,217)            | -                     | lacksquare |
| Community Amenities Recreation and Culture |      | (567,314)              | (82,843)              | (70,583)             | 12,260             |                       | ▼          |
| Transport                                  |      | (1,332,674)            | (139,929)             | (135,821)            | 4,108              |                       | lacksquare |
| Economic Services                          |      | (2,689,013)            | (153,427)             | (109,505)            | 43,922             |                       |            |
| Other Property and Services                |      | (407,262)<br>(183,347) | (19,338)<br>(159,357) | (31,234)<br>(96,271) | (11,896)<br>63,086 | (38.09%)<br>65.53%    | 🗘          |
| Total                                      |      | (7,370,359)            | (793,655)             | (738,485)            | 55,170             | 03.33%                | •          |
| Funding Balance Adjustment                 |      | (7,370,337)            | (773,033)             | (730,403)            | 33,170             |                       |            |
| Add back Depreciation                      |      | 2,697,727              | 0                     | 0                    | 0                  |                       |            |
| Adjust (Profit)/Loss on Asset              |      | 2,037,727              | Ü                     | Ü                    |                    |                       |            |
| Disposal                                   | 10/A | 11,145                 | 0                     | 0                    | 0                  |                       |            |
| Adjust Provisions and Accruals             | - /  | ,                      |                       |                      | 0                  |                       |            |
| Net Operating (Ex. Rates)                  |      | 263,412                | 103,973               | (78,379)             | (182,352)          |                       |            |
| Capital Revenues                           |      |                        |                       | , ,                  |                    |                       |            |
| Proceeds - Disposal of Assets              | 10/A | 413,727                | 0                     | 0                    | 0                  |                       |            |
| Proceeds from New Debentures               |      | 0                      | 27,727                | 0                    | (27,727)           | (100.00%)             | ▼          |
| Transfer from Reserves                     | 9    | 348,987                | 0                     | 0                    | 0                  |                       |            |
| Total                                      |      | 762,714                | 27,727                | 0                    | (27,727)           |                       |            |
| Capital Expenses                           |      |                        |                       |                      |                    |                       |            |
| Land Held for Resale                       |      | 0                      | 0                     | 0                    | 0                  |                       |            |
| Land and Buildings                         | 10   | (635,307)              | (16,080)              | (30,481)             | (14,401)           | (47.25%)              | <b>A</b>   |
| Plant and Equipment                        | 10   | (154,736)              | 0                     | 0                    | 0                  |                       |            |
| Furniture and Equipment                    | 10   | (30,000)               | 0                     | (3,095)              | (3,095)            | -                     |            |
| Infrastructure Assets - Roads              | 10   | (2,195,593)            | (219,134)             | (208,651)            | 10,483             | 5.02%                 |            |
| Infrastructure Assets - Other              | 10   | (425,656)              | 0                     | (78,803)             | (78,803)           | (4000000)             |            |
| Repayment of Debentures                    | 5    | (155,953)              | 0                     | (43,070)             | (43,070)           | -                     |            |
| Transfer to Reserves                       | 9    | (152,154)              | (225.24.4)            | (2,135)              | (2,135)            | (100.00%)             |            |
| Total                                      |      | (3,749,399)            | (235,214)             | (366,235)            | (131,021)          |                       |            |
| Net Capital                                |      | (2,986,685)            | (207,487)             | (366,235)            | (158,748)          |                       |            |
| Total Net Operating + Capital              |      | (2,723,273)            | (103,514)             | (444,614)            | (341,100)          |                       |            |
| Rate Revenue                               |      | 2,338,556              | 0                     | 0                    | 0                  |                       |            |
| Opening Funding Surplus(Deficit)           |      | 384,716                | 384,716               | 404,717              | 20,001             | 4.94%                 |            |
| Closing Funding                            |      |                        |                       |                      |                    |                       |            |
| Surplus(Deficit)                           | 3    | (0)                    | 281,202               | (39,897)             | (321,099)          |                       |            |

### Shire of Corrigin NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY Period Ending 31 August 2016

### 1. SIGNIFICANT ACCOUNTING POLICIES

The significant accounting policies which have been adopted in the preparation of this statement of financial activity are:

### (a) Basis of Accounting

This statement is a special purpose financial report, prepared in accordance with applicable Australian Accounting Standards, other mandatory professional reporting requirements and the Local Government Act 1995 (as amended) and accompanying regulations (as amended).

### (b) The Local Government Reporting Entity

All Funds through which the Council controls resources to carry on its functions have been included in this statement.

In the process of reporting on the local government as a single unit, all transactions and balances between those funds (for example, loans and transfers between Funds) have been eliminated.

All monies held in the Trust Fund are excluded from the statement, but a separate statement of those monies appears at Note 11.

### (c) Rounding Off Figures

All figures shown in this statement are rounded to the nearest dollar.

### (d) Rates, Grants, Donations and Other Contributions

Rates, grants, donations and other contributions are recognised as revenues when the local government obtains control over the assets comprising the contributions. Control over assets acquired from rates is obtained at the commencement of the rating period or, where earlier, upon receipt of the rates.

### (e) Goods and Services Tax

In accordance with recommended practice, revenues, expenses and assets capitalised are stated net of any GST recoverable. Receivables and payables are stated inclusive of applicable GST.

### (f) Cash and Cash Equivalents

Cash and cash equivalents comprise cash at bank and in hand and short-term deposits that are readily convertible to known amounts of cash and which are subject to an insignificant risk of changes in value.

For the purposes of the Cash Flow Statement, cash and cash equivalents consist of cash and cash equivalents as defined above, net of outstanding bank overdrafts. Bank overdrafts are included as short-term borrowings in current liabilities.

### (g) Trade and Other Receivables

Trade receivables, which generally have 30 - 90 day terms, are recognised initially at fair value and subsequently measured at amortised cost using the effective interest rate method, less any allowance for uncollectible amounts.

Collectability of trade receivables is reviewed on an ongoing basis. Debts that are known to be uncollectible are written off when identified. An allowance for doubtful debts is raised when there is objective evidence that they will not be collectible.

# Shire of Corrigin NOTES TO THE STATEMENT OF FINANCIAL ACTIVITY Period Ending 31 August 2016

### 1. SIGNIFICANT ACCOUNTING POLICIES (Continued)

### (h) Inventories

### General

Inventories are valued at the lower of cost and net realisable value. Net realisable value is the estimated selling price in the ordinary course of business less the estimated costs of completion and the estimated costs of necessary to make the sale.

Inventories held from trading are classified as current even if not expected to be realised in the next 12 months.

### Land Held for Resale

Land purchased for development and/or resale is valued at the lower of the cost and net realisable value. Cost includes the cost of acquisition, development and interest incurred on the financing of that land during its development. Interest and holding charges incurred after development is complete are recognised as expenses.

Revenue arising from the sale of property is recognised in the operating statement as at the time of signing a binding contract of sale.

Land held for resale is classified as current except where it is held as non-current based on Council's intentions to release for sale.

### (i) Fixed Assets

All assets are initially recognised at cost. Cost is determined as the fair value of the assets given as consideration plus costs incidental to the acquisition. For assets acquired at no cost or for nominal consideration, cost is determined as fair value at the date of acquisition. The cost of non-current assets constructed by the local government includes the cost of all materials used in the construction, direct labour on the project and an appropriate proportion of variable and fixed overhead.

Certain asset classes may be revalued on a regular basis such that the carrying values are not materially different from fair value. Assets carried at fair value are to be revalued with sufficient regularity to ensure the carrying amount does not differ materially from that determined using fair value at reporting date.

### (j) Depreciation of Non-Current Assets

All non-current assets having a limited useful life are systematically depreciated over their useful lives in a manner which reflects the consumption of the future economic benefits embodied in those assets.

Depreciation is recognised on a straight-line basis, using rates which are reviewed each reporting period. Major depreciation periods are:

Buildings30 to 50 yearsFurniture and Equipment4 to 10 yearsPlant and Equipment5 to 15 years

Sealed roads and streets

formation not depreciated pavement 50 years

seal

- bituminous seals- asphalt surfaces20 years- 25 years

Gravel roads

formation not depreciated pavement 50 years gravel sheet 12 years

Formed roads (unsealed)

formation not depreciated pavement 50 years
Footpaths - slab 40 years
Sewerage piping 100 years
Water supply piping & drainage systems 75 years

#### 1. SIGNIFICANT ACCOUNTING POLICIES (Continued)

#### (k) Trade and Other Payables

Trade and other payables are carried at amortised cost. They represent liabilities for goods and services provided to the local government prior to the end of the financial year that are unpaid and arise when the Shire becomes obliged to make future payments in respect of the purchase of these goods and services. The amounts are unsecured and are usually paid within 30 days of recognition.

#### (I) Employee Benefits

The provisions for employee benefits relates to amounts expected to be paid for long service leave, annual leave, wages and salaries and are calculated as follows:

(i) Wages, Salaries, Annual Leave and Long Service Leave (Short-term Benefits) The provision for employees' benefits to wages, salaries, annual leave and long service leave expected to be settled within 12 months represents the amount the Shire has a present obligation to pay resulting from employees services provided to balance date. The provision has been calculated at nominal amounts based on remuneration rates the Shire expects to pay and includes related on-costs.

#### (ii) Annual Leave and Long Service Leave (Long-term Benefits)

The liability for long service leave is recognised in the provision for employee benefits and measured as the present value of expected future payments to be made in respect of services provided by employees up to the reporting date using the project unit credit method. Consideration is given to expected future wage and salary levels, experience of employee departures and periods of service. Expected future payments are discounted using market yields at the reporting date on national government bonds with terms to maturity and currency that match as closely as possible, the estimated future cash outflows. Where the Shire does not have the unconditional right to defer settlement beyond 12 months, the liability is recognised as a current liability.

#### (m) Interest-bearing Loans and Borrowings

All loans and borrowings are initially recognised at the fair value of the consideration received less directly attributable transaction costs.

After initial recognition, interest-bearing loans and borrowings are subsequently measured at amortised cost using the effective interest method. Fees paid on the establishment of loan facilities that are yield related are included as part of the carrying amount of the loans and borrowings.

Borrowings are classified as current liabilities unless the Council has an unconditional right to defer settlement of the liability for at least 12 months after the balance sheet date.

#### **Borrowing Costs**

Borrowing costs are recognised as an expense when incurred except where they are directly attributable to the acquisition, construction or production of a qualifying asset. Where this is the case, they are capitalised as part of the cost of the particular asset.

#### (n) Provisions

Provisions are recognised when: The council has a present legal or constructive obligation as a result of past events; it is more likely than not that an outflow of resources will be required to settle the obligation; and the amount has been reliably estimated. Provisions are not recognised for future operating losses.

Where there are a number of similar obligations, the likelihood that an outflow will be required in settlement is determined by considering the class of obligations as a whole. A provision is recognised even if the likelihood of an outflow with respect to any one of item included in the same class of obligations may be small.

#### (o) Current and Non-Current Classification

In the determination of whether an asset or liability is current or non-current, consideration is given to the time when each asset or liability is expected to be settled. The asset or liability is classified as current if it is expected to be settled within the next 12 months, being the Council's operational cycle. In the case of liabilities where Council does not have the unconditional right to defer settlement beyond 12 months, such as vested long service leave, the liability is classified as current even if not expected to be settled within the next 12 months. Inventories held for trading are classified as current even if not expected to be realised in the next 12 months except for land held for resale where it is held as non current based on Council's intentions to release for sale.

#### 1. SIGNIFICANT ACCOUNTING POLICIES (Continued)

#### (p) Nature or Type Classifications

#### Rates

All rates levied under the Local Government Act 1995. Includes general, differential, specific area rates, minimum rates, interim rates, back rates, ex-gratia rates, less discounts offered. Exclude administration fees, interest on instalments, interest on arrears, service charges and sewerage rates.

#### **Operating Grants, Subsidies and Contributions**

Refer to all amounts received as grants, subsidies and contributions that are not non-operating grants.

### Non-Operating Grants, Subsidies and Contributions

Amounts received specifically for the acquisition, construction of new or the upgrading of non-current assets paid to a local government, irrespective of whether these amounts are received as capital grants, subsidies, contributions or donations.

#### **Profit on Asset Disposal**

Profit on the disposal of assets including gains on the disposal of long term investments. Losses are disclosed under the expenditure classifications.

#### **Fees and Charges**

Revenues (other than service charges) from the use of facilities and charges made for local government services, sewerage rates, rentals, hire charges, fee for service, photocopying charges, licences, sale of goods or information, fines, penalties and administration fees. Local governments may wish to disclose more detail such as rubbish collection fees, rental of property, fines and penalties, other fees and charges.

#### Service Charges

Service charges imposed under Division 6 of Part 6 of the Local Government Act 1995. Regulation 54 of the Local Government (Financial Management) Regulations 1996 identifies these are television and radio broadcasting, underground electricity and neighbourhood surveillance services. Exclude rubbish removal charges. Interest and other items of a similar nature received from bank and investment accounts, interest on rate instalments, interest on rate arrears and interest on debtors.

#### **Interest Earnings**

Interest and other items of a similar nature received from bank and investment accounts, interest on rate instalments, interest on rate arrears and interest on debtors.

#### Other Revenue / Income

Other revenue, which can not be classified under the above headings, includes dividends, discounts, rebates etc.

#### **Employee Costs**

All costs associate with the employment of person such as salaries, wages, allowances, benefits such as vehicle and housing, superannuation, employment expenses, removal expenses, relocation expenses, worker's compensation insurance, training costs, conferences, safety expenses, medical examinations, fringe benefit tax, etc.

#### **Materials and Contracts**

All expenditures on materials, supplies and contracts not classified under other headings. These include supply of goods and materials, legal expenses, consultancy, maintenance agreements, communication expenses, advertising expenses, membership, periodicals, publications, hire expenses, rental, leases, postage and freight etc. Local governments may wish to disclose more detail such as contract services, consultancy, information technology, rental or lease expenditures.

### Utilities (Gas, Electricity, Water, etc.)

Expenditures made to the respective agencies for the provision of power, gas or water. Exclude expenditures incurred for the reinstatement of roadwork on behalf of these agencies.

#### 1. SIGNIFICANT ACCOUNTING POLICIES (Continued)

#### (q) Nature or Type Classifications (Continued)

#### Insurance

All insurance other than worker's compensation and health benefit insurance included as a cost of employment.

#### Loss on asset disposal

Loss on the disposal of fixed assets.

#### Depreciation on non-current assets

Depreciation expense raised on all classes of assets.

#### **Interest expenses**

Interest and other costs of finance paid, including costs of finance for loan debentures, overdraft accommodation and refinancing expenses.

#### Other expenditure

Statutory fees, taxes, provision for bad debts, member's fees or levies including WA Fire Brigade Levy and State taxes. Donations and subsidies made to community groups.

#### (r) Statement of Objectives

In order to discharge its responsibilities to the community, the Council has developed a set of operational and financial objectives. These objectives have been established both on an overall basis and for each of its broad activities/programs.

Council operations as disclosed in this statement encompass the following service orientated activities/programs:

#### **GOVERNANCE**

Administration and operation facilities and services to members of Council; other costs that relate to the tasks of assisting elected members and ratepayers on matters which do not concern specific Council services.

#### GENERAL PURPOSE FUNDING

Rates, general purpose government grants and interest revenue.

#### LAW, ORDER, PUBLIC SAFETY

Supervision of various by-laws, fire prevention, emergency services and animal control.

#### HEALTH

Food quality and pest control, meat inspection of abattoirs, and administration of the Eastern Districts Regional Health Scheme and provision of various medical facilities.

#### 1. SIGNIFICANT ACCOUNTING POLICIES (Continued)

#### (r) STATEMENT OF OBJECTIVE (Continued)

#### **EDUCATION AND WELFARE**

Contributions towards the operation of the Senior Citizens centre and Frail Care Facility , assistance to the Family Day Care Centre,Occassional Day Care Centre and Playgroup as well as donations to other voluntary services.

#### HOUSING

Maintenance of staff and rental housing.

#### **COMMUNITY AMENITIES**

Rubbish collection services, operation of refuse disposal sites, noise control, administration of the town planning scheme,naintenance of the cemetery,maintenance of public conveniences and town water drainage, as well as the community bus.

#### RECREATION AND CULTURE

Maintenance of halls, swimming pool, recreation centres, various reserves and contracting of the library service.

#### **TRANSPORT**

Construction and maintenance of streets, roads, bridges, depot and airstrip, cleaning and lighting of streets, and the provision of police licensing services.

#### **ECONOMIC SERVICES**

Provision of tourism facilities, area promotion, building control, saleyards, noxious weed control, vermin control, screening plant, standpipes, Development Officer and Community Resource Centre

#### **OTHER PROPERTY & SERVICES**

Private Works operations, plant repairs and operation costs.

## **Note 3: NET CURRENT FUNDING POSITION**

|                                 |      | Positive=S  | Surplus (Negati | ve=Deficit) |  |  |  |  |
|---------------------------------|------|-------------|-----------------|-------------|--|--|--|--|
|                                 |      | 2016-17     |                 |             |  |  |  |  |
|                                 |      |             |                 | Same Period |  |  |  |  |
|                                 | Note | This Period | Last Period     | Last Year   |  |  |  |  |
|                                 |      | \$          | \$              | \$          |  |  |  |  |
| Current Assets                  |      |             |                 |             |  |  |  |  |
| Cash Unrestricted               |      | 335,412     | 177,866         | 1,050,611   |  |  |  |  |
| Cash Restricted                 |      | 1,301,148   | 1,301,148       | 2,875,469   |  |  |  |  |
| Investments                     |      |             |                 |             |  |  |  |  |
| Receivables - Rates and Rubbish |      | 75,036      | 76,361          | 55,371      |  |  |  |  |
| Receivables -Other              |      | 282,840     | 266,433         | 228,557     |  |  |  |  |
| Inventories                     |      | 64,936      | 55,302          | 38,366      |  |  |  |  |
|                                 |      | 2,059,372   | 1,877,110       | 4,248,374   |  |  |  |  |
|                                 |      |             |                 |             |  |  |  |  |
| Less: Current Liabilities       |      |             |                 |             |  |  |  |  |
| Payables                        |      | (343,228)   | (179,848)       | (1,068,260) |  |  |  |  |
| Provisions                      |      | (454,893)   | (449,897)       | (447,995)   |  |  |  |  |
|                                 |      | (798,121)   | (629,744)       | (1,516,255) |  |  |  |  |
|                                 |      |             |                 |             |  |  |  |  |
| Less: Cash Restricted           |      | (1,301,148) | (1,301,148)     | (2,875,469) |  |  |  |  |
|                                 |      |             |                 |             |  |  |  |  |
| Net Current Funding Position    |      | (39,897)    | (53,782)        | (143,350)   |  |  |  |  |

## **Note 4: CASH AND INVESTMENTS**

|     |  |       | Unrestricted | Restricted |          | Investments | Total     | Institution | Maturity   | Portfolio |
|-----|--|-------|--------------|------------|----------|-------------|-----------|-------------|------------|-----------|
| (2) | Cook Donosita                          | Rate  | \$           | \$         | \$       | \$          | Amount \$ |             | Date       | %         |
| (a) | Cash Deposits                          | 2.50% | 455,738      |            |          |             | 455,738   | NAB         | Call       | 16.56%    |
|     | Business Mgt Account<br>Cash Maximiser | 2.50% | 455,736      |            |          |             | 455,756   | NAB<br>NAB  | Call       | 0.00%     |
|     | Trust                                  |       |              |            | 41,705   |             | 41,705    |             | Call       | 1.52%     |
|     | Trust-Edna Stephenson                  |       |              |            | 952,227  |             | 952,227   | NAB         | Call       | 34.61%    |
|     | Trust - Police Licensing               |       |              |            | 622      |             | 622       | NAB         | Call       | 0.02%     |
| (b) | Term Deposits                          |       |              |            |          |             |           |             | 20.55      |           |
|     | TD 1839086                             | 2.65% |              | 1,301,148  |          |             | 1,301,148 | Bendigo     | 27/10/2016 | 47.29%    |
|     |  |       |              |            |          |             |           |             |            |           |
|     |  |       |              |            |          |             |           |             |            |           |
|     |  |       |              |            |          |             |           |             |            |           |
| ( ) | <b>T</b>                               |       |              |            |          |             |           |             |            |           |
| (c) | Investments                            |       |              |            |          |             |           |             |            |           |
|     | Total                                  |       | 455,738      | 1,301,148  | 994,554  | 0           | 2,751,440 |             |            |           |
|     | 1041                                   |       | 433,730      | 1,501,140  | 7,74,004 | U           | 2,731,440 |             |            |           |
|     | Portfolio %                            |       | 17%          | 47%        | 36%      | 0%          |           |             |            |           |

Comments/Notes - Investments

## **Note 5: Information on Borrowings**

(a) Debenture Repayments

|  |       | Maturity   | Principal | New   |                  | cipal            | Princ          | •            |           | rest             |
|--|-------|------------|-----------|-------|------------------|------------------|----------------|--------------|-----------|------------------|
|  | Rate  | Date       | 1-Jul-16  | Loans | керау<br>2015/16 | ments<br>2015/16 | Outsta 2015/16 | 2015/16      | 2015/16   | ments<br>2015/16 |
| Particulars                                      |       |            |           |       | Actual<br>\$     | Budget<br>\$     | Actual<br>\$   | Budget<br>\$ | Actual \$ | Budget<br>\$     |
| Community Amenities Loan 101 - Land Sub Division | 6.49% | 27/07/2018 | 229,192   |       | 43,070           | 87,482           | 186,122        | 0            | 8,048     | 13,350           |
| Recreation & Culture<br>New Loan -102            | 4.64% | 29/06/2034 | 1,872,130 |       | 0                | 68,471           | 1,872,130      | 1,803,659    | 0         | 86,080           |
|  |       |            | 2,101,322 | 0     | 43,070           | 155,953          | 2,058,252      | 1,803,659    | 8,048     | 99,430           |

All debenture repayments are to be financed by general purpose revenue.

## **Note 5: Information on Borrowings**

## (b) New Debentures - 2015/16

| Particulars/Purpose        | Amount Borrowed  Budget | Institution | Loan<br>Type | Term<br>(Years) | Total<br>Interest &<br>Charges | Interest<br>Rate<br>% | Amount Used Budget |  |
|----------------------------|-------------------------|-------------|--------------|-----------------|--------------------------------|-----------------------|--------------------|--|
| Recreation & Events Centre |                         |             |              |                 |                                |                       |                    |  |
|                            |                         |             |              |                 |                                |                       |                    |  |

## (c) Unspent Debentures

## (d) Overdraft

Council has not utilised an overdraft facility during the financial year although an overdraft facility of \$100,000 with the National Australia bank does exist. It is not anticipated that this facility will be required to be utilised during 2015/16.

## **Note 6: BUDGET AMENDMENTS**

Amendments to original budget since budget adoption. Surplus/(Deficit)

| GL Account<br>Code   | Description          | Council<br>Resolution | Classification           | No Change -<br>(Non Cash<br>Items)<br>Adjust. | Increase in | Decrease<br>in Available<br>Cash | Amended<br>Budget<br>Running<br>Balance |
|----------------------|----------------------|-----------------------|--------------------------|---|-------------|----------------------------------|---|
|                      | Budget Adoption      |                       | Opening Surplus(Deficit) | \$  | \$          | \$                               | \$<br><b>o</b>                          |
|                      |                      |                       |                          |   |             |                                  |   |
|                      |                      |                       |                          |   |             |                                  |   |
|                      |                      |                       |                          |   |             |                                  |   |
|                      |                      |                       |                          |   |             |                                  |   |
|                      |                      |                       |                          |   |             |                                  |   |
|                      |                      |                       |                          |   |             |                                  |   |
|                      |                      |                       |                          |   |             |                                  |   |
| <b>Closing Fundi</b> | ng Surplus (Deficit) |                       |                          | 0   | 0           | 0                                | 0                                       |

## Note 7: RECEIVABLES

| Receivables - Rates and Rubbish | <b>Current 2016-17</b> | Previous<br>2015-16 |
|---------------------------------|------------------------|---------------------|
|                                 | \$                     | \$                  |
| Opening Arrears Previous Years  | 85,146                 | 58,599              |
| Rates Levied this year          | 58                     | 2,181,473           |
| Less Collections to date        | (2,419)                | (2,170,760)         |
| Equals Current Outstanding      | 82,786                 | 69,312              |
| Net Rates Collectable           | 82,786                 | 69,312              |
| % Collected                     | 2.84%                  | 96.91%              |

|                          | \$      | \$      | \$      | \$      | \$      |
|--------------------------|---------|---------|---------|---------|---------|
| Receivables - General    | Current | 30 Days | 60 Days | 90+Days |         |
|                          | '-      |         |         |         | _       |
|                          | 19,271  | 3,449   | 201,601 | 7,548   | (2,546) |
| <b>Total Outstanding</b> |         |         |         |         | 229,322 |
|                          |         |         |         |         |         |

Amounts shown above include GST (where applicable)

## Comments/Notes - Receivables Rates and Rubbish

**Comments/Notes - Receivables General** 

The graph reflects all rates income received, with the exception of ESL and Sport Levy Rates received in advance is reflected when funds are received

## **Note 8: GRANTS AND CONTRIBUTIONS**

| Program/Details   | Provider  | Approval                | 2016-17                               | Variations               | Revised | Recou                            | p Status                             |
|---|---|-------------------------|---------------------------------------|--------------------------|---------|----------------------------------|--------------------------------------|
| GL  |   | Yes<br>No               | Budget                                | Additions<br>(Deletions) | Grant   | Received                         | Not Received                         |
| GENERAL PURPOSE FUNDING Legal Fees Grants Commission  GOVERNANCE Thank a Volunteer Day Membership Reimbursement | Ratepayers reimbursement<br>Grants Commission<br>Dept for Communities | (Yes/No) Yes Yes Yes No | \$<br>4,500<br>1,716,234<br>500<br>50 | \$                       | \$      | \$<br>0<br>428,322<br>0<br>3,695 | \$<br>0<br>(428,322)<br>0<br>(3,695) |
| Misc Income  LAW, ORDER, PUBLIC SAFETY  FESA Operational & Capital Grant  HEALTH                                | FESA  | No<br>Yes               | 50<br>170,799                         |                          |         | 82                               | (82)                                 |
| EDRH Scheme Income  Bendering Tip Income  | RoeROC Shires RoeROC Shires   | Yes<br>Yes              | 21,839<br>90,000                      |                          |         | 0<br>0<br>0                      | 0<br>0<br>0                          |
| HOUSING Other Housing Reimbursements EDUCATION AND WELFARE  | Housing Tennats   | Yes                     |                                       |                          |         | 263                              | (263)                                |
| Resource Centre Funding Age Friendly Roe Roc Condtribution  | Dept of Regional Dev & Land<br>RoeRoc Shires                          | Yes<br>Yes              | 104,052<br>15,000                     |                          |         | 409<br>0                         | (409)<br>0                           |
| COMMUNITY AMENITIES   |   |                         |                                       |                          |         | 0                                | 0                                    |

## **Note 8: GRANTS AND CONTRIBUTIONS**

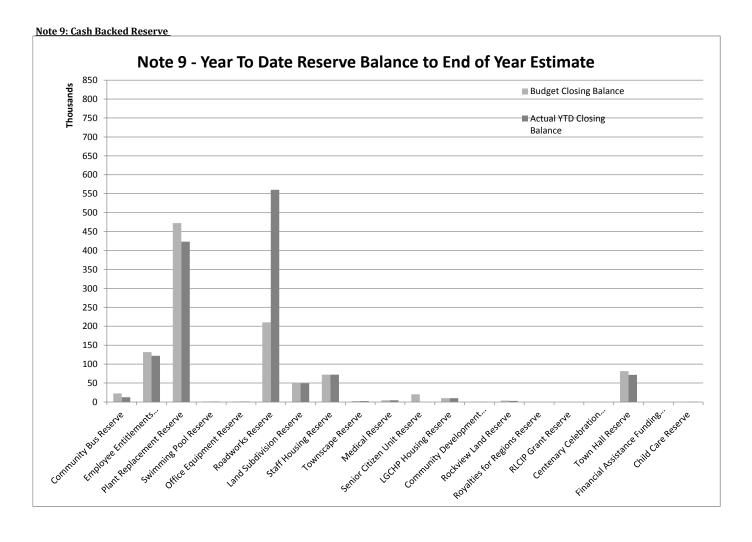
| Program/Details  | Provider               | Approval   | 2016-17          | Variations               | Revised | Recou    | p Status     |
|--|------------------------|------------|------------------|--------------------------|---------|----------|--------------|
| GL   |                        | Yes<br>No  | Budget           | Additions<br>(Deletions) | Grant   | Received | Not Received |
| RECREATION AND CULTURE   |                        | (Yes/No)   | \$               | \$                       | \$      | \$       | \$           |
|  |                        |            |                  |                          |         | 0        | 0            |
| Pool Subsidy Income  | Dept of Finance        | No         | 32,000           |                          |         | 0        | 0            |
| Sporting Clubs Levies  | Bowling & Tennis Club  | Yes        | 400              |                          |         | 0        | 0            |
| Library Reimbursement  | Corrigin Library       | No         | 50               |                          |         | 0        | 0            |
| Decreation 0 Franks Control Frontis                                    | DDAE                   | V          | F0.000           |                          |         | 0        | 0            |
| Recreation & Events Centre Fundin<br>Recreation & Events Centre Fundin |                        | Yes<br>Yes | 50,000<br>20,000 |                          |         | 18,182   | (10.102)     |
| CREC Playground- Lotterywest Fun                                       | -                      | Yes        | 40,284           |                          |         | 18,182   | (18,182)     |
| Recreation & Events Centre Funding                                     |                        | Yes        | 1,818            |                          |         | 0        | 0            |
|  | Corrigin Bowling Club  | No         | 15,000           |                          |         | 0        | 0            |
| TRANSPORT  | o o                    |            |                  |                          |         |          |              |
|  | MRWA                   | Yes        | 152,947          |                          |         | ١        | 0            |
|  | MRWA                   | Yes        | 32,666           |                          |         |          |              |
|  | Dept Trans & Reg Serv. | Yes        | 940,674          |                          |         | 114,151  | (114,151)    |
|  | MRWA                   | Yes        | 232,613          |                          |         | 111,131  | (111,131)    |
|  | MRWA                   | Yes        | 8,234            |                          |         | 4,313    | (4,313)      |
| Regional Bicycle Network Funding                                       | MICOVII                | Yes        | 2,500            |                          |         | 1,010    | (1,513)      |
| ECONOMIC SERVICES  |                        |            |                  |                          |         |          |              |
|  |                        |            |                  |                          |         |          |              |
| Drum Muster Income   | AgSafe                 | No         | 2,000            |                          |         | 0        | 0            |
| OTHER PROPERTY & SERVICES  |                        |            |                  |                          |         |          |              |
| Diesel Fuel Rebate Income  | ATO                    | No         | 20,000           |                          |         | 1,158    | (1,158)      |
| Ambulance Fuel Reimbursements  | St Johns Ambulance     | Yes        | 500              |                          |         | 0        |              |
|  | DCEO                   | Yes        | 1,080            |                          |         | 200      | (200)        |
| Depot Works - Lighthouse Funding                                       | Lighthouse Funding     | Yes        | 10,000           |                          |         |          |              |
| TOTALS   |                        |            | 3,685,790        | 0                        | 0       | 570,775  | (570,775)    |

## Comments - Grants and Contributions

The Voluntary Sports Levy amount received reflects amount raised with annual rates, less adjustments for current non-payment of levies. This amount will continue to vary as rate payers elect to pay or require this amount to be deducted from their rate total.

Note 9: Cash Backed Reserve

| Name                             | Budget<br>Opening<br>Balance | Actual<br>Opening<br>Balance | Budget<br>Interest<br>Earned | Actual<br>Interest<br>Earned | Budget<br>Transfers<br>In (+) | Actual<br>Transfers<br>In (+) | Budget<br>Transfers<br>Out (-) | Actual<br>Transfers<br>Out (-) | Budget<br>Closing<br>Balance | Actual<br>YTD<br>Closing<br>Balance |
|----------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------------|-------------------------------------|
|                                  | \$                           |                              | \$                           | \$                           | \$                            | \$                            | \$                             | \$                             | \$                           | \$                                  |
| Community Bus Reserve            | 12,166                       | 12,186                       | 333                          | 333                          | 10,000                        |                               | 0                              | 0                              | 22,499                       | 12,519                              |
| Employee Entitlements Reserve    | 118,442                      | 118,637                      | 3,238                        | 3,238                        | 10,000                        | 0                             | 0                              | 0                              | 131,681                      | 121,875                             |
| Plant Replacement Reserve        | 411,301                      | 411,977                      | 11,246                       | 11,246                       | 50,000                        | 0                             | 0                              | 0                              | 472,547                      | 423,223                             |
| Swimming Pool Reserve            | 967                          | 969                          | 26                           | 26                           | 0                             | 0                             | 0                              | 0                              | 994                          | 995                                 |
| Office Equipment Reserve         | 899                          | 900                          | 25                           | 25                           | 0                             | 0                             | 0                              | 0                              | 923                          | 925                                 |
| Roadworks Reserve                | 548,651                      | 549,553                      | 10,637                       | 10,637                       | 0                             | 0                             | 348,987                        | 0                              | 210,302                      | 560,191                             |
| Land Subdivision Reserve         | 47,899                       | 47,977                       | 1,310                        | 1,310                        | 0                             | 0                             | 0                              | 0                              | 49,208                       | 49,287                              |
| Staff Housing Reserve            | 70,009                       | 70,124                       | 1,914                        | 1,914                        | 0                             | 0                             | 0                              | 0                              | 71,923                       | 72,038                              |
| Townscape Reserve                | 2,437                        | 2,441                        | 67                           | 67                           | 0                             | 0                             | 0                              | 0                              | 2,504                        | 2,508                               |
| Medical Reserve                  | 4,334                        | 4,341                        | 119                          | 119                          | 0                             | 0                             | 0                              | 0                              | 4,453                        | 4,460                               |
| Senior Citizen Unit Reserve      | 0                            | 0                            | 0                            | 0                            | 20,000                        | 0                             | 0                              | 0                              | 20,000                       | 0                                   |
| LGCHP Housing Reserve            | 9,620                        | 9,635                        | 263                          | 263                          | 0                             | 0                             | 0                              | 0                              | 9,883                        | 9,898                               |
| Community Development Reserve    | 164                          | 164                          | 4                            | 4                            | 0                             | 0                             | 0                              | 0                              | 168                          | 169                                 |
| Rockview Land Reserve            | 2,528                        | 2,532                        | 69                           | 69                           | 1,000                         | 0                             | 0                              | 0                              | 3,597                        | 2,601                               |
| Royalties for Regions Reserve    | 0                            | 0                            | 0                            | 0                            | 0                             | 0                             | 0                              | 0                              | 0                            | 0                                   |
| RLCIP Grant Reserve              | 0                            | 0                            | 0                            | 0                            | 0                             | 0                             | 0                              | 0                              | 0                            | 0                                   |
| Centenary Celebration Reserve    | 0                            | 0                            | 0                            | 0                            | 0                             | 0                             | 0                              | 0                              | 0                            | 0                                   |
| Town Hall Reserve                | 69,558                       | 69,673                       | 1,902                        | 1,902                        | 10,000                        | 0                             | 0                              | 0                              | 81,460                       | 71,575                              |
| Financial Assistance Funding Res | 0                            | 0                            | 0                            | 0                            | 0                             | 0                             | 0                              | 0                              | 0                            | 0                                   |
| Child Care Reserve               | 37                           | 37                           | 1                            | 1                            | 0                             | 0                             | 0                              | 0                              | 38                           | 38                                  |
| Beindering Tip Reserve           | 0                            | 0                            | 0                            | 0                            | 20,000                        | 0                             | 0                              | 0                              | 20,000                       |                                     |
| Recreation & Events Centre Loan  |                              |                              |                              |                              |                               |                               |                                |                                |                              |                                     |
| Reserve                          | 0                            | 0                            | 0                            | 0                            | 0                             | 0                             | 0                              | 0                              | 0                            | 0                                   |
|                                  | 1,299,012                    | 1,301,148                    | 31,154                       | 31,154                       | 121,000                       | 0                             | 348,987                        | 0                              | 1,102,179                    | 1,332,302                           |



## Note 10: CAPITAL DISPOSALS AND ACQUISITIONS

| C      | ontribution | s Informatio | n       |                             |           | Current       | Budget  |          |                      |
|--------|-------------|--------------|---------|-----------------------------|-----------|---------------|---------|----------|----------------------|
| Grants | Reserves    | Borrowing    | Total   | Summary Acquisitions        | Budget    | YTD<br>Budget | Actual  | Variance | Variance<br>Movement |
| \$     | \$          | \$           | \$      |                             | \$        | \$            | \$      | \$       |                      |
|        |             |              |         | Property, Plant & Equipment |           |               |         |          |                      |
| 0      | 0           | 0            | 0       | Land for Resale             | 0         | 0             | 0       | 0        |                      |
| 0      | 0           | 0            | 0       | Land and Buildings          | 635,307   | 16,080        | 30,481  | 14,401   | <b>A</b>             |
| 0      | 0           | 0            | 0       | Plant & Property            | 154,736   | 0             | 0       | 0        |                      |
| 0      | 0           | 0            | 0       | Furniture & Equipment       | 30,000    | 0             | 3,095   | 3,095    | <b>A</b>             |
|        |             |              |         | Infrastructure              |           |               |         |          |                      |
| 0      | 348,987     | 0            | 348,987 | Roadworks                   | 2,195,593 | 219,134       | 208,651 | (10,483) | ▼                    |
| 0      | 0           | 0            | 0       | Other Infrastructure        | 425,656   | 0             | 78,803  | 78,803   | <b>A</b>             |
| 0      | 348,987     | 0            | 348,987 | Totals                      | 3,441,292 | 235,214       | 321,030 | 85,816   | <b>A</b>             |

## **Comments - Capital Acquisitions**

|        |          |           |       |                              |         |               | urrent Budg | et       |                      |
|--------|----------|-----------|-------|------------------------------|---------|---------------|-------------|----------|----------------------|
|        | Contri   | butions   |       |                              |         | This          | Year        |          |                      |
| Grants | Reserves | Borrowing | Total | Land & Buildings             | Budget  | YTD<br>Budget | Actual      | Variance | Variance<br>Movement |
| \$     | \$       | \$        | \$    |                              | \$      | \$            | \$          | \$       |                      |
|        |          |           | 0     | Tidy Town Shed               | 5,832   | 0             | 0           | 0        |                      |
|        |          |           | 0     | House/ duplex construction   | 344,743 | 0             | 0           | 0        |                      |
|        |          |           | 0     | CREC Ticketbox               | 13,557  | 0             | 0           | 0        |                      |
|        |          |           | 0     | Recreation & Events Centre   | 81,452  | 0             | 3,785       | 3,785    | <b>A</b>             |
|        |          |           | 0     | BBQ trailer Shed             | 6,325   | 0             | 0           | 0        |                      |
|        |          |           | 0     | Dental Surgery Fence         | 6,637   | 0             | 107         | 107      | <b>A</b>             |
|        |          |           | 0     | Dental Surgery Disabled ramp | 15,000  | 0             | 0           | 0        |                      |
|        |          |           | 0     | Doctor Surgery Upgrade       | 29,315  | 0             | 0           | 0        |                      |
|        |          |           | 0     | Recreation & Events Centre   | 0       |               | 0           | 0        |                      |
|        |          |           | 0     | Depot Shed & Chemical Shed   | 14,740  | 0             | 0           | 0        |                      |
|        |          |           | 0     | Depot Office / toilet        | 90,625  | 0             | 0           | 0        |                      |
|        |          |           | 0     | Admin / crc phone upgrade    | 11,000  | 0             | 0           | 0        |                      |
|        |          |           | 0     | FESA Fire Shed               | 16,080  | 16,080        | 26,589      | 10,509   | <b>A</b>             |
|        |          |           | 0     |                              |         |               | 0           | 0        |                      |
| 0      | 0        | 0         | 0     | Totals                       | 635,307 | 16,080        | 30,481      | 14,401   | <b>A</b>             |

#### Note 10: CAPITAL DISPOSALS AND ACQUISITIONS

|        |          |           |       |                           |         | C             | urrent Budg | get                     |                      |
|--------|----------|-----------|-------|---------------------------|---------|---------------|-------------|-------------------------|----------------------|
|        | Contri   | butions   |       |                           |         | This          | Year        |                         |                      |
| Grants | Reserves | Borrowing | Total | Plant & Equipment         | Budget  | YTD<br>Budget | Actual      | Variance<br>(Under)Over | Variance<br>Movement |
| \$     | \$       | \$        | \$    |                           | \$      | \$            | \$          | \$                      |                      |
|        |          |           | 0     |                           |         | 0             | 0           | 0                       |                      |
|        |          |           | 0     | DCEO Vehicle              | 36,000  | 0             | 0           | 0                       |                      |
|        |          |           | 0     | CEO Vehicle               | 60,000  | 0             | 0           | 0                       |                      |
|        |          |           | 0     | Rubbish Trailers / Bins   | 11,736  | 0             | 0           | 0                       |                      |
|        |          |           |       | Small Equipment Purchases |         |               |             |                         |                      |
|        |          |           | 0     | >\$3000                   | 15,000  | 0             | 0           | 0                       |                      |
|        |          |           | 0     |                           |         | 0             | 0           | 0                       |                      |
|        |          |           | 0     | EHO Vehicle               | 32,000  | 0             | 0           | 0                       |                      |
|        |          |           | 0     |                           |         |               | 0           | 0                       |                      |
| 0      | 0        | 0         | 0     | Totals                    | 154,736 | 0             | 0           | 0                       |                      |

|        |          |           |       |                              |        | C      | urrent Budg | get         |          |
|--------|----------|-----------|-------|------------------------------|--------|--------|-------------|-------------|----------|
|        | Contri   | butions   |       |                              |        | This   | Year        |             |          |
|        |          |           |       | Furniture & Equipment        |        | YTD    |             | Variance    | Variance |
| Grants | Reserves | Borrowing | Total |                              | Budget | Budget | Actual      | (Under)Over | Movement |
| \$     | \$       | \$        | \$    |                              | \$     | \$     | \$          | \$          |          |
|        |          |           | 0     |                              |        |        | 0           | 0           |          |
|        |          |           | 0     | Medical Centre F&E Equipment |        | 0      | 3,095       | 3,095       | <b>A</b> |
|        |          |           | 0     | Admin / CRC photocopier      | 15,000 | 0      | 0           | 0           | ▼        |
|        |          |           | 0     | Server                       | 15,000 | 0      | 0           | 0           | ▼        |
| 0      | 0        | 0         | 0     | Totals                       | 30,000 | 0      | 3,095       | 3,095       | <b>A</b> |

#### Note 10: CAPITAL DISPOSALS AND ACQUISITIONS

|        |          |           |         |                                   | Current Budget |               |         |                         |                      |  |
|--------|----------|-----------|---------|-----------------------------------|----------------|---------------|---------|-------------------------|----------------------|--|
|        | Contri   | butions   |         | _                                 |                | This          | Year    |                         |                      |  |
| Grants | Reserves | Borrowing | Total   | Roads                             | Budget         | YTD<br>Budget | Actual  | Variance<br>(Under)Over | Variance<br>Movement |  |
| \$     | \$       | \$        | \$      |                                   | \$             | \$            | \$      | \$                      |                      |  |
|        |          |           | 0       | R2R Babakin Corrigin Road         | 111,643        | 111,643       | 86,009  | (25,634)                | ▼                    |  |
|        |          |           | 0       | R2R Bilbarin Road                 | 229,435        | 54,842        | 65,297  | 10,455                  | <b>A</b>             |  |
|        | 348,987  |           | 348,987 | Grain Frieght Route Road Upgrades | 881,600        | 20,000        | 12,279  | (7,721)                 | ▼                    |  |
|        |          |           | 0       | Gills Road Intersection           | 20,621         | 0             | 0       | 0                       |                      |  |
|        |          |           | 0       | Corrigin Narembeen Road           | 490,000        | 0             | 1,186   | 1,186                   | <b>A</b>             |  |
|        |          |           | 0       | Lomos South Road                  | 196,951        | 0             | 0       | 0                       |                      |  |
|        |          |           | 0       | Corrigin South Road               | 232,695        | 0             | 8,487   | 8,487                   | <b>A</b>             |  |
|        |          |           | 0       | Dry Well Road                     | 32,649         | 32,649        | 35,392  | 2,743                   | <b>A</b>             |  |
| 0      | 348,987  | 0         | 348,987 | Totals                            | 2,195,593      | 219,134       | 208,651 | (10,483)                | ▼                    |  |

|        |          |           |       |                             |         | C             | urrent Budg | get                     |                      |
|--------|----------|-----------|-------|-----------------------------|---------|---------------|-------------|-------------------------|----------------------|
|        | Contri   | butions   |       |                             |         | This          | Year        |                         |                      |
| Grants | Reserves | Borrowing | Total | Other Infrastructure        | Budget  | YTD<br>Budget | Actual      | Variance<br>(Under)Over | Variance<br>Movement |
| \$     | \$       | \$        | \$    |                             | \$      | \$            | \$          | \$                      |                      |
|        |          |           | 0     | Miss B's Shade Structure    | 20,871  | 0             | 0           | 0                       |                      |
|        |          |           | 0     | Water Chlorination System   | 66,579  | 0             | 706         | 706                     | <b>A</b>             |
|        |          |           | 0     | CREC Landscaping            | 20,643  | 0             | 0           | 0                       |                      |
|        |          |           | 0     | CREC Fence                  | 21,384  | 0             | 846         | 846                     | <b>A</b>             |
|        |          |           | 0     | CREC Carparking             | 54,803  | 0             | 0           | 0                       |                      |
|        |          |           | 0     | CREC Playground             | 72,255  | 0             | 77,250      | 77,250                  | <b>A</b>             |
|        |          |           | 0     | Niche Wall Extension        | 2,500   | 0             | 0           | 0                       |                      |
|        |          |           | 0     | Rotary Park Parking upgade  | 36,470  | 0             | 0           | 0                       |                      |
|        |          |           | 0     | Entrance Statements         | 42,993  | 0             | 0           | 0                       |                      |
|        |          |           | 0     | Saleyard Walkways           | 19,040  | 0             | 0           | 0                       |                      |
|        |          |           | 0     | Town Dam Tanks              | 13,223  | 0             | 0           | 0                       |                      |
|        |          |           | 0     | Swimming Pool Tank & Retic  | 11,121  | 0             | 0           | 0                       |                      |
|        |          |           | 0     | Swimming Pool Boiler Cover  | 3,400   | 0             | 0           | 0                       |                      |
|        |          |           | 0     | Swimming Pool refurbishment | 40,375  | 0             | 0           | 0                       |                      |
|        |          |           | 0     |                             |         |               |             |                         |                      |
| 0      | 0        | 0         | 0     | Totals                      | 425,656 | 0             | 78,803      | 78,803                  | <b>A</b>             |

Note 10A: Actual Profit / Loss on Asset Disposal

|                           |                             | P                            | rofit(Loss) | of Asset Di         | sposal                     |                                       |
|---------------------------|-----------------------------|------------------------------|-------------|---------------------|----------------------------|---------------------------------------|
| By Program                | Net Book<br>Value<br>Budget | Net Book<br>Value<br>Actuals |             | Proceeds<br>Actuals | Profit<br>Budget<br>(Loss) | Profit<br>Budget<br>Actuals<br>(Loss) |
|                           | \$                          | \$                           | \$          | \$                  | \$                         | \$                                    |
| Health                    |                             |                              |             |                     |                            | 0                                     |
| EHO Vehicle               | 16,501                      |                              | 15,000      |                     | (1,501)                    | 0                                     |
| Housing                   |                             |                              |             |                     |                            |                                       |
| Staff House               | 304,292                     |                              | 250,000     |                     | (54,292)                   | 0                                     |
| Other Drementy & Complete |                             |                              |             |                     |                            | 0                                     |
| Other Property & Services |                             |                              | 45.000      |                     | ((22)                      | 0                                     |
| Vehicle - 1CR             | 45,622                      |                              | 45,000      |                     | (622)                      | 0                                     |
| Vehicle - 2CR             | 2,882                       |                              | 26,000      |                     | 23,118                     | 0                                     |
| Vehicle - 4CR             | 25,575                      |                              | 27,727      |                     | 2,152                      | 0                                     |
| Unclassified              |                             |                              |             |                     |                            |                                       |
| Granite Rise Land         | 30,000                      |                              | 50,000      |                     | 20,000                     | 0                                     |
|                           | 424,872                     | 0                            | 413,727     | 0                   | (11,145)                   | 0                                     |

|                   |                   | P                            | rofit(Loss) | of Asset Di         | sposal                     |                            |
|-------------------|-------------------|------------------------------|-------------|---------------------|----------------------------|----------------------------|
| By Class          | Net Book<br>Value | Net Book<br>Value<br>Actuals | Proceeds    | Proceeds<br>Actuals | Budget<br>Profit<br>(Loss) | Acutal<br>Profit<br>(Loss) |
|                   | \$                |                              | \$          |                     | \$                         | \$                         |
| Plant & Equipment | 394,872           | 0                            | 363,727     | 0                   | (31,145)                   | 0                          |
| Sale of Land      | 30,000            | 0                            | 50,000      | 0                   | 20,000<br>0                | 0                          |
|                   | 424,872           | 0                            | 413,727     | 0                   | (11,145)                   | 0                          |

|                           | Profit  | Profit |
|---------------------------|---------|--------|
|                           | (Loss)  | (Loss) |
| Summary                   | \$      |        |
| Profit on Asset Disposals | 45,270  |        |
| Loss on Asset Disposals   | -56,415 |        |
|                           | -11,145 |        |

Actuals

## **Note 11: TRUST FUND**

Funds held at balance date over which the Shire has no control and which are not included in this statement are as follows:

| Description                         | Opening<br>Balance<br>1-Jul-16 | Amount<br>Received | Amount<br>Paid | Closing<br>Balance<br>30-Jun-17 |
|-------------------------------------|--------------------------------|--------------------|----------------|---------------------------------|
|                                     | \$                             | \$                 | \$             | \$                              |
| B.C.I.T.F                           | 1,155                          | 158                | (1,155)        | 158                             |
| BRB                                 | 43                             | 164                | (100)          | 107                             |
| Bus Ticketing                       | 77                             | 306                | (57)           | 326                             |
| Police Licensing                    | 190                            | 111,103            | (110,670)      | 622                             |
| Single Units Units - Bonds          | 308                            | 0                  | 0              | 308                             |
| Corrigin Community Development Fund | 39,001                         | 0                  | (10,000)       | 29,001                          |
| Friends of the Cemetry              | 2,510                          | 0                  | 0              | 2,510                           |
| Edna Stevenson Educational Trust    | 951,282                        | 945                | 0              | 952,227                         |
| Corrigin Disaster Fund              | 10,929                         | 0                  | 0              | 10,929                          |
| Facility Bonds                      | 3,556                          | 1,959              | 0              | 5,515                           |
| Building Bonds                      | 0                              | 0                  | 0              | 0                               |
| Council Nomination Deposits         | 50                             | 0                  | 0              | 50                              |
| Kidsports                           | 4,400                          | 0                  | (3,775)        | 626                             |
|                                     | 1,013,501                      | 114,634            | (125,757)      | 1,002,378                       |

Items held in Trust on behalf of the Edna Stevenson Educational Trust

1 Pearl Necklace8 Silver Pendants163 Opal Stones

Surplus(Deficit)

-39,897 281,202

## Shire of Corrigin Supplementary Information - Account Detail (Summary) Financial summary of detailed accounts to follow

**-78,379 103,973 -106,904** -759,475 -132,128

|                           |         | Ope        | rating (Recurri | ing)      |           |            | In         | vesting (Capita | )         |           |            | Fina   | ncing (Cash R | eserves)  |           |            | Conversion | Operating to R | ate Setting |           | Result By Reporting Program and Overall Result |             |                 |              |            |
|---------------------------|---------|------------|-----------------|-----------|-----------|------------|------------|-----------------|-----------|-----------|------------|--------|---------------|-----------|-----------|------------|------------|----------------|-------------|-----------|--|-------------|-----------------|--------------|------------|
|                           |         |            | Revenue         | J/        |           |            | Proc       | eeds from Disp  | osal      |           |            |        | Financing Inw | ard       |           |            | Gains      | on Disposal e  | et al.      |           |  | Net Revenue | e, Proceeds Tr  | ansfers etc. |            |
|                           |         |            | Budget 2016-    | Actual    | Budget    |            |            | Budget 2016-    | Actual    | Budget    |            | YTD    | Budget        | Actual    | Budget    |            |            | Budget 2016-   | Actual      | Budget    |  |             | Budget 2016-    | Actual       | Budget     |
| Reporting Program         |         | YTD Budget |                 | 2015-16   |           | YID Actual | YTD Budget | 17              | 2015-16   | 2015-16   | YTD Actual | Budget | 2016-17       | 2015-16   | 2015-16   | YTD Actual | YTD Budget | 17             | 2015-16     | 2015-16   |  | YTD Budget  | 17              | 2015-16      | 2015-16    |
| Governance                | 3,777   | 0          | 1,500           | 5,644     | 1,500     | 0          | 0          | 0               | 0         | 0         | 0          | 0      | 0             | 0         | 0         | 0          | 0          | 0              | 0           | 0         | 3,777  | 0           | 1,500           | 5,644        | 1,500      |
| General Purpose Funding   | 431,043 | 429,479    | 4,129,991       | 3,143,589 | 3,226,637 | 0          | 0          | 0               | 0         | 0         | 0          | 0      | 0             | 334,956   | 335,481   | 0          | 0          | 0              | 0           | 0         | 431,043  | 429,479     | 4,129,991       | 3,478,545    | 3,562,118  |
| Law Order & Public Safety | 200     | 485        | 178,299         | 58,598    | 116,212   | 0          | 0          | 0               | 0         | 0         | 0          | 0      | 0             | 0         | 0         | 0          | 0          | 0              | 0           | 0         | 200  | 485         | 178,299         | 58,598       | 116,212    |
| Health                    | 996     | 2,200      | 315,539         | 165,914   | 313,920   | 0          | 0          | 15,000          | 17,273    | 10,000    | 0          | 0      | 0             | 0         | 4,398     | <b>0</b>   | 0          | 0              | 4,779       | 0         | 996  | 2,200       | 330,539         | 178,408      | 328,318    |
| Education & Welfare       | 9,802   | 32,517     | 154,061         | 162,490   | 154,342   | 0          | 0          | 0               | 0         | 0         | 0          | 0      | 0             | 59,348    | 60,347    | 0          | 0          | 0              | 0           | 0         | 9,802  | 32,517      | 154,061         | 221,838      | 214,689    |
| Housing                   | 15,540  | 15,683     | 98,960          | 89,088    | 98,960    | 0          | 0          | 250,000         | 0         | 0         | 0          | 0      | 0             | 16,616    | 16,616    | 0          | 0          | 0              | 0           | 0         | 15,540   | 15,683      | 348,960         | 105,704      | 115,576    |
| Community Amenities       | 1,906   | 1,375      | 192,922         | 220,697   | 214,867   | 0          | 0          | 0               | 0         | 0         | 0          | 0      | 0             | 0         | 0         | 0          | 0          | 0              | 0           | 0         | 1,906  | 1,375       | 192,922         | 220,697      | 214,867    |
| Recreation & Culture      | 23,374  | 23,651     | 198,684         | 614,102   | 508,555   | 0          | 0          | 0               | 0         | 0         | 0          | 0      | 0             | 33,318    | 48,372    | 2 0        | 0          | 0              | 0           | 0         | 23,374   | 23,651      | 198,684         | 647,420      | 556,927    |
| Transport                 | 156,412 | 371,912    | 1,695,634       | 1,530,973 | 2,001,050 | 0          | 0          | 0               | 45,000    | 45,000    | 0          | 0      | 348,987       | 602,893   | 602,893   | 3 <b>0</b> | 0          | 0              | 16,979      | 14,966    | 156,412  | 371,912     | 2,044,621       | 2,161,886    | 2,633,977  |
| Economics Services        | 5,191   | 4,127      | 61,965          | 46,228    | 64,665    | 0          | 0          | 0               | 0         | 0         | 0          | 0      | 0             | 0         | 0         | 0          | 0          | 0              | 0           | 0         | 5,191  | 4,127       | 61,965          | 46,228       | 64,665     |
| Other Property & Services | 11,865  | 16,199     | 235,900         | 171,627   | 219,685   | 0          | 27,727     | 148,727         | 48,409    | 104,773   | 0          | 0      | 0             | 584,588   | 584,209   | 0          | 0          | 45,270         | 5,096       | 2,849     | 11,865   | 43,926      | 339,357         | 799,529      | 905,818    |
| Surplus/Deficit B/Fwd     |         |            |                 |           |           |            |            |                 |           |           |            |        |               |           |           |            |            |                |             |           | 404,717  | 384,716     | 384,716         | 1,743,145    | 1,590,858  |
| Total                     | 660,106 | 897,628    | 7,263,455       | 6,208,949 | 6,920,393 | 0          | 27,727     | 413,727         | 110,682   | 159,773   | 0          | 0      | 348,987       | 1,631,720 | 1,652,316 | 0          | 0          | 45,270         | 26,854      | 17,815    | 1,064,823                                      | 1,310,071   | 8,365,615       | 9,667,642    | 10,305,525 |
| '                         |         |            |                 |           |           |            |            |                 |           |           |            |        |               |           |           |            |            |                |             |           |  | -           | -               | -            |            |
|                           |         |            | Expenses        |           |           |            | Purc       | hases/Construc  | tion      |           |            |        | inancing Out  | ward      |           |            | Dep        | n. & Losses et | al.         |           |  | Net Expens  | es, Assets, Tra | ınsfers etc. |            |
|                           |         |            | Budget 2016-    | Actual    | Budget    |            |            | Budget 2016-    | Actual    | Budget    |            | YTD    | Budget        | Actual    | Budget    |            |            | Budget 2016-   | Actual      | Budget    |  |             | Budget 2016-    | Actual       | Budget     |
| Reporting Program         |         | YTD Budget | 17              | 2015-16   | 2015-16   | YTD Actual | YTD Budget | 17              | 2015-16   | 2015-16   | YTD Actual | Budget | 2016-17       | 2015-16   | 2015-16   | YTD Actual | YTD Budget | 17             | 2015-16     | 2015-16   |  | YTD Budget  | 17              | 2015-16      | 2015-16    |
| Governance                | 92,737  | 44,061     | 723,232         | 640,504   | 725,572   | 0          | 0          | 0               | 0         | 0         | 0          | 0      | 0             | 0         | 0         | 0          | 0          | 175            | 650         | 175       | 92,737   | 44,061      | 723,057         | 639,854      | 725,397    |
| General Purpose Funding   | 13,272  | 8,525      | 50,473          | 52,005    | 53,179    | 0          | 0          | 0               | 0         | 0         | 0          | 0      | 0             | 3,362     | 3,888     | 0          | 0          | 0              | 0           | 0         | 13,272   | 8,525       | 50,473          | 55,367       | 57,067     |
| Law Order & Public Safety | 38,918  | 38,330     | 168,824         | 146,176   | 131,555   | 26,589     | 16,080     | 16,080          | 82,246    | 75,860    | 0          | 0      | 0             | 0         | 0         | 0          | 0          | 6,009          | 6,009       | 6,009     | 65,508   | 54,410      | 178,895         | 222,414      | 201,406    |
| Health                    | 76,026  | 91,725     | 720,986         | 667,834   | 791,924   | 3,202      | 0          | 82,952          | 34,424    | 102,839   | 7          | 0      | 20,119        | 99        | 163       | <b>0</b>   | 0          | 51,843         | 50,342      | 76,687    | 79,235   | 91,725      | 772,214         | 652,016      | 818,239    |
| Education & Welfare       | 59,824  | 45,043     | 328,368         | 367,628   | 379,460   | 0          | 0          | 6,325           | 0         | 0         | 0          | 0      | 20,001        | 1,271     | 2,234     | 0          | 0          | 75,798         | 76,668      | 50,342    | 59,824   | 45,043      | 278,896         | 292,231      | 331,352    |
| Housing                   | 14,294  | 11,077     | 198,865         | 113,971   | 102,134   | 0          | 0          | 344,743         | 0         | 16,615    | 131        | 0      | 2,177         | 2,174     | 3,616     | 0          | 0          | 162,214        | 107,922     | 107,922   | 14,425   | 11,077      | 383,571         | 8,223        | 14,443     |
| Community Amenities       | 70,583  | 82,843     | 567,314         | 612,254   | 584,403   | 0          | 0          | 14,236          | 0         | 0         | 43,169     | 0      | 99,125        | 83,649    | 84,637    | 0          | 0          | 13,995         | 20,314      | 13,995    | 113,752  | 82,843      | 666,680         | 675,588      | 655,045    |
| Recreation & Culture      | 135,821 | 139,929    | 1,332,674       | 1,403,366 | 1,450,022 | 82,588     | 0          | 406,439         | 2,656,256 | 2,737,910 | 116        | 0      | 80,399        | 77,132    | 75,123    | 3 <b>0</b> | 0          | 293,297        | 339,587     | 293,297   | 218,525  | 139,929     | 1,526,215       | 3,797,168    | 3,969,758  |
| Transport                 | 109,505 | 153,427    | 2,689,013       | 2,449,650 | 2,290,918 | 208,651    | 219,134    | 2,201,426       | 1,969,622 | 2,252,693 | 1,582      | 0      | 71,950        | 35,194    | 50,897    | 0          | 0          | 1,473,798      | 1,473,840   | 1,473,798 | 319,738  | 372,561     | 3,488,591       | 2,980,626    | 3,120,710  |
| Economics Services        | 31,234  | 19,338     | 407,262         | 266,449   | 363,232   | 0          | 0          | 111,726         | 0         | 0         | 0          | 0      | 0             | 0         | 0         | 0          | 0          | 67,714         | 67,714      | 67,714    | 31,234   | 19,338      | 451,275         | 198,736      | 295,518    |
| Other Property & Services | 96,269  | 159,357    | 183,347         | 248,585   | 180,122   | 0          | 0          | 257,365         | 81,463    | 89,500    | 201        | 0      | 14,336        | 10,097    | 11,348    | 3 <b>0</b> | 0          | 609,299        | 599,443     | 610,355   | 96,469   | 159,357     | -154,251        | -259,298     | -329,385   |
| Total                     | 738,485 | 793,655    | 7,370,359       | 6,968,424 | 7,052,521 | 321,030    | 235,214    | 3,441,292       | 4,824,012 | 5,275,417 | 45,206     | 0      | 308,107       | 212,978   | 231,905   | 0          | 0          | 2,754,142      | 2,742,489   | 2,700,294 | 1,104,720                                      | 1,028,869   | 8,365,616       | 9,262,924    | 9,859,549  |

404,717 445,977

| 1041 · Members  04152 Thank a Volunteer Day Func 04151 Reimbursements Income 04152 Misc Income - Governance 04153 Shire Shirts Income 04154 Reform Grant Income 04155 LGIS Entitlement Gain on Disposal of Assets Total I041 · Members  E040 · Membership 04100 Admin Allocated - Members 04101 Members Sitting Fees Paid 04102 President's Allowance paid 04103 Deputy President's Allowance 04104 Members ICT Allowance 04105 Members Conference Exper 04106 Training Expenses of Memb 04107 Council Election Expenses 04108 Members Refreshments & R 04109 04109 Members - Insurance Expen 04111 Members - Subscriptions, D 04112 Members - Postage Expense 04113 Members - Printing & Statio 04114 Gifts Expense 04115 Members - Printing & Statio 04114 Gifts Expense 04115 Members - Printing & Statio 04116 Gifts Expense  |               | Actual | Budget | Budget<br>2016-17 | Actual<br>2015-16 | Budget<br>2015-16 |          |            |          | VARIANO    | CE REPORT - | GOVERNANCE                   |
|---|---------------|--------|--------|-------------------|-------------------|-------------------|----------|------------|----------|------------|-------------|------------------------------|
| 1041 · Members  04152 Thank a Volunteer Day Func 04151 Reimbursements Income 04150 Misc Income - Governance 04153 Shire Shirts Income 04154 Reform Grant Income 04155 LGIS Entitlement Gain on Disposal of Assets Total 1041 · Members  E04 · GOVERNANCE. E040 · Membership 04100 Admin Allocated · Members 04101 Members Sitting Fees Paid 04102 President's Allowance paid 04103 Deputy President's Allowance 04104 Members Icr Allowance 04105 Members ICr Allowance 04106 Training Expenses of Memb 04107 Council Election Expenses 04108 Members Refreshments & R 04109 04109 Members - Prostage Expense 04111 Members - Printing & Statio 04112 Members - Printing & Statio 04113 Members - Printing & Statio 04114 Gifts Expense 04115 Members - Shirts Expense 04116 04116 Thank a Volunteer Day Expense 04119 RoeROC Contributions 04118 Members - Consultancy Fee | •             |        |        |                   |                   |                   | VARIANCE |            |          |            |             |                              |
| 04152 Thank a Volunteer Day Fund 04151 Reimbursements Income 04152 Misc Income - Governance 04153 Shire Shirts Income 04154 Reform Grant Income 04155 LGIS Entitlement Gain on Disposal of Assets Total 1041 · Members  E040 · Membership 04100 Admin Allocated - Members 04101 Members Sitting Fees Paid 04102 President's Allowance paid 04103 Deputy President's Allowance 04104 Members ICT Allowance 04105 Members Conference Exper 04106 Training Expenses of Memb 04107 Council Election Expenses 04108 Members - Insurance Expen 04110 Members - Postage Expense 04111 Members - Postage Expense 04111 Members - Printing & Statio 04112 Members - Printing & Statio 04114 Gifts Expense 04115 Members Shirts Expense 04116 04116 Thank a Volunteer Day Expen 04119 RoeROC Contributions 04118 Members - Consultancy Fee  |               |        |        |                   |                   |                   | \$       | VARIANCE % |          | YTD Actual | YTD Budget  | Program                      |
| 1041 · Members  04152 Thank a Volunteer Day Func 04151 Reimbursements Income 04150 Misc Income - Governance 04153 Shire Shirts Income 04154 Reform Grant Income 04155 LGIS Entitlement Gain on Disposal of Assets Total 1041 · Members  E040 · Membership 04100 Admin Allocated · Members 04101 Members Sitting Fees Paid 04102 President's Allowance paid 04103 Deputy President's Allowance 04104 Members IcT Allowance 04105 Members ICT Allowance 04106 Training Expenses of Memb 04107 Council Election Expenses 04108 Members - Refreshments & R 04109 04109 Members - Printing & Statio 04111 Members - Printing & Statio 04112 Members - Printing & Statio 04113 Members - Printing & Statio 04114 Gifts Expense 04115 Members - Shirts Expense 04116 04116 Thank a Volunteer Day Expense 04119 RoeROC Contributions 04118 Members - Consultancy Fee                |               |        |        |                   |                   |                   | 3,777    | 100.00%    |          | 3,777      | 0           | GOVERNANCE TOTAL INCOME      |
| 1041 · Members  04152 Thank a Volunteer Day Func 04151 Reimbursements Income 04150 Misc Income - Governance 04153 Shire Shirts Income 04154 Reform Grant Income 04155 LGIS Entitlement Gain on Disposal of Assets Total 1041 · Members  E04 · GOVERNANCE. E040 · Membership 04100 Admin Allocated · Members 04101 Members Sitting Fees Paid 04102 President's Allowance paid 04103 Deputy President's Allowance 04104 Members Icr Allowance 04105 Members ICr Allowance 04106 Training Expenses of Memb 04107 Council Election Expenses 04108 Members Refreshments & R 04109 04109 Members - Prostage Expense 04111 Members - Printing & Statio 04112 Members - Printing & Statio 04113 Members - Printing & Statio 04114 Gifts Expense 04115 Members - Shirts Expense 04116 04116 Thank a Volunteer Day Expense 04119 RoeROC Contributions 04118 Members - Consultancy Fee |               |        |        |                   |                   |                   | 0,       | 100.0070   |          | ,,,,,      |             |                              |
| 1041 · Members  04152 Thank a Volunteer Day Func 04151 Reimbursements Income 04152 Misc Income - Governance 04153 Shire Shirts Income 04154 Reform Grant Income 04155 LGIS Entitlement Gain on Disposal of Assets Total 1041 · Members  E040 · Membership 04100 Admin Allocated · Members 04101 Members Sitting Fees Paid 04102 President's Allowance paid 04103 Deputy President's Allowance 04104 Members IcT Allowance 04105 Members ICT Allowance 04106 Training Expenses of Memb 04107 Council Election Expenses 04108 Members - Refreshments & R 04109 04109 Members - Printing & Statio 04111 Members - Printing & Statio 04112 Members - Printing & Statio 04113 Members - Printing & Statio 04114 Gifts Expense 04115 Members - Shirts Expense 04116 04116 Thank a Volunteer Day Expense 04119 RoeROC Contributions 04118 Members - Consultancy Fee                |               |        |        |                   |                   |                   | (48,676) | (52.49%)   | •        | (92,737)   | (44,061)    | GOVERNANCE TOTAL EXPENDITURE |
| 04152 Thank a Volunteer Day Fund 04151 Reimbursements Income 04153 Misc Income - Governance 04154 Reform Grant Income 04155 LGIS Entitlement Gain on Disposal of Assets Total I041 · Members  E040 · Membership 04100 Admin Allocated - Members 04101 Members Sitting Fees Paid 04102 President's Allowance paid 04103 Deputy President's Allowance 04104 Members ICT Allowance 04105 Members Conference Exper 04106 Training Expenses of Memb 04107 Council Election Expenses 04108 Members - Insurance Expen 04110 Members - Postage Expense 04111 Members - Postage Expense 04111 Members - Printing & Statio 04112 Members - Printing & Statio 04113 Members - Printing & Statio 04114 Gifts Expense 04115 RoeROC Contributions 04118 Members - Consultancy Fee   |               |        |        |                   |                   |                   |          |            |          | ı          | l .         |                              |
| 04151 Reimbursements Income 04150 Misc Income - Governance 04153 Shire Shirts Income 04154 Reform Grant Income 04155 LGIS Entitlement Gain on Disposal of Assets Total I041 · Members  E040 · Membership 04100 Admin Allocated · Members 04101 President's Allowance paid 04103 Deputy President's Allowance 04104 Members ICT Allowance 04105 Members Conference Exper 04106 Training Expense of Memb 04107 Council Election Expenses 04108 Members - Insurance Expen 04109 04109 Members - Postage Expense 04111 Members - Postage Expense 04112 Members - Printing & Statio 04114 Members Shirts Expense 04115 RoeROC Contributions 04118 RoeROC Contributions 04118 Members - Consultancy Fee   | _             |        |        |                   |                   |                   |          |            |          |            |             |                              |
| 04150 Misc Income - Governance 04153 Shire Shirts Income 04154 Reform Grant Income 04155 LGIS Entitlement Gain on Disposal of Assets Total I041 · Members  E04 · GOVERNANCE. E040 · Membership 04100 Admin Allocated - Members 04101 Members Sitting Fees Paid 04102 President's Allowance paid 04103 Deputy President's Allowance 04104 Members Iravelling Expens 04121 Members Conference Exper 04106 Members Conference Exper 04107 Training Expenses of Memb 04107 Council Election Expenses 04108 Members - Insurance Expen 04110 Members - Postage Expense 04111 Members - Printing & Statio 04114 Members - Printing & Statio 04115 Members - Printing & Statio 04116 O4116 Thank a Volunteer Day Expense 04117 RoeROC Contributions 04118 Members - Consultancy Fee   | ding Income   | 0      | 0      | 500               | 675               | 500               | 0        |            |          |            |             |                              |
| 04153 Shire Shirts Income 04154 Reform Grant Income 04155 LGIS Entitlement Gain on Disposal of Assets Total I041 · Members  E04 · GOVERNANCE. E040 · Membership 04100 Admin Allocated · Members 04101 President's Allowance paid 04102 Deputy President's Allowance 04104 Members Travelling Expens 04105 Members Conference Exper 04106 Training Expenses of Memb 04107 Council Election Expenses 04108 Members Refreshments & R J04109 04109 Members - Insurance Expen 04110 Members - Printing & Statio 04111 Members - Printing & Statio 04112 Members - Printing & Statio 04113 Members - Printing & Statio 04114 Gifts Expense 04115 RoeROC Contributions 04118 Members - Consultancy Fee   |               | 3,695  | 0      | 50                | 55                | 50                | 3,695    |            | <b>A</b> |            |             |                              |
| 04154 Reform Grant Income 04155 LGIS Entitlement Gain on Disposal of Assets Total I041 · Members  E04 · GOVERNANCE. E040 · Membership 04100 Admin Allocated · Members 04101 President's Allowance paid 04102 President's Allowance paid 04103 Deputy President's Allowance 04104 Members Travelling Expens 04105 Members Conference Exper 04106 Training Expenses of Memb 04107 Council Election Expenses 04108 Members Refreshments & R J04109 04109 Members - Insurance Expen 04110 Members - Printing & Statio 04111 Members - Printing & Statio 04112 Members - Printing & Statio 04113 Members - Printing & Statio 04114 Odiffs Expense 04115 RoeROC Contributions 04118 Members - Consultancy Fee   |               | 82     | 0      | 50                | 4,915             | 50                | 82       | 100.00%    | <b>A</b> |            |             |                              |
| O4155 LGIS Entitlement Gain on Disposal of Assets Total I041 · Members  E040 · Membership O4100 Admin Allocated · Members O4101 Members Sitting Fees Paid O4102 President's Allowance paid O4103 Deputy President's Allowance O4104 Members Iravelling Expens O4121 Members ICT Allowance O4105 Members Conference Exper O4106 Training Expenses of Memb O4107 Council Election Expenses O4108 Members Refreshments & R Members - Insurance Expen O4110 Members - Printing & Statio O4111 Members - Printing & Statio O4112 Members - Printing & Statio O4114 Gifts Expense O4115 Members Shirts Expense O4116 O4116 Trank a Volunteer Day Expen O4119 RoeROC Contributions O4118 Members - Consultancy Fee   |               | 0      | 0      | 900               | 0                 | 900               | 0        |            |          |            |             |                              |
| Gain on Disposal of Assets Total 1041 · Members  E04 · GOVERNANCE.  E040 · Membership  04100 Admin Allocated · Members 04101 Members Sitting Fees Paid 04102 President's Allowance paid 04103 Deputy President's Allowance 04104 Members ICT Allowance 04105 Members ICT Allowance 04106 Training Expenses of Memb 04107 Council Election Expenses 04108 Members Refreshments & R 04109 04109 Members - Insurance Expen 04111 Members - Postage Expense 04111 Members - Postage Expense 04111 Members - Printing & Statio 04112 Members Shirts Expense 04113 Members Shirts Expense 04116 04116 Trank a Volunteer Day Expe  |               | 0      |        |                   | 0                 | 0                 | 0        |            |          |            |             |                              |
| Total 1041 · Members  E04 · GOVERNANCE.  E040 · Membership  04100 Admin Allocated · Members 04101 Members Sitting Fees Paid 04102 President's Allowance paid 04103 Deputy President's Allowance 04104 Members IT Allowance 04105 Members ICT Allowance 04106 Training Expenses of Memb 04107 Council Election Expenses 04108 Members Refreshments & R J04109 04109 Members - Insurance Expen 04111 Members - Postage Expense 04111 Members - Postage Expense 04111 Members - Printing & Statio 04114 Gifts Expense 04115 Members Shirts Expense 04116 04116 Trank a Volunteer Day Expe  |               | 0      |        |                   | 0                 | 0                 | 0        |            | <u> </u> |            |             |                              |
| E04 · GOVERNANCE.  E040 · Membership  04100 Admin Allocated · Members  04101 Members Sitting Fees Paid  04102 President's Allowance paid  04103 Deputy President's Allowance  04104 Members Travelling Expens  04105 Members ICT Allowance  04106 Training Expenses of Memb  04107 Council Election Expenses  04108 Members Refreshments & R  Maintenance · Council Chan  04110 Members - Insurance Expen  04111 Members - Subscriptions, D  04112 Members - Postage Expense  04113 Members - Printing & Statio  04114 Gifts Expense  04115 Members Shirts Expense  04116 Trank a Volunteer Day Expense  04118 Members - Consultancy Fee  |               |        |        |                   |                   |                   | 0        |            |          |            |             |                              |
| E040 · Membership  04100 Admin Allocated - Members  04101 Members Sitting Fees Paid  04102 President's Allowance paid  04103 Deputy President's Allowance  04104 Members Travelling Expens  04121 Members ICT Allowance  04105 Members Conference Exper  04106 Training Expenses of Memb  04107 Council Election Expenses  04108 Members Refreshments & R  J04109 04109 Members - Insurance Expen  04110 Members - Insurance Expen  04111 Members - Postage Expense  04112 Members - Printing & Statio  04114 Gifts Expense  04115 Members Shirts Expense  04116 04116 RoeROC Contributions  04118 Members - Consultancy Fee  |               | 3,777  | 0      | 1,500             | 5,644             | 1,500             | 3,777    | 100.00%    | <b>A</b> |            |             |                              |
| 04101 Members Sitting Fees Paid 04102 President's Allowance paid 04103 Deputy President's Allowar 04104 Members Travelling Expens 04105 Members ICT Allowance 04106 Training Expenses of Memb 04107 Council Election Expenses 04108 Members Refreshments & R 104109 04109 Maintenance - Council Chan 04110 Members - Insurance Expen 04111 Members - Printing & Statio 04112 Members - Printing & Statio 04114 Gifts Expense 04115 Members Shirts Expense 104116 04116 Thank a Volunteer Day Expense 04118 Members - Consultancy Fee  | į             | 00.004 | 20.050 | 402 700           | 454 070           | 405.750           | 54.454   | (470.540/) |          | T          |             |                              |
| 04102 President's Allowance paid 04103 Deputy President's Allowar 04104 Members Travelling Expens 04121 Members ICT Allowance 04105 Members Conference Exper 04106 Training Expenses of Memb 04107 Council Election Expenses 04108 Members Refreshments & R 04109 04109 Members - Insurance Expen 04111 Members - Printing & Statio 04112 Members - Printing & Statio 04114 Members - Printing & Statio 04115 Members Shirts Expense 04116 04116 Thank a Volunteer Day Expense 04118 Members - Consultancy Fee  |               | 80,801 | 29,650 | 463,799           | 454,272           | 495,752           | 51,151   | (172.51%)  | <b>A</b> |            |             |                              |
| 04103 Deputy President's Allowar 04104 Members Travelling Expens 04121 Members ICT Allowance 04105 Members Conference Exper 04106 Training Expenses of Memb 04107 Council Election Expenses 04108 Members Refreshments & R 04109 04109 Maintenance - Council Chan 04110 Members - Insurance Expen 04111 Members - Postage Expense 04112 Members - Printing & Statio 04114 Gifts Expense 04115 Members Shirts Expense 04116 Thank a Volunteer Day Expe   |               | 0      | 0      | 28,000            | 28,000            | 28,000            | 0        |            |          |            |             |                              |
| 04104 Members Travelling Expens 04121 Members ICT Allowance 04105 Members Conference Exper 04106 Council Election Expenses of Memb 04107 Council Election Expenses 04108 Members Refreshments & R 04109 04109 Members - Insurance Expen 04111 Members - Subscriptions, D 04112 Members - Postage Expense 04113 Members - Printing & Statio 04114 Gifts Expense 04115 Members Shirts Expense 04116 Thank a Volunteer Day Expe  |               | 0      | -      | 7,500             | 7,500             | 7,500             | 0        |            |          |            |             |                              |
| 04121         Members ICT Allowance           04105         Members Conference Exper           04106         Members Conference Experses           04107         Council Election Expenses of Memb           04108         Members Refreshments & R           Members - Insurance Expen         Maintenance - Council Chan           04110         Members - Insurance Expen           04111         Members - Postage Expense           04112         Members - Printing & Statio           04113         Gifts Expense           04114         Members Shirts Expense           J04116         Thank a Volunteer Day Experse           04119         RoeROC Contributions           04118         Members - Consultancy Fee           04120         Professional Photo's  |               | 0      | 0<br>0 | 1,875             | 1,813<br>978      | 1,875<br>2,001    | 0        |            |          |            |             |                              |
| 04105         Members Conference Exper           04106         Training Expenses of Memb           04107         Council Election Expenses           04108         Members Refreshments & R           J04109         04109         Maintenance - Council Chan           04110         Members - Insurance Expen           04111         Members - Subscriptions, D           04112         Members - Postage Expense           04113         Members - Printing & Statio           04114         Gifts Expense           04115         Members Shirts Expense           04116         Thank a Volunteer Day Expense           04118         Members - Consultancy Fee           04120         Professional Photo's  | ses paiu      | 0      | 0      | 2,001<br>7,000    | 7,000             | 7,000             | 0        |            |          |            |             |                              |
| 04106         Training Expenses of Memb 04107           04107         Council Election Expenses 04108           Members Refreshments & R Members Refreshments & R Maintenance - Council Chan 04110         Members - Insurance Expen 04111           Members - Subscriptions, D 04112         Members - Postage Expense 04113           Members - Printing & Statio 04114         Gifts Expense 04115           Members Shirts Expense 04115         Thank a Volunteer Day Expense 04118           Members - Consultancy Fee           04120         Professional Photo's   | neae          | 273    | 0      | 9,500             | 9,134             | 20,000            | 273      |            | <b>A</b> |            |             |                              |
| 04107 Council Election Expenses 04108 Members Refreshments & R J04109 04109 Maintenance - Council Chan 04110 Members - Insurance Expen 04111 Members - Postage Expense 04113 Members - Printing & Statio 04114 Gifts Expense 04115 Members Shirts Expense 104116 04116 Thank a Volunteer Day Expense 04118 Members - Consultancy Fee  |               |        | 0      | 6,500             | 683               | 6,500             | 0        |            |          |            |             |                              |
| 04108 Members Refreshments & R J04109 04109 Maintenance - Council Chan 04110 Members - Insurance Expen 04111 Members - Subscriptions, D 04112 Members - Postage Expense 04113 Members - Printing & Statio 04114 Gifts Expense 04115 Members Shirts Expense J04116 04116 Thank a Volunteer Day Expe 04119 RoeROC Contributions 04118 Members - Consultancy Fee   | oci a Expense | 0      | 0      | 1,000             | 3,252             | 5,000             | 0        |            |          |            |             |                              |
| JO4109 04109 Maintenance - Council Chan 04110 Members - Insurance Expen 04111 Members - Subscriptions, D 04112 Members - Postage Expense 04113 Members - Printing & Statio 04114 Gifts Expense 04115 Members Shirts Expense JO4116 04116 Thank a Volunteer Day Expe 04119 RoeROC Contributions 04118 Members - Consultancy Fee  | Receptions F  | -      | 2,000  | 32,000            | 26,033            | 32,000            | -956     | 47.78%     | ▼        |            |             |                              |
| 04110 Members - Insurance Expen 04111 Members - Subscriptions, D 04112 Members - Postage Expense 04113 Members - Printing & Statio 04114 Gifts Expense 04115 Members Shirts Expense 104116 O4116 Thank a Volunteer Day Expe   |               |        | 2,000  | 10,612            | 7,647             | 11,499            | 151      | (7.56%)    | Ā        | 1          |             |                              |
| 04111         Members - Subscriptions, D           04112         Members - Postage Expense           04113         Members - Printing & Statio           04114         Gifts Expense           04115         Members Shirts Expense           J04116         Thank a Volunteer Day Expe           04119         RoeROC Contributions           04118         Members - Consultancy Fee           04120         Professional Photo's   |               | 3,911  | 3,911  | 3,911             | 3,722             | 3,722             | 0        | ( ,        | ▼        |            |             |                              |
| 04112         Members - Postage Expense           04113         Members - Printing & Statio           04114         Gifts Expense           04115         Members Shirts Expense           J04116         Thank a Volunteer Day Expense           04119         RoeROC Contributions           04118         Members - Consultancy Fee           04120         Professional Photo's   |               |        | 5,500  | 25,773            | 25,234            | 22,333            | -1,238   | 22.51%     | ▼        |            |             |                              |
| 04113 Members - Printing & Statio 04114 Gifts Expense 04115 Members Shirts Expense 104116 O4116 Thank a Volunteer Day Experience 04119 RoeROC Contributions 04118 Members - Consultancy Fee   |               | 0      | O      | 500               | 0                 | 500               | 0        |            |          |            |             |                              |
| 04115 Members Shirts Expense J04116 04116 Thank a Volunteer Day Expe 04119 RoeROC Contributions 04118 Members - Consultancy Fee 04120 Professional Photo's  |               | 0      | 1,000  | 6,800             | 4,942             | 6,800             | -1,000   | 100.00%    | ▼        |            |             |                              |
| JO4116 04116 Thank a Volunteer Day Experience  04119 RoeROC Contributions 04118 Members - Consultancy Fee  04120 Professional Photo's   |               | 295    | 0      | 1,000             | 3,024             | 1,000             | 295      | (100.00%)  | <b>A</b> |            |             |                              |
| 04119 RoeROC Contributions 04118 Members - Consultancy Fee 04120 Professional Photo's   |               | 0      | 0      | 1,600             | 0                 | 1,600             | 0        |            |          |            |             |                              |
| 04118 Members - Consultancy Fee   | enses         | 0      | 0      | 500               | 992               | 500               | 0        |            |          |            |             |                              |
| 04118 Members - Consultancy Fee   |               | 0      |        | 0                 | 0                 | 0                 | 0        |            |          |            |             |                              |
| 04120 Professional Photo's  |               | 0      | 0      | 20,000            | 5,000             | 20,000            | 0        |            |          |            |             |                              |
|   | es            | 0      | 0      | 50,806            | 9,428             | 10,806            | 0        |            |          |            |             |                              |
|   |               | 0      |        | 0                 | 0                 | 0                 | 0        |            |          |            |             |                              |
| 04117 Depreciation - Members  |               | 0      | 0      | 1,980             | 58                | 1,980             | 0        |            |          |            |             |                              |
| •   |               | 0      | 0      | 175               | 175               | 304               | 0        |            |          |            |             |                              |
| E041952 - Loss on Sale of A<br>Total E040 · Membership  | Assets        | 92,737 | 44,061 | 682,832           | 0<br>598,887      | 0<br>686,672      | 48,676   | (110.47%)  |          |            |             |                              |

| Job G/L   | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 | Actual<br>2015-16 | Budget<br>2015-16 | VARIANCE REPORT - GOVERNANCE |
|---|---------------|---------------|-------------------|-------------------|-------------------|------------------------------|
| I04 · OTHER GOVERNANCE<br>I042 · Other Governance |               |               |                   |                   |                   |                              |
|   |               |               |                   |                   |                   | 0                            |
|   |               |               |                   |                   |                   | 0                            |
| Total I042 ⋅ Other Governance                     | 0             | 0             | 0                 | 0                 | 0                 | 0                            |
| E04 · OTHER GOVERNANCE. E040 · Other Governance   |               |               |                   |                   |                   |                              |
|   |               |               |                   |                   |                   | 0                            |
| 04200 Audit Fees Expense                          | 0             | 0             | 30,400            | 38,221            | 28,900            | 0                            |
| 04201 Advertising - Public Notices Expense        | 0             | 0             | 10,000            | 3,396             | 10,000            | 0                            |
| Total E040 · Other Governance                     | 0             | 0             | 40,400            | 41,617            | 38,900            | 0                            |

| Income   103 · GENERAL PURPOSE FUNDING   1030 · Rates   03106   Income - Gross Rental Value (GRV)   0   0   03121   Account Enquiry Fees Income   266   2   2   2   2   2   2   2   2   |     | Budget<br>2016-17 | Actual<br>2015-16 | Budget<br>2015-16 |                |               | AL PURPOSE FUNDING |            |             |                       |
|---|-----|-------------------|-------------------|-------------------|----------------|---------------|--------------------|------------|-------------|-----------------------|
| 103 - GENERAL PURPOSE FUNDING   1030 - Rates   03106   Income - Gross Rental Value (GRV)   0   0   03121   Account Enquiry Fees Income   266   2   03113   Legal Fees Income   0   03115   Penalty Interest Raised on Rates - Income   158   2   03112   Less Discount Allowed   0   03116   Rates Written-off Income   0   0   03118   Instalment Interest Income   0   0   03122   ESL Levied Income   0   0   03124   Ex-Gratia Rates Income   0   0   03120   Pens Deferred Rates Interest Income   82   03117   Back Rates Levied Income   0   0   03119   Rates Administration Fee Income   0   0   0   0   0   0   0   0   0   |     |                   |                   |                   |                |               | ***                | KIANOL KLI | JKT - OLIVE | THE PORT OF PORTING   |
| 103 - GENERAL PURPOSE FUNDING   1030 - Rates   03106   Income - Gross Rental Value (GRV)   0   0   03121   Account Enquiry Fees Income   266   2   03113   Legal Fees Income   0   03115   Penalty Interest Raised on Rates - Income   158   2   03112   Less Discount Allowed   0   03116   Rates Written-off Income   0   0   03118   Instalment Interest Income   0   0   03122   ESL Levied Income   0   0   03124   Ex-Gratia Rates Income   0   0   03120   Pens Deferred Rates Interest Income   82   03117   Back Rates Levied Income   0   0   03119   Rates Administration Fee Income   0   0   0   0   0   0   0   0   0   |     |                   |                   |                   | VARIANCE<br>\$ | VARIANCE<br>% |                    | YTD Actual | YTD Budget  | Program               |
| 103 · GENERAL PURPOSE FUNDING   1030 · Rates   266   20   20   20   20   20   20   2  |     |                   |                   |                   | 1,565          | 0.36%         |                    | 431,043    | 429,479     | GPF TOTAL INCOME      |
| 103 • GENERAL PURPOSE FUNDING   1030 • Rates   266   20   20   20   20   20   20   2  |     |                   |                   |                   | (4,747)        | (35.76%)      |                    | (13,272)   | (8,525)     | GPF TOTAL EXPENDITURE |
| 103 - GENERAL PURPOSE FUNDING   1030 - Rates   266   2  |     |                   |                   |                   |                |               |                    |            |             |                       |
| 03106         Income - Gross Rental Value (GRV)         0           03121         Account Enquiry Fees Income         266         2           03113         Legal Fees Income         0         0           03115         Penalty Interest Raised on Rates - Income         158         2           03112         Less Discount Allowed         0         0           03116         Rates Written-off Income         0         0           03118         Instalment Interest Income         0         0           03112         ESL Levied Income         0         0           03114         Ex-Gratia Rates Income         0         0           03120         Pens Deferred Rates Interest Income         82         0           03117         Back Rates Levied Income         0         0           03119         Rates Administration Fee Income         0         0           Total I030 · Rates           Total I030 · Rates           03100         Expense - Admin Allocated - Rates         6,337         2,3           03101         Rates Postage & Stationery Expense         589           03102         Valuation Expenses         6,244         6,1           03103         Title Search |     |                   |                   |                   |                |               |                    |            |             |                       |
| 03121       Account Enquiry Fees Income       266       2         03113       Legal Fees Income       0       0         03115       Penalty Interest Raised on Rates - Income       158       2         03112       Less Discount Allowed       0       0         03116       Rates Written-off Income       0       0         03118       Instalment Interest Income       0       0         03122       ESL Levied Income       0       0         03114       Ex-Gratia Rates Income       0       0         03120       Pens Deferred Rates Interest Income       82       0         03117       Back Rates Levied Income       0       0         03119       Rates Administration Fee Income       0       0         Total I030 · Rates         03 · GENERAL PURPOSE FUNDING.         E030 · Rates       507       4         03100       Expense - Admin Allocated - Rates       6,337       2,3         03101       Rates Postage & Stationery Expense       589         03102       Valuation Expenses       6,244       6,1         03103       Title Searches Expenses       74       6,244       6,1         03104       Legal Fees Ex   |     |                   |                   |                   |                |               |                    |            |             |                       |
| 03113         Legal Fees Income         0           03115         Penalty Interest Raised on Rates - Income         158         2           03116         Less Discount Allowed         0         0           03117         Rates Written-off Income         0         0           03118         Instalment Interest Income         0         0           03122         ESL Levied Income         0         0           03114         Ex-Gratia Rates Income         0         0           03120         Pens Deferred Rates Interest Income         82         0           03117         Back Rates Levied Income         0         0           03119         Rates Administration Fee Income         0         0           Total I030 · Rates         507         4           Total I030 · Rates         507         4    Total I030 · Rates  03100 · Rates  03100 · Rates  03100 · Rates Postage & Stationery Expense  589  03102 · Valuation Expenses  03102 · Valuation Expenses  6,244 · 6,1  03104 · Legal Fees Expenses  74  03104 · Legal Fees Expenses  29 · 1  | 0   | 2,398,556         | 2,308,524         | 2,310,333         | 0              |               |                    |            |             |                       |
| 03115         Penalty Interest Raised on Rates - Income         158         2           03112         Less Discount Allowed         0         0           03116         Rates Written-off Income         0         0           03118         Instalment Interest Income         0         0           03122         ESL Levied Income         0         0           03114         Ex-Gratia Rates Income         0         0           03120         Pens Deferred Rates Interest Income         82         0           03117         Back Rates Levied Income         0         0           03119         Rates Administration Fee Income         0         0           Total I030 · Rates         507         4           Total I030 · Rates         507         4           Pensee           03 · Rates         507         4           Total I030 · Rates           03 · Rates         507         4           Pensee           03 · Rates         6,337         2,3           03101         Rates Postage & Stationery Expense         589           03102         Valuation Expenses         6,244         6,1           0310   | 200 | 2,000             | 1,908             | 2,000             | 66             | 24.88%        | <b>A</b>           |            |             |                       |
| 03112         Less Discount Allowed         0           03116         Rates Written-off Income         0           03118         Instalment Interest Income         0           03122         ESL Levied Income         0           03144         Ex-Gratia Rates Income         0           03120         Pens Deferred Rates Interest Income         82           03117         Back Rates Levied Income         0           03119         Rates Administration Fee Income         0           Total I030 · Rates           03 · GENERAL PURPOSE FUNDING.         E030 · Rates           03100         Expense - Admin Allocated - Rates         6,337         2,3           03101         Rates Postage & Stationery Expense         589         03102         Valuation Expenses         6,244         6,1           03103         Title Searches Expenses         74         03104         Legal Fees Expenses         29         1  | 0   | 4,500             | 8,047             | 4,500             | 0              |               |                    |            |             |                       |
| 03116         Rates Written-off Income         0           03118         Instalment Interest Income         0           03122         ESL Levied Income         0           03114         Ex-Gratia Rates Income         0           03120         Pens Deferred Rates Interest Income         82           03117         Back Rates Levied Income         0           03119         Rates Administration Fee Income         0           Total I030 · Rates Administration Fee Income           03 · GENERAL PURPOSE FUNDING.         E030 · Rates           03100         Expense - Admin Allocated - Rates         6,337         2,3           03101         Rates Postage & Stationery Expense         589           03102         Valuation Expenses         6,244         6,1           03103         Title Searches Expenses         74           03104         Legal Fees Expenses         29         1  | 220 | 2,500             | 9,848             | 2,500             | -62            | (39.07%)      | ▼                  |            |             |                       |
| 03118         Instalment Interest Income         0           03122         ESL Levied Income         0           03114         Ex-Gratia Rates Income         0           03120         Pens Deferred Rates Interest Income         82           03117         Back Rates Levied Income         0           03119         Rates Administration Fee Income         0    Total I030 ⋅ Rates  03101 ⋅ Rates  03102 ⋅ Rates  03101 Rates Postage & Stationery Expense  03102 ⋅ Valuation Expenses  03102 ⋅ Valuation Expenses  03103 Title Searches Expenses  74  03104 Legal Fees Expenses  29  1  | 0   | -60,000           | -98,621           | -85,511           | 0              |               |                    |            |             |                       |
| 03122       ESL Levied Income       0         03114       Ex-Gratia Rates Income       0         03120       Pens Deferred Rates Interest Income       82         03117       Back Rates Levied Income       0         03119       Rates Administration Fee Income       0         Total I030 · Rates         03 · GENERAL PURPOSE FUNDING.         E030 · Rates       03100       Expense - Admin Allocated - Rates       6,337       2,3         03101       Rates Postage & Stationery Expense       589       03102       Valuation Expenses       6,244       6,1         03103       Title Searches Expenses       74       03104       Legal Fees Expenses       29       1  | 0   | 0                 | 0                 | 0                 | 0              |               |                    |            |             |                       |
| 03114       Ex-Gratia Rates Income       0         03120       Pens Deferred Rates Interest Income       82         03117       Back Rates Levied Income       0         03119       Rates Administration Fee Income       0         Total I030 · Rates         03 · GENERAL PURPOSE FUNDING.         E030 · Rates       6,337       2,3         03100       Expense - Admin Allocated - Rates       6,337       2,3         03101       Rates Postage & Stationery Expense       589         03102       Valuation Expenses       6,244       6,1         03103       Title Searches Expenses       74         03104       Legal Fees Expenses       29       1  | 0   | 3,500             | 3,118             | 3,500             | 0              |               |                    |            |             |                       |
| 03120         Pens Deferred Rates Interest Income         82           03117         Back Rates Levied Income         0           03119         Rates Administration Fee Income         0           Total I030 · Rates           03 · GENERAL PURPOSE FUNDING.           E030 · Rates         03100         Expense - Admin Allocated - Rates         6,337         2,3           03101         Rates Postage & Stationery Expense         589         03102         Valuation Expenses         6,244         6,1           03103         Title Searches Expenses         74         03104         Legal Fees Expenses         29         1   | 0   | 0                 | 0                 | 0                 | 0              |               |                    |            |             |                       |
| 03117       Back Rates Levied Income       0         03119       Rates Administration Fee Income       0         Total I030 ⋅ Rates         pense       3 ⋅ GENERAL PURPOSE FUNDING.         E030 ⋅ Rates       03100       Expense ⋅ Admin Allocated ⋅ Rates       6,337       2,3         03101       Rates Postage & Stationery Expense       589       03102       Valuation Expenses       6,244       6,1         03103       Title Searches Expenses       74       03104       Legal Fees Expenses       29       1   | 0   | 27,547            | 26,488            | 25,231            | 0              |               |                    |            |             |                       |
| 03119       Rates Administration Fee Income       0         Total I030 · Rates         507       4         pense         03 · GENERAL PURPOSE FUNDING.       E030 · Rates         03100       Expense - Admin Allocated - Rates       6,337       2,3         03101       Rates Postage & Stationery Expense       589         03102       Valuation Expenses       6,244       6,1         03103       Title Searches Expenses       74         03104       Legal Fees Expenses       29       1   | 0   | 0                 | 0                 | 0                 | 82             | 100.00%       | <b>A</b>           |            |             |                       |
| Total I030 ⋅ Rates 507 4  pense 03 ⋅ GENERAL PURPOSE FUNDING. E030 ⋅ Rates 03100 Expense - Admin Allocated - Rates 03101 Rates Postage & Stationery Expense 03102 Valuation Expenses 6,244 6,1 03103 Title Searches Expenses 74 03104 Legal Fees Expenses 29 1  | 0   | 0                 | 0                 | 0                 | 0              |               |                    |            |             |                       |
| pense 03 · GENERAL PURPOSE FUNDING. E030 · Rates  03100 Expense - Admin Allocated - Rates 03101 Rates Postage & Stationery Expense 03102 Valuation Expenses 03103 Title Searches Expenses 03104 Legal Fees Expenses 29 1  | 0   | 2,500             | 2,430             | 2,500             | 0              |               |                    |            |             |                       |
| pense 03 · GENERAL PURPOSE FUNDING. E030 · Rates 03100 Expense - Admin Allocated - Rates 03101 Rates Postage & Stationery Expense 03102 Valuation Expenses 03103 Title Searches Expenses 03104 Legal Fees Expenses 29 1   |     | ,                 | 0                 | ,                 | 0              |               |                    |            |             |                       |
| Spense   103 - GENERAL PURPOSE FUNDING.   E030 - Rates   03100   Expense - Admin Allocated - Rates   6,337   2,3   03101   Rates Postage & Stationery Expense   589   03102   Valuation Expenses   6,244   6,1   03103   Title Searches Expenses   74   03104   Legal Fees Expenses   29   1  |     |                   |                   |                   | 0              |               |                    |            |             |                       |
| Spense   103 - GENERAL PURPOSE FUNDING.   E030 - Rates   03100   Expense - Admin Allocated - Rates   6,337   2,3   03101   Rates Postage & Stationery Expense   589   03102   Valuation Expenses   6,244   6,1   03103   Title Searches Expenses   74   03104   Legal Fees Expenses   29   1  |     |                   |                   |                   | 0              |               |                    |            |             |                       |
| Spense   103 - GENERAL PURPOSE FUNDING.   E030 - Rates   03100   Expense - Admin Allocated - Rates   6,337   2,3   03101   Rates Postage & Stationery Expense   589   03102   Valuation Expenses   6,244   6,1   03103   Title Searches Expenses   74   03104   Legal Fees Expenses   29   1  |     |                   |                   |                   | 0              |               |                    |            |             |                       |
| pense 03 · GENERAL PURPOSE FUNDING. E030 · Rates  03100 Expense - Admin Allocated - Rates 03101 Rates Postage & Stationery Expense 03102 Valuation Expenses 03103 Title Searches Expenses 03104 Legal Fees Expenses 29 1  |     |                   |                   |                   | 0              |               |                    |            |             |                       |
| .03 · GENERAL PURPOSE FUNDING. E030 · Rates  03100 Expense - Admin Allocated - Rates  03101 Rates Postage & Stationery Expense  03102 Valuation Expenses  03103 Title Searches Expenses  03104 Legal Fees Expenses  29 1  | 20  | 2,381,103         | 2,261,743         | 2,265,053         | 87             |               | <b>A</b>           |            |             |                       |
| .03 · GENERAL PURPOSE FUNDING. E030 · Rates  03100 Expense - Admin Allocated - Rates  03101 Rates Postage & Stationery Expense  03102 Valuation Expenses  03103 Title Searches Expenses  03104 Legal Fees Expenses  29 1  |     |                   |                   |                   |                |               |                    |            |             |                       |
| 03100     Expense - Admin Allocated - Rates     6,337     2,3       03101     Rates Postage & Stationery Expense     589       03102     Valuation Expenses     6,244     6,1       03103     Title Searches Expenses     74       03104     Legal Fees Expenses     29     1   |     |                   |                   |                   |                |               |                    |            |             |                       |
| 03101       Rates Postage & Stationery Expense       589         03102       Valuation Expenses       6,244       6,1         03103       Title Searches Expenses       74         03104       Legal Fees Expenses       29       1   | 225 | 36,373            | 35,627            | 38,879            | 4,012          | (172.52%)     | <b>A</b>           |            |             |                       |
| 03102       Valuation Expenses       6,244       6,1         03103       Title Searches Expenses       74         03104       Legal Fees Expenses       29       1  | 0   | 1,300             | 726               | 1,300             | 589            | (100.00%)     | <u> </u>           |            |             |                       |
| 03103         Title Searches Expenses         74           03104         Legal Fees Expenses         29         1   | -   | 8,100             | 6,590             | 8,300             | 144            | (2.35%)       | <b>-</b>           |            |             |                       |
| 03104 Legal Fees Expenses 29 1  | 0   | 200               | 466               | 200               | 74             | (100.00%)     | <u> </u>           |            |             |                       |
|   | 00  | 4,500             | 8,597             | 4,500             | -71            | 71.20%        | -                  |            |             |                       |
| 03105 Rates Bad Debts Expenses  | 00  | 4,500             | 0,597             | 4,500             | -/1            | 11.20%        | +                  |            |             |                       |
| Depreciation  | ١   | 0                 | ٥                 | ٩                 | 0              |               | -                  |            |             |                       |
| Loss on Disposal of Assets  |     | 0                 |                   |                   | 0              |               |                    |            |             |                       |
| Total E030 · Rates 13,272 8,5   | :25 | 50,473            | 52,005            | 53,179            | 4,747          | (55.68%)      | <b>A</b>           |            |             |                       |

|  | YTD Actual | YTD<br>Budget | Budget<br>2016-17 | Actual<br>2015-16 | Budget<br>2015-16 |     |       |         | VA       | RIANCE REPORT - GENERAL PURPOSE FUNDING |
|--|------------|---------------|-------------------|-------------------|-------------------|-----|-------|---------|----------|---|
| l031 ⋅ Other GPF                                       |            |               |                   |                   |                   |     |       |         |          |   |
| 03201 Grants Commission Grant Received - General Incom | 265,447    | 266,363       | 1,065,451         | 528,663           | 527,638           |     | -916  | (0.34%) | •        |   |
| 03202 Grants Commission Grant Received- Roads Income   | 162,875    | 162,696       | 650,783           | 296,757           | 348,891           |     | 180   | 0.11%   | <b>A</b> |   |
| 03207 RLCIP Funding                                    | О          | 0             | 0                 | 0                 | 0                 |     | 0     |         |          |   |
| 03203 Royalties for Regions Grant Funding Income       | 0          | 0             | 0                 | 0                 | 0                 |     | 0     |         |          |   |
| 03204 RoeRoc Royalties for Regions Grant Funding Incom | e <i>0</i> | 0             | 0                 | 0                 | 0                 |     | 0     |         |          |   |
| 03205 Interest on Investments Income                   | 78         | 0             | 1,500             | 1,126             | 8,000             |     | 78    | 100.00% | <b>A</b> |   |
| 03206 Interest on Investments - Reserves Income        | 2,135      |               | 31,154            | 55,300            | 77,055            |     | 2,135 | 100.00% | •        |   |
| Depreciation   |            |               | 0                 | 0                 |                   |     | 0     |         |          |   |
| Loss on Disposal of Assets                             |            |               | 0                 | 0                 |                   | . [ | 0     |         |          |   |
| Total I031 · Other GPF                                 | 430,536    | 429,059       | 1,748,888         | 881,846           | 961,584           | . [ | 1,478 | 0.34%   | <b>A</b> |   |
| E032 · Other   |            |               |                   |                   |                   |     |       |         |          |   |
| 03200 Misc Expenditure                                 |            |               | 0                 | 0                 |                   |     | 0     |         |          |   |
| Depreciation   |            |               | 0                 |                   |                   |     | 0     |         |          |   |
| Loss on Disposal of Assets                             |            |               |                   |                   |                   | . [ | 0     |         |          |   |
| Total E032 · Other                                     | 0          | 0             | 0                 | 0                 | 0                 |     | 0     |         |          |   |

| Job G/L  | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 | Actual 2015-16 | Budget<br>2015-16 |          |           |          | ADIANCE DE | DODT LAW   | ORDER AND PUBLIC SAFETY    |
|--|---------------|---------------|-------------------|----------------|-------------------|----------|-----------|----------|------------|------------|----------------------------|
| 30D G/L  | 710144        |               | 20.0              | 20.0.0         | 20.0.0            |          |           |          | ANIANCE NE | FORT-LAW,  | ORDER AND FOBEIC SALETT    |
|  |               |               |                   |                |                   | VARIANCE | VARIANCE  |          |            |            |                            |
|  |               |               |                   |                |                   | \$       | %         |          | YTD Actual | YTD Budget | Program                    |
|  |               |               |                   |                |                   | (285)    | (142.50%) |          | 200        | 485        | L,O & PS TOTAL INCOME      |
|  |               |               |                   |                |                   | (588)    | (1.51%)   |          | (38,918)   | (38,330)   | L,O & PS TOTAL EXPENDITURE |
| 105 · LAW ORDER & PUBLIC SAFETY                  |               |               |                   |                |                   |          |           |          |            |            |                            |
| I051 ⋅ Fire Prevention                           |               |               |                   |                |                   |          |           |          |            |            |                            |
| 05112 FESA Grant Income                          | 0             | 0             | 170,799           | 35,483         | 108,712           | 0        |           |          |            |            |                            |
| 05113 FESA Admin Fee Income                      | 0             | 0             | 4,000             | 15,311         | 4,000             | 0        |           |          |            |            |                            |
| 05114 I051200 - Profit on Sale of Asset          |               |               | 0                 | 0              |                   | 0        |           |          |            |            |                            |
| Total I051 · Fire Prevention                     | 0             | 0             | 174,799           | 50,794         | 112,712           | 0        |           |          |            |            |                            |
| E05 · LAW ORDER & PUBLIC SAFETY.                 |               |               |                   |                |                   |          |           |          |            |            |                            |
| E051 · Fire Prevention                           |               |               |                   |                |                   |          |           |          |            |            |                            |
| 05100 Admin Allocated - Fire Prevention          | 1,284         | 471           | 7,367             | 7,216          | 7,875             | 813      | (172.51%) | <b>A</b> |            |            |                            |
| 05101 Purchase of Equipment Expense              | 0             | 0             | 1,300             | 0              | 1,300             | 0        |           |          |            |            |                            |
| 05102 Equipment Maintenance Expense              | 0             | 0             | 50                | 0              | 50                | 0        | -         |          |            |            |                            |
| 05103 Vehicle Maintenance Expense                | 4,025         | 5,000         | 65,938            | 64,990         | 62,934            | -975     | 19.50%    | ▼        |            |            |                            |
| J05104 05104 Land / Building Maintenance Expense | 0             | 0             | 6,260             | 6,241          | 6,260             | 0        |           |          |            |            |                            |
| 05105 Protective Clothing Expense                | 0             | 0             | 4,019             | 3,631          | 4,019             | 0        |           |          |            |            |                            |
| 05106 Utilities and rates Expense                | 257           | 500           | 1,487             | 3,736          | 1,487             | -244     | 48.70%    | ▼        |            |            |                            |
| 05107 Other Expenses                             | 18            | 100           | 400               | 1,587          | 400               | -82      | 82.35%    | ▼        |            |            |                            |
| 05108 Insurance Expense                          | 26,100        | 26,340        | 26,340            | 22,175         | 22,175            | -240     | 0.91%     | ▼        |            |            |                            |
| 05110 Depreciation - Fire Prevention             |               |               | 0                 | 0              |                   | 0        |           |          |            |            |                            |
| 05111 Loss on Sale of Assets - Fire Prevention   |               |               | 0                 | 0              |                   | 0        |           |          |            |            |                            |
| Total E051 · Fire Prevention                     | 31,683        | 32,411        | 113,161           | 109,577        | 106,500           | -728     | 2.25%     | ▼        |            |            |                            |
|  |               |               |                   |                |                   |          |           |          |            |            |                            |
| 1052 · Animal Control                            |               |               |                   |                |                   |          |           |          | 1          |            |                            |
| 05202 Dog Registration Fees Income               | 140           | 400           | 2,500             | 5,519          | 2,500             | -260     | (185.71%) | ▼        |            |            |                            |
| 05207 Cat Registration Fees Income               | 10            | 85            | 500               | 490            | 500               | -75      | (750.00%) | ▼        |            |            |                            |
| 05208 Cat Funding                                | 0             | 0             | 0                 | 0              | 0                 | 0        |           |          |            |            |                            |
| 05203 Fines and Penalties - Animal Control Incor |               | 0             | 500               | 1,745          | 500               | 50       | 100.00%   | <b>A</b> |            |            |                            |
| 05204 Animal Control - Misc Income               | 0             | 0             | 0                 | 50             | 0                 | 0        |           | ļ        |            |            |                            |
|  |               |               | 0                 |                |                   | 0        |           | <u> </u> |            |            |                            |
| I052424 - Profit on Sale of Assets               |               |               |                   |                |                   | 0        |           | <u> </u> |            |            |                            |
| Total I052 · Animal Control                      | 200           | 485           | 3,500             | 7,804          | 3,500             | -285     | (142.50%) | ▼        |            |            |                            |
| E052 · Animal Control                            |               |               |                   |                |                   |          |           |          |            |            |                            |
| J05200 05200 Dog Control Expenses                | 9             | 300           | 3,000             | 1,388          | 1,000             | -291     | 96.97%    | ▼        |            |            |                            |
| 05201 Ranger Services Expenses                   | 4,946         | 4,946         | 26,900            | 5,819          | 7,200             | 0        | 0.01%     | ▼        |            |            |                            |
| 05205 Admin Allocation - Animal Control          | 1,834         | 673           | 10,529            | 10,313         |                   | 1,161    |           |          |            |            |                            |
| 05206 Cat Control Expenses                       | 447           | 0             | 1,000             | 1,075          |                   | 447      | (100.00%) | _        |            |            |                            |
| 05350 Emergency Call Out Expense                 | 0             | 0             | 9,634             | 14,004         | 0                 | 0        |           | ┪        |            |            |                            |
| 05354 LEMC Expenditure                           | 0             | 0             | 3,500             | 3,500          | 3,500             | 0        |           | 1        |            |            |                            |
| 05355 Road Safety Expenses                       | 0             | 0             | 1,100             | 500            |                   | 0        |           |          |            |            |                            |
| E052298 - Depn - Animal Control                  |               |               | 0                 |                |                   | 0        |           |          |            |            |                            |
| Loss on Disposal of Asset                        |               |               |                   |                |                   | 0        |           |          |            |            |                            |
| Total E052 · Animal Control                      | 7,236         | 5,919         | 55,663            | 36,599         | 25,055            | 1,316    | (22.24%)  | <b>A</b> |            |            |                            |
| 1  |               |               |                   |                |                   |          |           | •        |            |            |                            |

| Job      | G/L   | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 | Actual 2015-16 | Budget<br>2015-16 |             |           |          | VA         | RIANCE REP | ORT - HEATH              |
|----------|---|---------------|---------------|-------------------|----------------|-------------------|-------------|-----------|----------|------------|------------|--------------------------|
|          |   |               |               |                   |                |                   |             | VARIANCE  |          |            | 1          |                          |
|          |   |               |               |                   |                |                   | VARIANCE \$ | WARIANCE  |          | YTD Actual | YTD Budget | Program                  |
|          |   |               |               |                   |                |                   | (1,204)     | (120.88%) |          | 996        | 2,200      | HEATH TOTAL INCOME       |
|          |   |               |               |                   |                |                   | 15,699      | 20.65%    | •        | (76,026)   | (91,725)   | HEALTH TOTAL EXPENDITURE |
|          |   |               |               |                   |                |                   |             |           |          | , , ,      | , , ,      |                          |
| 107 · HE | EALTH I071 - Maternal & Infant Health   |               |               |                   |                |                   |             |           |          |            |            |                          |
|          | 07100 Family Day Care Rent  | 0             | 0             | 0                 | 0              | 0                 | 0           |           |          |            |            |                          |
|          | 07102 Infant Health Clinic Income   | 0             | О             | 0                 | 0              | 0                 | 0           |           |          |            |            |                          |
|          | 07103 Playgroup Funding Income  | 0             | 0             | 0                 |                | 36,851            | 0           |           |          |            |            |                          |
|          | I071951 - Profit on Sale of Assets<br>Total I071 - Maternal & Infant Health         | 0             | 0             | 0                 | 0              | 36,851            | 0           |           |          |            |            |                          |
|          | Total 1071 - Material & Illiant Fleatin   |               |               |                   | 0              | 50,051            | U           |           |          | <u>.</u>   |            |                          |
|          | E071 · Maternal & Infant Health   |               |               |                   |                |                   |             |           |          |            |            |                          |
|          | 07150 Maternal & Infant Health Admin. Allocated                                     | 0             | 0             | 0                 | 0              | 0                 | 0           |           |          |            |            |                          |
|          | 1 07151 Infant Health Clinic Expenditure<br>2 07152 Family Day Care Expenditure     | 952<br>182    | 850<br>0      | 21,679<br>1,900   | 21,013<br>633  | 21,111<br>2,110   | 102<br>182  | (11.98%)  | <b>A</b> |            |            |                          |
| 307 132  | E071298 - Depreciation  | 102           |               | 1,900             | 033            | 2,110             | 0           |           | _        |            |            |                          |
|          | E071030 - Loss on Sale of Assets  |               |               |                   |                |                   | 0           |           |          |            |            |                          |
|          | Total E071 · Maternal & Infant Health   | 1,134         | 850           | 23,579            | 21,645         | 23,221            | 284         | (33.44%)  | <b>A</b> |            |            |                          |
|          | 1073 - Meat Inspections 07350 Meat Inspection Fees Income Gain on Disposal of Asset | 0             | 0             | 500               | 0              |                   | 0           |           |          |            |            |                          |
|          | Total I073 - Meat Inspections   | 0             | 0             | 500               | 0              | 500               | 0           |           |          |            |            | ,                        |
|          | E073 · Meat Inspections   |               |               |                   |                |                   |             |           |          |            |            |                          |
|          | 07300 Meat Inspection Wages   | 0             | 0             | 0                 | 0              | 0                 | 0           |           |          |            |            |                          |
|          | 07301 Meat Inspection Superannuation  | 0             | 0             |                   | 0              |                   | 0           |           |          |            |            |                          |
|          | 07302 Meat Inspection Insurance Expenses  | 0             | 0             |                   | 0              |                   | 0           |           |          |            |            |                          |
|          | 07303 Meat Inspection Other Expenses 07304 Admin Allocation - Meat Inspections      | 0             | 0             | 500<br>0          | 0              | 500<br>0          | 0           |           |          |            |            |                          |
|          | Depreciation  |               |               |                   | 0              |                   | 0           |           |          |            |            |                          |
|          | Loss on Disposal of Asset   |               |               |                   |                |                   | 0           |           |          |            |            |                          |
|          | Total E073 · Meat Inspections   | 0             | 0             | 500               | 0              | 500               | 0           |           |          |            |            |                          |
|          |   |               |               |                   |                |                   |             |           |          |            |            |                          |
|          | Bendering Tip Administration  |               |               |                   |                |                   |             |           |          |            |            |                          |
|          | 07850 Bendering Tip Income  | 0             | ,             | 90,000            | 13,007         | 75,000            | -1,300      | (100.00%) | ▼        |            |            |                          |
|          | Total Bendering Tip Income  | 0             | 1,300         | 90,000            | 13,007         | 75,000            | -1,300      | (100.00%) | ▼        |            |            |                          |
|          |   |               |               |                   |                |                   |             |           |          |            |            |                          |
|          | Bendering Tip Administration  | _             |               |                   |                |                   |             |           |          |            |            |                          |
|          | 07800 Bendering Tip Expenditure   | 0             | 5,000         | 68,436            | 64,953         | 68,436            | -5,000      | 100.00%   | •        |            |            |                          |
|          | Power statten   |               |               |                   |                |                   | 0           |           |          |            |            |                          |
|          | Depreciation Loss on Disposal of Asset  |               |               |                   |                |                   | 0           |           |          |            |            |                          |
|          | Bendering Tip Administration  | 0             | 5,000         | 68,436            | 64,953         | 68,436            | -5,000      |           | ▼        |            |            |                          |
| 1        |   |               | ,,,,,,        | ,                 | - 1,000        | 20,.00            | 5,500       | / 0       |          | L          |            |                          |

|          | <u>-</u>                                     |        |        |         |         |         |          |       |            |                |                         |
|----------|--|--------|--------|---------|---------|---------|----------|-------|------------|----------------|-------------------------|
|          |  | YTD    | YTD    | Budget  | Actual  | Budget  | T        |       |            |                |                         |
| Job G/L  |  | Actual | Budget | 2016-17 | 2015-16 | 2015-16 |          | 1     |            |                | VARIANCE REPORT - HEATH |
|          | •  | -      |        |         |         |         |          |       |            |                |                         |
| 1074 - A | dministration                                |        |        |         |         |         |          |       |            |                |                         |
| 07450    | Scheme Income                                | 0      | 0      | 218,539 | 140,816 | 191,069 | Γ        | 0     |            |                |                         |
| 07453    | Admin & Inspection Uniform Income            | О      | 0      | Ó       | 0       | ,       | f        | 0     |            |                |                         |
|          | Food Premises annual registration Income     | 0      | 0      | 1,000   | 1,164   | 1,000   | ı        | 0     |            |                |                         |
|          |  | 0      | -      | ,       | , -     | ,       | ı        | 0     |            |                |                         |
|          |  | -      |        |         |         |         | -        | 0     |            |                |                         |
| 07451    | Profit on Sale of Asset - Admin & Inspection | o      | 0      | 0       | 4,779   |         | F        | 0     |            |                |                         |
|          | Total 1074 - Administration                  | 0      | 0      | 219,539 | 146,758 | 192,069 | h        | 0     |            |                |                         |
|          | ,  |        |        | ,       | ,       | ,       | <u>_</u> |       |            |                |                         |
| E074 · A | Administration                               |        |        |         |         |         |          |       |            |                |                         |
| 07400    | Admin & Inspection Wages                     | 25,965 | 25,695 | 138,613 | 126,594 | 127,256 | Ī        | 270   | (1.05%)    | $\blacksquare$ |                         |
| 07401    | •  | 3,237  | 3,597  | 19,374  | 16,135  | 18,452  | Ī        | -361  | 10.02%     | ▼              |                         |
| 07412    | EHO Vehicle Operating Expenses               | 2,214  | 500    | 33,671  | 30,011  | 34,739  | j        | 1,714 | (342.79%)  | <b>A</b>       |                         |
|          | Admin & Inspections Office Equipment         | Ó      | 0      | 4,000   | 961     | 4,000   | j        | , 0   |            |                |                         |
| 07404    |  | 0      | 100    | 7,450   | 4,318   | 7,450   | ı        | -100  | 100.00%    | ▼              |                         |
| 07415    | - · · · · · · · · · · · · · · · · · · ·      | 0      | 200    | 3,500   | 1,535   | 3,500   | ı        | -200  | 100.00%    | ▼              |                         |
| 07402    | ·  | 0      | 0      | 15,000  | 14,872  | 10,000  | f        | 0     |            |                |                         |
| 07405    | • •  | 329    | 300    | 2,000   | 2,149   | 2,000   | h        | 29    | (9.75%)    | •              |                         |
| 07406    |  | 0      | 0      | 0       | 0       | 0       | ı        | 0     | (2 211)    |                |                         |
| 07407    |  | 586    | 300    | 2,500   | 1,282   | 2,500   | F        | 286   | (95.45%)   | <b>A</b>       |                         |
| 07409    |  | 3,527  | 3.500  | 5,899   | 6,717   | 6,717   | h        | 27    | (0.78%)    | <u> </u>       |                         |
|          | Admin & Inspection Advertising Expenses      | 0      | -,     | 3,000   | 0       | 3,000   | F        | 0     | (011 0 70) |                |                         |
|          |  | 0      |        | 0       | 0       | 5,555   | F        | 0     |            |                |                         |
| 07403    | Admin & Inspection Uniform Expenses          | 322    | 200    | 900     | 549     | 1,200   | F        | 122   | (61.01%)   | <b>A</b>       |                         |
| 07411    | -  | 188    | 950    | 14,832  | 34,876  | 12,737  | h        | -762  | 80.18%     | ▼              |                         |
| 07408    | •  | 25     | 0      | 400     | 683     | 400     | F        | 25    | (100.00%)  | <u> </u>       |                         |
| 07418    |  | 318    | 200    | 2,000   | 7,189   | 2,000   | F        | 118   | (59.09%)   | <u> </u>       |                         |
|          | Admin Allocation - Admin & Inspections       | 3,300  | 1,211  | 18,944  | 18,555  | 20,249  | F        | 2,089 | (172.52%)  | _              |                         |
|          | Depreciation - Admin & Inspection            | 0      | 0      | 0       | 0       | 20,210  | ŀ        | 0     | (112.0270) |                |                         |
|          | Loss on Sale of Asset - Admin & Inspection   | o      | 0      | 1,501   | 0       | 889     | F        | 0     |            |                |                         |
|          | 074 · Administration                         | 40.012 | 36,753 | 273,584 | 266,427 | 257,089 | ŀ        | 3,259 | (8.87%)    | <b>A</b>       |                         |
|          |  | ,      | ,      |         | ,       |         | L        |       | (0.01.70)  |                |                         |
|          |  |        |        |         |         |         |          |       |            |                |                         |
| 1076 - P | reventative Services Other                   |        |        |         |         |         |          |       |            |                |                         |
| 07602    | OFFENSIVE TRADES INCOME                      | 0      | 0      | 0       | 271     |         | Ī        | 0     |            |                |                         |
|          | Total I076 - Preventative Services Other     | 0      | 0      | 0       | 271     | 0       | Ī        | 0     |            |                |                         |
|          | ·  | •      |        | U.      |         |         | _        |       |            |                |                         |
|          |  |        |        |         |         |         |          |       |            |                |                         |
| E076 - F | Preventative Services Other                  |        |        |         |         |         |          |       |            |                |                         |
| 07600    | Preventative Services Analytical Expenses    | 0      | 0      | 800     | 161     | 800     | Γ        | 0     |            |                |                         |
| 07601    | Legislation Expenses                         | 0      | 0      | 100     | 0       | 100     | Γ        | 0     |            |                |                         |
|          | E076298 - Depreciation                       | 0      |        |         |         |         | ſ        | 0     |            |                |                         |
|          | Loss on Disposal of Asset                    |        |        |         |         |         | Γ        | 0     |            |                |                         |
| Total E  | 076 · Preventative Services Other            | 0      | 0      | 900     | 161     | 900     | Γ        | 0     |            |                |                         |
|          | ·  |        |        |         |         |         | _        |       |            |                |                         |

| Job    | G/L   | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 | Actual<br>2015-16 | Budget<br>2015-16 |         |           |                | VARIANCE REPORT - HEATH |
|--------|---|---------------|---------------|-------------------|-------------------|-------------------|---------|-----------|----------------|-------------------------|
|        | 1077 - Other Health   |               |               |                   |                   |                   |         |           |                |                         |
|        | 07751 Rental Dentist Surgery Income                           | 0             | 0             | 0                 | 0                 | 0                 | 0       |           |                |                         |
|        | 07754 Trading in Public Places Income                         | 0             | 0             | 0                 | 250               | 0                 | 0       |           |                |                         |
|        | 07752 Other Health Reimbursements Income                      | 46            | 150           | 500               | 505               | 4,500             | -104    | (225.45%) | •              |                         |
|        | 07750 Rental -Medical Office Income                           | 950           | 750           | 5,000             | 5,123             | 5,000             | 200     | 21.05%    | •              |                         |
|        | 07757 I077951 - Profit on Sale of Assets                      | 0             |               | 0                 | 0                 | 0                 | 0       |           |                |                         |
|        | Total I077 - Other  | 996           | 900           | 5,500             | 5,878             | 9,500             | 96      | 9.65%     | $\blacksquare$ |                         |
| J0770  | E077 · Other Health 07700 Doctor Surgery Maintenance Expenses | 3,227         | 5,200         | 47,561            | 39,088            | 49,200            | -1,973  | 37.94%    | ▼              |                         |
| 000    | 07701 Medical Services Expenses                               | 21,922        | 23,700        | 168,030           | 169,103           | 246,500           | -1,778  | 7.50%     |                |                         |
| J07703 | 07703 Dental Surgery & Residence Expenses                     | 3,331         | 2,500         | -                 | 38,916            | 51,906            | 831     | (33.22%)  |                |                         |
|        | 07702 Doctor Vehicle Operating Expenses                       | 1,318         | 600           | 10,957            | 10,194            | 15,983            | 718     | (119.63%) | <b>A</b>       |                         |
|        | 07707 Admin Allocation - Other Health                         | 2,269         | 833           | 13,023            | 12,755            | 13,920            | 1,436   | (172.50%) | <b>A</b>       |                         |
|        | 07708 Eastern Wheatbelt Primary Care Business Ca              | 0             | 15,000        | 15,000            | 15,000            | 15,000            | -15,000 | 100.00%   | •              |                         |
|        | 07709 Housing Allocation - Doctor                             | 2,767         | 1,289         | 50,483            | 29,271            | 46,769            | 1,478   | (114.69%) |                |                         |
|        | 07710 Other Health expenditure                                | 46            | 0             | 500               | 322               | 2,500             | 46      | (100.00%) | <b>A</b>       |                         |
|        | 07705 Depreciation - Other Health                             | 0             | 0             | 0                 | 0                 | 0                 | 0       |           |                |                         |
|        | 07706 Loss on Sale of Asset - Other Health                    | 0             | 0             | 0                 | 0                 | 0                 | 0       |           |                |                         |
|        | Total E077 · Other  | 34,879        | 49,122        | 353,987           | 314,649           | 441,778           | -14,242 | 28.99%    | ▼              |                         |

| Job G | /L   | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 | Actual<br>2015-16 | Budget<br>2015-16 |          |            |          | VARIAN        | CE REPORT -   | WELFARE & EDUCATION                           |
|-------|--|---------------|---------------|-------------------|-------------------|-------------------|----------|------------|----------|---------------|---------------|---|
|       |  |               |               |                   |                   |                   | VARIANCE | VARIANCE   | ı        |               |               |   |
|       |  |               |               |                   |                   |                   | \$       | %          |          | YTD Actual    | YTD Budget    | Program                                       |
|       |  |               |               |                   |                   |                   | (22,715) | (231.74%)  | ▼        | 9,802         | 32,517        | WELFARE & EDUCATION TOTAL INCOME              |
|       |  |               |               |                   |                   |                   | (14,781) | (24.71%)   | •        | (59,824)      | (45,043)      | WELFARE & EDUCATION TOTAL EXPENDITURE         |
|       |  |               |               |                   |                   |                   | (14,101) | (24.11.70) |          | (00,024)      | (40,040)      | WEEL ALL & ESSATION TO THE EXILENSITIONE      |
| 1082  | Other Education  |               |               |                   |                   |                   |          |            |          |               |               |   |
|       | 250 Resource Centre Membership Income                          | 18            | 0             | 400               | 364               | 400               | 18       | 100.00%    | <b>A</b> |               |               |   |
|       | 251 Resource Centre Computer / Internet Use Inc                |               | 250           | 3,000             | 1,831             | 3,000             | 150      | 37.43%     | <b>A</b> |               |               |   |
|       | 252 Resource Centre Secretarial Services Income                |               | 500           | 3,000             | 2,608             | 3,000             | 273      | 35.32%     | <b>A</b> |               |               |   |
| 082   | 253 Resource Centre Office Support Income                      | 1,726         | 1,300         | 8,000             | 11,140            | 8,000             | 426      | 24.67%     | <b>A</b> |               |               |   |
|       | 254 Resource Centre Equipment Hire Income                      | 139           | 100           | 1,000             | 1,257             | 1,000             | 39       | 28.24%     | <b>A</b> |               |               |   |
| 082   | 255 Resource Centre Room Hire Income                           | 1,591         | 200           | 5,000             | 5,144             | 5,000             | 1,391    | 87.43%     | <b>A</b> |               |               |   |
|       | 256 Resource Centre Phone Book Sales Income                    | 438           | 600           | 3,000             | 4,613             | 3,000             | -162     | (36.93%)   | ▼        |               |               |   |
|       | 257 Resource Centre Exam Supervision Income                    | 0             | 0             | 200               | 800               | 200               | 0        |            |          |               |               |   |
|       | 258 RESOURCE CENTRE MISCELLANEOUS INCO                         | 185           | 100           | 1,000             | 2,137             | 1,000             | 85       | 46.07%     | <b>A</b> |               |               |   |
| 082   | 259 Resource Centre Training/Course Income                     | О             | О             | 5,000             | 3,466             | 5,000             | 0        |            |          |               |               |   |
|       | 260 Resource Centre Information Books Income                   | О             | О             | 240               | 185               | 240               | 0        |            |          |               |               |   |
| 082   | 261 Resource Centre Movie Club Income                          | 64            | 64            | 400               | 359               | 400               | 0        | (0.57%)    | ▼        |               |               |   |
|       | 262 CRC Funding Income   | 409           | 25,603        | 104,052           | 102,413           | 99,333            | -25,194  | (6158.53%) | ▼        | Investigation | required - ap | pears funding has been incorrectlky allocated |
|       | 264 Agency Commissions   | 360           | 300           | 1,169             | 8,758             | 6,169             | 60       | 16.67%     | •        |               | <u> </u>      | ,   |
|       | 263 RESOURSE CENTRE GRANT FUNDING INCO                         | 0             | 0             | 0                 | 980               | 0                 | 0        |            |          |               |               |   |
|       | 266 Resource Centre Uniform Income                             | o             | o             | 0                 | 0                 |                   | 0        |            |          |               |               |   |
|       | 277 WAGE OFFSET INCOME   | o             | o             | o                 | 11,826            |                   | 0        |            |          |               |               |   |
|       | 265 Profit on sale of asset                                    | o             | o             | o                 | 0                 |                   | 0        |            |          |               |               |   |
| Tota  | Il 1082 Other Education  | 6,103         | 29,017        | 135,461           | 157,882           | 135,742           | -22,914  | (375.44%)  | ▼        |               |               |   |
| 082   | 2 · Other Education<br>200   Admin Allocated - Other Education | 2,006         | 736           | 11,512            | 11,275            | 12,305            | 1,270    | (172.51%)  | <b>A</b> |               |               |   |
| 082   | 201 Resource Centre Wages Expenses                             | 20,034        | 23,338        | 122,962           | 89,380            | 85,394            | -3,304   | 14.16%     | ▼        |               |               |   |
|       | 202 Resource Centre Super Expenses                             | 2,534         | 3,267         | 12,424            | 8,473             | 12,218            | -733     | 22.44%     | ▼        |               |               |   |
|       | 203 Resource Centre Uniforms Expenses                          | 0             | 0             | 1,200             | 1,362             | 900               | 0        |            |          |               |               |   |
|       | 204 Resource Centre Training & Development Ex                  | 385           | 0             | 4,000             | 1,173             | 4,000             | 385      | (100.00%)  | <b>A</b> |               |               |   |
|       | 205 Resource Centre Telephone Expenses                         | 333           | 300           | 3,000             | 1,927             | 3,000             | 33       | (11.02%)   | <b>A</b> | ļ             |               |   |
|       | 206 Resource Centre Power Expenses                             | 980           | 1,000         | 5,500             | 5,288             | 5,500             | -20      | 2.02%      | ▼        |               |               |   |
|       | 207 Resource Centre Equipment Expenses                         | 655           | 1,000         | 4,113             | 10,812            | 4,122             | -345     | 34.53%     | ▼        | L             |               |   |
|       | 208 Resource Centre Office Supplies Expenses                   | 75            | 300           | 3,000             | 1,398             | 3,000             | -225     | 74.98%     | ▼        |               |               |   |
|       | 209 Resource Centre Postage Expenses                           | 0             | 0             | 250               | 191               | 250               | 0        |            |          |               |               |   |
|       | 210 Resource Centre Maintenance Expenses                       | 1,286         | 1,100         | 16,002            | 9,545             | 13,982            | 186      | (16.88%)   | <b>A</b> |               |               |   |
|       | 211 Resource Centre Insurance Expenses                         | 2,465         | 2,465         | 4,688             | 5,143             | 5,143             | 0        | 0.02%      | ▼        |               |               |   |
|       | 212 Resource Centre Course Expenditure                         | 83            | 0             | 3,000             | 3,800             | 3,000             | 83       | (100.00%)  | <b>A</b> |               |               |   |
|       | 213 Resource Centre Information Books Expense                  | 0             | 0             | 250               | 70                | 250               | 0        |            |          |               |               |   |
|       | 214 Resource Centre Movie Nights Expenses                      | 8             | 25            | 150               | 167               | 150               | -17      | 69.32%     | ▼        |               |               |   |
|       | 215 Resource Centre Phone Books Expenses                       | 107           | 20            | 200               | 20                | 200               | 87       | (434.10%)  | <b>A</b> |               |               |   |
|       | 216 Resource Centre Miscellaneous Expenses                     | 608           | 150           | 700               | 241               | 700               | 458      | (305.39%)  | <b>A</b> |               |               |   |
|       | 217 Resource Centre Grant Expenditure - Non Op                 |               | 0             | 0                 | 9,912             | 9,518             | 0        |            |          |               |               |   |
|       | 220 Resource Centre Room Booking Expenditure                   | 445           | 50            | 2,000             | 1,167             | 2,000             | 395      | (789.40%)  | <b>A</b> |               |               |   |
|       | 218 Resource Centre Loan Interest Expenses                     | 0             | 0             | 0                 | 0                 | 0                 | 0        |            |          |               |               |   |
| 082   | 219 Depreciation - Other Education                             | 0             | 0             | 0                 | 0                 | 0                 | 0        |            |          |               |               |   |
|       | 221 Loss on Sale of Assets                                     | 0             | 0             | 0                 | 0                 | 0                 | 0        |            |          |               |               |   |
| Tota  | l E082 - Education   | 32,002        | 33,752        | 194,951           | 161,343           | 165,632           | -1,749   | 5.18%      | •        | _             |               |   |

| Job G/L   | YTD<br>Actual | YTD<br>Budget                           | Budget<br>2016-17 | Actual<br>2015-16 | Budget<br>2015-16 | VARIANCE REPORT - WELFARE & EDUCATION                             |
|---|---------------|---|-------------------|-------------------|-------------------|---|
| 1000 0 0 0 1 5 0 1 1 1 1 1 1 1 1 1 1 1 1  |               |   |                   |                   |                   |   |
| I083 · Care of Family & Children  08350 Rental Income                                 | 0             |   | 50                | 0                 | 50                | 0   |
| 08351 FAMILIES & CHILDRENS MISC INCOMES   | 198           | o                                       | 0                 | 1,108             |                   | 198 100.00% 🛕   |
| 08352 Giggle Pots Day Care Loan Repayment   | 3,500         | 3,500                                   | 3,500             | 3,500             |                   | 0 0.00%   |
| Depreciation  | 3,500         | 3,300                                   | 3,300             | 0,000             | 3,300             | 0 0.0070  |
| 1061951 - Profit on Sale of Asset   |               |   |                   |                   |                   | 0   |
| Total I083 - Care of Family & Children  | 3,698         | 3,500                                   | 3,550             | 4,608             | 3,550             | 198 5.37% 🛦   |
| ,   |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -,                | ,,,,,,,           |                   |   |
| E002 Care of Eamily & Children  |               |   |                   |                   |                   |   |
| E083 - Care of Family & Children  08300 Admin Allocated - Care of Families & Children | ei 1,037      | 381                                     | 5,953             | 5,830             | 6,363             | 656 (172.49%) 🛦   |
| J08301 08301 Building Maintenance - Giggle Pots/Playgro                               |               | 0                                       | 20,620            | 28,374            |                   | 5,931 (100.00%) <b>A</b>  |
| 08302 Contribution towards Giggle Pots Operation                                      |               | 0                                       | 2,000             | 2,000             |                   | 0   |
| 08306 Giggle Pots Capital Contribution Expense  | 0             | _                                       | _,;;;             | _,,,,,            | 0                 | 0   |
| 08303 Educational Programs Expense  | o             | 0                                       | 500               | 0                 | 500               | 0   |
| 08305 Infant Health Building Mtce Expenses  | 0             |   | 0                 | 68                |                   |   |
|   | 0             |   | 0                 | 0                 |                   | 0   |
| 08304 Depreciation - Care of Families & Children                                      | 0             | 0                                       | 0                 | 0                 | 0                 | 0   |
| Loss on Disposal of Asset   | 0             | 0                                       | 0                 |                   |                   | 0   |
| Total E061 - Pre School   | 6,968         | 381                                     | 29,073            | 36,272            | 33,018            | 6,588 (1731.00%)  |
|   |               |   |                   |                   |                   |   |
| 1086 - Other Welfare  | _             |   |                   |                   |                   |   |
| 08650 Junior Council Income   | 0             | 0                                       | 50                | 0                 | 50                | 0   |
| 1062211 - Profit on Sale of Assets  |               |   |                   |                   |                   | 0   |
| Total I086 - Other Welfare  | 0             | 0                                       | 50                | 0                 | 50                | 0   |
| E082 · Other Welfare  |               |   |                   |                   |                   |   |
| 08601 Junior Council Expenses   | 0             | 0                                       | 500               | 0                 | 500               | 0   |
| 08600 School Chaplain Expenses  | 0             | 0                                       | 0                 | 0                 | 0                 | 0   |
| 08602 Admin Allocation - Other Welfare  | 493           | 181                                     | 2,829             | 2,770             | 3,023             | 312 (172.46%) 🛦   |
| 08604 Outreach Programs   | 0             | 0                                       | 10,000            | 0                 |                   | 0   |
| 08610 Depn - Other Welfare  | 0             | 0                                       | 1,034             | 1,034             | 1,034             | 0   |
| Loss on Disposal of Asset   |               |   |                   |                   |                   | 0   |
| Total E086 · Other Welfare  | 493           | 181                                     | 14,363            | 3,804             | 4,557             | 312 (172.46%) 🛦   |
| I084 · Aged & Disabled - Seniors Citizen  |               |   |                   |                   |                   |   |
| 08451 AGE-FRIENDLY COMMUNITY PROGRAM F  | 0             | 0                                       | 15,000            | 0                 | 15,000            | 0   |
| 08450 Misc Aged & Disabled - Senior Citizens Inco                                     | n 0           | 0                                       | 0                 | 0                 |                   | 0   |
| 1063951 - Profit on Sale of Assets  |               |   |                   |                   |                   | 0   |
| Total I063 · Seniors  | 0             | 0                                       | 15,000            | 0                 | 15,000            |   |
| E084 · Aged & Disabled - Seniors Citizen  |               |   |                   |                   |                   |   |
| J08400 08400 Senior Citizens facilities Expenses                                      | 4,623         | 2,450                                   | 75,628            | 93,745            | 75,168            | 2,173 (88.70%) 🛦  |
| J08402 08402 Frail Aged Hostel Expenses   | 4,023         | 2,430                                   | 500               | 93,743            | 500               | 2,173 (66.70%)  |
| 08401 Contribution to Senior Citizens facilities Ex                                   |               | 0                                       | 0                 | 50,000            |                   |   |
| 08404 Admin Allocation - Aged & Disabled  | 1,037         | 381                                     | 5,953             | 5,830             |                   | 656 (172,49%) 🛦   |
| 08405 AGED FRIENDLY COMMUNITY EXPENDITU   |               | 7,900                                   | 7,900             | 16,633            |                   | 6,800 (86.08%) Aged friendly consultants fee higher then expected |
| 08403 Depreciation - Aged & Disabled - Senior Cit                                     | z 0           |   | 0                 | 0                 | 0                 | 0   |
|   |               |   |                   |                   |                   | 0   |
| Total E084 · Aged & Disabled - Seniors Citizen  | 20,360        | 10,731                                  | 89,981            | 166,209           | 176,253           | 9,630 (89.74%) 🔺  |

| 09 · HOUSING<br>1091 · Staff Housing<br>09152 Rental - 2 Spanney Street<br>09155 1 Spanney Street Income<br>09150 Rental - 32 Camm Street Income | 550<br>550<br>660<br>600 | 550<br>550<br>550 | 2,860<br>2,860 | 3,370    | 2,860    | VARIANCE<br>\$<br>(143)<br>(3,217) | VARIANCE % (0.92%) (22.51%) |                  | YTD Actual<br>15,540<br>(14,294)        | YTD Budget<br>15,683<br>(11,077) | Program HOUSING TOTAL INCOME HOUSING TOTAL EXPENDITURE |
|--|--------------------------|-------------------|----------------|----------|----------|------------------------------------|-----------------------------|------------------|---|----------------------------------|--|
| 1091 · Staff Housing 09152 Rental - 2 Spanney Street 09155 1 Spanney Street Income   | 550<br>660               | 550               |                |          | 2,860    | (3,217)                            | (0.92%)<br>(22.51%)         |                  | 15,540                                  | 15,683                           | HOUSING TOTAL INCOME                                   |
| 1091 · Staff Housing 09152 Rental - 2 Spanney Street 09155 1 Spanney Street Income   | 550<br>660               | 550               |                |          | 2,860    | (3,217)                            | (22.51%)                    |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ŕ                                |  |
| 1091 · Staff Housing 09152 Rental - 2 Spanney Street 09155 1 Spanney Street Income   | 550<br>660               | 550               |                |          | 2,860    |                                    | , ,                         |                  | (14,294)                                | (11,077)                         | HOUSING TOTAL EXPENDITURE                              |
| 1091 · Staff Housing 09152 Rental - 2 Spanney Street 09155 1 Spanney Street Income   | 550<br>660               | 550               |                |          | 2,860    |                                    | 0.009/                      |                  |   |                                  |  |
| 09152 Rental - 2 Spanney Street 09155 1 Spanney Street Income  | 550<br>660               | 550               |                |          | 2,860    |                                    | 0.000/                      |                  |   |                                  |  |
| 09155 1 Spanney Street Income  | 550<br>660               | 550               |                |          | 2,860    | 0                                  | 0.000/                      |                  |   |                                  |  |
| • •  | 660                      |                   | 2,860          |          |          | U                                  | 0.00%                       |                  |   |                                  |  |
| 09150 Rental - 32 Camm Street Income   |                          | 550               |                | 2,760    | 2,860    | 0                                  | 0.00%                       |                  |   |                                  |  |
|  | 600                      |                   | 2,860          | 2,760    | 2,860    | 110                                | 16.67%                      | $\blacksquare$   |   |                                  |  |
| 09151 Rental - 25 Seimons Ave Income   |                          | 550               | 2,600          | 2,460    | 2,600    | 50                                 | 8.33%                       | •                |   |                                  |  |
| 09154 Rental 23 McAndrew Street  | 550                      | 550               | 2,860          | 2,760    | 2,860    | 0                                  | 0.00%                       |                  |   |                                  |  |
| 09156 10 Lawton Way Income   | 625                      | 550               | 2,860          | 3,460    | 2,860    | 75                                 | 12.00%                      | <b>A</b>         |   |                                  |  |
| 1091951 - Profit on Sale of Assets   | 0                        | 0                 | 0              |          |          | 0                                  |                             |                  |   |                                  |  |
| Total I091 · Staff Housing   | 3,535                    | 3,300             | 16,900         | 17,570   | 16,900   | 235                                | 6.65%                       | $\blacktriangle$ |   |                                  |  |
| 609 · HOUSING.<br>E091 · Staff Housing   |                          |                   |                |          |          |                                    |                             |                  |   |                                  |  |
| 09100 Admin Allocated - Staff Housing  | 2,813                    | 1,032             | 16,149         | 15,818   |          | 1,781                              | (172.51%)                   | $\blacktriangle$ |   |                                  |  |
| 109101 09101 3 Janes Drive Expenses  | 1,196                    | 1,248             | 23,385         | 23,386   |          | -52                                | 4.20%                       | ▼                |   |                                  |  |
| 09107 09107 32 Camm Street Expenses  | 802                      | 887               | 31,104         | 15,048   | 26,188   | -85                                | 9.54%                       | ▼                |   |                                  |  |
| 109105 09105 23A McAndrew Expenses   | 870                      | 1,010             | 12,563         | 9,221    | 10,579   | -140                               | 13.87%                      | ▼                |   |                                  |  |
| 109102 09102 36 Camm Street Expenses   | 1,376                    | 1,102             | 25,531         | 11,697   | 24,789   | 274                                | (24.82%)                    | _                |   |                                  |  |
| 109103 09103 <b>25 Seimons Ave Expenses</b>  | 788                      | 9,358             | 17,862         | 37,336   |          | -8,570                             | 91.58%                      | ▼                |   |                                  |  |
| 109104 09104 1 Spanney Street Expenses   | 741                      | 701               | 35,617         | 12,574   |          | 40                                 | (5.71%)                     | <u> </u>         |   |                                  |  |
| 109106 09106 2 Spanney Steet Expenditure   | 1,672                    | 1,213             | 12,815         | 9,320    | 12,113   | 459                                | (37.80%)                    | <b>_</b>         |   |                                  |  |
| 109108 09108 Rockview Residence Expenses<br>09109 Staff House Costs Allocated to Works   | 398                      | 594               | 21,534         | 10,131   | 21,225   | -196<br>8.232                      | 33.04%<br>57.71%            | <b>V</b>         |   |                                  |  |
|  | -6,032                   | -14,264           | -165,243       | -120,734 | -189,641 | 260                                | (17.95%)                    | <b>A</b>         |   |                                  |  |
| 09111 10 Lawton Way 09110 Depreciation - Staff Housing   | 1,711                    | 1,451             | 17,692<br>0    | 12,454   | 15,738   | 260                                | (17.95%)                    | <b>A</b>         |   |                                  |  |
| 09110 Depreciation - Start Housing 09112 Loss on Sale of Assets  | "                        |                   | 54,292         | U        |          | 0                                  |                             |                  |   |                                  |  |
| Total E091 · Staff Housing   | 6,335                    | 4,332             | 103,301        | 36,252   | 6,741    | 2,002                              | (46.22%)                    | <b>A</b>         |   |                                  |  |

|        |   | YTD    | YTD    | Budget  | Actual  | Budget  | T |       |           |          |                           |
|--------|---|--------|--------|---------|---------|---------|---|-------|-----------|----------|---------------------------|
| Job    | G/L   | Actual | Budget | 2016-17 | 2015-16 | 2015-16 |   |       |           |          | VARIANCE REPORT - HOUSING |
|        | 1092 · Other Housing                            |        |        |         |         |         | - |       |           |          |                           |
|        |   |        |        |         |         |         |   | 0     |           |          |                           |
|        | 09253 Other Housing Rental Income               | 263    | 140    | 1,200   | 1,154   | 1,200   |   | 123   | 46.69%    | <b>A</b> |                           |
|        | 09251 Rental - LGCHP Units - 36 Jose Street Inc | 1,000  | 1,500  | 15,600  | 6,200   | 15,600  |   | -500  | (50.00%)  | ▼        |                           |
|        | 09250 Rental - LGCHP Units - 23 Seimons Ave In  | 1,613  | 1,600  | 10,400  | 8,360   | 10,400  |   | 13    | 0.78%     | <b>A</b> |                           |
|        | 09252 Rental - GROH Income                      | 9,019  | 9,143  | 54,860  | 54,956  | 54,860  |   | -124  | (1.38%)   | ▼        |                           |
|        | 09254 Other Housing Reimbursements Income       | 110    | 0      | 0       | 848     | 0       |   | 110   | 100.00%   | <b>A</b> |                           |
|        |   | 0      |        | 0       |         |         |   | 0     |           |          |                           |
|        | I092951 - Profit on Sale of Assets              | 0      |        | 0       |         |         |   | 0     |           |          |                           |
|        | Total I092 · Other Housing                      | 12,005 | 12,383 | 82,060  | 71,518  | 82,060  |   | -379  | (3.16%)   | •        |                           |
|        |   |        |        |         |         |         |   |       |           |          |                           |
|        | E092 · Other Housing                            |        |        |         |         |         |   |       |           |          |                           |
| J09201 |   | 1,634  | 1,421  | 23,411  | 15,238  | 19,754  |   | 213   | (15.01%)  | <b>A</b> |                           |
| J09202 | 2 09202 LGCHP Units - 36 Jose Street Expenses   | 1,329  | 1,453  | 18,378  | 18,623  | 19,951  |   | -124  | 8.55%     | ▼        |                           |
| J09203 | 3 09203 11 Courboules Cres Expenses             | 2,767  | 2,879  | 50,483  | 29,271  | 48,610  |   | -112  | 3.88%     | ▼        |                           |
|        |   | 0      |        |         | 0       | 0       |   | 0     |           |          |                           |
| J09204 |   | 1,596  | 1,289  |         | 10,264  | 13,849  |   | 307   | (23.83%)  | <b>A</b> |                           |
| J09205 | •   | 1,020  | 1,124  | 15,214  | 10,706  | 15,834  |   | -104  | 9.29%     | ▼        |                           |
|        | 09207 Other Housing Loan Interest Expense       | 0      |        | 0       | 0       | 0       |   | 0     |           |          |                           |
| J09206 |   | 654    | 824    | 14,711  | 13,184  | 13,574  |   | -170  | 20.58%    | ▼        |                           |
|        | 09209 Admin Allocation - Other Housing          | 1,726  | 633    | 9,908   | 9,704   | 10,590  |   | 1,093 | (172.52%) | <b>A</b> |                           |
|        | 09210 Other Housing Costs allocated to works    | -2,767 | -2,879 | -50,483 | -29,271 | -46,769 |   | 112   | 3.88%     | <b>A</b> |                           |
|        | 09208 Depreciation - Other Housing              | 0      |        | 0       | 0       | 0       |   | 0     |           |          |                           |
|        | E092952 - Loss on Sale of Assets                | 0      |        |         |         |         |   | 0     |           |          |                           |
|        | Total E092 · Other Housing                      | 7,959  | 6,744  | 95,564  | 77,719  | 95,393  |   | 1,215 | (18.01%)  | •        |                           |

| 1   |              | V <del>7</del> 5 | 5 1               | A -1 -1 -         | B 4-4             |          |           |          |             |              |                                       |
|---|--------------|------------------|-------------------|-------------------|-------------------|----------|-----------|----------|-------------|--------------|---------------------------------------|
|   | YTD Actual   | YTD<br>Budget    | Budget<br>2016-17 | Actual<br>2015-16 | Budget<br>2015-16 |          |           |          | WAR         | OF DEDOCE    | COMMUNITY AMENITIES                   |
| Job G/L                                       | TID Actual   | Buaget           | ∠010-1/           | 2015-10           | ∠015-16           |          |           |          | VARIAN      | CE REPORT    | - COMMUNITY AMENITIES                 |
|   |              |                  |                   |                   |                   | VARIANCE | VARIANCE  |          |             | 1            | T                                     |
|   |              |                  |                   |                   |                   | VARIANCE | _         |          |             |              | _                                     |
|   |              |                  |                   |                   |                   | \$       | %         |          |             | YTD Budget   | i                                     |
|   |              |                  |                   |                   |                   | 531      | 27.86%    |          | 1,906       | 1,375        | COMMUNITY AMENITIES TOTAL INCOME      |
|   |              |                  |                   |                   |                   |          |           |          |             |              |                                       |
|   |              |                  |                   |                   |                   | 12,260   | 17.37%    | ▼        | (70,583)    | (82,843)     | COMMUNITY AMENITIES TOTAL EXPENDITURE |
|   |              |                  |                   |                   |                   |          |           |          |             |              |                                       |
| 110 · COMMUNITY AMENITIES                     |              |                  |                   |                   |                   |          |           |          |             |              |                                       |
| I101 · Sanitation - Household                 |              | 1                |                   |                   |                   |          | 1         |          |             |              |                                       |
|   |              |                  |                   |                   |                   | 0        |           |          |             |              |                                       |
| 10150 Refuse Removal Income                   | 0            | 0                | 167,390           | 144,788           | 145,335           | 0        |           |          |             |              |                                       |
| 10156 Tip Fees Income                         | 73           | 0                | 10,000            | 5,298             | 10,000            | 73       |           | <b>A</b> |             |              |                                       |
| 10154 Sanitation - Household refuse Mi        |              | 0                | 0                 | 182               | 0                 | 0        |           |          |             |              |                                       |
| Total I101 · Sanitation - Household           | 73           | 0                | 177,390           | 150,268           | 155,335           | 73       | 100.00%   | •        |             |              |                                       |
|   |              |                  |                   |                   |                   |          |           |          |             |              |                                       |
| E10 · COMMUNITY AMENITIES.                    |              |                  |                   |                   |                   |          |           |          |             |              |                                       |
| E101 · Sanitation Household                   |              |                  |                   |                   |                   |          |           |          | 1           |              |                                       |
| 10100 Admin Allocated - Sanitation - Ho       |              | 1,061            | 16,596            | 16,255            | 17,739            | 1,830    | (172.51%) | ▲        |             |              |                                       |
| J10101 10101 Domestic Refuse Collection Expe  |              | 10,783           | 64,700            | 79,534            | 63,444            | -5,746   | 53.28%    | ▼        | Pending pay | ment of Augu | st Invoice                            |
| J10104 10104 Corrigin Tip Maintenance Expens  |              | 9,871            | 80,356            | 79,800            | 87,228            | 4,921    | (49.85%)  | ▲        |             |              |                                       |
| J10105 10105 Green Waste Dump Maintenance     | •            | 245              | 3,015             | 4,537             | 3,099             | 365      | (148.85%) | <b>A</b> |             |              |                                       |
| J10106 10106 Bullaring Tip Maintenance Expens |              | 0                | 2,470             | 427               | 2,616             | 0        |           |          |             |              |                                       |
| J10102 10102 Recycling Expense                | 5,508        | 13,094           | 78,563            | 46,036            | 64,582            | -7,586   | 57.93%    |          |             | ment of Augu |                                       |
| J10103 10103 Transfer Station/Regional Waste  |              | 11,010           | 66,061            | 81,918            | 70,565            | -5,763   | 52.34%    | ▼        | Pending pay | ment of Augu | st Invoice                            |
| 10109 Verge Rubbish Collection                | 205          | 0                | 0                 | 359               | 3,303             | 205      | (100.00%) | ▲        |             |              |                                       |
| 10107 Depreciation - Sanitation-Househ        | old Refuse 0 |                  | 0                 | 6,319             | 6,319             | 0        |           |          |             |              |                                       |
| E101952 - Loss on Sale of Assets              | . 0          |                  | 0                 |                   |                   | 0        |           |          |             |              |                                       |
| Total E101 · Sanitation Household             | 34,290       | 46,064           | 311,761           | 315,185           | 318,895           | -11,774  | 25.56%    | •        |             |              |                                       |
|   |              |                  |                   |                   |                   |          |           |          |             |              |                                       |
|   |              |                  |                   |                   |                   |          |           |          |             |              |                                       |
| I102 - Sanitation - Other                     |              |                  |                   |                   |                   |          |           |          | 1           |              |                                       |
| 10250 Misc Income - Sanitation - Other I      |              | 0                | 0                 | 0                 |                   | 0        |           |          |             |              |                                       |
| I102951 - Profit on Sale of Assets            |              |                  |                   |                   | 0                 | 0        |           |          |             |              |                                       |
| Total I102 - Sanitation Other                 | 0            | 0                | 0                 | 0                 | 0                 | 0        |           |          |             |              |                                       |
|   |              |                  |                   |                   |                   |          |           |          |             |              |                                       |
| E102 · Sanitation Other                       |              |                  |                   |                   |                   |          |           |          | 1           |              |                                       |
| J10200 10200 Industrial/Commercial Refuse Ch  |              | 3,066            | 18,394            | 34,154            | 18,390            | -1,661   | 54.17%    | _        | Pending pay | ment of Augu | st Invoice                            |
| J10201 10201 Street Bins Expense              | 2,027        | 1,842            | 27,835            | 23,859            | 24,653            | 185      | (10.06%)  | <b>A</b> |             |              |                                       |
| 10203 Depreciation - Sanitation Other         | 0            |                  | 0                 | 0                 | 0                 | 0        |           |          |             |              |                                       |
| 10204 Admin Allocation - Sanitation Oth       | ner 2,548    | 935              | 14,627            | 14,327            | 15,635            | 1,613    | (172.52%) | ▲        |             |              |                                       |
| Loss on Disposal of Asset                     | 0            |                  |                   |                   |                   | 0        |           |          |             |              |                                       |
| Total E102 · Sanitation Other                 | 5,981        | 5,843            | 60,856            | 72,340            | 58,678            | 138      | (2.36%)   | <b>A</b> |             |              |                                       |
|   | <del></del>  |                  |                   |                   |                   |          |           |          |             |              |                                       |

| İ   |            | VTD           | Durlanat          | A -4l             | Distant           |                                       |
|---|------------|---------------|-------------------|-------------------|-------------------|---------------------------------------|
| Job G/L   | YTD Actual | YTD<br>Budget | Budget<br>2016-17 | Actual<br>2015-16 | Budget<br>2015-16 | VARIANCE REPORT - COMMUNITY AMENITIES |
| I103 · Sewerage                                 |            |               |                   |                   |                   |                                       |
| 10350 Septic Tank Fees Income                   | 0          | 0             | 0                 | n                 | 1                 |                                       |
| Depreciation                                    |            | Ū             | 0                 | Ŭ                 |                   |                                       |
| Loss on Disposal of Asset                       |            |               | Ū                 |                   |                   |                                       |
| Total E103 · Sewerage                           | 0          | 0             | 0                 | 0                 | 0                 | 0                                     |
| Total 2100 Contrage                             |            |               | Ū                 | <u>~</u>          | <u> </u>          |                                       |
| E103 · Sewerage                                 |            |               |                   |                   |                   |                                       |
| J10300 10300 Effluent Drainage Expense          | 0          | 0             | 500               | 192               | 500               | 0                                     |
| Depreciation                                    |            |               |                   |                   |                   | 0                                     |
| Loss on Disposal of Asset                       |            |               |                   |                   |                   | 0                                     |
| Total E103 · Sewerage                           | 0          | 0             | 500               | 192               | 500               | 0                                     |
|   |            |               |                   |                   |                   |                                       |
| I106 ⋅ Town Planning & Regional Development     | ı          |               |                   |                   |                   |                                       |
| 10650 Misc Income - Town Planning & Regional D  | 1,155      | 300           | 2,200             | 7,873             | 2,200             | 855 74.03% 🛕                          |
| I106951 - Profit on Sale of Assets              |            |               |                   |                   |                   | 0                                     |
| Total I106 · Town Planning                      | 1,155      | 300           | 2,200             | 7,873             | 2,200             | 855 74.03% <b>▲</b>                   |
|   |            |               |                   |                   |                   |                                       |
| E106 · Town Planning & Regional Development     |            |               |                   |                   |                   |                                       |
| 10600 TP & R Planning Consultant Expense        | 917        | 2,685         | 33,000            | 33,583            | 35,000            | -1,768 65.87% ▼                       |
| 10601 Town Planning Scheme Expense              | 0          | 2,000         | 2,500             | 0                 | 0                 | 0                                     |
| 10602 Town Planning Advertising Expense         | o          | 0             | 1,000             | 0                 | 1,000             | 0                                     |
| 10603 Survey, Mapping and Legal Expense         | О          | 0             | 2,500             | 0                 | 2,500             | 0                                     |
| 14810 Granite Rise Operating Expenses           | 42         | 42            | 1,000             | 256               | 1,000             | 0 (0.76%) 🛦                           |
| 10604 Loan Interest TP & R Expense              | 8,048      | 8,048         | 14,784            | 19,364            | 23,451            | 0 (0.01%) 🛦                           |
| 10607 Admin Allocation - TP & Regional Developm | 1,906      | 699           | 10,941            | 10,718            | 11,694            | 1,207 (172.57%) 🛦                     |
| 10605 Depreciation - TP & R Development         | О          |               | 0                 | 0                 | 0                 | 0                                     |
| 10606 Loss on Sale of Asset - TP & R            | 0          |               | 0                 | 0                 | 0                 | 0                                     |
| Total E106 · T.P. & Regional Devel              | 10,914     | 11,474        | 65,725            | 63,920            | 74,645            | -561 4.89% ▼                          |

| Job G/L                                     | YTD Actual        | YTD<br>Budget | Budget<br>2016-17 | Actual<br>2015-16 | Budget<br>2015-16 |        |           |          | VARIANCE REPORT - COMMUNITY AMENITIES |
|---|-------------------|---------------|-------------------|-------------------|-------------------|--------|-----------|----------|---------------------------------------|
| I107 · Other Community Amenities            |                   |               |                   |                   |                   |        |           |          |                                       |
| 10751 Plaques Reimbursement Income          | 0                 | 0             | 632               | 620               | 632               | 0      |           |          |                                       |
| 10750 Cemetery Fees & Charges Income        | 145               | <i>7</i> 55   | 5,200             | 3,336             | 5,200             | -610   | (419.08%) | ▼        |                                       |
| 10753 Community Bus Hire Fees               | 533               | 320           | 6,500             | 5,444             | 6,500             | 213    | 39.95%    | <b>A</b> |                                       |
| 10752 Cropping Land Income                  | 0                 | 0             | 1,000             | 53,155            | 45,000            | 0      |           |          |                                       |
| 10754 Miss B's Shade Structure Funding      | 0                 | 0             | 0                 | 0                 |                   | 0      |           |          |                                       |
| 10755 I107951 - Profit on Sale of Assets    | 0                 | 0             | 0                 | 0                 | 0                 | 0      |           |          |                                       |
| Total I107 · Other Community Amenities      | 678               | 1,075         | 13,332            | 62,556            | 57,332            | -397   | (58.47%)  | ▼        |                                       |
| E107 · Other                                |                   |               |                   |                   |                   |        |           |          |                                       |
| J10704 10704 Corrigin Cemetery Expense      | 2,122             | 1,187         | 12,421            | 12,844            | 7,482             | 935    | (78.75%)  | <b>A</b> |                                       |
| J10706 10706 Cemeteries Plaques Expense     | 2,122             | 0             | 500               | 1,906             | 500               | 0      | (10.1070) | $\vdash$ |                                       |
| J10705 10705 Grave Digging Expense          | 1,105             | 1,701         | 7,810             | 8,724             | 9,309             | -596   | 35.03%    | ▼        |                                       |
| J10700 10700 Public Conveniences Expense    | 10,433            | 12,984        | 72,515            | 76,177            | 66,988            | -2,551 | 19.64%    | ▼        |                                       |
| J10707 10707 Cropping Land BR Expense       | o                 | O             | O                 | 26,482            | 10,000            | 0      |           |          |                                       |
| 10710 Community Bus Expenses                | 2,538             | 2,415         | 16,855            | 16,489            | 17,423            | 123    | (5.08%)   | <b>A</b> |                                       |
| 10709 Admin Allocation - Other Community Ar | neni <i>3,201</i> | 1,174         | 18,371            | 17,994            | 19,637            | 2,026  | (172.52%) | <b>A</b> |                                       |
| 10708 Depreciation - Other Community Amer   | ities 0           | 0             | 0                 | 0                 | 346               | 0      |           |          |                                       |
| E107033 - Loss on Disposal of Asset         |                   |               |                   |                   |                   | 0      |           |          |                                       |
| Total E107 · Other                          | 19,399            | 19,461        | 128,472           | 160,617           | 131,685           | -63    | 0.32%     | ▼        |                                       |

|  | YTD  | YTD  | Budget  | Actual   | Budget   |  |   |              |            |            |  |
|--|--|--|---|--|--|--|---|--------------|------------|------------|--|
| Job G/L  | Actual   |  |   |  |  |  |   |              |            |            | ECREATION & CULTURE                    |
|  |  |  |   |  |  | VARIANCE   |   |              |            |            |  |
|  |  |  |   |  |  | \$   | VARIANCE %                                    |              | YTD Actual | YTD Budget | Program                                |
|  |  |  |   |  |  | (277)  | (1.19%)                                       |              | 23,374     |            | RECREATION & CULTURE TOTAL INCOME      |
|  |  |  |   |  |  | (=,  | (111070)                                      |              | 20,01      | 20,00      |  |
|  |  |  |   |  |  | 4,108  | 3.02%   |              | (135,821)  | (139,929)  | RECREATION & CULTURE TOTAL EXPENDITURE |
| · RECREATION & CULTURE   |  |  |   |  |  |  |   | <u> </u>     |            |            |  |
| I111 · Public Halls and Civic Centres  |  |  |   |  |  |  |   |              |            |            |  |
| 11150 Hall Hire Income   | 979  | 365  | 2,800   | 2,378  | 2,800  | 614  | 62.72%  | <b>A</b>     |            |            |  |
| 11151 SBC Office Rental Income   | 0  | 0  | 0   | 0  | 0  | 0  |   |              |            |            |  |
| 11152 Town Hall Conservation Grant Income  | 0  | 0  | 0   | 0  |  | 0  |   |              |            |            |  |
| Gain on Disposal of Assets   |  |  |   |  |  | 0  |   |              |            |            |  |
| Total I111 · Public Halls and Civic Centres  | 979  | 365  | 2,800   | 2,378  | 2,800  | 614  | 62.72%  | <b>A</b>     |            |            |  |
| 1 · RECREATION & CULTURE.  |  |  |   |  |  |  |   |              |            |            |  |
| E111 · Public Halls & Civic Centres  |  |  |   |  |  |  |   |              |            |            |  |
| 11100 Admin Allocated - Halls & Civic Centres  | 4,451  | 1,633  | 25,549  | 25,025   | 27,309   | 2,818  | (172.52%)                                     | <b>A</b>     |            |            |  |
| 1102 11102 Bilbarin Hall Expense   | 541  | 508  | 18,084  | 17,836   | 18,692   | 33   | (6.44%)                                       | •            |            |            |  |
| 1101 11101 Corrigin Town Hall Expense  | 5,089  | 4,616  | 140,626   | 139,463  | 137,060  | 473  | (10.25%)                                      | <b>A</b>     |            |            |  |
| 1103 11103 Bullaring Hall Expense  | 2,480  | 1,576  | 47,629  | 43,423   | 43,749   | 904  | (57.35%)                                      | <b>A</b>     |            |            |  |
| 1104 11104 Bulyee Hall Expense   | 626  | 1,215  | 12,021  | 10,788   | 11,775   | -589   | 48.47%  | ▼            |            |            |  |
| 1106 11106 SBC Office Expense  | 437  | 520  | 18,687  | 14,180   | 17,767   | -83  | 15.91%  | ▼            |            |            |  |
| 1105 11105 CWA Hall Expense  | 393  | 398  | 15,070  | 14,588   | 15,564   | -5   | 1.37%   | ▼            |            |            |  |
| 11108 Town Hall Development Plan   | 0  | 0  | 15,000  | 0  | 15,000   | 0  |   |              |            |            |  |
| 11107 Depreciation - Halls & Civic Centres   | 0  | 0  | 5,454   | 5,454  | 5,454  | 0  |   |              |            |            |  |
| Loss on Asset Disposal   |  |  |   |  |  | 0  |   |              |            |            |  |
| Total E111 · Public Halls & Civic Centres  | 14,017   | 10,466   | 298,120   | 270,757  | 292,370  | 3,550  | (33.92%)                                      | <b>A</b>     |            |            |  |
| I112 · Swimming Areas  |  |  |   |  |  |  |   |              |            |            |  |
| 11252 Swimming Pool Upgrade Funding Income   |  | 0  | 0   | 33 282   | 30,000   | 0  |   |              |            |            |  |
| 11252 Swimming Pool Upgrade Funding Income<br>11251 Pool Subsidy Income  | 0  | О  | 32,000  | 33,282   | 30,000<br>18,000   | 0  | (N 14%)                                       | _            |            |            |  |
| <ul> <li>11252 Swimming Pool Upgrade Funding Income</li> <li>11251 Pool Subsidy Income</li> <li>11250 Pool Admissions Income</li> </ul>  |  |  |   | -  | 30,000<br>18,000   | -3   | (0.14%)                                       | <b>V</b>     |            |            |  |
| <ul> <li>11252 Swimming Pool Upgrade Funding Income</li> <li>11251 Pool Subsidy Income</li> <li>11250 Pool Admissions Income</li> <li>Gain on Disposal of Asset</li> </ul>   | 0  | О  | 32,000<br>18,000  | 33,282   |  | 0  | (0.14%)                                       | <b>*</b>     |            |            |  |
| <ul> <li>11252 Swimming Pool Upgrade Funding Income</li> <li>11251 Pool Subsidy Income</li> <li>11250 Pool Admissions Income</li> <li>Gain on Disposal of Asset</li> <li>Total I112 · Swimming Areas</li> </ul>  | 0<br>2,333   | 0<br>2,336   | 32,000<br>18,000<br>0   | 33,282<br>22,827   | 18,000   | -3<br>0  |   |              |            |            |  |
| <ul> <li>11252 Swimming Pool Upgrade Funding Income</li> <li>11251 Pool Subsidy Income</li> <li>11250 Pool Admissions Income</li> <li>Gain on Disposal of Asset</li> <li>Total I112 · Swimming Areas</li> </ul> E112 · Swimming Areas  | 2,333<br>2,333   | 2,336<br>2,336   | 32,000<br>18,000<br>0<br>50,000   | 33,282<br>22,827<br>56,109   | 18,000<br>48,000   | 0<br>-3<br>0<br>-3                                 | (0.14%)                                       | ▼            |            |            |  |
| 11252 Swimming Pool Upgrade Funding Income 11251 Pool Subsidy Income 11250 Pool Admissions Income Gain on Disposal of Asset Total I112 · Swimming Areas  E112 · Swimming Areas  Swimming Pool Maintenance Expense  | 2,333<br>2,333   | 2,336<br>2,336   | 32,000<br>18,000<br>0<br>50,000   | 33,282<br>22,827<br>56,109   | 18,000<br>48,000   | 0<br>-3<br>0<br>-3                                 | (0.14%)<br>15.27%                             | ▼            |            |            |  |
| 11252 Swimming Pool Upgrade Funding Income 11251 Pool Subsidy Income 11250 Pool Admissions Income Gain on Disposal of Asset Total I112 · Swimming Areas  E112 · Swimming Areas  202 11202 Swimming Pool Maintenance Expense 11200 Swimming Pool Wages  | 2,333<br>2,333<br>15,667<br>39,304   | 2,336<br>2,336<br>2,336<br>18,491<br>45,760  | 32,000<br>18,000<br>0<br>50,000<br>181,598<br>184,168   | 33,282<br>22,827<br>56,109<br>173,096<br>125,376   | 18,000<br>48,000<br>190,406<br>157,495                                   | -2,824<br>-6,457                                   | (0.14%)<br>15.27%<br>14.11%                   | ▼<br>▼       |            |            |  |
| 11252 Swimming Pool Upgrade Funding Income 11251 Pool Subsidy Income 11250 Pool Admissions Income Gain on Disposal of Asset Total I112 · Swimming Areas  E112 · Swimming Areas  E11202 Swimming Pool Maintenance Expense 11200 Swimming Pool Wages 11201 Swimming Pool Superannuation  | 2,333<br>2,333<br>15,667<br>39,304<br>2,062  | 2,336<br>2,336<br>18,491<br>45,760<br>2,206  | 32,000<br>18,000<br>0<br>50,000<br>181,598<br>184,168<br>11,318                                   | 33,282<br>22,827<br>56,109<br>173,096<br>125,376<br>10,769                                   | 18,000<br>48,000   | -2,824<br>-6,457                                   | (0.14%)<br>15.27%                             | ▼            |            |            |  |
| 11252 Swimming Pool Upgrade Funding Income 11251 Pool Subsidy Income 11250 Pool Admissions Income Gain on Disposal of Asset Total I112 · Swimming Areas  E112 · Swimming Areas  11202 Swimming Pool Maintenance Expense 11200 Swimming Pool Wages 11201 Swimming Pool Superannuation 11207 Swimming Pool Recruitment Costs   | 2,333<br>2,333<br>15,667<br>39,304<br>2,062<br>0                                   | 2,336<br>2,336<br>2,336<br>18,491<br>45,760<br>2,206<br>0                          | 32,000<br>18,000<br>0<br>50,000<br>181,598<br>184,168<br>11,318<br>0                              | 33,282<br>22,827<br>56,109<br>173,096<br>125,376<br>10,769<br>0                              | 18,000<br>48,000<br>190,406<br>157,495<br>10,794<br>0                    | -2,824<br>-6,457<br>-145                           | (0.14%)<br>15.27%<br>14.11%<br>6.55%          | <b>V V V</b> |            |            |  |
| 11252 Swimming Pool Upgrade Funding Income 11251 Pool Subsidy Income 11250 Pool Admissions Income Gain on Disposal of Asset Total I112 · Swimming Areas  E112 · Swimming Areas  1202 11202 Swimming Pool Maintenance Expense 11203 Swimming Pool Superannuation 11207 Swimming Pool Recruitment Costs 11203 Swimming Pool Insurance Expense  | 2,333<br>2,333<br>15,667<br>39,304<br>2,062<br>0<br>1,650                          | 2,336<br>2,336<br>2,336<br>18,491<br>45,760<br>2,206<br>0<br>1,650                 | 32,000<br>18,000<br>0<br>50,000<br>181,598<br>184,168<br>11,318<br>0<br>3,161                     | 33,282<br>22,827<br>56,109<br>173,096<br>125,376<br>10,769<br>0<br>5,340                     | 18,000<br>48,000<br>190,406<br>157,495<br>10,794<br>0<br>5,340           | -2,824<br>-6,457<br>-145<br>0                      | (0.14%)<br>15.27%<br>14.11%<br>6.55%<br>0.02% | <b>*</b>     |            |            |  |
| 11252 Swimming Pool Upgrade Funding Income 11251 Pool Subsidy Income 11250 Pool Admissions Income Gain on Disposal of Asset Total I112 · Swimming Areas  E112 · Swimming Areas  1202 Swimming Pool Maintenance Expense 11200 Swimming Pool Wages 11201 Swimming Pool Superannuation 11207 Swimming Pool Recruitment Costs 11203 Swimming Pool Insurance Expense 11206 Admin Allocation · Swimming Pool                           | 2,333<br>2,333<br>2,333<br>15,667<br>39,304<br>2,062<br>0<br>1,650<br>3,220        | 2,336<br>2,336<br>2,336<br>18,491<br>45,760<br>2,206<br>0<br>1,650<br>1,181        | 32,000<br>18,000<br>0<br>50,000<br>181,598<br>184,168<br>11,318<br>0<br>3,161<br>18,481           | 33,282<br>22,827<br>56,109<br>173,096<br>125,376<br>10,769<br>0<br>5,340<br>18,102           | 18,000<br>48,000<br>190,406<br>157,495<br>10,794<br>0<br>5,340<br>19,755 | -2,824<br>-6,457<br>-145<br>0<br>0<br>2,038        | (0.14%)  15.27% 14.11% 6.55%  0.02% (172.52%) | V V V A      |            |            |  |
| 11252 Swimming Pool Upgrade Funding Income 11251 Pool Subsidy Income 11250 Pool Admissions Income Gain on Disposal of Asset Total I112 · Swimming Areas  E112 · Swimming Areas  E1120 Swimming Pool Maintenance Expense 11200 Swimming Pool Wages 11201 Swimming Pool Superannuation 11207 Swimming Pool Recruitment Costs 11203 Swimming Pool Insurance Expense 11206 Admin Allocation - Swimming Pool 11205 Housing Allocation | 2,333<br>2,333<br>2,333<br>15,667<br>39,304<br>2,062<br>0<br>1,650<br>3,220<br>802 | 2,336<br>2,336<br>2,336<br>18,491<br>45,760<br>2,206<br>0<br>1,650<br>1,181<br>552 | 32,000<br>18,000<br>0<br>50,000<br>181,598<br>184,168<br>11,318<br>0<br>3,161<br>18,481<br>28,244 | 33,282<br>22,827<br>56,109<br>173,096<br>125,376<br>10,769<br>0<br>5,340<br>18,102<br>15,048 | 18,000<br>48,000<br>190,406<br>157,495<br>10,794<br>0<br>5,340           | -2,824<br>-6,457<br>-145<br>0<br>0<br>2,038<br>250 | (0.14%)<br>15.27%<br>14.11%<br>6.55%<br>0.02% | <b>*</b>     |            |            |  |
| 11252 Swimming Pool Upgrade Funding Income 11251 Pool Subsidy Income 11250 Pool Admissions Income Gain on Disposal of Asset Total I112 · Swimming Areas  E112 · Swimming Areas  11202 Swimming Pool Maintenance Expense 11203 Swimming Pool Superannuation 11207 Swimming Pool Recruitment Costs 11203 Swimming Pool Insurance Expense 11206 Admin Allocation · Swimming Pool  | 2,333<br>2,333<br>2,333<br>15,667<br>39,304<br>2,062<br>0<br>1,650<br>3,220        | 2,336<br>2,336<br>2,336<br>18,491<br>45,760<br>2,206<br>0<br>1,650<br>1,181        | 32,000<br>18,000<br>0<br>50,000<br>181,598<br>184,168<br>11,318<br>0<br>3,161<br>18,481           | 33,282<br>22,827<br>56,109<br>173,096<br>125,376<br>10,769<br>0<br>5,340<br>18,102           | 18,000<br>48,000<br>190,406<br>157,495<br>10,794<br>0<br>5,340<br>19,755 | -2,824<br>-6,457<br>-145<br>0<br>0<br>2,038        | (0.14%)  15.27% 14.11% 6.55%  0.02% (172.52%) | V V V A      |            |            |  |

| ı                |  | VTN           | VTN           | Duel4             | Λ ot···-          | Dude -            |              |                      |  |  |
|------------------|--|---------------|---------------|-------------------|-------------------|-------------------|--------------|----------------------|--|--|
| lah              | 0.11   | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 | Actual<br>2015-16 | Budget<br>2015-16 |              |                      |  | VARIANCE REPORT, RECREATION & CHILTIPE |
| Job              | G/L  | Actual        | Buuget        | 2010-17           | 2010-10           | 2010-10           | Ļ            |                      |  | VARIANCE REPORT - RECREATION & CULTURE |
|                  | MAD ON TO BUTTON   |               |               |                   |                   |                   |              |                      |  |  |
|                  | I113 · Other Recreation  | _             | _             | 45.000            |                   |                   |              |                      | 1  |  |
|                  | 11368 Club Contributions   | 0             | 0             | 15,000            | 4.555             | 5 400             | 0            |                      |  |  |
|                  | 11350 Sporting Clubs Levies Income   | 0             | 0             | 7,067             | 4,555             | 5,100             | 0            | (4.050()             | <b>-</b>   |  |
|                  | 11351 Cyril Box Pavillion Income   | 245           | 250           | 2,500             | 1,060             | 0 500             | -5           | (1.85%)              | ▼  |  |
|                  | 11352 Oval Fees & Charges Income   | 1,495         | 700           | 3,500             | 2,854             | 3,500             | 795          | 53.19%               | <b>A</b>   |  |
|                  | 11353 PA System Hire Income  | 0             | 0             | 150<br>0          | 573<br>300        | 150               | 0            |                      |  |  |
|                  | 11354 Regional Bicycle Network Grant Income                                    | 0             | 0             | 0                 |                   | · ·               | 0            |                      |  |  |
|                  | 11358 Voluntary Sport Precinct Levy 11359 Other Recreation Misc Income         | 0             | 0             | 0                 | 27,226<br>2,375   | 25,000            | 0            |                      |  |  |
|                  | 11359 Other Recreation Misc Income<br>11361 Sporting Clubs Rec Centre Donation | 0             | 0             | 1,818             | 78,182            | 55,455            | 0            |                      |  |  |
|                  | 11362 CSRFF Funding - CR Recreation & Events                                   | 0             | 0             | 1,010             | 159,091           | 159,091           | 0            |                      |  |  |
|                  | 11363 RDAF - round 3 Grant   | 0             | 0             | 50,000            | 225,000           | 175,000           | 0            |                      |  |  |
|                  | 11364 Community Donations - CR Recreation & E                                  | 18,182        | 20,000        | 20,000            | 44,188            | 28,894            | -1,818       | (10.00%)             | _  | Difference related to GST              |
|                  | 11367 Lotterywest funding  | 10,102        | 20,000        | 40,284            | 14,100            | 20,034            | 0            | (10.0070)            | Ť  | Difference related to GOT              |
|                  | 2000 Local ywest running   |               |               | 70,204            | U                 | ٥                 | 0            |                      | 1  |  |
|                  | Total I113 · Other Recreation  | 19,923        | 20,950        | 140,319           | 545,403           | 452,190           | -1,027       | (5.16%)              | ▼  |  |
|                  |  | . 5,520       | _5,550        |                   | 2.5,700           | ,                 | .,527        | (0070)               | · ·  |  |
|                  | E113 · Other Recreation  |               |               |                   |                   |                   |              |                      |  | <del>,</del> <del>,</del>              |
|                  | 11300 Main Oval Expense  | 22,900        | 31,841        | 134,848           | 204,930           | 131,957           | -8,941       | 28.08%               | ▼  |  |
| J11301           | 11301 Rose Garden Expense  | 2,369         | 2,205         | 7,800             | 11,189            | 7,502             | 164          | (7.45%)              | <b>A</b>   |  |
| J11324           |  | 1,327         | 489           | 9,797             | 10,655            | 9,088             | 838          | (171.42%)            | <b>A</b>   |  |
| J11302           | 11302 Apex Park Expense  | 470           | 601           | 8,248             | 9,014             | 8,166             | -131         | 21.86%               | ▼  |  |
| J11303           | 11303 Adventure Playground Expense   | 1,206         | 2,412         | 18,883            | 21,267            | 39,650            | -1,206       | 49.99%               | ▼  |  |
|                  | 11304 Bullaring Gardens Expense  | 0             | 0             | 623               | 0                 | 720               | 0            |                      |  |  |
| J11305           | 11305 CWA Gardens Expense  | 80            | 206           | 2,865             | 3,399             | 3,693             | -126         | 61.23%               | ▼  |  |
| J11306           | 11306 Wogerlin Gazebo Expense  | 0             | 0             | 1,025             | 0                 | 1,039             | 0            |                      |  |  |
| J11307           | •  | 0             | 0             | 1,846             | 135               | 1,578             | 0            | (450 400()           |  |  |
|                  | 11313 Rotary Park Expense  | 2,181         | 392           | 11,467            | 11,683            | 11,784            | 1,789        | (456.40%)            | <b>A</b>   |  |
| J11308           | 11308 Miss B's Park Expense  | 1,623         | 1,065         | 20,586            | 20,428            | 20,208            | 558<br>489   | (52.39%)<br>(42.06%) | <b>A</b>   |  |
|                  | 11312 Shire Office Gardens Expense   | 1,652         | 1,163         | 12,027            | 13,292            | 12,279            |              | (,                   |  |  |
| J11309<br>J11310 | 11309 Gorge Rock Expense 11310 CREC Operating Expense                          | 476<br>6,579  | 291<br>5,145  | 2,442<br>86,784   | 3,390<br>80,997   | 1,899<br>31,148   | 185<br>1,434 | (63.51%)<br>(27.88%) | <b>A</b>   |  |
|                  | 11314 Bowling Club Expense   | 0,579         | 5, 145<br>0   | 487               | 00,997            | 494               | 1,434        | (27.00%)             | -  |  |
|                  | 11315 Golf Club Expense  | 107           | 0             | 1,787             | 1,117             | 1,794             | 107          | (100.00%)            | <b>A</b>   |  |
| J11315<br>J11316 |  | 1,075         | 1,163         | 20,510            | 1,117             | 20,863            | -88          | 7.58%                | -  |  |
|                  | 11311 Skate Park Expense   | 1,075         | 1,103         | 2,359             | 321               | 2,745             | 17           | (10.97%)             | <b>A</b>   |  |
| J11317           | •  | 0             | 139           | 500               | 02 I              | 500               | 0            | (10.31 70)           |  |  |
| J11318           | ·  | 0             | 0             | 4,462             | 2,027             | 5,142             | 0            |                      | <del>                                     </del> |  |
|                  | 11320 Loan Interest Other Recreation Expense                                   | 6,284         | 6,284         | 98,382            | 95,609            | 92,084            | 0            | 0.00%                | ▼  |  |
|                  | 11326 Upgrade Pump Expenditure   | 0,204         | 0,254         | 400               | 0                 | 400               | 0            | 0.0070               | Ė  |  |
| J11319           |  | o             | o             | 30,000            | 18,515            | 20,000            | 0            |                      | l -  |  |
|                  | 11331 Recreation & Events Centre Insurance                                     | o             | o             | 0                 | 0                 | 2,000             | 0            |                      | 1  |  |
|                  | 11332 Architect & Project Consultant Fees                                      | o             | o             | 15,000            | 51,427            | 61,985            | 0            |                      | l -  |  |
|                  | 11335 Other Recreation Community Donations                                     | 0             | 0             | 1,230             | - ,               | ,,,,,,            | 0            |                      | 1  |  |
|                  | 11322 Housing Allocation   | 741           | 151           | 32,757            | 12,574            | 19,987            | 590          | (390.77%)            | <b>A</b>   |  |
|                  | 11329 Bikeweek grant expenditure   | 0             | 0             | 0                 | 379               | 0                 | 0            |                      |  |  |
|                  | 11325 Admin Allocation - Other Recreation & Spo                                | 3,171         | 1,164         | 18,200            | 17,827            | 19,454            | 2,007        | (172.52%)            | <b>A</b>   |  |
|                  | 11328 Other Recreation Programs Expenditure                                    | 0             | 0             | 5,000             | 8,118             | 5,000             | 0            |                      |  |  |
| J11323           | 11323 Netball / Basketball Courts Expenses                                     | 0             | 0             | 3,884             | 2,720             | 3,953             | 0            |                      |  |  |
|                  | 11321 Depreciation - Other Recreation  | 0             | 0             | 8,175             | 8,175             | 14,252            | 0            |                      |  |  |
|                  | E113952 - Loss on Sale of Assets   |               |               | 0                 |                   |                   | 0            | -                    |  |  |
|                  | Total E113 · Other Recreation  | 52,418        | 54,731        | 562,375           | 628,935           | 551,364           | -2,313       | 4.23%                | •  |  |
|                  | •  |               |               |                   |                   |                   |              |                      |  |  |

| ,  | VED           | 1/75          | B 1               | A-1 -1 -          | B deat            | T: T:            |            |          |  |
|--|---------------|---------------|-------------------|-------------------|-------------------|------------------|------------|----------|--|
| lah C/I  | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 | Actual<br>2015-16 | Budget<br>2015-16 |                  |            |          | VADIANCE REPORT, RECREATION & CHILTURE     |
| Job G/L  | Actual        | Duugei        | 2010-17           | 2013-10           | 2013-10           |                  |            |          | VARIANCE REPORT - RECREATION & CULTURE     |
|  |               |               |                   |                   |                   |                  |            |          |  |
| I115 · Library                                   |               | 1             |                   |                   |                   |                  |            |          |  |
| 11550 Lost Books Income                          | 139           | 0             | 15                | 120               | 15                |                  | 100.00%    | <b>A</b> |  |
| 11551 Library Reimbursements Income              | 0             | 0             | 50                | 0                 | 50                |                  |            |          |  |
|  |               |               |                   |                   |                   | 0                |            |          |  |
| Gain on Disposal of Asset                        |               |               |                   |                   |                   | 0                |            |          |  |
| Total I115 · Library                             | 139           | 0             | 65                | 120               | 65                | 139              | 100.00%    | <b>A</b> |  |
|  |               |               |                   |                   |                   |                  |            |          |  |
| E115 · Library                                   |               |               |                   |                   |                   |                  |            |          |  |
| 11500 Library Lease Expense                      | 3,925         | 4,210         | 25,260            | 22,882            | 22,980            | -285             | 6.78%      | ▼        |  |
|  | 0             |               |                   | 0                 |                   | 0                |            |          |  |
| 11501 Library Minor Expenditure                  | 222           | 160           | 1,500             | 1,696             | 2,500             | 62               | (38.61%)   | <b>A</b> |  |
| 11504 Admin Allocation - Library                 | 272           | 100           | 1,561             | 1,529             | 1,669             | 172              | (172.47%)  | <b>A</b> |  |
| 11502 Depreciation - Libraries                   | 0             | О             | 0                 | 0                 | 0                 | 0                |            |          |  |
| Loss on Asset Disposal                           |               |               |                   |                   |                   | 0                |            |          |  |
| Total E115 · Library                             | 4,418         | 4,470         | 28,321            | 26,107            | 27,149            | -52              | 1.15%      | ▼        |  |
| •  |               |               |                   |                   |                   |                  |            |          | •  |
| I114 · Television & Rebroadcasting               |               |               |                   |                   |                   |                  |            |          |  |
| -  |               |               |                   |                   |                   | 0                |            |          |  |
| 11450 Misc Television & Broadcasting Income      | o             | О             | О                 | 25                | 0                 | 0                |            |          |  |
| Gain on Disposal of Asset                        |               |               |                   |                   |                   | 0                |            |          |  |
| Total I116 · Other Culture                       | 0             | 0             | 0                 | 25                | 0                 | 0                |            |          |  |
|  |               |               |                   |                   |                   | ·                |            |          | 1  |
|  |               |               |                   |                   |                   |                  |            |          |  |
| E114 · Television & Rebroadcasting               |               |               |                   |                   |                   |                  |            |          |  |
| <b>.</b>   |               |               |                   |                   |                   | 0                |            |          |  |
| 11400 Misc Television & Broadcasting Expenses    | О             | 0             | 0                 | 0                 | 0                 |                  |            |          |  |
| Gain on Disposal of Asset                        |               | -             | _                 |                   |                   | 0                |            |          |  |
| Total E114 · Television & Rebroadcasting         | 0             | 0             | 0                 | 0                 | 0                 | 0                |            |          |  |
| Total 2111 Total a Now Casassing                 |               |               |                   |                   |                   | J L 3            |            |          |  |
| I116 · Other Culture                             |               |               |                   |                   |                   |                  |            |          |  |
|  |               |               |                   |                   |                   | 0                |            |          |  |
| 11651 Other Culture Income                       | o             | О             | 5,500             | 10,066            | 5,500             |                  |            |          |  |
| Gain on Disposal of Asset                        |               |               | 5,550             | . 5,500           | 3,500             | 0                |            |          |  |
| Total I116 · Other Culture                       | 0             | 0             | 5,500             | 10,066            | 5,500             |                  |            |          | <u> </u>                                   |
|  |               |               | 5,550             | . 5,500           | 3,500             | <u> </u>         |            |          | I  |
| E116 · Other Culture                             |               |               |                   |                   |                   |                  |            |          |  |
| ,  |               |               |                   |                   |                   | 0                |            |          |  |
| 11606 Other Culture Programs Expenditure         | 75            | О             | 9,500             | 13,524            | 9,500             |                  | (100.00%)  | <b>A</b> |  |
| J11600 11600 Agricultural Hall Expenses          | 1,329         | 0             | 0,000             | 109,440           | 131,986           |                  | (100.00%)  | <u> </u> | Relates to insurance - pending credit note |
| J11601 11601 Regional Arts & Crafts Expenses     | 169           | 167           | 418               | 482               | 494               |                  | (1.07%)    | 1        | portating ordate from                      |
| 11602 Yealering Progress Assn Expenses           | 0             | 0             | 0                 | 0                 | 0                 |                  | (1.07 /0)  | 1        |  |
| 11603 Donation Leeuwin Sailing Expenses          | 0             | 0             | 0                 | 0                 | 0                 |                  |            |          |  |
| 11607 Corrigin Agricultural Society Donation Exp |               |               | 3,000             | 2,500             | 2,500             | , and the second |            |          |  |
| 11605 Admin Allocation - Other Culture           | 692           | 254           | 3,000             | 3,890             | 2,500<br>4,245    |                  | (172.52%)  | <b>A</b> |  |
| E116298 - Depreciation                           | 092           | 234           | 3,9/1             | 3,090             | 4,245             | 438              | (172.52%)  | 1        |  |
| •  |               |               |                   |                   |                   | 0                |            |          |  |
| Loss on Disposal of Asset                        | 0.005         | 40.4          | 40.000            | 100.000           | 140 705           |                  | (420.400/) | -        |  |
| Total E116 · Other Culture                       | 2,265         | 421           | 16,889            | 129,836           | 148,725           | 1,844            | (438.10%)  | <b>A</b> |  |

|                  |   | YTD     | YTD         | Budget           | Actual        | Budget          |             |            |          |                |                 |                                 |
|------------------|---|---------|-------------|------------------|---------------|-----------------|-------------|------------|----------|----------------|-----------------|---------------------------------|
| Job              | G/L   | Actual  | Budget      | 2016-17          | 2015-16       | 2015-16         |             |            |          | VA             | RIANCE REP      | ORT - TRANSPORT                 |
| 142 TD           | ANCHORT   |         |             |                  |               |                 |             |            |          |                |                 |                                 |
| 112 · 18         | ANSPORT   |         |             |                  |               |                 |             | VARIANCE   |          | 1              | 1               |                                 |
|                  |   |         |             |                  |               |                 | VARIANCE \$ | %          |          | YTD Actual     | YTD Budget      | Program                         |
|                  |   |         |             |                  |               |                 | (215,500)   | (137.78%)  | ▼        | 156,412        | 371,912         | TRANSPORT TOTAL INCOME          |
|                  |   |         |             |                  |               |                 | (210,000)   | (10111070) | ,        | 100,412        | 07.1,0.2        | THAIRST SIXT TOTAL INCOME       |
|                  |   |         |             |                  |               |                 | 43,922      | 40.11%     | ▼        | (109,505)      | (153,427)       | TRANSPORT TOTAL EXPENDITURE     |
|                  |   |         |             |                  |               |                 | -,-         |            |          | (,,            | ,               |                                 |
|                  |   |         |             |                  |               |                 |             |            |          | •              |                 |                                 |
|                  | I121 - Streets, Roads - Construction                                |         |             |                  |               |                 |             |            |          |                |                 |                                 |
|                  | 12250 Grant - Regional Road Group Income                            | 0       | 130,666     | 326,666          | 327,467       | 327,467         | -130,666    | (100.00%)  | ▼        |                | irrent pending  |                                 |
|                  | 12251 Grant - Roads to Recovery Income                              | 114,151 | 78,764<br>0 | 940,674          | 972,843       | 1,247,787       | 35,387      | 31.00%     | <b>A</b> | Final 15/16 C  | laim more the   | n expected - to be investigated |
|                  | 12255 Grain Route Funding<br>12256 BlackSpot Funding                | 0       | U           | 232,613<br>0     | 0             | 232,613         | 0           |            |          |                |                 |                                 |
|                  | I121793 - Gain on Disposal of Asset(s)                              |         |             | U                | 0             | o               | 0           |            |          |                |                 |                                 |
|                  | Total I121 · Streets, Roads & Constructions                         | 114,151 | 209,430     | 1,499,953        | 1.300.310     | 1,807,867       |             |            |          | J              |                 |                                 |
|                  | ,   | ,       |             | ,,               | ,,            | ,,              |             |            |          |                |                 |                                 |
| E12 · TR         | RANSPORT.   |         |             |                  |               |                 |             |            |          |                |                 |                                 |
|                  | E121 · Streets, Roads - Construction                                |         |             |                  |               |                 |             |            |          |                |                 |                                 |
|                  | E121298 - Depreciation  |         |             |                  |               |                 | 0           |            |          |                |                 |                                 |
|                  | E121952 - Loss on Sale of Assets                                    |         |             | 0                |               |                 | 0           |            |          |                |                 |                                 |
|                  | Total E121 · Roads Prevention                                       | 0       | 0           | U                | 0             | 0               | 0           |            |          | 1              |                 |                                 |
|                  |   |         |             |                  |               |                 |             |            |          |                |                 |                                 |
|                  | I122 - Streets, Roads   |         |             |                  |               |                 |             |            |          |                |                 |                                 |
|                  | 12253 Direct Grants Income  | 0       | 152,947     | 152,947          | 142,100       | 142,100         | -152,947    | (100.00%)  | ▼        | Claim Currer   | ntly pending    |                                 |
|                  | 12254 Misc Income, Streets Roads etc                                | 4,313   | 4,313       | 8,234            | 0             | 4,117           | 0           | 0.00%      | <b>A</b> |                |                 |                                 |
|                  | 12257 Regional Bicycle Network Funding                              | 0       | 0           | 2,500            | 0             | 0               | 0           |            |          |                |                 |                                 |
|                  | I122386 - Profit on Sale of Assets                                  |         |             |                  |               |                 | 0           |            |          |                |                 |                                 |
|                  | Total E122 - Streets, Roads   | 4,313   | 157,260     | 163,681          | 142,100       | 146,217         | -152,947    | (3546.14%) | •        | _              |                 |                                 |
|                  | E400 B - I Molaton  |         |             |                  |               |                 |             |            |          |                |                 |                                 |
|                  | E122 · Road Maintenance  12216 Consultancy Services / Contributions | 0       | 0           | 5,000            | 9,040         | 5,000           | 0           |            |          | 1              |                 |                                 |
|                  | 12200 Admin Allocated - Streets Roads                               | 4,602   | 1,689       | 26,414           | 25,871        | 28,234          | 2,913       |            | •        |                |                 |                                 |
| J12201           |   | 1,208   | 1,009       | 6,997            | 2,775         | 8,802           | 1,208       | (100.00%)  | <u> </u> | -              |                 |                                 |
| J12202           | •   | 0       | 0           | 31,905           | 24,262        | 56,527          | 0           | (100.0070) | _        |                |                 |                                 |
| Road #           | · · · · · · · · · · · · · · · · · · ·                               | 57,086  | 107,214     | 585,746          | 462,474       | 664,648         | -50,128     | 46.76%     | ▼        | Possible timin | g issue - staff | will continue to monitor        |
| J12204           | ·   | 5       | 3,033       | 31,916           | 25,478        | 8,647           | -3,028      | 99.82%     | ▼        |                | <u> </u>        | iff will continue to monitor    |
| J12212           | 12212 Townscape Improvements Expense                                | О       | 0           | 3,554            | 605           | 3,687           | 0           |            |          |                |                 |                                 |
| J12217           | •   | 1,150   | 1,032       | 66,714           | 40,611        | 77,457          | 118         |            | <b>A</b> |                |                 |                                 |
| J12205           | <b>3</b> 1  | 30      | 0           | 1,000            | 69            | 1,000           | 30          | (100.00%)  | <b>A</b> |                |                 |                                 |
| J12206           | 12206 Footpath Crossovers Expense                                   | 0       | 574         | 27,919           | 1,270         | 28,439          | -574        | 100.00%    | <b>V</b> |                |                 |                                 |
| 14000-           | 12207 Street Lighting Expense                                       | 7,054   | 8,333       | 50,000           | 42,167        | 58,946          | -1,279      | 15.35%     | <b>▼</b> |                |                 |                                 |
| J12208           | <b>.</b>  | 0       | 279<br>0    | 8,776            | 7,763         | 12,115          | -279<br>0   | 100.00%    | ▼        | -              |                 |                                 |
| J10202<br>J12209 |   | 186     | 474         | 1,555<br>47,059  | 383<br>32,419 | 2,018<br>52,450 | -288        | 60.82%     | ▼        | -              |                 |                                 |
| J12209<br>J12210 | <del>-</del> •  | 4,623   | 5,000       | 47,059<br>31,094 | 26,494        | 30,331          | -200        | 7.53%      | Ť        |                |                 |                                 |
| J12211           | <u> </u>  | 14,090  | 18,480      | 168,060          | 164,641       | 167,638         | -4,390      | 23.76%     | Ť        |                |                 |                                 |
|                  | 12214 Road Side Spraying  | 278     | 50          | 7,559            | 60            | 7,611           | 228         | (455.72%)  | <u>,</u> |                |                 |                                 |
|                  | 12213 Depreciation - Streets Roads                                  | 0       | 0           | 1,450,670        | 1,450,713     | 937,155         | 0           | ,,         |          |                |                 |                                 |
|                  | 12215 E122952 - Loss on Sale of Assets                              | 0       |             | 0                | 0             | 0               | 0           |            |          |                |                 |                                 |
|                  | Total E122 · Road Maintenance                                       | 90,312  | 1/6 159     | 2,551,938        | 2 317 007     | 2,150,705       | -55,846     | 38.21%     | ▼        |                |                 |                                 |

| 1  | VTB    | V75           |                   | A -1 -1        | B                 | _      |             |          |                              |
|--|--------|---------------|-------------------|----------------|-------------------|--------|-------------|----------|------------------------------|
|  | YTD    | YTD<br>Budget | Budget<br>2016-17 | Actual 2015-16 | Budget<br>2015-16 |        |             |          |                              |
| Job G/L  | Actual | Buaget        | 2010-17           | 2015-16        | 2015-10           |        |             |          | VARIANCE REPORT - TRANSPORT  |
| I123 - Road Plant Purchases                                |        |               |                   |                |                   |        |             |          |                              |
| 12301 Income Relating to Road Plant Purchases              |        | 0             | 0                 | 42,240         | 0                 | 33,077 | 100.00%     | <b>A</b> | Pending sale jnl transaction |
| 12305 Profit on Disposals of Assets                        | 0      | 0             | 0                 | -,             | 14,966            | 0      |             |          |                              |
| Total I123 - Road Plant Purchases                          | 33,077 | 0             | 0                 | 59,219         | 14,966            | 33,077 | 100.00%     | <b>A</b> |                              |
|  |        |               |                   |                |                   |        |             |          |                              |
| E123- Road Plant Purchases                                 |        |               |                   |                |                   | _      |             |          |                              |
| 12300 Admin Allocation - Road Plant Purchases Depreciation | 1,333  | 489           | 7,650             | 7,494          | 8,177             | 844    | (172.53%)   | <b>A</b> |                              |
| 12302 Loss on Disposal of Assets                           | 0      | 0             | 0                 | 0              | 0                 | 0      |             |          |                              |
| Total E123- Road Plant Purchases                           | 1,333  | 489           | 7,650             | 7,494          | 8,177             | 844    | (172.53%)   | <b>A</b> |                              |
|  |        |               |                   |                |                   | . —    |             |          | •                            |
| I125 - Traffic   |        |               |                   |                |                   |        |             |          |                              |
| 12550 Licencing Commission Income                          | 4,862  | 5,180         | 30,000            |                | 30,000            | -318   | (6.55%)     | ▼        |                              |
| 12551 TransWA Commission Income                            | 9      | 42            | 2,000             | 461            | 2,000             | -33    | (361.03%)   | ▼        |                              |
| 12552 Vehicle Inspection Fees Income                       | 0      | 0             | 0                 | 0              | 0                 | 0      |             |          |                              |
| Gain on Disposal of Assets                                 |        |               |                   |                |                   | 0      |             |          |                              |
| Total I125 · Traffic                                       | 4,871  | 5,222         | 32,000            | 29,344         | 32,000            | -351   | (7.21%)     | ▼        |                              |
|  |        |               |                   |                |                   |        |             |          |                              |
|  |        |               |                   |                |                   |        |             |          |                              |
| E125 · Traffic Control                                     |        |               |                   |                |                   |        |             |          |                              |
| J12500 12500 Vehicle Inspection Expenses                   | 0      | 0             | 0                 | 0              | 0                 | 0      |             |          |                              |
| 12501 Admin Allocation - Traffic Control                   | 17,566 | 6,446         | 100,828           | 98,757         | 107,774           | 11,120 | (172.51%)   | <b>A</b> |                              |
| Depreciation   |        |               |                   |                |                   | 0      |             |          |                              |
| Loss on Disposal of Assets                                 |        |               | / *** ***         |                | 407 774           | 0      | (1=0 = 10() |          |                              |
| Total E125 · Traffic Control                               | 17,566 | 6,446         | 100,828           | 98,757         | 107,774           | 11,120 | (172.51%)   | •        |                              |
|  |        |               |                   |                |                   |        |             |          |                              |
| I126 ⋅ Aerodrome   |        |               |                   |                |                   |        |             |          |                              |
| 12651 RADS Funding   | 0      | 0             | 0                 |                | ام                | 0      |             |          |                              |
| 12650 Misc Income - Aerodrome                              | 0      | 0             | 0                 | 0              | U                 | 0      |             |          |                              |
| 12000 Wilst Intollie - Aerodrome                           |        | U             | U                 |                |                   | 0      |             |          |                              |
| Total E126 · Aerodrome                                     | 0      | 0             | 0                 | 0              | 0                 | 0      |             |          |                              |
| E126 · Aerodrome   |        |               |                   | U              | U                 |        |             |          |                              |
| J12600 12600 Airstrip Maintenance Expense                  | 294    | 334           | 28,597            | 26,303         | 24,262            | -40    | (13.45%)    | ▼        |                              |
| 12601 Depreciation - Aerodromes                            | 0      | 0             | -                 | 20,303         | 27,202            | -40    | (10.7070)   | <u> </u> |                              |
| Loss on Disposal of Asset                                  |        |               |                   |                |                   | 0      |             |          |                              |
| Total E126 · Aerodrome                                     | 294    | 334           | 28.597            | 26,303         | 24,262            | 1,118  | 3.76%       | <b>A</b> |                              |
| . Ctar E 120 - Adronomo                                    | 237    | 557           | 20,007            | 20,000         | L-1,202           | 1,110  | 0.1070      |          | 1                            |

| I              | •  | YTD    | YTD    | Budget  | Actual   | Budget  | T        |           |                  |            |            |                                     |
|----------------|--|--------|--------|---------|----------|---------|----------|-----------|------------------|------------|------------|-------------------------------------|
| Job G/L        |  | Actual | Budget | 2016-17 | 2015-16  | 2015-16 |          |           |                  | VARIA      | NCF REPORT | - ECONOMIC SERVICES                 |
| I13 · ECONOMIC | SERVICES   |        |        |         |          |         |          |           |                  |            |            |                                     |
|                |  |        |        |         |          |         | VARIANCE | VARIANCE  |                  |            |            |                                     |
|                |  |        |        |         |          |         | \$       | %         |                  | YTD Actual | YTD Budget | Program                             |
|                |  |        |        |         |          |         | 1.064    | 20.50%    |                  | 5,191      | 4,127      | ECONOMIC SERVICES TOTAL INCOME      |
|                |  |        |        |         |          |         | ,        |           |                  | ., -       | ,          |                                     |
|                |  |        |        |         |          |         | (11,896) | (38.09%)  | $\blacktriangle$ | (31,234)   | (19,338)   | ECONOMIC SERVICES TOTAL EXPENDITURE |
|                |  |        |        |         |          |         |          |           |                  |            |            |                                     |
|                |  |        |        |         |          |         |          | -         |                  |            | -          |                                     |
| -              | tural Services   |        |        |         |          |         |          |           |                  |            |            |                                     |
|                | Optus Lease Income   | 0      | 0      | 1,125   | 1,384    | 1,125   | 0        |           |                  |            |            |                                     |
| 13150          |  | 0      | 0      | 2,000   | 1,987    | 5,000   | 0        |           |                  |            |            |                                     |
| 13154          |  | 0      | 0      | 0       | 0        |         | 0        |           |                  |            |            |                                     |
| 13156          |  |        | U      | 300     | 0        | 0       | 0        |           |                  |            |            |                                     |
|                | I131420 - Gain on Disposal of Asset<br>Total I131 - Rural Services | 0      | 0      | 3.425   | 3,371    | 0.405   | 0        |           |                  |            |            |                                     |
|                | Total 1131 - Rural Services  |        | U      | 3,425   | 3,371    | 6,125   | 0        | ļ         |                  | J          |            |                                     |
| E131 · I       | Rural Services   |        |        |         |          |         |          |           |                  |            |            |                                     |
| _              | Admin Allocated - Rural Services                                   | 1,496  | 549    | 8,585   | 8,409    | 9,176   | 947      | (172.53%) | <b>A</b>         |            |            |                                     |
| J13101 13101   | Noxious Weeds Expense  | 0      | 663    | Ó       | 0        | 0       | -663     | 100.00%   | ▼                |            |            |                                     |
| J13103 13103   | Vermin Control Expense   | 0      | 0      | 0       | 0        | 0       | 0        |           |                  |            |            |                                     |
| J13107 13107   | Community Agriculture Centre Expense                               | 319    | 337    | 9,307   | 9,324    | 9,807   | -18      | 5.22%     | ▼                |            |            |                                     |
| J13105 13105   | Railway Reserve Expense  | 0      | 0      | 0       | 0        | 0       | 0        |           |                  |            |            |                                     |
|                | Natural Resource Management Exp                                    | 616    | 0      | 13,254  | 8,306    | 10,672  | 616      | ( ,       | <b>A</b>         |            |            |                                     |
|                | Skeleton Weed Program Expense                                      | 0      | 0      | 0       | 0        | 0       | 0        |           |                  |            |            |                                     |
| J13106 13106   | •  | 0      | 0      | 2,000   | 1,987    | 6,250   | 0        |           |                  |            |            |                                     |
|                | Windmill Building Expense  | 278    | 300    | 11,035  | 8,155    | 11,960  | -22      |           | ▼                |            |            |                                     |
|                | Central Agcare Donation Expense                                    | 0      | 0      | 2,000   | 0        | 2,000   | 0        |           |                  |            |            |                                     |
|                | RTP Bullaring Expense  | 0      | 0      | 0       | 0        | 0       | 0        |           |                  |            |            |                                     |
| J13111 13111   | RTP Corrigin Expense Ground Water Management                       | 125    | 25     | 9,577   | 0<br>741 | 9,603   | 100      | (399.72%) | •                |            |            |                                     |
|                | Salinity Action Plan Expense                                       | 25     | 25     | 9,577   | 125      | 9,003   | 25       | (         | <u> </u>         |            |            |                                     |
|                | Landcare Expense   | 25     | 0      | 0       | 0        | 0       | 25       | (100.00%) | 1                |            |            |                                     |
|                | Consultancy Fees / Contributions                                   | 0      | n      | 13,000  | 0        | 0       | 0        |           |                  |            |            |                                     |
| 13122          | -  | 0      | o      | 0       | 0        | 0       | 0        |           |                  |            |            |                                     |
|                | Loss on Sale of Assets - Rural Services                            | 0      | o      | 0       | 0        | 0       | 0        |           |                  |            |            |                                     |
|                | Total E131 - Rural Services  | 2,859  | 1,874  | 68,758  | 37,048   | 59,468  | 985      | (52.55%)  | <b>A</b>         |            |            |                                     |
| t .            |  | ,      | ,      | ,       | . ,      | ,       |          | (         |                  |            |            |                                     |

|  | YTD    | YTD    | Budget  | Actual  | Budget  | 1     |             |          |                                     |
|--|--------|--------|---------|---------|---------|-------|-------------|----------|-------------------------------------|
| Job G/L  | Actual | Budget | 2016-17 | 2015-16 | 2015-16 |       |             |          | VARIANCE REPORT - ECONOMIC SERVICES |
|  |        |        |         |         |         |       |             |          |                                     |
| I132 · Tourism/Area Promotion  |        |        |         |         |         |       |             |          |                                     |
| 13250 Caravan & Camping Income   | 920    | 731    | 10,000  | 10,086  | 10,000  | 189   | 20.52%      | <b>A</b> |                                     |
| 13251 Dog Cemetery Burial Fee Income                                     | 0      | 90     | 450     | 136     | 450     | -90   | (100.00%)   | ▼        |                                     |
| 13255 Centenary Income   | 0      | 0      | 0       | 342     | 0       | 0     |             |          |                                     |
| Gain on Disposal of Asset  |        |        |         |         |         | 0     |             |          |                                     |
| Total I132 · Tourism/Area Promotion                                      | 920    | 821    | 10,450  | 10,564  | 10,450  | 99    | 10.73%      | <b>A</b> |                                     |
| E420. Towniam/Anna Bramatica   |        |        |         |         |         |       |             |          |                                     |
| E132 · Tourism/Area Promotion  J13202    13202    Area Promotion Expense | 150    | 0      | 20,280  | 5,545   | 19,663  | 150   | (100.00%)   | <b>A</b> |                                     |
| J13201 13201 Caravan Parks Expense                                       | 2,192  | 3,076  | 23,565  | 19,278  | 22,439  | -884  | 28.75%      | <b>*</b> |                                     |
| J13203 13203 Information Bay Expense                                     | 2,192  | 3,076  | 772     | 19,276  | 777     | -004  | 20.13%      | *        |                                     |
| J13204 13204 Tourist Museum Expense                                      | 1,630  | 2,613  | 34,829  | 32,984  | 34,742  | -983  | 37.63%      | ▼        |                                     |
| j13205 13205 Dog Cemetery Expense  | 324    | 533    | 4,084   | 2,664   | 3,068   | -209  | 39.23%      | Ť        |                                     |
| 13207 Centenary Expense  | 0      | 0      | 0       | 2,001   | 0,000   | 0     | 00.2070     |          |                                     |
| 13200 Admin Allocation - Tourism & Area Promo                            | 5,194  | 1,906  | 29,814  | 29,202  | 31,868  | 3,288 | (172.51%)   | <b>A</b> |                                     |
| 13206 Depreciation - Tourism & Area Promotion                            | 0      | 0      | 0       | 0       | 0       | 0     | (           |          |                                     |
| E132952 - Loss on Sale of Assets   | _      |        | 0       | _       |         | 0     |             |          |                                     |
| Total E132 · Tourism/Area Promotion                                      | 9,489  | 8,128  | 113,344 | 89,672  | 112,557 | 1,361 | (16.75%)    | <b>A</b> |                                     |
| •  |        |        | •       | •       |         |       |             |          |                                     |
|  |        |        |         |         |         |       |             |          |                                     |
|  |        |        |         |         |         |       |             |          |                                     |
|  |        |        |         |         |         |       |             |          |                                     |
| I133 - Building Control  |        |        |         |         |         |       |             |          |                                     |
| 13350 Building Permits Income  | 324    | 774    | 6,500   | 4,693   | 6,500   | -450  | (138.87%)   | ▼        |                                     |
| 13351 Building Lic Levy Commissions Income                               | 10     | 14     | 250     | 127     | 250     | -4    | (40.00%)    | ▼        |                                     |
| 13352 BCITF Commissions Income   | 5      | 5      | 40      | 30      | 40      | 0     | 0.00%       |          |                                     |
| 13353 Demolition License Income  | 0      | 0      | 50      | 173     | 50      | 0     |             |          |                                     |
| 13354 Septic Tank Fees Income  | 0      | 50     | 250     | 960     | 250     | -50   | (100.00%)   | ▼        |                                     |
| Gain on Disposal of Asset  |        |        | 0       | = 000   | 7.000   | 0     | (4.40.050() |          |                                     |
| Total I133 · Building Control  | 339    | 843    | 7,090   | 5,983   | 7,090   | -504  | (148.65%)   | ▼        |                                     |
| E133 · Building Control Expenses   |        |        |         |         |         |       |             |          |                                     |
|  |        |        | 1       | 1       |         | 0     |             |          |                                     |
| 13302 Building Consulting services                                       | 0      | 500    | 6,000   |         |         | -500  | 100.00%     | ▼        |                                     |
| 13300 Misc Expenses  | o      | 0      | 0       | 236     |         | 0     |             |          |                                     |
| 13301 Admin Allocation - Building Control                                | 3,759  | 1,379  | 21,575  | 21,131  | 23,061  | 2,379 | (172.51%)   | <b>A</b> |                                     |
| E133298 - Depreciation   | Ó      | •      | 0       |         | .       | 0     | · /         |          |                                     |
| Loss on Disposal of Asset  |        |        | 0       |         |         | 0     |             |          |                                     |
| Total E133 · Building Control Expenses                                   | 3,759  | 1,879  | 27,575  | 21,367  | 23,061  | 1,879 | (100.01%)   | <b>A</b> |                                     |

| Job G/L YTD Actual                                 | YTD<br>Budget | Budget        | Actual  | Budget  |                                     |
|--|---------------|---------------|---------|---------|-------------------------------------|
| Job G/L Actual                                     | Budget        |               |         |         |                                     |
|  |               | 2016-17       | 2015-16 | 2015-16 | VARIANCE REPORT - ECONOMIC SERVICES |
|  |               |               |         |         |                                     |
| I134 · Saleyards & Markets                         |               |               |         |         |                                     |
| 13450 Sheep Sale Commissions Income                | 0             | 5,000         | 1,869   | 5,000   | 0                                   |
| Gain on Disposal of Asset                          |               |               |         |         | 0                                   |
| Total I134 · Other                                 | 0             | 5,000         | 1,869   | 5,000   | 0                                   |
| E404 Colouredo 9 Montreto                          |               |               |         |         |                                     |
| E134 · Saleyards & Markets                         | 400           | 22.022        | 04.077  | 00.505  | 400 04.00/   -                      |
| J13400 13400 Maintenance - Saleyards Expense 30    | I .           | 23,032<br>424 | 21,877  | 23,565  | -132 81.34% <b>▼</b>                |
| 13402 Admin Allocation - Saleyards 74              |               |               | 416     | 454     | 47 (172.56%) 🛦                      |
| 13401 Depreciation - Saleyards                     | 0             | 0             | U       |         | U U                                 |
| E134952 - Loss on Sale of Assets                   |               |               | 22.222  | 21.212  | 0                                   |
| Total E134 · Saleyards 104                         | 189           | 23,456        | 22,292  | 24,019  | -85 44.93% ▼                        |
|  |               |               |         |         |                                     |
| I136 ⋅ Economic Development                        |               |               |         |         |                                     |
| 13650 SBC Reimbursements Income                    | 0             | 0             | 0       | 0       | ol I                                |
| 13852 Other Economic Service Income                | o             | 0             | 2,479   | 0       |                                     |
| Gain on Disposal of Asset                          |               |               | 2,      |         | 0                                   |
| Total I136 · Other                                 | 0             | 0             | 2,479   | 0       |                                     |
|  |               |               | _,      |         |                                     |
|  |               |               |         |         |                                     |
| E136 · Economic Development                        |               |               |         |         |                                     |
|  |               |               | 0       | 0       | 0                                   |
| 13605 Consultancy Services                         | 0             | 30,000        | 0       | 0       | 0                                   |
| 13603 Admin Allocation - Economic Developmen 2,266 | 831           | 13,004        | 12,737  | 13,900  | 1,434 (172.51%) 🛦                   |
| 13604 Land Development Expenses                    | 0             | 55,000        | 17,682  | 50,000  | 0                                   |
| E135298 - Depreciation                             | 0             | 0             | 0       |         | 0                                   |
| 13602 Loss on Sale of Asset - Economic Develop     | 0             | 0             | 0       | 0       | 0                                   |
| Total E136 · Economic Development 2,266            | 831           | 98,004        | 30,419  | 63,900  | 1,434 (172.51%) 🛦                   |

| 1      |  | YTD    | YTD    | Budget            | Actual  | Dudgot            |                                       |
|--------|--|--------|--------|-------------------|---------|-------------------|---------------------------------------|
| Job    | G/L  | Actual | Budget | Budget<br>2016-17 | 2015-16 | Budget<br>2015-16 | VARIANCE REPORT - ECONOMIC SERVICES   |
| JOD    |  | Actual | Dauget | 2010-17           | 2010-10 | 2010-10           | VARIANCE REFORT - ECONOMIC SERVICES   |
|        | I137 · Public Utilities Services                   |        |        |                   |         |                   |                                       |
|        | 13750 Standpipe Fees & Charges Income              | 3,932  | 2,463  | 35,000            | 21,961  | 35,000            | 1,469 37.36% 🔺                        |
|        | Gain on Disposal of Asset                          |        |        |                   |         |                   | 0                                     |
|        | Total I137 · Public Utilities Services             | 3,932  | 2,463  | 35,000            | 21,961  | 35,000            | 1,469 37.36%                          |
|        |  |        |        |                   |         |                   |                                       |
|        |  |        |        |                   |         |                   |                                       |
|        |  |        |        |                   |         |                   |                                       |
|        | E137 · Public Utilities Services                   |        |        |                   |         |                   |                                       |
|        |  |        |        |                   |         |                   | 0                                     |
| J13800 | ····   | 7,340  | 4,693  | 45,885            | 36,315  | 47,768            | 2,647 (56.41%) 🔺                      |
| J13800 | 13701 Bullaring Water Tank                         | 164    | 105    | 3,324             | 3,382   | 3,713             | 59 <mark>(56.55%)</mark> ▲            |
|        | 13702 Admin Allocation - Public Utilities Service  | 1,146  | 421    | 6,580             | 6,446   | 7,034             | 726 (172.53%) <b>A</b>                |
|        | E136298 - Depreciation                             | 0      | 0      | 0                 | 0       |                   | 0                                     |
|        | 13703 Loss on disposal of Asset - Public Utilities | 0      | 0      | 0                 | 0       | 0                 | 0                                     |
|        | Total E136 · Water Supply & Screened Gravel        | 8,651  | 5,219  | 55,789            | 46,143  | 58,515            | 3,433 (65.77%) 🛦                      |
|        |  |        |        |                   |         |                   | <del></del>                           |
|        |  |        |        |                   |         |                   |                                       |
|        | I138 · Other Economic Services                     |        |        |                   |         |                   |                                       |
|        | 13853 Misc Income                                  | 0      | 0      | 0                 | 0       |                   | 0                                     |
|        | 13851 Screened Gravel Income                       | 0      | 0      | 1,000             | 0       | 1,000             | 0                                     |
|        |  | 0      |        |                   | 0       |                   | 0                                     |
|        | Gain on Disposal of Asset                          |        |        |                   |         |                   | 0                                     |
|        | Total I138 · Other economic Services               | 0      | 0      | 1,000             | 0       | 1,000             | 0                                     |
|        |  |        |        |                   |         |                   |                                       |
|        | E138 · Other Economic Services                     |        |        |                   |         |                   |                                       |
| PS07   | 13800 Screening Plant Expense                      | 789    | 0      | 1,289             | 853     | 1,353             | 789 (100.00%) 🛦                       |
|        | 13807 Admin Allocation - Other Economic Service    | 3,318  | 1,218  | 19,047            | 18,655  | 20,359            | 2,101 (172.51%) 🛦                     |
|        | 13806 Depreciation - Other Economic Services       | 0      | 0      | 0                 | 0       | 0                 | 0                                     |
|        | Loss on Disposal of Asset                          |        |        |                   | 0       |                   | 0                                     |
|        | Total E138 · Other Economic Services               | 4,107  | 1,218  | 20,336            | 19,508  | 21,712            | 2,889 (237.29%) 🛦                     |
| •      |  |        |        |                   |         |                   | · · · · · · · · · · · · · · · · · · · |

| Job G/L   | YTD Actual | YTD<br>Budget | Budget<br>2016-17 | Actual<br>2015-16 | Budget<br>2015-16 |          |           |          | VARIANCE   | REPORT - O | THER PROPERTY & SERVICES                    |
|---|------------|---------------|-------------------|-------------------|-------------------|----------|-----------|----------|------------|------------|---|
| 114 · OTHER PROPERTY & SERVICES                 |            |               |                   |                   |                   |          |           |          |            |            |   |
|   |            |               |                   |                   |                   | VARIANCE |           |          |            |            |   |
|   |            |               |                   |                   |                   | \$       | %         |          | YTD Actual | YTD Budget | Program                                     |
|   |            |               |                   |                   |                   | (4,334)  | (36.53%)  |          | 11,865     | 16,199     | OTHER PROPERTY & SERVICES TOTAL INCOME      |
|   |            |               |                   |                   |                   |          |           |          |            |            |   |
|   |            |               |                   |                   |                   | 63,086   | 65.53%    | ▼        | (96,271)   | (159,357)  | OTHER PROPERTY & SERVICES TOTAL EXPENDITURE |
|   |            |               |                   |                   |                   |          |           |          |            |            |   |
|   |            |               |                   |                   |                   |          |           |          |            |            |   |
| I141 · Private Works                            |            | _             |                   |                   | 22.222            |          |           |          |            |            |   |
| 14150 Private Works - Main Roads Income         | 0          | 0             | 20,000            | 4 000             | 20,000            | 0        |           |          |            |            |   |
| 14151 Private Works - Building Income           | 0          | 0             | 4,000             | 4,909             | 4,000             | 0        | 100 000/  | 1        |            |            |   |
| 14152 Cartage or Sale of Sand Income            | 418        | O             | O                 | 5,895             | 0                 | 418      | 100.00%   | <b>A</b> |            |            |   |
| 44450 Colo of other Materials Income            | 2 000      |               |                   | 40.000            |                   | 0 000    | 400.000/  | -        |            |            |   |
| 14153 Sale of other Materials Income            | 2,022      | 0             | 0                 | 42,666            | 100 000           | 2,022    | 100.00%   |          |            |            |   |
| 14154 Private Works Charges Income              | 1,698      | 5,784         | 130,000           | 44,680            | 130,000           | -4,086   | (240.69%) | ▼        |            |            |   |
|   |            |               |                   |                   |                   | 0        |           | -        |            |            |   |
|   |            |               |                   |                   |                   | 0        |           |          |            |            |   |
| Gain on Disposal of Asset                       |            |               |                   |                   |                   | 0        |           |          |            |            |   |
| Total I141 · Private Works                      | 4,138      | 5,784         | 154,000           | 98,150            | 154,000           | -1,646   | (39.79%)  | ₩        |            |            |   |
| Total 1141 - Private Works                      | 4,130      | 5,764         | 154,000           | 96, 150           | 154,000           | -1,046   | (39.79%)  | •        |            |            |   |
| E141 · Private Works                            |            |               |                   |                   |                   |          |           |          |            |            |   |
| 14103 Admin Allocation - Private Works          | 6,516      | 2,391         | 37,403            | 36,635            | 39,980            | 4,125    | (172.51%) |          |            |            |   |
| J14102 14102 Private Works Expense              | 4,919      | 15,484        | 85,849            | 86,169            | 98,300            | -10,565  |           |          |            |            |   |
| J14100 14100 Private Works - Main Roads Expense | 4,313      | 0,404         | 11,506            | 541               | 11.803            | -10,303  | 00.2370   | Ť        |            |            |   |
| J14101 14101 Private Works - Building Expense   | 0          | o             | 1,145             | 041               | 1,156             | 0        |           | +        |            |            |   |
| 77707 1 Trace Works - Building Expense          |            |               | 1,140             | ا                 | 1,130             | 0        |           | +        |            |            |   |
| E141276 - Depreciation                          |            |               |                   |                   |                   | 0        |           | +        |            |            |   |
| Loss on Disposal of Asset                       |            |               |                   |                   |                   | 0        |           |          |            |            |   |
| Total E141 · Private Works                      | 11,435     | 17,875        | 135,903           | 123,345           | 151,239           | -6,440   | 36.03%    | ▼        |            |            |   |
| Total 2::: Tital Works                          | . 1,400    | .,,0,0        | . 50,000          | 0,010             | .01,200           | 0,110    | 33.0070   | لنب      | ļ          |            |   |

| 1  |            | 1/25          |                   |                   |                   |   |
|--|------------|---------------|-------------------|-------------------|-------------------|---|
| lab Off  | YTD Actual | YTD<br>Budaet | Budget<br>2016-17 | Actual<br>2015-16 | Budget<br>2015-16 | VARIANCE REPORT. OTHER PROPERTY & SERVICES  |
| Job G/L  | TTD Actual | Buuget        | 2010-17           | 2015-10           | 2015-10           | VARIANCE REPORT - OTHER PROPERTY & SERVICES   |
| I143 · Work Overheads                                |            |               |                   |                   |                   |   |
| 14253 Protective Clothing Reimbursements             | 0          | 0             | 0                 | 44                | 0                 | 0   |
| 14252 Misc Income Public Works Overheads             | 491        | 0             | 0                 | 22,169            | 18,149            | 491 100.00% 🛕   |
| 14254 Grant Funding                                  | 0          | 0             | 10,000            |                   |                   |   |
| 14250 Workers Compensation Reimbursements            |            | 0             | 0                 | 3,122             | 0                 | 0   |
| 14251 Profit on Sale of Assets                       | 0          | 0             | 0                 | 0                 | 200               | 0   |
|  | 491        | 0             | 10,000            | 25,335            | 18,349            | 491 100.00% 🔺   |
| Total I143 · Works Overheads                         |            |               |                   |                   |                   |   |
| E143 · Works Overheads                               |            |               |                   |                   |                   |   |
| 14200 Admin Allocation - Public Works Overhead       | 13,033     | 4,783         | 74,811            | 73,274            | 79,965            | 8.251 (172.52%)   |
| J14204 14204 Works Supervisors Office Expense        | 7,579      | 1,187         | 20,933            | 21,155            | 26,068            | 6,392 (538.50%) A Variance relates to RAMM software & support - investigation required for coding |
| J14218 14218 Building Office Expenses Expense        | 131        | 1, 107        | 20,933<br>805     | 1,492             | 4,486             | -4 3.18% ▼  |
| J14217 14217 Depot Maintenance Expense               | 8,226      | 12,033        | 82,806            | 84,334            | 79,106            | -3,807 31.64% ▼   |
| J14219 14219 Expendable Stores/Tools - Works Expense |            | 12,033<br>820 | 6,235             | 6,045             | 5,823             | 585 (71.32%) <b>A</b>   |
| J14220 14220 Expendable Stores/Tools - Works Expende |            | 1,054         | 4,205             | 2,346             | 5,730             | -1,054 100.00% ▼  |
| J14221 14221 Expendable Stores/Tools - Plant Expense | 3,628      | 2,500         | 22,233            | 17.243            | 24,768            | 1,128 (45.13%) 🛦  |
| 14233 Consultancy Services                           | 0,020      | 2,500         | 8,408             | 9,859             | 8,408             | 1,120 (40.1070)   |
| 14205 Superannuation - Outside Staff Expense         | 19,707     | Ŭ             | 111,077           | 92,679            | 94,615            | 19,707 (100.00%)  |
| 14230 Workers Compensation Expenditure               | 0          | 0             | 0                 | 02,070            | 0-1,010           | 0   |
| 14206 Sick & Compassionate Leave - Outside St.       |            | 5,472         | 29,204            | 38,682            | 25,298            | 6,275 (114.67%)   |
| 14207 Annual, Public Holidays - Outside Staff Ex     |            | 35,484        | 129,713           | 114,753           | 122,248           | 11,259 (31.73%)  Due to increase number of staff on leave   |
| 14228 Unallocated Wages                              | 0          | 00,404        | 0                 | 0                 | 0                 | 0   |
| 14216 Insurance - Works Expense                      | 25,560     | 25,560        | 48,236            | 58.150            | 58.899            | 0 0.00% ▼   |
| 14212 Protective Clothing Expense                    | 20,000     | 600           | 5,500             | 600               | 5,500             | -600 100.00% ▼  |
| J14213 14213 Training Expenses Expense               | 1,200      | 5,567         | 26,034            | 36.498            | 58,920            | -4,367 78.44% <b>V</b>  |
| 14209 Industry / Other Allowance - Outside Staff     |            | 2,500         | 24,340            | 16,493            | 8,840             | 7,759 (310.35%)  Investigation required to establish posting details and possible correction      |
| J14214 14214 Hearing / Eye Test Expense              | 0          | _,;;;         | 3,000             | 3.074             | 3.000             | 0   |
| J14215 14215 Fit for Work Expense                    | o          | o             | 1,500             | 2,555             | 1,500             | 0   |
| 14229 Long Service Leave Works Expense               | o          |               | 48,251            | 0                 | 0                 | 0   |
| 14224 Overheads Allocated to Works                   | -130,599   | -153,500      | -909,543          | -785,463          | -895,573          | 22,901 14,92% ▲ Due to increase in staff on leave   |
| 14208 Recruitment Costs - Outside Staff Expens       |            | 0             | 2,500             | 263               | 2,500             | 0   |
| 14210 Workers Compensation - Outside Staff Ex        |            | o             | 0                 | 3,022             | 0                 | 0   |
| 14201 Works Admin Wages                              | 34,374     | 25,613        | 133,187           | 128,911           | 113,105           | 8,761 (34.21%)  |
| 14202 Works Admin Super                              | 4,217      | 3,586         | 18,355            | 20,811            | 15,748            | 631 (17.59%) 🛦  |
| P# 14203 Works Supervisors Vehicle Expenses          | 698        | 985           | 18,403            | 13.542            | 15.722            | -287 29.18% <b>▼</b>  |
| J14222 14222 Occ Health & Safety Expense             | 6,804      | 1,912         | 16,703            | 25.450            | 15.900            | 4.892 (255.88%)   |
| 14223 Housing Allocation Expense                     | 1,729      | 1,123         | 24,965            | 23,152            | 27,010            | 606 (53.98%)  |
| 14211 FBT - Outside Staff Expense                    | O          | 0             | 9,000             | 8,854             | 8,000             | 0   |
| P# 14227 Works Utility Vehicle Expense               | 2,652      | 2,174         | 50,261            | 59,022            | 69,854            | 478 (21.99%) <b>▲</b>   |
| OSP# 14231 Small Plant Purchases <\$2000 Expenditur  |            | Ô             | 8,000             | 8,142             | 8,000             | 0   |
| 14232 Plant allocation Works Overheads               | 1,143      | 1,245         | 12,114            | 8,163             | 15,780            | -102 8.23% ▼  |
| 14225 Depreciation - Public Works Overheads          | O          | 0             | 2,170             | 1,864             | 1,767             | 0   |
| 14226 Loss on Sale of Assets - Public Works Over     | e 0        | 0             | Ó                 | 5,572             | 1,678             | 0   |
| Total E143 · Works Overheads                         | 70,236     | -19,168       | 33,406            | 100,537           | 12,665            | 89,403 466.43% 🛦  |
|  |            |               |                   |                   |                   |   |

|     | ı   |            | YTD     | Rudget            | Actual   | Rudget            |   |
|-----|---|------------|---------|-------------------|----------|-------------------|---|
| 1   | 0.0   | YTD Actual | Budget  | Budget<br>2016-17 | 2015-16  | Budget<br>2015-16 | VARIANCE REPORT, OTHER PROPERTY & SERVICES                  |
| Job | G/L   | TTD Actual | Budget  | 2010-17           | 2013-10  | 2013-10           | VARIANCE REPORT - OTHER PROPERTY & SERVICES                 |
|     |   |            |         |                   |          |                   |   |
|     | I144 · Plant Operation Costs                    |            |         |                   |          |                   |   |
|     |   |            |         |                   |          |                   | 0   |
|     | 14350 Diesel Fuel Rebate Income                 | 1,158      | 10,215  | 20,000            | 20,836   | 30,000            | -9,057 (782.12%) ▼ Pending July Allocations - to be claimed |
|     | 14351 Reimbursements Other Income               | 0          | 0       | 500               | 0        | 500               | 0   |
|     |   |            |         |                   |          |                   | 0   |
|     | I144383 - Profit on Sale of Assets              | 0          |         |                   |          |                   |   |
|     | Total I144 · Plant Operation Costs              | 1,158      | 10,215  | 20,500            | 20,836   | 30,500            | -9,057 <mark>(782.12%) ▼</mark>                             |
|     |   |            |         |                   |          |                   |   |
|     | E144 · Plant Cost Overheads                     | -          |         |                   |          |                   |   |
|     |   |            |         |                   | 0        |                   | 0   |
| P#  | 14302 Fuel & Oils Expense                       | 3,090      | 44,800  | 224,820           | 155,113  | 265,520           | -41,710 93.10% ▼ Pending allocation of stock issues         |
| P#  | 14304 Parts & Repairs Expense                   | 42,539     | 36,758  | 261,595           | 219,839  | 305,052           | 5,781 (15.73%) 🛦  |
| P#  | 14305 Internal Repair Wages Expense             | 4,745      | 7,458   | 40,428            | 39,221   | 24,355            | -2,713 36.38% <b>▼</b>                                      |
| P#  | 14303 Tyres and Tubes Expense                   | 4,258      | 500     | 32,736            | 13,322   | 24,585            | 3,758 (751.64%) 🛦   |
| P#  | 14301 Insurance - Plant Expense                 | 49,300     | 48,226  | 48,226            | 48,705   | 51,063            | 1,074 (2.23%)   |
| Р#  | 14306 Licences - Plant Expense                  | 11,498     | 10,595  | 10,595            | 9,838    | 9,955             | 903 (8.53%)   |
|     | 14309 Plant Operation Costs Allocated to Works  | -75,988    | -62,546 | -637,999          | -693,054 | -688,704          | -13,442 (21,49%) <b>▼</b>                                   |
|     |   | 0          |         | 0                 | 0        | 0                 | 0   |
|     | 14311 Admin Allocation - Plant Operation Costs  | 3,460      | 1,104   | 17,277            | 16,920   | 18,467            | 2,356 (213.31%) 🛦   |
|     | 14310 Plant Depreciation Costs Allocated to Wor | -          | -47,391 | -478,546          | -283,464 | -510,530          | 15,600 32.92% 🛦   |
|     | 14308 Depreciation - Plant                      | o          | O       | 494,295           | 479,457  | 501,943           |   |
|     | Loss on Disposal of Asset                       | 0          |         | Ó                 | 0        | , ,               |   |
|     | Total E144 · Plant Cost Overheads               | 11,111     | 39,504  | 13,427            | 5,896    | 1,706             | -28,394 71.87% ▼  |

| 1       |           |  |              | YTD     | Budget           | Actual          | Budget          | 11  |
|---------|-----------|--|--------------|---------|------------------|-----------------|-----------------|---|
| Job     | G/L       |  | YTD Actual   | Budget  | 2016-17          | 2015-16         | 2015-16         | VARIANCE REPORT - OTHER PROPERTY & SERVICES |
| ""      | 0,_       |  |              |         |                  |                 |                 |   |
|         | 11.15 A   | dministration General  |              |         |                  |                 |                 |   |
|         |           | Car Contributions - Admin Income                               | 200          | 200     | 1,080            | 1,200           | 2,160           | 0 0.00%                                     |
|         |           | Uniform Reimbursement - Admin Income                           | 200          | 200     | 1,000            | 1,200           | 2,100           |   |
|         |           | Other Income   | 0            | 0       | 5,000            | 293             | 5,000           |   |
|         |           |  | •            | 0       | 3,000            | 293             | 5,000           |   |
|         |           | Auto Door Funding  | 0            | 0       | 05.070           | 5 000           | U               |   |
|         |           | Profit on Sale of Asset - Admin<br>45 - Administration General | 200          | 200     | 25,270<br>31,350 | 5,096<br>6,706  | 7,160           |   |
|         | TOTAL IT  | 45 · Administration General                                    | 200          | 200     | 31,350           | 6,706           | 7,160           | 0 0.00%                                     |
|         | E115 A    | Administration General   |              |         |                  |                 |                 |   |
|         |           | Admin Wages  | 103,662      | 106,267 | 552,513          | 578,750         | 622,242         | 2 -2,606 2.45% ▼                            |
|         |           | Admin Superannuation   | 13,410       | 14,877  | 68,331           | 77,573          | 89,500          |   |
|         |           | Insurance - Admin Expense                                      | 17,228       | 17,228  | 32,052           | 38,355          | 41,460          |   |
| 11.4500 |           | Administration Office Maintenance Expens                       |              | 7,425   | 107,685          | 113,621         | 108,607         |   |
| J 14306 |           | Records Management Expense                                     | 4,573        | 7,425   | 2,000            | 0               | 2,000           | 122 22 22                                   |
|         |           | Printing & Stationery - Admin Expense                          | 2,308        | 4,350   | 23,300           | 26,831          | 17,300          |   |
|         |           | Telecommunications - Admin Expense                             | 2,759        | 2,000   | 17,000           | 17,149          | 14,000          |   |
|         |           | Postage Admin Expense  | 2,759<br>452 | 677     | 5,000            | 4,499           | 4,000           |   |
|         |           | Legal Expense - Administration                                 | 360          | 0//     | 5,000            | 4,499           | 4,000           | 360 (100.00%) 🛦                             |
|         |           | Fringe Benefits Tax - Admin Expense                            | 0            | 0       | •                | 31,762          | 27,000          | 111 (1111)                                  |
|         |           | Computer Expense   | -            | 10 279  | 32,000<br>46,058 | 31,762          | 30,592          |   |
|         |           |  | 26,294<br>0  | 19,278  | 6,600            | 982             | 3,500           |   |
|         |           | Computer Hardware Expense<br>Staff Uniform - Admin Expense     | •            | 470     | 1,200            | 3,621           | 4,900           |   |
|         |           | Conference Expenses - Admin Expense                            | 548          | 472     | 1,200            | 7,480           | 11,150          | ( 1 1 1 1 1 )                               |
|         |           | •  | 466          | 212     | -                | ,               | ,               | ` '   |
|         |           | Training Expenses - Admin Expense                              | 2,418        | 1,000   | 5,000            | 3,244<br>0      | 5,000           | ,     |
|         |           | Admin Executive Personal Development E<br>Valuation Services   |              | 44.000  | 6,000<br>11,200  | 10,950          | 6,000<br>11,200 |   |
|         |           |  | 10,223       | 11,200  | ,                |                 |                 |   |
|         |           | ·  | 205          | 0       | 5,000            | 30,831          | 34,000          |   |
|         |           | Bad Debts - Sundry Expense Administration Costs Allocated      | 400 603      | 60.040  | 1 004 054        | 1 071 577       | -1,169,423      | 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1     |
|         |           |  | -190,602     | -69,942 | -1,094,051       | -1,071,577      |                 |   |
|         |           | Bank Fees Expense Admin Subscriptions Expense                  | 860          | 800     | 8,180<br>7,127   | 7,835           | 8,180           |   |
| D400    |           | • •  | 48           | 4 500   | ,                | 133             | 6,360           | ( 1 ( 1 1 1 1 )                             |
| P1CR    |           | CEO Vehicle Operating Expense                                  | 1,446        | 1,500   | 18,040           | 17,083          | 18,608          | 0.1 0.10270 1                               |
| P2CR    |           | DCEO Vehicle Operating Expense                                 | 998          | 1,000   | 21,647           | 19,064          | 9,642           |   |
|         |           | Mgr G&C Vehicle Operating Expense                              | 1,047        | 1,000   | 611              | 11,738          | 14,512          | ()  |
|         |           | Housing Allocation - Admin                                     | 2,571        | 1,800   | 64,445<br>0      | 35,084          | 83,282<br>7,000 |   |
|         |           | Financial Management Review                                    | 0            | 0       | Ū                | 5,000<br>16,461 | 3,750           |   |
|         |           | Synergy Soft Purchase  | •            | 0       | 38,750           | ,               |                 |   |
|         |           | Depreciation - Administration                                  | 0            | 0       | 150              | 150             | 150             |   |
|         |           | Loss on Sale of Asset - Admin                                  | 0<br>1,274   | 404.445 | 622<br>611       | 18,150          | 44.540          | 0 0 119.871 98.95% <b>V</b>                 |
|         | i otai E1 | 145 · Administration General                                   | 1,2/4        | 121,145 | 611              | 18,150          | 14,512          | -119,871 98.95% ▼                           |

|     | -   |            |          |            |            |            |         |           |          |   |
|-----|---|------------|----------|------------|------------|------------|---------|-----------|----------|---|
|     |   |            | YTD      | Budget     | Actual     | Budget     |         |           |          |   |
| Job | G/L   | YTD Actual | Budget   | 2016-17    | 2015-16    | 2015-16    |         |           |          | VARIANCE REPORT - OTHER PROPERTY & SERVICES |
|     | •   |            |          |            |            |            |         |           |          |   |
|     | E146 · Salaries Control                         |            |          |            |            |            |         |           |          |   |
|     | 14602 Gross Salaries & Wages                    | 427,704    | 460,041  | 2,314,429  | 1,966,071  | 2,109,166  | -32,337 | 7.03%     | ▼        |   |
|     |   |            |          |            | 0          |            | 0       |           |          |   |
|     | 14603 Less Sal & Wages Aloc to Works            | -425,491   | -460,041 | -2,314,429 | -1,966,071 | -2,109,166 | 34,550  | 7.51%     | <b>A</b> |   |
|     | Depreciation                                    |            |          |            |            |            | 0       |           |          |   |
|     | Loss on Disposal of Asset                       |            |          |            |            |            | 0       |           |          |   |
|     |   | 2,213      | 0        | 0          | 0          | 0          | 0       |           |          |   |
|     |   |            |          |            |            |            |         |           |          |   |
|     |   |            |          |            |            |            |         |           |          |   |
|     | I147 · Unclassified                             |            |          |            |            |            |         |           |          |   |
|     | 14752 Insurance Claim Income                    | 0          |          |            | 0          |            | 0       |           |          |   |
|     | 14750 Unclassified Income                       | 5,878      | 0        | 50         | 20,600     | 7,027      | 5,878   | 100.00%   | ▲        |   |
|     |   |            |          |            | 0          |            | 0       |           |          |   |
|     | 14751 Gain on Sale of Asset - Unclassified      | 0          | 0        | 20,000     | 0          | 2,649      | 0       |           |          |   |
| -   | Total I147 · Unclassified                       | 5,878      | 0        | 20,050     | 20,600     | 9,676      | 5,878   | 100.00%   |          |   |
|     |   |            |          |            |            |            |         |           |          |   |
|     |   |            |          |            |            |            |         |           |          |   |
|     | E147 · Unclassified Items                       |            | 1        |            |            |            |         |           |          |   |
|     | 14700 Unclassified Misc Expenditure             | 0          |          |            | 657        | 0          | 0       |           |          |   |
|     |   |            |          |            |            |            | 0       |           |          |   |
|     | 16102 Loan Interest CAC Residence - Loan 95     | 0          |          |            | 0          | 0          | 0       |           |          |   |
|     | 16103 Loan Interest Oval Lighting - Loan 96     | 0          |          |            | 0          |            | 0       |           | 1        |   |
|     | 16104 Loan Interest Land Subdivision - Loan 97  | 0          |          |            | 0          |            | 0       |           |          |   |
|     | 16105 Loan Interest GEHA (Education) - Loan 98  | 0          |          |            | 0          |            | 0       |           |          |   |
|     | 16106 Loan Interest Resource Centre - Loan 99   | 0          |          |            | 0          |            | 0       |           |          |   |
|     | 16107 Loan Interest GEHA (Police) - Loan 100    | 0          |          |            | 0          |            | 0       |           |          |   |
|     | 16108 Loan Interest Land Subdivision - Loan 101 | 8,048      |          |            | 19,364     |            | 8,048   | (100.00%) | <b>A</b> |   |
|     | 16109 Loan Interest Allocated to Works          | -8,048     |          |            | -108,516   |            | -8,048  | (100.00%) | ▼        |   |
|     | 16118 LOAN INTEREST - RECREATION & EVENT        | 0          |          |            | 89,151     |            | 0       |           | 1        |   |
|     | 14701 Depreciation - Unclassified               | 0          |          |            | 0          | 0          | 0       |           | <b> </b> |   |
|     | 14702 Loss on Sale of Asset - Unclassified      | 0          |          |            | 0          | 0          | 0       |           | 1        |   |
|     | Total I147 · Unclassified Items                 | 0          | 0        | 0          | 657        | 0          | 0       |           | Ш        |   |

|        |                              |               |               |                |               | Proc          | eeds fron         | n Dispos      | al of As      | sets Bud          | get 2016/     | <i>'</i> 17   |                   |               |               |                |               |               |                |
|--------|------------------------------|---------------|---------------|----------------|---------------|---------------|-------------------|---------------|---------------|-------------------|---------------|---------------|-------------------|---------------|---------------|----------------|---------------|---------------|----------------|
|        |                              |               | ınd & Buildin |                |               | ınt & Equipn  | nent              | Fu            | rniture & Eq  | uip.              |               | Infra.Other   |                   |               | Infra. Roads  |                |               | Total         |                |
|        | Details                      | YTD<br>Actual | YTD<br>Budget | Budget 2016-17 | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 | YTD<br>Actual | YTD<br>Budget | Budget 2016-17 | YTD<br>Actual | YTD<br>Budget | Budget 2016-17 |
| Gover  | nance                        |               |               |                |               | Ū             |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        | Membership                   |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        | Sub-Total                    | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 | 1             |               |                |               |               |                |
| 4.2    | Other Governance             |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   | 1             |               |                |               |               |                |
|        |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        | Sub-Total                    | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                |               |               |                |
|        | Program Total                | 0             | 0             | 0              | 0             | 0             |                   | 0             |               | 0                 | 0             | 0             | 0                 |               |               |                | 0             | 0             | (              |
| GPF    |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
| 3.1    | Rates                        |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        | Sub-Total                    | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 | 1             |               |                |               |               |                |
| 3.2    | Other                        |               |               |                |               |               |                   |               |               |                   |               |               |                   | 1             |               |                |               |               |                |
|        |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   | 1             |               |                |               |               |                |
|        |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        | Sub-Total                    | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 | 1             |               |                |               |               |                |
|        | Program Total                | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                | 0             | 0             | (              |
| Law, 0 | Order & Public Safety        |               | •             | •              |               |               | •                 | •             | •             | •                 | •             | •             | •                 |               |               |                |               |               |                |
| 5.1    | Fire Prevention              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        | Sub-Total                    | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                |               |               |                |
| 5.2    | Animal Control               |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        | Sub-Total                    | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                |               |               |                |
| 5.3    | Other Law, Order & Public Sa | fety          |               |                |               |               |                   |               |               |                   |               |               |                   | ]             |               |                |               |               |                |
|        |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   | ]             |               |                |               |               |                |
|        |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        |                              |               |               | <u> </u>       | <u> </u>      |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                |
|        | Sub-Total                    | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                |               |               |                |
|        | Program Total                | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                | 0             | 0             |                |

|       |                            |               |               |                |               | Proc          | eeds fron         | n Dispos      | sal of Ass    | sets Bud          | get 2016/     | /17           |                   |               |               |                   |               |               |                   |
|-------|----------------------------|---------------|---------------|----------------|---------------|---------------|-------------------|---------------|---------------|-------------------|---------------|---------------|-------------------|---------------|---------------|-------------------|---------------|---------------|-------------------|
|       |                            | La            | and & Buildir |                | Pla           | ant & Equipn  | nent              |               | rniture & Eq  |                   |               | Infra.Other   |                   |               | Infra. Roads  | 1                 |               | Total         |                   |
|       | Details                    | YTD<br>Actual | YTD<br>Budget | Budget 2016-17 | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 |
| Healt |                            |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       | 4 Admin & Inspections      |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       | ·                          |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       | EHO Vehicle                |               |               |                |               |               | 15,000            |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                            |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                            |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       | Sub-Total                  | 0             | 0             | 0              | 0             | 0             | 15,000            | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                   |               |               |                   |
| 7.7   | 7 Other                    |               | -             | -              |               |               | -                 |               | -             | -                 |               | -             |                   |               |               |                   |               |               |                   |
|       |                            |               |               |                | 0             | 0             | 0                 |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                            |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       | Sub-Total                  | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                   |               |               |                   |
| 7.    | 1 Maternal & Infant Health |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                            |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                            |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       | Sub-Total                  | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                   |               |               |                   |
|       | Program Total              | 0             | 0             | 0              | 0             | 0             | 15,000            | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                   | 0             | 0             | 15,000            |
| Educ  | cation & Welfare           |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
| 6.2   | 2 Other Welfare            |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                            |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                            |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                            |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       | Sub-Total                  | 0             | 0             |                |               | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                   |               |               |                   |
|       | Program Total              | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                   | 0             | 0             | 0                 |
| Hous  |                            |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
| 9.    | 1 Staff Housing            | 1             |               |                |               | 1             | T                 |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                            |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       | Sale of Staff House        |               |               | 250,000        |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                            |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       | Sub-Total                  | 0             | 0             | 250,000        | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                   |               |               |                   |
| 9.2   | 2 Other Housing            |               |               |                |               |               |                   |               |               |                   |               |               |                   | ĺ             |               |                   |               |               |                   |
|       |                            |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                            |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                            |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       | 0.1 =                      | _             | _             | _              |               | _             | _                 |               | _             | _                 |               | _             |                   | ĺ             |               |                   |               |               |                   |
|       | Sub-Total                  | 0             | 0             | 1              |               | 0             | ·                 |               | 0             | •                 |               | 0             |                   |               |               |                   | _             | _             | 050.05            |
|       | Program Total              |               |               | 250,000        | I             |               | 0                 | 1             | Ī             | 0                 | 1             | Ī             | 0                 |               | 1             |                   | 0             | 0             | 250,000           |

|       |                              |               |               |                |               | Proc          | eeds fron         | n Dispos      | sal of Ass    | sets Bud          | get 2016/     | 17            |                   |               |               |                   |               |               |                   |
|-------|------------------------------|---------------|---------------|----------------|---------------|---------------|-------------------|---------------|---------------|-------------------|---------------|---------------|-------------------|---------------|---------------|-------------------|---------------|---------------|-------------------|
|       |                              | La            | nd & Buildin  |                | Pla           | ant & Equipn  |                   | Fu            | rniture & Eq  |                   |               | Infra.Other   |                   |               | Infra. Roads  |                   |               | Total         |                   |
|       | Details                      | YTD<br>Actual | YTD<br>Budget | Budget 2016-17 | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 |
| Comr  | nunity Amenities             |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
| 10.   | 1 Sanitation - Household     |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       | Sub-Total                    | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                   |               |               |                   |
| 10.   | 6 Town Planning & Regional I | Developme     | nt            |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       | Sub-Total                    | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                   |               |               |                   |
| 10.   | 7 Other Community Amenities  | 3             |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       | Sub-Total                    | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                   |               |               |                   |
|       | Program Total                | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                   | 0             | 0             | 0                 |
| Recre | eation & Culture             |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
| 11.   | 1 Public Hall & Centres      |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       | Sub-Total                    | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                   |               |               |                   |
| 11.   | 3 Other Recreation           |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       | Sub-Total                    | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                   |               |               |                   |
| 11.   | 4 Radio Rebroadcasting       |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       | Sub-Total                    | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                   |               |               |                   |
| 11.   | 5 Library Services           |               |               |                |               |               | 1                 |               | 1             | 1                 |               |               |                   |               |               |                   |               |               |                   |
|       |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       | Sub-Total                    | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | n                 |               |               |                   |               |               |                   |
| 11    | 6 Other Culture              |               |               | Ĭ              | Ĭ             | Ť             | Ť                 | <u> </u>      | <del>l </del> | Ť                 | Ĭ             | Ů             |                   |               |               |                   |               |               |                   |
| '''   | Janes Guitare                |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       |                              |               |               |                |               |               |                   |               |               |                   |               |               |                   |               |               |                   |               |               |                   |
|       | Sub-Total                    | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | n                 |               |               |                   |               |               |                   |
|       | Program Total                |               | 0             |                |               |               | l                 |               | -             | 0                 | 0             |               | 0                 |               |               |                   | 0             | 0             | 0                 |
|       | Frogram rotal                | U             | U             | U              | U             | U             | U                 | U             | U             | U                 | U             | U             | U                 |               | <u> </u>      |                   | U             | U             | 'I '              |

|                       |               |               |                   |               | Proc          | eeds fron         | n Dispos      | sal of Ass    | sets Bud          | get 2016      | /17           |                |               |               |                   |               |               |                |
|-----------------------|---------------|---------------|-------------------|---------------|---------------|-------------------|---------------|---------------|-------------------|---------------|---------------|----------------|---------------|---------------|-------------------|---------------|---------------|----------------|
|                       |               | and & Buildir |                   |               | ant & Equipn  |                   |               | rniture & Eq  |                   |               | Infra.Other   |                |               | Infra. Roads  |                   |               | Total         |                |
| Details               | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 | YTD<br>Actual | YTD<br>Budget | Budget 2016-17 | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 | YTD<br>Actual | YTD<br>Budget | Budget 2016-17 |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
| 12.1 Roads & Streets  |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
| Sub-Tota              | il 0          | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0              | 0             | 0             | 0                 |               |               |                |
| 12.2 Road Maintenance |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
| Sub-Tota              | ıl O          | 0 0           | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0              | 0             | 0 0           | 0                 |               |               |                |
| 12.3 Plant & Equip    | II U          |               | 0                 | 0             | U             | -                 | 0             | 0             | U                 | 0             | 0             | U              | U             |               | 0                 |               |               |                |
| 12.3 Flairt & Equip   |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
| Sub-Tota              | ıl C          | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0              | 0             | 0             | 0                 |               |               |                |
| 12.4 Traffic Control  |               |               |                   |               |               |                   |               |               |                   | -             |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
| Sub-Tota              | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0              | 0             | 0             | 0                 |               |               |                |
| 12.6 Aerodrome        |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
|                       |               |               |                   |               |               |                   |               |               |                   |               |               |                |               |               |                   |               |               |                |
| Sub-Tota              |               | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0              | 0             | 0             | 0                 |               |               |                |
| Program Tota          | 1 0           | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 | 0             | 0             | 0              | 0             | 0             | 0                 | 0             | 0             |                |

|                               |        |               |         |        | Proc         | eeds fron | n Dispos | al of Ass  | sets Bud | get 2016/ | /17         |         |        |              |         |        |        |         |
|-------------------------------|--------|---------------|---------|--------|--------------|-----------|----------|--|----------|-----------|-------------|---------|--------|--------------|---------|--------|--------|---------|
|                               | La     | and & Buildin | ngs     | Pla    | ant & Equipn | ent       | Fu       | rniture & Eq                                     | uip.     |           | Infra.Other |         |        | Infra. Roads |         |        | Total  |         |
|                               | YTD    | YTD           | Budget  | YTD    | YTD          | Budget    | YTD      | YTD  | Budget   | YTD       | YTD         | Budget  | YTD    | YTD          | Budget  | YTD    | YTD    | Budget  |
| Details                       | Actual | Budget        | 2016-17 | Actual | Budget       | 2016-17   | Actual   | Budget   | 2016-17  | Actual    | Budget      | 2016-17 | Actual | Budget       | 2016-17 | Actual | Budget | 2016-17 |
| Economic Services             |        |               |         |        |              |           |          |  |          |           |             |         |        |              |         |        |        |         |
| 13.1 Rural Services           | •      | •             | •       |        | •            |           | 1        | •  | •        |           | •           | •       |        |              |         |        |        |         |
|                               |        |               |         |        |              |           |          |  |          |           |             |         |        |              |         |        |        |         |
|                               |        |               |         |        |              |           |          |  |          |           |             |         |        |              |         |        |        |         |
| Sub-Total                     | 0      | 0             | 0       | 0      | 0            | 0         | 0        | 0  | 0        | 0         | 0           | 0       |        |              |         |        |        |         |
| 13.2 Tourism & Area Promotion |        |               |         |        |              |           |          |  |          |           |             |         |        |              |         |        |        |         |
|                               |        |               |         |        |              |           |          |  |          |           |             |         |        |              |         |        |        |         |
|                               |        |               |         |        |              |           |          |  |          |           |             |         |        |              |         |        |        |         |
| Sub-Total                     | 0      | 0             | 0       | 0      | 0            | 0         | 0        | 0  | 0        | 0         | 0           | 0       |        |              |         |        |        |         |
| 13.3 Building Control         |        |               |         |        |              |           |          |  |          |           |             |         |        |              |         |        |        |         |
|                               |        |               |         |        |              |           |          |  |          |           |             |         |        |              |         |        |        |         |
| Sub-Total                     | 0      | 0             | 0       | 0      | 0            | 0         | 0        | n  | 0        | n         | 0           | 0       |        |              |         |        |        |         |
| Economic Development          |        |               | ·       |        |              |           | - ·      | <del>                                     </del> |          |           |             | ·       |        |              |         |        |        |         |
| Economic Development          |        |               |         |        |              |           |          |  |          |           |             |         |        |              |         |        |        |         |
|                               |        |               |         |        |              |           |          |  |          |           |             |         |        |              |         |        |        |         |
| Sub-Total                     | 0      | 0             | 0       | 0      | 0            | 0         | 0        | 0  | 0        | 0         | 0           | 0       |        |              |         |        |        |         |
| 13.4 Other Economic Services  |        |               |         |        |              |           |          |  |          |           |             |         |        |              |         |        |        |         |
|                               |        |               |         |        |              |           |          |  |          |           |             |         |        |              |         |        |        |         |
| Sub-Total                     | 0      | 0             | 0       | 0      | 0            | 0         | 0        | 0  | 0        | 0         | 0           | 0       |        |              |         |        |        |         |
| Program Total                 | 0      | 0             | 0       | 0      | 0            | 0         | 0        | 0  | 0        | 0         | 0           | 0       |        |              |         | 0      | 0      | (       |

|       | _                          |        |               |         |        | Proc         | eeds fron | n Dispos | al of Ass    | sets Bud | get 2016 | <i>'</i> 17 |         |        |              |         |        |        |  |
|-------|----------------------------|--------|---------------|---------|--------|--------------|-----------|----------|--------------|----------|----------|-------------|---------|--------|--------------|---------|--------|--------|--|
|       |                            | La     | and & Buildin | ngs     |        | ant & Equipm | ent       |          | rniture & Eq | uip.     |          | Infra.Other |         |        | Infra. Roads | 3       |        | Total  |  |
|       |                            | YTD    | YTD           | Budget  | YTD    | YTD          | Budget    | YTD      | YTD          | Budget   | YTD      | YTD         | Budget  | YTD    | YTD          | Budget  | YTD    | YTD    | Budget   |
|       | Details                    | Actual | Budget        | 2016-17 | Actual | Budget       | 2016-17   | Actual   | Budget       | 2016-17  | Actual   | Budget      | 2016-17 | Actual | Budget       | 2016-17 | Actual | Budget | 2016-17  |
| Other | Property                   |        |               |         |        |              |           |          |              |          |          |             |         |        |              |         |        |        |  |
| 14.   | 1 Private Works            |        |               |         |        |              |           |          |              |          |          |             |         |        |              |         |        |        |  |
|       |                            |        |               |         |        |              |           |          |              |          |          |             |         |        |              |         |        |        |  |
|       |                            |        |               |         |        |              |           |          |              |          |          |             |         |        |              |         |        |        |  |
|       | Sub-Total                  | 0      | 0             | 0       | 0      | 0            | 0         | 0        | 0            | 0        | 0        | 0           | 0       |        |              |         |        |        |  |
| 14.   | 3 Public Works Overheads   |        |               |         |        |              |           |          |              |          |          |             |         |        |              |         |        |        |  |
|       |                            |        |               |         |        |              |           |          |              |          |          |             |         |        |              |         |        |        |  |
|       |                            |        |               |         |        |              |           |          |              |          |          |             |         |        |              |         |        |        |  |
|       |                            |        |               |         |        |              |           |          |              |          |          |             |         |        |              |         |        |        |  |
|       |                            |        |               |         |        |              |           |          |              |          |          |             |         |        |              |         |        |        |  |
|       |                            |        |               |         |        |              |           |          |              |          |          |             |         |        |              |         |        |        |  |
|       |                            |        |               |         |        |              |           |          |              |          |          |             |         |        |              |         |        |        |  |
|       | Sub-Total                  | 0      | 0             | 0       | 0      | 0            | 0         | 0        | 0            | 0        | 0        | 0           | 0       |        |              |         |        |        |  |
|       | 5 Administration Overheads |        |               |         |        |              |           |          |              |          |          |             |         |        |              |         |        |        |  |
|       | CEO Vehicle                |        |               |         |        |              | 45,000    |          |              |          |          |             |         |        |              |         |        |        |  |
|       | EMGC Vehicle               |        |               |         |        | 27,727       | 27,727    |          |              |          |          |             |         |        |              |         |        |        |  |
|       | DCEO Vehicle               |        |               |         |        |              | 26,000    |          |              |          |          |             |         |        |              |         |        |        |  |
|       | Sub-Total                  | 0      | 0             | 0       | 0      | 27,727       | 98,727    | 0        | 0            | 0        | 0        | 0           | 0       |        |              |         |        |        |  |
| 14.   | 7 Unclassified             |        |               |         |        |              |           |          |              |          |          |             |         |        |              |         |        |        | 1  |
|       |                            |        |               |         |        |              |           |          |              |          |          |             |         |        |              |         |        |        | 1  |
|       | Land Sales - Granite Rise  |        |               | 50,000  |        |              |           |          |              |          |          |             |         |        |              |         |        |        | 1  |
|       | Sub-Total                  | 0      | <u> </u>      | 50,000  | 0      | ·            | 0         | 0        |              | 0        | 0        | 0           | 0       |        |              |         |        |        | <del>                                     </del> |
|       | Program Total              |        | ·             | 50,000  | 0      | 27,727       | 98,727    |          |              | 0        | 0        | 0           | 0       |        |              |         | 0      |        |  |
| 1     | Total                      | 0      | 0             | 300,000 | 0      | 27,727       | 113,727   | 0        | 0            | 0        | 0        | 0           | 0       | 0      | 0            | 0       | 0      | 27,727 | 413,727  |

|                        |   |          |                |         |            |                  | Canital I | Purchaeon | of Assets D   | udget 2016/17 | 7      |             |         |        |              |         |        |            |             |
|------------------------|---|----------|----------------|---------|------------|------------------|-----------|-----------|---------------|---------------|--------|-------------|---------|--------|--------------|---------|--------|------------|-------------|
|                        |   |          | and & Building | ıs      | P          | lant & Equipmen  |           | urchases  | Furniture & E |               |        | Infra.Other |         |        | Infra. Roads |         | 1      | Total      |             |
|                        |   | <u> </u> | and a bailding | ,~      | r          | and a Equipilier | Ì         |           | . armaic & E  | quip.         |        | a.ouiei     | 1       |        | a. rtoaus    | I       |        | Total      |             |
|                        |   | YTD      | YTD            | Budget  |            |                  | Budget    | YTD       | YTD           | Budget        | YTD    | YTD         | Budget  | YTD    | YTD          | Budget  | YTD    |            | Budget 2016 |
|                        | Details   | Actual   | Budget         | 2016-17 | YTD Actual | YTD Budget       | 2016-17   | Actual    | Budget        | 2016-17       | Actual | Budget      | 2016-17 | Actual | Budget       | 2016-17 | Actual | YTD Budget | 17          |
| Law Order              | & Public Safety                                     |          | 5              |         |            |                  |           |           | 3             |               |        | 9           |         |        | 3            |         |        |            |             |
| 5.1 Fire P             |   |          |                |         |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
|                        | FESA Fire Shed                                      | 26,589   | 16080          | 16080   |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
|                        |   |          |                |         |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
|                        |   |          |                |         |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
|                        | Sub-Total   | 26,589   | 16,080         | 16,080  | 0          | 0                | 0         | 0         | 0             | 0             | 0      | 0           | 0       |        |              |         |        |            |             |
| 5.2 Anima              | al Control  |          |                |         |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
|                        |   |          |                |         |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
|                        | Out Tatal   |          |                |         |            | 0                |           | _         | 0             | 0             |        | 0           |         |        |              |         |        |            |             |
| E 2 Othor              | Sub-Total Law, Order & Public Safety                | 0        | 0              | 0       | 0          | 0                | 0         | 0         | 0             | 0             | 0      | 0           | 0       |        |              |         |        |            |             |
| 5.3 Other              | Law, Order & Public Safety                          |          |                |         |            |                  |           |           |               |               |        | 1           |         |        |              |         |        |            |             |
|                        |   |          |                |         |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
|                        | Sub-Total   | 0        | 0              | 0       | 0          | 0                | 0         | 0         | 0             | 0             | 0      | 0           | 0       | 1      |              |         |        |            |             |
|                        | Program Total                                       | 26,589   | 16,080         |         |            |                  | 0         |           |               | 0             |        |             |         |        |              |         | 26,589 | 16,080     | 16,080      |
| Health                 | _   |          |                |         |            |                  |           |           |               |               | •      |             | •       |        |              |         |        |            |             |
| 7.1 Mater              | nal & Infant Health                                 |          |                |         |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
|                        |   |          |                | 1       |            |                  | 1         |           |               |               |        |             |         |        |              |         |        |            |             |
|                        |   |          |                |         |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
| 7.7.00                 | Sub-Total   | 0        | 0              | 0       | 0          | 0                | 0         | 0         | 0             | 0             | 0      | 0           | 0       |        |              |         |        |            |             |
| 7.7 Other<br>07783     |   | 407      |                | 6,637   |            |                  |           |           |               |               |        | 1           |         |        |              |         |        |            |             |
| 07783                  | Dental Surgery Fence<br>Dental Surgery Disabled ram | 107<br>0 |                | 15,000  |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
| 07780                  | Doctor Surgery Upgrade                              | 0        |                | 29,315  |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
| 07784                  | Medical Centre Equipment F                          |          |                | 20,010  |            |                  |           | 3,095     |               |               |        |             |         |        |              |         |        |            |             |
|                        | Sub-Total   | 107      | 0              | 50,952  | 0          | 0                | 0         |           |               | 0             | 0      | 0           | 0       |        |              |         |        |            |             |
| 7.4 Admir              | n & Inspections                                     |          |                | ,       |            |                  |           | .,        |               |               |        |             |         |        |              |         |        |            |             |
| 07481                  | EHO Vehicle   |          |                |         | 0          |                  | 32,000    |           |               |               |        |             |         |        |              |         |        |            |             |
|                        |   |          |                |         |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
|                        |   |          |                |         |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
|                        | Sub-Total   | 0        |                |         |            |                  | 32,000    | 0         |               |               |        |             |         |        |              |         |        |            |             |
| Education (            | Program Total                                       | 107      | 0              | 50,952  | 0          | 0                | 32,000    | 3,095     | 0             | 0             | 0      | 0           | 0       |        |              |         | 3,202  | 0          | 82,952      |
| Education 8            | & vveirare<br>· Education                           |          |                |         |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
| 0.2 Other              | Education   |          |                | l -     |            | 1                |           | 1         |               |               |        |             |         |        |              |         |        |            |             |
| 08281                  | BBQ trailer Shed                                    | 0        |                | 6,325   |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
|                        |   | -        |                |         |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
|                        | Sub-Total   | 0        | 0              | 6,325   | 0          | 0                | 0         | 0         | 0             | 0             | 0      | 0           | 0       |        |              |         |        |            |             |
| 6.2 Other              | Welfare   |          |                |         |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
|                        |   |          |                |         |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
|                        |   |          |                |         |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
|                        | 0.1   |          | _              | _       |            |                  | _         | _         |               | _             | _      |             | _       |        |              |         |        |            |             |
|                        | Sub-Total   | 0        | 0              |         |            |                  |           |           |               |               |        |             |         |        | 1            |         | 0      | 0          | 6,325       |
| Housing                | Program Total                                       | 0        | . 0            | 0,325   | 0          | 0                | <u> </u>  | 0         |               |               | 0      | 0           | 0       |        |              |         | 0      | 0          | 6,325       |
| Housing<br>9.1 Staff I | I<br>Housing  |          |                |         |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
| J. I Glaff I           | ouomig  |          |                |         |            |                  |           | l         |               |               |        |             | 1       | 1      |              |         |        |            |             |
| 09180                  | House/ duplex construction                          | О        |                | 344,743 |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
| 03100                  | nouser aupiex constituction                         |          |                | 344,743 |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
|                        | 1   |          | 1              | 1       |            |                  | 1         | 1         |               |               |        |             |         | 1      |              |         |        |            |             |
|                        | Sub-Total   | 0        | 0              | 344,743 | 0          | 0                | 0         | 0         | 0             | 0             | 0      | 0           | 0       |        |              |         |        |            |             |
| 9.2 Other              |   |          |                | , , , , | Ì          |                  |           |           |               |               |        | Ī           |         | 1      |              |         |        |            |             |
|                        |   |          |                |         |            |                  |           |           |               |               |        |             |         | 1      |              |         |        |            |             |
|                        | 1   |          | 1              | 1       |            |                  | 1         | 1         |               |               |        |             |         | 1      |              |         |        |            |             |
|                        |   |          |                |         |            |                  |           |           |               |               |        |             |         |        |              |         |        |            |             |
|                        | Sub-Total   | 0        |                |         |            |                  | 0         |           |               |               |        |             |         |        |              |         |        |            |             |
| 1                      | Program Total                                       | 0        | 0              | 344,743 | 0          | 0                | 0         | 0         | 0             | 0             | 0      | 0           | 0       |        |              |         | 0      | 0          | 344,743     |

|                |                                    |               |                 |                   |            |                 | Canital I         | Durchaeon     | of Assets P   | udget 2016/17     | 7             |               |                   |               |               |                   |               |            |                    |
|----------------|------------------------------------|---------------|-----------------|-------------------|------------|-----------------|-------------------|---------------|---------------|-------------------|---------------|---------------|-------------------|---------------|---------------|-------------------|---------------|------------|--------------------|
|                |                                    |               | Land & Building | gs                | Р          | lant & Equipmen |                   | urchases      | Furniture & E |                   | ,<br>         | Infra.Other   |                   |               | Infra. Roads  |                   | l             | Total      |                    |
|                |                                    |               | I               | -                 |            |                 |                   |               | 1             | 1                 |               |               |                   |               |               |                   |               |            |                    |
|                | Details                            | YTD<br>Actual | YTD<br>Budget   | Budget<br>2016-17 | YTD Actual | YTD Budget      | Budget<br>2016-17 | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 | YTD<br>Actual | YTD Budget | Budget 2016-<br>17 |
| Community      | Amenities                          |               |                 |                   |            |                 |                   |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
|                | tation - Household                 |               |                 |                   |            |                 |                   |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
| 08291          | Rubbish Trailers / Bins            |               |                 |                   | 0          |                 | 11,736            |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
|                | Sub-Total                          | 0             | 0               | 0                 | 0          | 0               | 11,736            | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                   |               |            |                    |
| 10.6 Town      | n Planning & Regional Develo       |               | 0               | U                 | U          | 0               | 11,730            | 0             | 0             | U                 | U             | U             | U                 |               |               |                   |               |            |                    |
| 10.0 10        | Trianning a regional Develo        | pinioni       |                 |                   |            |                 |                   |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
|                |                                    |               |                 |                   |            |                 |                   |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
|                | Sub-Total                          | 0             | 0               | 0                 | 0          | 0               | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                   |               |            |                    |
| 10.7 Othe      | r Community Amenities              |               |                 |                   |            |                 |                   |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
|                |                                    |               |                 |                   |            |                 |                   |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
| 10785          | Niche Wall Extension               |               |                 |                   |            |                 |                   |               |               |                   | 0             |               | 2,500             |               |               |                   |               |            |                    |
|                |                                    |               |                 |                   |            |                 |                   |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
|                | Sub-Total                          | 0             | 0               | 0                 | 0          | 0               | 0                 | 0             | 0             | 0                 | 0             | 0             | 2,500             |               |               |                   |               |            |                    |
|                | Program Total                      | 0             |                 |                   |            |                 | -                 |               |               |                   |               |               |                   |               |               |                   | 0             | 0          | 14,236             |
| Recreation     |                                    |               | · · · · ·       |                   |            |                 | 11,100            |               | ·             |                   |               |               | 2,000             |               |               |                   |               | ,          | ,200               |
|                | ic Hall & Centres                  |               |                 |                   |            |                 |                   |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
|                |                                    |               |                 |                   |            |                 |                   |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
|                |                                    |               |                 |                   |            |                 |                   |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
|                |                                    |               |                 |                   |            |                 |                   |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
|                | Sub-Total                          | 0             | 0               | 0                 | 0          | 0               | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                   |               |            |                    |
| 11.2 Swin      | nming Pool                         |               |                 |                   |            |                 |                   | ļ             |               |                   | 1             |               |                   |               |               |                   |               |            |                    |
| 11293          | Swimming Pool Tank & Retic         |               |                 |                   |            |                 |                   |               |               |                   | 0             |               | 11,121            |               |               |                   |               |            |                    |
| 11293          | Swimming Pool Boiler Cover         |               |                 |                   |            |                 |                   |               |               |                   | 0             |               | 3,400             |               |               |                   |               |            |                    |
| 11280          | Swimming Pool refurbishmer         |               |                 |                   |            |                 |                   |               |               |                   | 0             |               | 40,375            |               |               |                   |               |            |                    |
|                |                                    |               |                 |                   |            |                 |                   |               |               |                   | _             |               | ,                 |               |               |                   |               |            |                    |
|                | Sub-Total                          | 0             | 0               | 0                 | 0          | 0               | 0                 | 0             | 0             | 0                 | 0             | 0             | 54,896            |               |               |                   |               |            |                    |
|                | r Recreation                       |               |                 |                   |            |                 |                   |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
|                | Miss B's Shade Structure           |               |                 |                   |            |                 |                   |               |               |                   | 0             |               | 20,871            |               |               |                   |               |            |                    |
| 13783          | Water Chlorination System          |               |                 |                   |            |                 |                   |               |               |                   | 706           |               | 66,579            |               |               |                   |               |            |                    |
| 11388          | Recreation & Events Centre         | 3,785         |                 | 81,452<br>13,557  |            |                 |                   |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
| 11399<br>11394 | CREC Ticketbox<br>CREC Landscaping | 0             |                 | 13,557            |            |                 |                   |               |               |                   | 0             |               | 20,643            |               |               |                   |               |            |                    |
| 11395          | CREC Fence                         |               |                 |                   |            |                 |                   |               |               |                   | 846           |               | 21,384            |               |               |                   |               |            |                    |
| 11396          | CREC Carparking                    |               |                 |                   |            |                 |                   |               |               |                   | 0.0           |               | 54,803            |               |               |                   |               |            |                    |
| 11397          | CREC Playground                    |               |                 |                   |            |                 |                   |               |               |                   | 77,250        |               | 72,255            |               |               |                   |               |            |                    |
|                | Sub-Total                          | 3,785         | 0               | 95,009            | 0          | 0               | 0                 | 0             | 0             | 0                 | 78,803        | 0             | 256,534           |               |               |                   |               |            |                    |
| 11.4 Radi      | o Rebroadcasting                   |               |                 |                   |            |                 |                   |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
|                |                                    |               |                 |                   |            |                 |                   |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
|                | 0.1                                |               | <u> </u>        | <u> </u>          |            |                 |                   | <u> </u>      | <u> </u>      |                   | <u> </u>      |               |                   |               |               |                   |               |            |                    |
| 11 5 1 :5      | Sub-Total<br>rry Services          | 0             | 0               | 0                 | 0          | 0               | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                   |               |            |                    |
| 11.5 Libra     | ily Services                       |               | -               |                   |            |                 |                   | -             |               |                   | -             | -             |                   |               |               |                   |               |            |                    |
|                |                                    |               |                 |                   |            |                 |                   |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
|                | Sub-Total                          | 0             | 0               | 0                 | 0          | 0               | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                 |               |               |                   |               |            |                    |
| 11.6 Othe      |                                    |               | 1               | Ī                 |            |                 |                   |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
|                |                                    |               |                 |                   |            |                 |                   |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
|                |                                    |               |                 |                   |            |                 |                   |               |               |                   |               |               |                   |               |               |                   |               |            |                    |
|                | Sub-Total                          | 0             |                 |                   |            | ŭ               | 0                 |               |               | 0                 | 0             | 0             |                   |               | <u> </u>      |                   |               |            |                    |
| l              | Program Total                      | 3,785         | 0               | 95,009            | 0          | 0               | 0                 | 0             | 0             | 0                 | 78,803        | 0             | 311,429           |               |               |                   | 82,588        | 0          | 406,439            |

|                |   |               |                |                   |            |                  | Capital F         | Purchases     | of Assets B    | udget 2016/17     | 7             |               |                   |               |               |                    |               |            |                    |
|----------------|---|---------------|----------------|-------------------|------------|------------------|-------------------|---------------|----------------|-------------------|---------------|---------------|-------------------|---------------|---------------|--------------------|---------------|------------|--------------------|
|                |   | L             | and & Building | gs                | Р          | lant & Equipment |                   |               | Furniture & Ed |                   |               | Infra.Other   |                   |               | Infra. Roads  |                    |               | Total      |                    |
|                | Details   | YTD<br>Actual | YTD<br>Budget  | Budget<br>2016-17 | YTD Actual | YTD Budget       | Budget<br>2016-17 | YTD<br>Actual | YTD<br>Budget  | Budget<br>2016-17 | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17  | YTD<br>Actual | YTD Budget | Budget 2016-<br>17 |
| Transport      | ls & Streets                                    |               |                |                   |            |                  |                   |               |                |                   |               |               |                   |               |               |                    |               |            |                    |
| 12.1 Road      | R2R Babakin Corrigin Road                       |               |                |                   |            |                  |                   |               |                |                   |               |               |                   | 86,009        | 111,643       | 111,643            |               |            |                    |
| 12191          | R2R Bilbarin Road                               |               |                |                   |            |                  |                   |               |                |                   |               |               |                   | 65,297        | 54,842        | 229,435            |               |            |                    |
| 12166          | Gills Road Intersection                         |               |                |                   |            |                  |                   |               |                |                   |               |               |                   | 0             | 20,000        | 20,621             |               |            |                    |
| 12170<br>12181 | Grain Freight Route Road Up<br>Lomos South Road | pgrades       |                |                   |            |                  |                   |               |                |                   |               |               |                   | 12,279<br>0   | 20,000        | 881,600<br>196,951 |               |            |                    |
| 12186          | Corrigin South Road                             |               |                |                   |            |                  |                   |               |                |                   |               |               |                   | 8,487         |               | 232,695            |               |            |                    |
| 12199          | Corrigin Narembeen Road                         |               |                |                   |            |                  |                   |               |                |                   |               |               |                   | 1,186         |               | 490,000            |               |            |                    |
| 12171          | Dry Well Road                                   |               |                |                   |            |                  |                   |               |                |                   |               |               |                   | 35,392        | 32,649        | 32,649             |               |            |                    |
| 12171          | bry Well Houd                                   |               |                |                   |            |                  |                   |               |                |                   |               |               |                   | 00,002        | 02,040        | 02,040             |               |            |                    |
|                | Sub-Total                                       | 0             | 0              | 0                 | 0          | 0                | 0                 | 0             | 0              | 0                 | 0             | 0             | 0                 | 208,651       | 219.134       | 2,195,593          |               |            |                    |
| 12.2 Road      | Maintenance                                     |               |                |                   | 1          |                  |                   |               |                |                   |               |               |                   |               |               | _,,                |               |            |                    |
| 11280          | Tidy Town Shed                                  | 0             |                | 5,832             |            |                  |                   |               |                |                   |               |               |                   |               |               |                    |               |            |                    |
|                | Sub-Total                                       | 0             | 0              | 5,832             | 0          | 0                | 0                 | 0             | 0              | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                  |               |            |                    |
| 12.3 Plan      | t & Equip                                       |               |                |                   |            |                  |                   |               |                |                   |               |               |                   |               |               |                    |               |            |                    |
|                |   |               |                |                   |            |                  |                   |               |                |                   |               |               |                   |               |               |                    |               |            |                    |
|                | Sub-Total                                       | 0             | 0              | 0                 | 0          | 0                | 0                 | 0             | 0              | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                  |               |            |                    |
| 12.4 Traff     | ic Control                                      |               |                |                   |            |                  |                   |               |                |                   |               |               |                   |               |               |                    |               |            |                    |
|                | Sub-Total                                       | 0             | 0              | 0                 | 0          | 0                | 0                 | 0             | 0              | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                  |               |            |                    |
| 12.6 Aero      |   |               | Ī              |                   |            |                  |                   |               |                |                   |               |               |                   |               |               |                    |               |            |                    |
|                |   |               |                |                   |            |                  |                   |               |                |                   |               |               |                   |               |               |                    |               |            |                    |
|                | Sub-Total                                       | 0             | 0              | 0                 | 0          | 0                | 0                 | 0             | 0              | 0                 | 0             | 0             | 0                 | 0             | 0             | 0                  |               |            |                    |
|                | Program Total                                   | 0             | 0              | 5,832             | 0          | 0                | 0                 | 0             | 0              | 0                 | 0             | 0             | 0                 | 208,651       | 219.134       | 2,195,593          | 208,651       | 219,134    | 2,201,426          |

|             |  |               |                 |                   |            |                | Oc-it-17          | Durok :       | of Access                    | udant 0040/1      | ,             |               |                |               |               |                   |               |            |                    |
|-------------|--|---------------|-----------------|-------------------|------------|----------------|-------------------|---------------|------------------------------|-------------------|---------------|---------------|----------------|---------------|---------------|-------------------|---------------|------------|--------------------|
|             |  |               | and & Building  | ns                | DI         | ant & Equipmen |                   |               | of Assets B<br>Furniture & E | udget 2016/17     |               | Infra.Other   |                |               | Infra. Roads  |                   | Ī             | Total      |                    |
|             |  |               | Lanu & Dullulin | ys                | F          | ant & Equipmen |                   |               | rumiture & E                 | quip.             |               | illia.Other   |                |               | IIIIIa. Rodus |                   |               | TOTAL      |                    |
|             |  | VTD           | VTD             | Durdens           |            |                | Durdenst          | VTD           | VTD                          | Dudasi            | VTD           | VTD           | Dodest         | VTD           | VTD           | Durdenst          | VTD           |            | Dd = -4 0040       |
|             | Details                                | YTD<br>Actual | YTD<br>Budget   | Budget<br>2016-17 | YTD Actual | YTD Budget     | Budget<br>2016-17 | YTD<br>Actual | YTD<br>Budget                | Budget<br>2016-17 | YTD<br>Actual | YTD<br>Budget | Budget 2016-17 | YTD<br>Actual | YTD<br>Budget | Budget<br>2016-17 | YTD<br>Actual | YTD Budget | Budget 2016-<br>17 |
| Economic C  |  | , totaai      | Dauget          | 20.0 17           |            |                | 20.0 17           | , iotaai      | Daagot                       | 20.017            | ,             | Dauget        | 20.0 17        | , totaai      | Dadget        | 20.0 17           | ,             |            |                    |
| Economic S  | Services<br>al Services                |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
| 13.1 Kula   | ii Sei vices                           |               | 1               |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
|             |  |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
|             | Sub-Total                              | 0             | 0               | 0                 | 0          | 0              | 0                 | 0             | 0                            | 0                 | 0             | 0             | 0              |               |               |                   |               |            |                    |
| 13.2 Tour   | ism & Area Promotion                   |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
|             | Rotary Park Parking upgade             | :             |                 |                   |            |                |                   |               |                              |                   | 0             |               | 36,470         |               |               |                   |               |            |                    |
|             |  |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
| 13283       | Entrance Statements                    |               |                 |                   |            |                |                   |               |                              |                   | 0             |               | 42,993         |               |               |                   |               |            |                    |
|             |  |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
|             |  |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
| 40 0 D 11   | Sub-Total                              | 0             | 0               | 0                 | 0          | 0              | 0                 | 0             | 0                            | 0                 | 0             | 0             | 79,463         |               |               |                   |               |            |                    |
| 13.3 Build  | ding Control                           |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
| 1           |  |               |                 |                   |            |                |                   |               |                              |                   | 1             |               |                |               | 1             |                   |               |            |                    |
| 1           | Sub-Total                              | 0             | 0               | 0                 | 0          | 0              | 0                 | 0             | 0                            | 0                 | 0             | 0             | 0              |               | 1             |                   |               |            |                    |
|             | Gub-Total                              | - ·           | 1               | "                 |            | - 0            | 0                 | -             | -                            | -                 | "             | -             | -              |               |               |                   |               |            |                    |
| 13.4 Sale   | I<br>eyards & Markets                  |               |                 |                   |            |                |                   |               |                              |                   | 1             |               |                |               | 1             |                   |               |            |                    |
|             | Saleyard Walkways                      |               |                 |                   |            |                |                   | 1             | 1                            |                   | 0             | 1             | 19,040         |               |               |                   |               |            |                    |
|             | , ,                                    |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
|             | Sub-Total                              | 0             | 0               | 0                 | 0          | 0              | 0                 | 0             | 0                            | 0                 | 0             | 0             | 19,040         |               |               |                   |               |            |                    |
|             |  |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
| 13.7 Publ   | ic Utilities Services                  |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
| 13781       | Town Dam Tanks                         |               |                 |                   |            |                |                   |               |                              |                   | 0             |               | 13,223         |               |               |                   |               |            |                    |
|             |  |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
|             | Sub-Total                              | 0             | 0               | 0                 | 0          | 0              | 0                 | 0             | 0                            | 0                 | 0             | 0             | 13,223         |               |               |                   |               |            |                    |
| 13.4 Othe   | er Economic Services                   |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
|             |  |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
|             | Sub-Total                              | 0             | 0               | 0                 | 0          | 0              | 0                 | 0             | 0                            | 0                 | 0             | 0             | 0              |               |               |                   |               |            |                    |
|             | Program Total                          | 0             |                 |                   |            |                | 0                 |               |                              |                   | 0             |               |                |               |               |                   | 0             | 0          | 111,726            |
| Other Prope |  |               | 0               | 0                 | 0          | 0              | U                 | 0             | U                            | 0                 | U             | 0             | 111,720        |               |               |                   | U             | 0          | 111,720            |
|             | ate Works                              |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
|             |  |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
|             | Sub-Total                              | 0             | 0               | 0                 | 0          | 0              | 0                 | 0             | 0                            | 0                 | 0             | 0             | 0              |               |               |                   |               |            |                    |
| 14.3 Publ   | ic Works Overheads                     |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
|             |  |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
|             |  |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
|             |  |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
| 14291       | Depot Shed & Chemical She              |               |                 | 14,740            |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
| 14292       | Depot Office / toilet                  | 0             |                 | 90,625            |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
|             |  |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
| 4 40.07     | 0 115 1 15 1                           |               |                 |                   |            |                | 45.000            |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
| 14287       | Small Equipment Purchases<br>Sub-Total |               | 0               | 105,365           | 0          | 0              | 15,000<br>15,000  | 0             | 0                            | 0                 | 0             | 0             | 0              |               |               |                   |               |            |                    |
| 14 5 Adm    | inistration Overheads                  | <u> </u>      | 1               | 105,365           | U          | 0              | 15,000            | <b>├</b>      | 0                            | 0                 | 0             | <b>├</b>      | 0              |               | 1             |                   |               |            |                    |
| 17.0 Adill  |  |               |                 |                   |            |                |                   | <b></b>       |                              |                   |               |               |                |               | 1             |                   |               |            |                    |
| 14592       | Admin / crc phone upgrade              | 0             |                 | 11,000            |            |                |                   |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
| 14589       | Admin / CRC photocopier                |               |                 | ,500              |            |                |                   |               | 0                            | 15,000            |               |               |                |               |               |                   |               |            |                    |
| 14587       | Server                                 |               |                 |                   |            |                |                   |               | 0                            | 15,000            |               |               |                |               |               |                   |               |            |                    |
| 14583       | DCEO Vehicle                           |               |                 |                   | 0          | 0              | 36,000            |               | 1                            |                   | 1             |               |                |               | 1             |                   |               |            |                    |
| 14582       | CEO Vehicle                            |               |                 |                   | 0          | 0              | 60,000            |               |                              |                   |               |               |                |               |               |                   |               |            |                    |
|             |  |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               | 1             |                   |               |            |                    |
|             | Sub-Total                              | 0             | 0               | 11,000            | 0          | 0              | 96,000            | 0             | 0                            | 30,000            | 0             | 0             | 0              |               | 1             |                   |               |            |                    |
| 14.7 Uncl   | assified                               |               |                 |                   |            |                |                   |               |                              |                   |               |               |                |               | 1             |                   |               |            |                    |
|             |  |               |                 |                   |            |                |                   |               | 1                            |                   | 1             |               | 1              |               | 1             |                   |               |            |                    |
|             |  |               |                 |                   |            |                |                   | L             |                              |                   | ļ             |               |                |               | 1             |                   |               |            |                    |
|             | Sub-Total                              | 0             | ·               |                   | _          |                | 111 000           | 0             |                              |                   | 0             |               |                |               |               |                   | _             | <u> </u>   | 057.00-            |
|             | Program Total                          | 20.484        |                 |                   | 0          |                | 111,000           | 3 005         |                              | ,                 | 70.003        |               |                | 200.051       | 240.401       | 2 105 500         | 224 020       | v          | 201,000            |
|             | Total                                  | 30,481        | 16,080          | 635,307           | 0          | 0              | 154,736           | 3,095         | 0                            | 30,000            | 78,803        | . 0           | 425,656        | 208,651       | 219,134       | 2,195,593         | 321,030       | 235,214    | 3,441,292          |

|      |   |            | Fins       | ancing Inwar | d                |                  |            | Fins   | ncing Outv | vard           |                |
|------|---|------------|------------|--------------|------------------|------------------|------------|--------|------------|----------------|----------------|
|      |   |            |            | Budget 2016  | Actual           | Budget           |            | YTD    | Budget     | Actual         | Budget         |
| Deta | ils<br>ernance  | YTD Actual | YTD Budget | 17           | 2015-16          | 2015-16          | YTD Actual | Budget | 2016-17    | 2015-16        | 2015-16        |
|      | 1 Membership  |            |            |              |                  |                  |            |        |            |                |                |
|      |   |            |            |              |                  |                  |            |        | 0          |                | 0              |
|      | Sub-Total   | 0          | 0          | 0            | 0                | 0                | 0          | 0      | 0          | 0              | 0              |
| 4.   | 2 Other Governance  | Ů          |            | Ŭ            |                  |                  |            |        | Ů          |                | Ů              |
|      |   |            |            |              |                  |                  |            |        |            |                |                |
|      |   |            |            |              |                  |                  |            |        |            |                |                |
|      | Sub-Total   | 0          | 0          |              | 0                | 0                | 0          | 0      | 0          | 0              | 0              |
| GPF  | Program Total   | 0          | 0          | 0            | 0                | 0                | 0          | 0      | 0          | 0              | 0              |
|      | 1 Rates   |            |            |              |                  |                  |            |        |            |                |                |
|      |   |            |            |              |                  |                  |            |        |            |                |                |
|      | Sub-Total   | 0          | 0          | 0            | 0                | 0                | 0          | 0      | 0          | 0              | 0              |
| 3.   | 2 Other   |            |            | ·            |                  |                  | -          | -      | -          |                | Ů              |
|      | Royalities for Regions Funds                                  | 0          |            |              | 334,956          | 335,481          | 0          |        |            | 3,362          | 3,888          |
|      | Financial Assistant Grants                                    |            |            |              |                  |                  | 0          |        |            | 0              |                |
|      | Sub-Total   | 0          | 0          | 0            | 334,956          | 335,481          | 0          | 0      | 0          | 3,362          | 3,888          |
|      | Program Total   | 0          | 0          | 0            | 334,956          | 335,481          | 0          | 0      | 0          | 3,362          | 3,888          |
|      | Order & Public Safety<br>1 Fire Prevention                    |            |            |              |                  |                  |            |        |            |                |                |
| .    |   |            |            |              |                  |                  |            |        |            |                |                |
|      | 0.4.7.4   |            | _          | _            |                  | _                |            | _      | _          | _              |                |
| 5    | Sub-Total  2 Animal Control                                   | 0          | 0          | 0            | 0                | 0                | 0          | 0      | 0          | 0              | 0              |
| .    |   |            |            |              |                  |                  |            |        |            |                |                |
|      | 0.4.7.4   | <u> </u>   | _          | -            | _                | _                |            | _      | _          | _              |                |
| 5.   | Sub-Total 3 Other Law, Order & Public Safety                  | 0          | 0          | 0            | 0                | 0                | 0          | 0      | 0          | 0              | 0              |
| .    | ,                       |            |            |              |                  |                  |            |        |            |                |                |
|      | Cult Total  |            |            |              |                  |                  |            | 0      | 0          |                | 0              |
|      | Sub-Total<br>Program Total                                    | 0          | 0          |              | 0                | 0                | 0          | 0      | 0          | 0              | 0              |
| Heal |   | -          | -          |              |                  |                  |            |        |            |                |                |
| 7.   | Maternal & Infant Health                                      |            |            |              |                  |                  |            |        |            |                |                |
|      |   |            |            |              |                  |                  |            |        |            |                |                |
|      | Sub-Total   | 0          | 0          | 0            | 0                | 0                | 0          | 0      | 0          |                | 0              |
| 7.   | 7 Other<br>Medical Reserve                                    | 0          |            |              | 0                | 4,398            | 7          |        | 119        | 99             | 163            |
|      | iviedical (Vesel ve   |            |            |              | O                | 4,550            | ,          |        | 113        | 33             | 103            |
| _    | Sub-Total   | 0          | 0          | 0            | 0                | 4,398            | 7          | 0      | 119        | 99             | 163            |
| 7.   | 4 Admin & Inspections Bendering Tip Reserve                   |            |            |              |                  |                  |            |        | 20,000     |                |                |
|      | Donasing inpressive   |            |            |              |                  |                  |            |        | 20,000     |                |                |
|      | Sub-Total   | 0          | 0          |              | 0                | 0                | 0          | 0      | 20,000     | 0              | 0              |
| Educ | Program Total ation & Welfare                                 | 0          | 0          | 0            | 0                | 4,398            | 7          | 0      | 20,119     | 99             | 163            |
|      | Other Education   |            |            |              |                  |                  |            |        |            |                |                |
|      | Loan Principal 99 Resource Centre                             |            |            |              |                  |                  | 0          |        |            | 0              | 0              |
|      | Child Care Reserve Sub-Total                                  | 0          | 0          | 0            | 3,338<br>3,338   | 4,338<br>4,338   | 0          | 0      | 1          | 93<br>93       | 160<br>160     |
| 6.   | 2 Other Welfare   | ·          |            | ·            | 0,000            | 4,000            |            | -      |            | 50             | 100            |
|      |   |            | 0          |              |                  |                  |            |        |            |                |                |
|      | Senior Citz Units Reserve Sub-Total                           | 0          | 0          | 0            | 56,010<br>56,010 | 56,010<br>56,010 | 0          | 0      | 20,000     | 1,178<br>1,178 | 2,073<br>2,073 |
|      | Program Total   | 0          | 0          |              | 59,348           | 60,347           | 0          | 0      |            | 1,271          | 2,234          |
| Hous |   |            |            |              |                  |                  |            |        |            |                |                |
| 9.   | 1 Staff Housing Staff Housing Reserve                         | 0          |            |              | 16,616           | 16,616           | 115        |        | 1,914      | 1,955          | 3,255          |
|      | ···· •  | ľ          |            |              |                  | ,                |            |        | .,         | .,.50          | -,             |
|      | Sub-Total   | 0          | 0          | 0            | 16,616           | 16,616           | 115        | 0      | 1,914      | 1,955          | 3,255          |
| 9.   | 2 Other Housing   | 0          | 0          | 0            | 10,010           | 10,010           | 115        | U      | 1,914      | 1,955          | 3,200          |
|      | LGCHP Housing Reserve   | 0          |            | 0            | 0                | 0                | 16         |        | 263        | 220            | 361            |
|      | Loan Principal CO CELIA E-1                                   |            |            |              |                  |                  | 0          | _      |            | 0              |                |
|      | Loan Principal 98 GEHA Educ<br>Loan Principal 100 GEHA Police |            |            |              |                  |                  | 0          | 0      | 0          | 0              | 0              |
|      | Sub-Total   | 0          | 0          |              | 0                | 0                | 16         | 0      | 263        | 220            | 361            |
| C    | Program Total   | 0          | 0          | 0            | 16,616           | 16,616           | 131        | 0      | 2,177      | 2,174          | 3,616          |
|      | munity Amenities<br>3.1 Sanitation - Household                |            |            |              |                  |                  |            |        |            |                |                |
|      |   |            |            |              |                  |                  |            |        |            |                |                |
|      | Sub-Total   |            |            | 0            | 0                | 0                |            |        | 0          | 0              | 0              |
| 10   | Sub- Fotal<br>0.6 Town Planning & Regional Develo             | pment      |            | 0            | 0                | 0                |            |        | 0          | 0              | U              |
|      | Land Subdivision Reserve                                      | 0          |            | 0            | 0                | 0                | 79         |        | 1,310      | 1,094          | 1,799          |
|      |   |            |            |              |                  |                  |            |        |            |                |                |
|      | Granite Rise Subdivision Loan                                 |            |            |              |                  |                  | 43,070     |        | 87,482     | 82,277         | 77,381         |
|      | Sub-Total   | 0          | 0          | 0            | 0                | 0                | 43,070     | 0      |            | 83,371         | 79,180         |
| 10   | .7 Other Community Amenities                                  |            |            |              |                  |                  |            |        |            |                |                |
|      | Community Bus Reserve   | 0          |            | 0            | 0                | 0                | 20         |        | 10,333     | 278            | 5,457          |
|      | Sub-Total   | 0          |            | 0            | 0                | 0                | 20         | 0      | 10,333     | 278            | 5,457          |
|      | Program Total   | 0          |            |              | 0                | 0                | 43,169     | 0      |            | 83,649         | 84,637         |
|      |   |            |            |              |                  |                  |            |        |            |                |                |

|   |            | Fina       | ncing Inwar | d                  |                    | I          | Fina   | ncing Outv   | vard        |             |
|---|------------|------------|-------------|--------------------|--------------------|------------|--------|--------------|-------------|-------------|
|   |            |            | Budget 2016 | Actual             | Budget             |            | YTD    | Budget       | Actual      | Budget      |
| Details Recreation & Culture  | YTD Actual | YTD Budget | 17          | 2015-16            | 2015-16            | YTD Actual | Budget | 2016-17      | 2015-16     | 2015-16     |
| 11.1 Public Hall & Centres  |            |            |             |                    |                    |            |        |              |             |             |
| Town Hall reserve   | 0          |            |             | 0                  | 15,000             | 114        |        | 11,902       | 11,375      | 12,231      |
| Sub-Total   | 0          | 0          | 0           | 0                  | 15,000             | 114        | 0      | 11,902       | 11,375      | 12,231      |
| 11.2 Swimming Pool  |            |            |             |                    |                    |            |        |              |             |             |
| RLCIP Grant   | 0          |            | 0           | 0                  | 0                  | 0          |        |              |             | 0           |
| Swimming Pool Reserve   | 0          |            | 0           | 0                  | 0                  | 2          |        | 26           | 22          | 36          |
| Sub-Total   | 0          | 0          | 0           | 0                  | 0                  | 2          | 0      | 26           | 22          | 36          |
| 11.3 Other Recreation  Recreation & Event Centre Loan               |            | 0          |             |                    |                    |            |        |              |             |             |
| Rec & Event Centre Loan   |            |            |             |                    |                    | 0          |        | 68,471       | 65,401      | 62,469      |
| Recreation & Events Centre Loan Res                                 | 0          |            |             | 33.318             | 33,372             | 0          |        |              | 334         | 387         |
| RDAF Grant Reserve  | U          |            |             | 33,310             | 33,372             | U          |        |              | 334         | 307         |
| Sub-Total   | 0          | 0          | 0           | 33,318             | 33,372             | 0          | 0      | 68,471       | 65,736      | 62,856      |
| 11.4 Radio Rebroadcasting   |            |            |             |                    |                    |            |        |              |             |             |
|   |            |            |             |                    |                    |            |        |              |             |             |
| Sub-Total 11.5 Library Services                                     | 0          | 0          | 0           | 0                  | 0                  | 0          | 0      | 0            | 0           | 0           |
|   |            |            |             |                    |                    |            |        |              |             |             |
| Sub-Total   | 0          | 0          | 0           | 0                  | 0                  | 0          | 0      | 0            | 0           | 0           |
| 11.6 Other Culture  |            |            |             |                    |                    |            | 0      | 0            |             |             |
|   |            |            |             |                    |                    |            |        |              |             |             |
| Sub-Total   | 0          | 0          | 0           | 0                  | 0                  | 0          | 0      | 0            | 0           | 0           |
| Program Total   | 0          | 0          |             | 33,318             | 48,372             | 116        | 0      |              | 77,132      | 75,123      |
| Transport<br>12.1 Road Construction                                 |            |            |             |                    |                    |            |        |              |             |             |
| Plant Replacement Reserve   | 0          |            |             | 386,700            | 386,700            | 676        |        | 61,246       | 17,668      | 22,075      |
| Destructe Desses  |            |            | 040.007     | 040 400            | 040 400            | 000        |        | 40.007       | 47.470      | 00 700      |
| Roadworks Reserve   | 0          |            | 348,987     | 216,193            | 216,193            | 902        |        | 10,637       | 17,470      | 28,730      |
|   |            |            |             |                    |                    |            |        |              |             |             |
| Sub-Total 12.2 Road Maintenance                                     | 0          | 0          | 348,987     | 602,893            | 602,893            | 1,578      | 0      | 71,883       | 35,138      | 50,805      |
| - I I I I I I I I I I I I I I I I I I I                             |            |            |             |                    |                    |            |        |              |             |             |
| Townscape Reserve   | 0          | 0          | 0           | 0                  | 0                  | 4          | 0      | 67<br>67     | 56<br>56    | 92<br>92    |
| Sub-Total 12.3 Plant & Equipment                                    | U          | U          | U           | U                  | U                  | 4          | U      | 07           | 50          | 92          |
|   |            |            |             |                    |                    |            |        |              |             |             |
| Sub-Total   | 0          | 0          | 0           | 0                  | 0                  | 0          | 0      | 0            | 0           | 0           |
| 12.4 Traffic Control  |            |            |             |                    |                    |            |        |              |             |             |
|   |            |            |             |                    |                    |            |        |              |             |             |
| Sub-Total   | 0          | 0          | 0           | 0                  | 0                  | 0          | 0      | 0            | 0           | 0           |
| 12.6 Aerodrome  |            |            |             |                    |                    |            |        |              |             |             |
|   |            |            |             |                    |                    |            |        |              |             |             |
| Sub-Total   | 0          | 0          | 240.007     | 0                  | 0                  | 1.500      | 0      | 74.050       | 0           | 50.007      |
| Program Total<br>Economic Services                                  | U          | 0          | 348,987     | 602,893            | 602,893            | 1,582      | 0      | 71,950       | 35,194      | 50,897      |
| 13.1 Rural Services   |            |            |             |                    |                    |            |        |              |             |             |
|   |            |            |             |                    |                    |            |        |              |             |             |
| Sub-Total   | 0          | 0          | 0           | 0                  | 0                  | 0          | 0      | 0            | 0           | 0           |
| 13.2 Tourism & Area Promotion  Centenary Celebrations               | 0          |            | 0           | 0                  | 0                  | 0          | 0      | 0            | 0           | 0           |
| Centerially Celebrations  | 0          |            | O           | Ü                  | 0                  | Ü          | 0      | 0            | 0           | · ·         |
| Sub-Total 13.3 Building Control                                     | 0          | 0          | 0           | 0                  | 0                  | 0          | 0      | 0            | 0           | 0           |
| 13.3 Building Control   |            |            |             |                    |                    |            |        |              |             |             |
| Out Tabel   |            |            | 0           | 0                  | 0                  |            |        |              | ~           | 0           |
| Sub-Total 13.4 Other Economic Services                              | 0          | 0          | 0           | 0                  | 0                  | 0          | 0      | 0            | 0           | 0           |
|   |            |            |             |                    |                    |            |        |              |             |             |
| Sub-Total   | 0          | 0          | 0           | 0                  | 0                  | 0          | 0      | 0            | 0           | 0           |
| Program Total   | 0          | 0          |             | 0                  | 0                  | 0          | 0      |              | 0           |             |
| Other Property 14.1 Private Works                                   |            |            |             |                    |                    |            |        |              |             |             |
|   |            |            |             |                    |                    |            |        |              |             |             |
| Sub-Total   | 0          | 0          | 0           | 0                  | 0                  | 0          | 0      | 0            | 0           | 0           |
| 14.3 Public Works Overheads   |            | 0          |             |                    | 0                  |            | 0      | 0            |             |             |
|   |            |            |             |                    |                    |            |        |              |             |             |
| Sub-Total   | 0          | 0          | 0           | 0                  | 0                  | 0          | 0      | 0            | 0           | 0           |
| 14.5 Administration Overheads                                       |            |            |             |                    |                    |            | -      |              |             |             |
| Employee Entitlement Leave Reserve Office equipment Reserve E150015 | 0          |            | 0           | 0                  | 0                  | 195<br>1   |        | 13,238<br>25 | 2,705<br>21 | 4,449<br>34 |
| Sub-Total   | 0          | 0          | v           | 0                  | 0                  | 196        | 0      |              | 2,726       | 4,483       |
| 14.7 Unclassified   |            |            |             | =0                 | =0/                |            |        |              |             |             |
| Community Development Reserve<br>Movement in LSL - Non Current      | 0          |            |             | 584,588            | 584,209            | 0          |        | 4            | 7,313       | 6,770       |
| Rockview Reserve  | 0          |            |             | 0                  |                    | 4          |        | 1,069        | 58          | 95          |
| Movement in accurals Sub-Total                                      | 0          | 0          | 0           | 0<br>584,588       | 584,209            | 4          | 0      | 1,073        | 7,371       | 6,865       |
| Sub-Total<br>Program Total  | 0          | 0          |             | 584,588<br>584,588 | 584,209<br>584,209 |            | 0      |              | 10,097      | 11,348      |
| Total   | 0          | 0          |             | 1,631,720          | 1,652,316          |            | 0      |              | 212,978     | 231,905     |

30/06/2016

30/06/2015

|  | CAT      | 2016/2017               | 2015/2016               |
|--|----------|-------------------------|-------------------------|
| Current Assets                         |          |                         |                         |
| Unrectricted Cook at Book              |          |                         |                         |
| Unrestricted Cash at Bank Cash at Bank | 301      | 2 425 092 04            | E 157 510 00            |
| Casii at Balik                         | 301      | 2,125,083.91            | 5,157,518.02            |
| Receivables                            |          |                         |                         |
| Debtors                                | 303      | 216,801.23              | 76,135.35               |
| Rates                                  | 302      | 77,766.79               | 58,006.04               |
| Rates - Pensioners                     | 501      | 7,529.72                | 7,529.72                |
| GST Recievables                        | 304      | 71,887.77               | 129,497.97              |
| Unclaimed monies                       | 306      | 0.00                    | 0.00                    |
|  |          |                         |                         |
| Other Current Assets                   |          |                         |                         |
| AgCare SS Loan                         | 305      | 0.00                    | 0.00                    |
| Stock                                  | 311      | 54,836.66               | 52,562.04               |
| Trust                                  | 901      | -0.01                   | -0.01                   |
|  |          |                         |                         |
|  |          | 2,553,906.07            | 5,481,249.13            |
| Less                                   |          |                         |                         |
| Reserves                               |          |                         | 40.000.00               |
| 30104 Reserves Cash                    |          | -\$1,299,012.34         | -\$2,865,431.82         |
|  |          |                         |                         |
|  |          |                         |                         |
|  |          | 1,254,893.73            | 2,615,817.31            |
|  | <u> </u> | ,,                      |                         |
|  |          |                         |                         |
| Current Liabilities                    |          |                         |                         |
| Accounts Dayable                       |          |                         |                         |
| Accounts Payable Creditors             | 401      | 42 622 94               | 10 521 27               |
| Accured Liabilities                    | 407      | 42,622.84<br>108,487.87 | 18,531.37<br>108,487.87 |
| Tax Payable                            | 407      | 165,770.62              | 217,371.72              |
| rax rayable                            | 703      | 103,770.02              | 217,371.72              |
| Employee Entitlements                  |          |                         |                         |
| Annual Leave                           | 421      | 235,486.29              | 235,486.29              |
| LSL                                    | 422      | 207,808.36              | 207,808.36              |
| Accrued Wages                          | 403      | 22,613.74               | 34,860.77               |
| _                                      |          |                         |                         |
| Other Current Liabilities              |          |                         |                         |
| Accrued Interest                       | 402      | 8,967.73                | 8,967.73                |
| PAYG Tax                               | 406      | 58,420.06               | 41,159.13               |
| Rounding                               | ]        | -3                      | -2                      |
| unknown adjustmen                      | t<br>I   |                         | 68                      |
|  |          | QEO 174 E4              | 070 720 04              |
|  |          | 850,174.51              | 872,739.24              |
|  |          |                         |                         |
| Deficit / Surplus Carried Forward      | d        | 404,719.22              | 1,743,078.07            |

### SHIRE OF CORRIGIN Statement of Financial position (Balance Sheet) as at 31 August 2016

|                                      | 2016/2017      | 2015/2016      | \$ Change     |
|--------------------------------------|----------------|----------------|---------------|
| CURRENT ASSETS                       |                |                |               |
| Cash                                 |                |                |               |
| Cash at Bank                         | \$335,411.61   | \$826,071.57   | -\$490,659.96 |
| Reserves Cash at Bank                | \$1,301,147.70 | \$1,299,012.34 | \$2,135.36    |
|                                      | \$1,636,559.31 | \$2,125,083.91 | -\$488,524.60 |
| Accounts Receivable                  |                |                |               |
| Rates Outstanding                    | \$67,506.11    | \$77,766.79    | -\$10,260.68  |
| Sundry Debtors                       | \$227,322.17   | \$216,801.23   | \$10,520.94   |
| GST Receivable                       | \$56,399.63    | \$71,887.77    | -\$15,488.14  |
| Self Supporting Loans                | \$0.00         | \$0.00         | \$0.00        |
| Unclaimed Monies                     | -\$881.30      | \$0.00         | -\$881.30     |
| Stock on Hand                        | \$64,936.21    | \$54,836.66    | \$10,099.55   |
|                                      | \$415,282.82   | \$421,292.45   | -\$6,009.63   |
| TOTAL CURRENT ASSETS                 | \$2,051,842.13 | \$2,546,376.36 | -\$494,534.23 |
|                                      |                |                |               |
| CURRENT LIABILITIES Accounts Payable |                |                |               |
| Sundry Creditors                     | \$4,121.84     | \$42,622.84    | -\$38,501.00  |
| Accured Liabilities                  | \$108,487.87   | \$108,487.87   | \$0.00        |
| Income Received In Advance           | \$264.83       | \$0.00         | \$264.83      |
| Tax Liability                        | \$134,282.62   | \$165,770.62   | -\$31,488.00  |
| Payroll Creditors                    | \$87,106.06    | \$58,420.06    | \$28,686.00   |
| Loan Liability (Current)             | -\$43,070.00   | \$0.32         | -\$43,070.32  |
| Loan Elability (Garrent)             | \$291,193.22   | \$375,301.71   | -\$84,108.49  |
| Employee Provisions                  |                |                |               |
| Provision for Annual Leave           | \$235,486.29   | \$235,486.29   | \$0.00        |
| Provision for LSL (Current)          | \$214,280.49   | \$207,808.36   | \$6,472.13    |
| 1.10110111101 202 (00.110111)        | \$449,766.78   | \$443,294.65   | \$6,472.13    |
| Other Liabilities                    |                |                |               |
| Accrued Interest on Loans            | \$8,967.73     | \$8,967.73     | \$0.00        |
| Accrued Salaries & Wages             | \$5,126.50     | \$22,613.74    | -\$17,487.24  |
| ricordos calantes a viagos           | \$14,094.23    | \$31,581.47    | -\$17,487.24  |
| TOTAL CURRENT LIABILITIES            | \$755,054.23   | \$850,177.83   | -\$95,123.60  |
| NET CURRENT ASSETS                   | \$1,296,787.90 | \$1,696,198.53 | -\$399,410.63 |
|                                      |                |                | -             |

## SHIRE OF CORRIGIN Statement of Financial position (Balance Sheet) as at 31 August 2016

|  | 2016/2017        | 2015/2016        | \$ Change    |
|--|------------------|------------------|--------------|
| NON-CURRENT ASSETS                                 |                  |                  |              |
| Accounts Receivable Rates Outstanding - Pensioners | \$7,529.72       | \$7,529.72       | \$0.00       |
| rates outstanding 1 ensioners                      | \$7,529.72       | \$7,529.72       | \$0.00       |
| FIXED ASSETS                                       | +1,1=111         | <del></del>      |              |
| Land Held for Resale                               |                  |                  |              |
| Land for Resale at cost - Current                  | \$50,000.00      | \$50,000.00      | \$0.00       |
| Land for Resale at cost - Non Curre                | \$1,610,000.00   | \$1,610,000.00   |              |
| Accumulated Depn Land for Resale                   | 9                |                  | \$0.00       |
|  | \$1,660,000.00   | \$1,660,000.00   | \$0.00       |
| Land & Buildings                                   |                  |                  |              |
| Land & Buildings at cost                           | \$24,364,744.18  | \$24,334,263.37  | \$30,480.81  |
| Accumulated Depn L & B                             | -\$1,519,338.84  | -\$1,519,338.84  | \$0.00       |
|  | \$22,845,405.34  | \$22,814,924.53  | \$30,480.81  |
| Furniture & Equipment                              |                  |                  |              |
| Furniture & Equipment at Cost                      | \$776,469.44     | \$773,374.44     | \$3,095.00   |
| Accumulated Depn F & E                             | -\$629,104.76    | -\$629,104.76    | \$0.00       |
|  | \$147,364.68     | \$144,269.68     | \$3,095.00   |
| Plant & Equipment                                  |                  |                  |              |
| Plant & Equipment at Cost                          | \$5,851,603.88   | \$5,851,603.88   | \$0.00       |
| Accumulated Depn P & E                             | -\$1,563,103.74  | -\$1,563,103.74  | \$0.00       |
| ·  | \$4,288,500.14   | \$4,288,500.14   | \$0.00       |
| Roads  |                  |                  |              |
| Roads at Cost                                      | \$107,707,753.28 | \$107,499,102.59 | \$208,650.69 |
| Accumulated Depn Roads                             | -\$1,238,185.19  | -\$1,238,185.19  | \$0.00       |
|  | \$106,469,568.09 | \$106,260,917.40 | \$208,650.69 |
| Infrastructure Other                               |                  |                  |              |
| Infrastructure Other at Costs                      | \$16,218,870.86  | \$16,140,067.75  | \$78,803.11  |
| Accumulated Depn Infra Other                       | -\$260,921.25    | -\$260,921.25    | \$0.00       |
|  | \$15,957,949.61  | \$15,879,146.50  | \$78,803.11  |
| TOTAL FIXED ASSETS                                 | \$151,368,787.86 | \$151,047,758.25 | \$321,029.61 |
| TOTAL NON-CURRENT ASSETS                           | \$151,376,317.58 | \$151,055,287.97 | \$321,029.61 |
| NON CURRENT LIABILITIES                            |                  |                  |              |
| Loan Liability (Non Current)                       | \$2,101,320.18   | \$2,101,320.18   | \$0.00       |
| Provision for LSL (Non Current)                    | \$26,889.12      | \$26,889.12      | \$0.00       |
| Trust Liability                                    | \$0.01           | \$0.01           | \$0.00       |
| TOTAL NON CURRENT LIABILITIES                      | \$2,128,209.31   | \$2,128,209.31   | \$0.00       |
| NET ASSETS   | \$150,544,896.17 | \$150,623,277.19 |              |

## SHIRE OF CORRIGIN Statement of Financial position (Balance Sheet) as at 31 August 2016

|                                    | 2016/2017        | 2015/2016        | \$ Change    |
|------------------------------------|------------------|------------------|--------------|
| EQUITY                             |                  |                  |              |
| Accumulated Surplus                | \$33,498,197.18  | \$33,578,713.56  | -\$80,516.38 |
| Asset Revaluation Reserve          | \$115,745,551.29 | \$115,745,551.29 | \$0.00       |
| Employee Entitlement Reserve       | \$118,636.87     | \$118,442.17     | \$194.70     |
| Community Bus Reserve              | \$12,186.08      | \$12,166.08      | \$20.00      |
| Staff Housing Reserve              | \$70,124.06      | \$70,008.98      | \$115.08     |
| Office Equipment Reserve           | \$900.14         | \$898.66         | \$1.48       |
| Plant Replacement Reserve          | \$411,977.45     | \$411,301.34     | \$676.11     |
| Swimming Pool Reserve              | \$968.98         | \$967.39         | \$1.59       |
| Roadworks Reserve                  | \$549,553.25     | \$548,651.36     | \$901.89     |
| Land Subdivision Reserve           | \$47,977.46      | \$47,898.72      | \$78.74      |
| Townscape Reserve                  | \$2,441.41       | \$2,437.40       | \$4.01       |
| Medical Reserve                    | \$4,341.12       | \$4,334.00       | \$7.12       |
| LGCHP Long Term Mtce Reserve       | \$9,635.38       | \$9,619.56       | \$15.82      |
| Community Development Reserve      | \$164.21         | \$163.94         | \$0.27       |
| Rockview Land Reserve              | \$2,531.68       | \$2,527.53       | \$4.15       |
| Royalities for Regions Reserve     | \$0.00           | \$0.00           | \$0.00       |
| Financial Assistance Grant Reserve | \$0.00           | \$0.00           | \$0.00       |
| RLCIP Grant Reserve                | \$0.00           | \$0.00           | \$0.00       |
| Senior Citz Units                  | \$0.00           | \$0.00           | \$0.00       |
| Centenary Celebration              | \$0.00           | \$0.00           | \$0.00       |
| Town Hall Reserve                  | \$69,672.63      | \$69,558.29      | \$114.34     |
| Childcare Reserve                  | \$36.98          | \$36.92          | \$0.06       |
| Recreation & Events Centre Loan F  |                  | \$0.00           | \$0.00       |
| TOTAL EQUITY                       | \$150,544,896.17 | \$150,623,277.19 | -\$78,381.02 |

#### ROAD MAINTENANCE EXPENDITURE, BY ROADS, AS AT 31 AUGUAST 2016

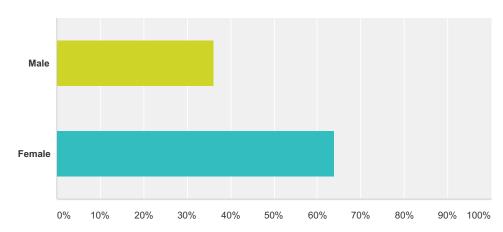
<-----EXPENDITURE AS PER COST CENTRES ----->

|       | ı                        |                             | 404                           | 400                |                             |                             | PER COST |                     | 404           |                    | 1      |           |                  |
|-------|--------------------------|-----------------------------|-------------------------------|--------------------|-----------------------------|-----------------------------|----------|---------------------|---------------|--------------------|--------|-----------|------------------|
|       |                          | 005                         | 101                           | 102                | 103                         | 104                         | 150      | 158                 | 161           | 165                |        |           |                  |
| JOB   | DESCRIPTION              | Mobilisation/Demobilisation | Clearing & Formation Widening | Culvert & Drainage | Gravel Pit & Rehabilitation | Gravel Carting & Resheeting | Patching | Grading Maintenance | Shoulder Mtce | Verge Mtce & Clean | Other  | YTD TOTAL | Annual<br>Budget |
|       | Bendering Road           | -                           | -                             | -                  | -                           | -                           | 2,462    | -                   | -             | -                  | -      | 2,462     |                  |
|       | Bullaring-Pingelly       | -                           | -                             | -                  | -                           | -                           | 282      | -                   | -             | -                  | 538    | 820       |                  |
|       | Bullaring-Gorge Rock     | -                           | -                             | -                  | -                           | -                           | 584      | -                   | -             | -                  | -      | 584       |                  |
|       | Rabbit Proof Fence       | -                           | -                             | -                  | -                           | -                           | 871      | -                   | -             | -                  | -      | 871       |                  |
|       | Bilbarin East Road       | -                           | -                             | -                  | -                           | -                           | 6,046    | -                   | -             | -                  | -      | 6,046     |                  |
|       | Yealering-Kulin          | -                           | -                             | -                  | -                           | -                           | -        | -                   | -             | -                  | 475    | 475       |                  |
|       | Bilbarin-Quairading Road | -                           | -                             | 5,249              | -                           | -                           | -        | -                   | -             | -                  | 1,634  | 6,883     |                  |
|       | 49 Gate West             | -                           | -                             | -                  | -                           | -                           | 105      | -                   | -             | -                  | -      | 105       |                  |
|       | Nambadilling             | -                           | -                             | -                  | -                           | -                           | -        | -                   | -             | -                  | 153    | 153       |                  |
|       | Corrigin South           | -                           | -                             | -                  | -                           | -                           | -        | 616                 | -             | -                  | 501    | 1,117     |                  |
|       | Babakin-Corrigin Road    | -                           | -                             | -                  | -                           | -                           | -        | -                   | -             | -                  | 85     | 85        |                  |
|       | Lomos South              | -                           | -                             | 770                | -                           | 2                           | -        | 422                 | -             | -                  | 577    | 1,771     |                  |
|       | Lomos North              | -                           | -                             | -                  | -                           | -                           | -        | 986                 | -             | -                  | 85     | 1,071     |                  |
|       | Gill's                   | -                           | -                             | -                  | -                           | -                           | 640      | ı                   | -             | -                  | -      | 640       |                  |
|       | Poultney                 | 400                         | -                             | -                  | -                           | -                           | -        | 608                 | -             | -                  | -      | 1,008     |                  |
|       | Jubuk South              | -                           | -                             | -                  | -                           | -                           | -        | 14                  | -             | -                  | ı      | 14        |                  |
|       | Dry Well                 | -                           | -                             | -                  | -                           | -                           | -        | -                   | -             | -                  | 190    | 190       |                  |
| R029  | Grylls Road              | -                           | -                             | -                  | -                           | -                           | -        | 398                 | -             | -                  | •      | 398       |                  |
|       | Barber Road              | -                           | -                             | -                  | -                           | -                           | -        | 629                 | -             | -                  | •      | 629       |                  |
|       | Rafferty's               | 280                         | -                             | -                  | -                           | -                           | -        | 18                  | -             | -                  | -      | 299       |                  |
| R048  | Rigby                    | -                           | -                             | -                  | -                           | -                           | -        | 818                 | -             | -                  | -      | 818       |                  |
|       | Hewett                   | 406                         | -                             | 1,425              | -                           | 3,146                       | -        | 3,451               | -             | -                  | •      | 8,429     |                  |
| R087  | Parsons                  | -                           | -                             | 1,540              | -                           | -                           | -        | -                   | -             | -                  | 12,489 | 14,029    |                  |
| R1000 | Unallocated Road Mtce    | -                           | -                             | -                  | -                           | -                           | 3,222    | -                   | -             | -                  | 179    | 3,401     |                  |
|       | Goyder Street            | -                           | •                             | -                  | -                           | -                           | 128      | -                   | -             | -                  | •      | 128       |                  |
|       | Lynch Street             | -                           | -                             | -                  | -                           | -                           | 1,235    | -                   | -             | -                  | •      | 1,235     |                  |
|       | Kirkwood                 | -                           | -                             | -                  | -                           | -                           | 198      | -                   | -             | -                  | •      | 198       |                  |
| R147  | Boyd's Road              | -                           | -                             | -                  | -                           | -                           | 169      | -                   | -             | -                  | -      | 169       |                  |

|      |                     |                             |                               |                    | _,                          | D                           |          | JL                  |               |                    |        |           |                  |
|------|---------------------|-----------------------------|-------------------------------|--------------------|-----------------------------|-----------------------------|----------|---------------------|---------------|--------------------|--------|-----------|------------------|
|      |                     | 005                         | 101                           | 102                | 103                         | 104                         | 150      | 158                 | 161           | 165                |        |           |                  |
| JOB  | DESCRIPTION         | Mobilisation/Demobilisation | Clearing & Formation Widening | Culvert & Drainage | Gravel Pit & Rehabilitation | Gravel Carting & Resheeting | Patching | Grading Maintenance | Shoulder Mtce | Verge Mtce & Clean | Other  | YTD TOTAL | Annual<br>Budget |
| R172 | Quairading Corrigin | -                           | -                             | -                  | -                           | -                           | 965      | -                   | -             | -                  | -      | 965       |                  |
|      | Wickepin Corrigin   | -                           | -                             | -                  | -                           | -                           | 1,414    | -                   | -             | -                  | -      | 1,414     |                  |
| R174 | Narembeen Corrigin  | -                           | -                             | -                  | -                           | -                           | 300      | -                   | -             | -                  | 381    | 681       |                  |
|      | TOTALS              | 1,087                       | -                             | 8,984              | -                           | 3,149                       | 18,618   | 7,961               | -             | -                  | 17,287 | 57,086    |                  |

### Q1 Are you male or female?

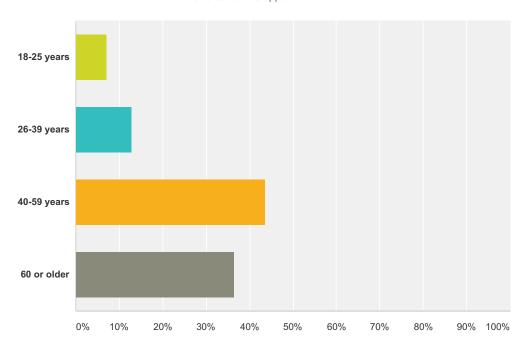




| Answer Choices | Responses         |
|----------------|-------------------|
| Male           | <b>36.05</b> % 31 |
| Female         | <b>63.95</b> % 55 |
| Total          | 86                |

#### Q2 What is your age?

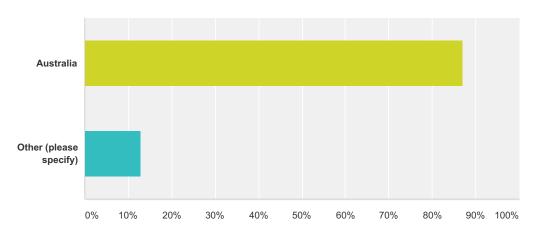
Answered: 85 Skipped: 1



| Answer Choices | Responses |    |
|----------------|-----------|----|
| 18-25 years    | 7.06%     | 6  |
| 26-39 years    | 12.94%    | 11 |
| 40-59 years    | 43.53%    | 37 |
| 60 or older    | 36.47%    | 31 |
| Total          |           | 85 |

#### Q3 What is your country of birth?

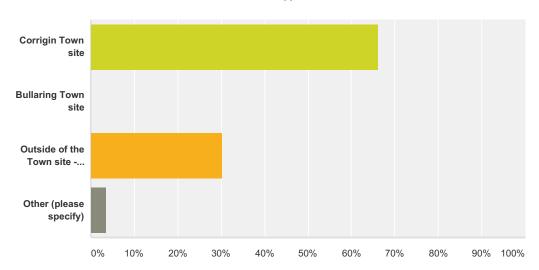




| Answer Choices         | Responses       |    |
|------------------------|-----------------|----|
| Australia              | <b>87.06%</b> 7 | 74 |
| Other (please specify) | 12.94%          | 11 |
| Total                  | 8               | 85 |

#### **Q4 Current Residence**

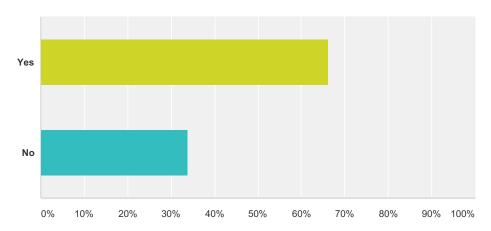
Answered: 86 Skipped: 0



| Answer Choices                            | Responses |    |
|---|-----------|----|
| Corrigin Town site                        | 66.28%    | 57 |
| Bullaring Town site                       | 0.00%     | 0  |
| Outside of the Town site - rural property | 30.23%    | 26 |
| Other (please specify)                    | 3.49%     | 3  |
| Total                                     |           | 86 |

# Q5 Do you undertake voluntary work within the Shire of Corrigin for local groups or organisations?

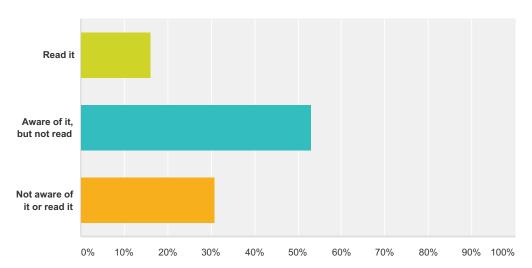




| Answer Choices | Responses         |
|----------------|-------------------|
| Yes            | <b>66.28%</b> 57  |
| No             | <b>33.72</b> % 29 |
| Total          | 86                |

#### **Q6 Strategic Community Plan**

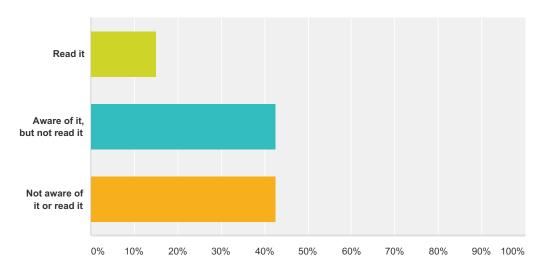
Answered: 81 Skipped: 5



| Answer Choices             | Responses |    |
|----------------------------|-----------|----|
| Read it                    | 16.05%    | 13 |
| Aware of it, but not read  | 53.09%    | 43 |
| Not aware of it or read it | 30.86%    | 25 |
| Total                      |           | 81 |

#### **Q7 Corrigin Recreation Plan**

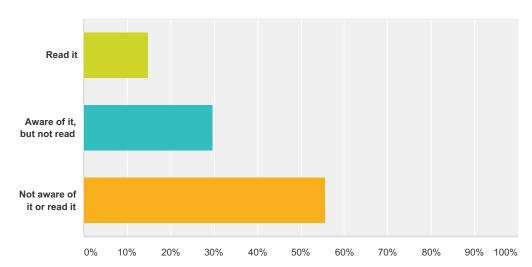
Answered: 80 Skipped: 6



| Answer Choices               | Responses |    |
|------------------------------|-----------|----|
| Read it                      | 15.00%    | 12 |
| Aware of it, but not read it | 42.50%    | 34 |
| Not aware of it or read it   | 42.50%    | 34 |
| Total                        |           | 80 |

#### **Q8 Disability Access and Inclusion Plan**

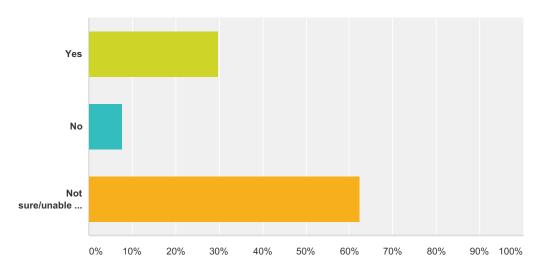
Answered: 81 Skipped: 5



| Answer Choices             | Responses |    |
|----------------------------|-----------|----|
| Read it                    | 14.81%    | 12 |
| Aware of it, but not read  | 29.63%    | 24 |
| Not aware of it or read it | 55.56%    | 45 |
| Total                      |           | 81 |

## Q9 Do you think developing these plans and implementing them has resulted in better outcomes for the local community?

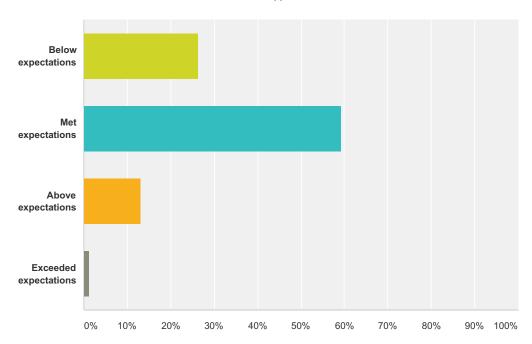




| Answer Choices            | Responses |    |
|---------------------------|-----------|----|
| Yes                       | 29.87%    | 23 |
| No                        | 7.79%     | 6  |
| Not sure/unable to answer | 62.34%    | 48 |
| Total                     |           | 77 |

## Q10 How would you rate the Shire of Corrigin's overall performance in the last two years?

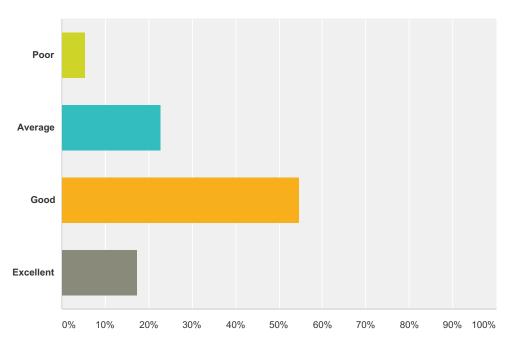
Answered: 76 Skipped: 10



| Answer Choices        | Responses        |
|-----------------------|------------------|
| Below expectations    | <b>26.32%</b> 20 |
| Met expectations      | <b>59.21%</b> 45 |
| Above expectations    | <b>13.16%</b> 10 |
| Exceeded expectations | <b>1.32%</b> 1   |
| Total                 | 76               |

### Q11 How would you rate your sense of pride in the natural landscape of Corrigin?

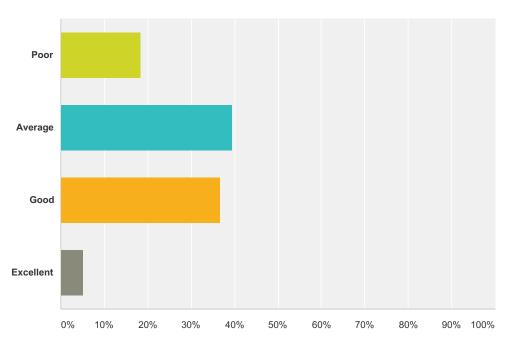




| Answer Choices | Responses |    |
|----------------|-----------|----|
| Poor           | 5.33%     | 4  |
| Average        | 22.67%    | 17 |
| Good           | 54.67%    | 41 |
| Excellent      | 17.33%    | 13 |
| Total          |           | 75 |

### Q12 How would you rate your overall trust in Council?

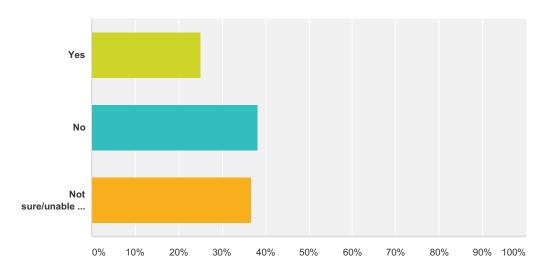




| Answer Choices | Responses |    |
|----------------|-----------|----|
| Poor           | 18.42%    | 14 |
| Average        | 39.47%    | 30 |
| Good           | 36.84%    | 28 |
| Excellent      | 5.26%     | 4  |
| Total          |           | 76 |

### Q13 Do you believe your views are considered important to the Council?

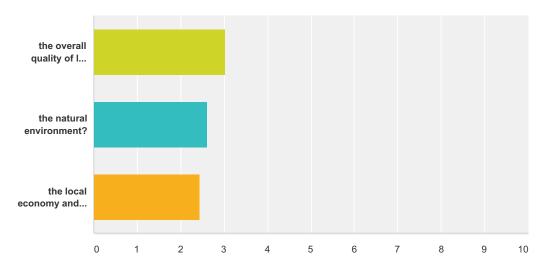




| Answer Choices            | Responses |    |
|---------------------------|-----------|----|
| Yes                       | 25.00%    | 19 |
| No                        | 38.16%    | 29 |
| Not sure/unable to answer | 36.84%    | 28 |
| Total                     |           | 76 |

## Q14 Over the past two years how would you ratethe impact of the Shire's initiatives/activities on:

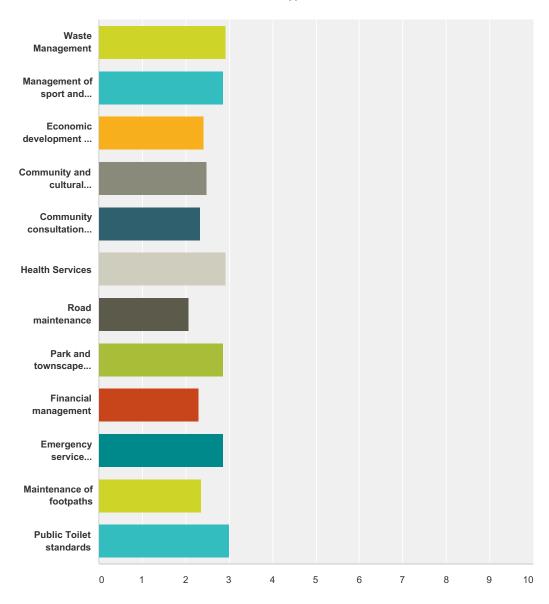
Answered: 69 Skipped: 17



|  | Negative impact | Minimal impact | Slight positive impact | Significant positive impact | Total | Weighted<br>Average |
|--|-----------------|----------------|------------------------|-----------------------------|-------|---------------------|
| the overall quality of life for Corrigin | 4.35%           | 20.29%         | 43.48%                 | 31.88%                      |       |                     |
| residents?                               | 3               | 14             | 30                     | 22                          | 69    | 3.03                |
| the natural environment?                 | 2.94%           | 39.71%         | 50.00%                 | 7.35%                       |       |                     |
|  | 2               | 27             | 34                     | 5                           | 68    | 2.62                |
| the local economy and business           | 14.93%          | 31.34%         | 47.76%                 | 5.97%                       |       |                     |
| environment?                             | 10              | 21             | 32                     | 4                           | 67    | 2.45                |

## Q15 Compared to two years ago how would you rate the Shire of Corrigin's performance in the following areas?

Answered: 72 Skipped: 14



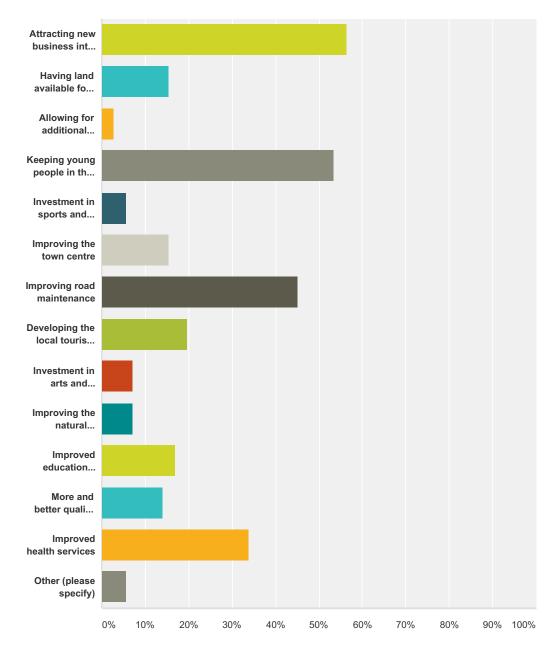
|   | Poor   | Average | Good   | Excellent | Total | Weighted Average |
|---|--------|---------|--------|-----------|-------|------------------|
| Waste Management  | 1.39%  | 15.28%  | 73.61% | 9.72%     |       |                  |
|   | 1      | 11      | 53     | 7         | 72    | 2.92             |
| Management of sport and recreation clubs and facilities | 5.71%  | 22.86%  | 51.43% | 20.00%    |       |                  |
|   | 4      | 16      | 36     | 14        | 70    | 2.86             |
| Economic development and business support               | 10.14% | 42.03%  | 43.48% | 4.35%     |       |                  |
|   | 7      | 29      | 30     | 3         | 69    | 2.42             |
| Community and cultural service delivery                 | 6.15%  | 44.62%  | 43.08% | 6.15%     |       |                  |
| •   | 4      | 29      | 28     | 4         | 65    | 2.49             |

#### SurveyMonkey

| Community consultation and communication | 14.93% | 41.79% | 38.81% | 4.48%  |    |   |
|--|--------|--------|--------|--------|----|---|
|  | 10     | 28     | 26     | 3      | 67 | 2 |
| Health Services                          | 5.63%  | 15.49% | 60.56% | 18.31% |    |   |
|  | 4      | 11     | 43     | 13     | 71 | 2 |
| Road maintenance                         | 30.43% | 36.23% | 28.99% | 4.35%  |    |   |
|  | 21     | 25     | 20     | 3      | 69 | 2 |
| Park and townscape maintenance           | 7.14%  | 18.57% | 54.29% | 20.00% |    |   |
|  | 5      | 13     | 38     | 14     | 70 | : |
| Financial management                     | 20.31% | 34.38% | 40.63% | 4.69%  |    |   |
|  | 13     | 22     | 26     | 3      | 64 |   |
| Emergency service management             | 2.94%  | 23.53% | 58.82% | 14.71% |    |   |
|  | 2      | 16     | 40     | 10     | 68 |   |
| Maintenance of footpaths                 | 18.84% | 31.88% | 43.48% | 5.80%  |    |   |
|  | 13     | 22     | 30     | 4      | 69 | : |
| Public Toilet standards                  | 1.47%  | 19.12% | 55.88% | 23.53% |    |   |
|  | 1      | 13     | 38     | 16     | 68 | ; |

### Q16 From the following list, please select the top THREE priorities for you:

Answered: 71 Skipped: 15

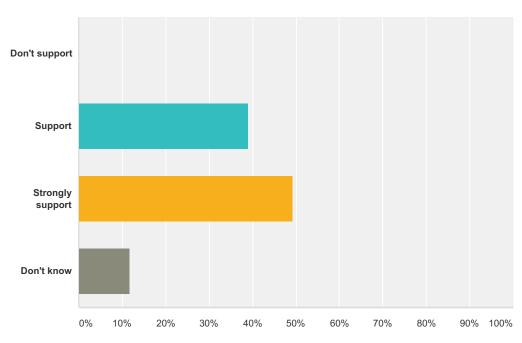


| Answer Choices                                   | Responses |    |
|--|-----------|----|
| Attracting new business into the Shire           | 56.34%    | 40 |
| Having land available for industrial development | 15.49%    | 11 |
| Allowing for additional rural sub-divisions      | 2.82%     | 2  |
| Keeping young people in the Shire                | 53.52%    | 38 |
| Investment in sports and recreational facilities | 5.63%     | 4  |

| Improving the town centre                  | 15.49% | 11 |
|--|--------|----|
| Improving road maintenance                 | 45.07% | 32 |
| Developing the local tourism industry      | 19.72% | 14 |
| Investment in arts and cultural activities | 7.04%  | 5  |
| Improving the natural environment          | 7.04%  | 5  |
| Improved education services                | 16.90% | 12 |
| More and better quality housing            | 14.08% | 10 |
| Improved health services                   | 33.80% | 24 |
| Other (please specify)                     | 5.63%  | 4  |
| otal Respondents: 71                       |        |    |

Q17 In recent years the Shire of Corrigin has participated in RoeROC, a voluntary regional organisation of Councils with the Shires of Kondinin, Kulin and Narembeen. The Shire has also worked in alliance with these Shires and Bruce Rock and Lake Grace to provide Environmental Health Services to the region. The purpose of these arrangements and other similar arrangements is to work cooperatively to improve services, productivity and efficiency for ratepayers and residents. To what extent do you believe Council should commit to these arrangements?





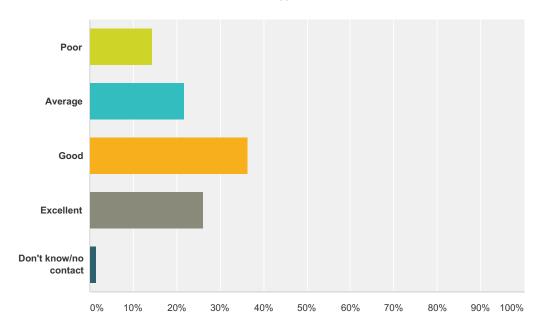
| Answer Choices   | Responses |    |
|------------------|-----------|----|
| Don't support    | 0.00%     | 0  |
| Support          | 39.13%    | 27 |
| Strongly support | 49.28%    | 34 |
| Don't know       | 11.59%    | 8  |
| Total            |           | 69 |

### Q18 What resource sharing opportunities should the Shire be pursuing?

Answered: 23 Skipped: 63

# Q19 Thinking about the promptness, professionalism and courtesy, how would you rate your one-on-one dealings with the Shire either over the phone or in person?





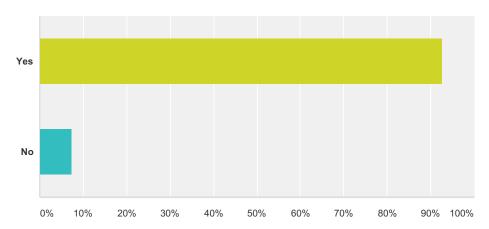
| Answer Choices        | Responses |
|-----------------------|-----------|
| Poor                  | 14.49%    |
| Average               | 21.74%    |
| Good                  | 36.23%    |
| Excellent             | 26.09%    |
| Don't know/no contact | 1.45%     |
| Total                 | 69        |

## Q20 If there are any comments or particular areas of customer service you would like to mention please do so in the box below:

Answered: 20 Skipped: 66

### Q21 Are the opening hours of the Waste Transfer Station adequate?

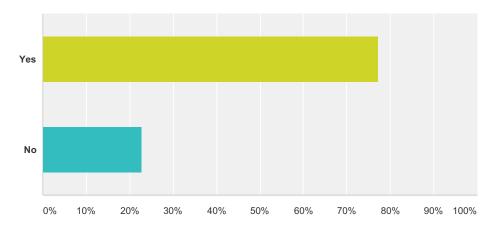




| Answer Choices | Responses |    |
|----------------|-----------|----|
| Yes            | 92.65%    | 63 |
| No             | 7.35%     | 5  |
| Total          | 6         | 68 |

## Q22 Would you like to see an annual roadside rubbish collection within the Corrigin townsite?

Answered: 66 Skipped: 20



| Answer Choices | Responses |    |
|----------------|-----------|----|
| Yes            | 77.27%    | 51 |
| No             | 22.73%    | 15 |
| Total          |           | 66 |



Rear of the premises at Lot 13, No. 10 Goyder Street, Corrigin (photo taken 13 August 2016)



Damage to floor of the premises at Lot 13, No. 10 Goyder Street, Corrigin (photo taken 13 August 2016)



Internal damage to floor of the premises at Lot 13, No. 10 Goyder Street, Corrigin (photo taken 13 August 2016)



Kitchen of the premises at Lot 13, No. 10 Goyder Street, Corrigin (photo taken 13 August 2016)

### **Interface Agreement**

Rail Safety National Law (WA) Act 2015

# Public Road and Rail Crossing At Grade Interfaces

#### **BETWEEN**

Brookfield Rail Pty Ltd

#### **AND**

The Shire of Corrigin

#### AND

The Commissioner of Main Roads/

Main Roads Western Australia

02/09/2016

#### **DOCUMENT CONTROL**

| Version | Date       | Amended By      | Details of Amendment  |
|---------|------------|-----------------|---|
| 1.0     | 22/01/2013 | Not Applicable  | Original Issue  |
| 2.0     | 20/01/2014 | Brookfield Rail | General revision. Responsibilities clarified.  Background information added. Demarcation diagram revised. Reformatted.  |
| 2.1     | Not Issued | Brookfield Rail | Insertion of definition for Non-Operational Line. Amendment to the clauses 1.4, 5.2 & 13.5. Insertion of additional clause as 9.4 and consequential numbering amendments. |
| 2.2     | Not Issued | Brookfield Rail | Amended to incorporate changes to legislation   |
| 2.3     | 02/09/2016 | Brookfield Rail | General revision. Further clarifications added to clause 5.   |

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#### **INTERFACE AGREEMENT**

#### Between the parties

| BR         | Brookfield Rail Pty Ltd   |  |  |  |
|------------|---|--|--|--|
|            | ABN 42 094 721 301  |  |  |  |
|            | of 2-10 Adams Drive, Welshpool, Western Australia 6106  |  |  |  |
| Shire      | Shire of Corrigin   |  |  |  |
|            | ABN 99 880 772 647  |  |  |  |
|            | of 9 Lynch Street, Corrigin, Western Australia 6375   |  |  |  |
| MRWA       | Commissioner of Main Roads/Main Roads Western Australia   |  |  |  |
|            | ABN 50 860 676 021  |  |  |  |
|            | of Waterloo Crescent, East Perth, Western Australia 6004  |  |  |  |
| Background | <ol> <li>Brookfield Rail Pty Ltd (BR) is the Rail Infrastructure Manager for<br/>the freight rail network in the southern part of Western Australia<br/>and is accredited for this purpose pursuant to Schedule Part 3<br/>Division 4 of the Act.</li> </ol>  |  |  |  |
|            | 2. The Shire of Corrigin is the local government body having charge of the roads and streets in its district and as such is the Road Manager of the local Public Roads (defined as secondary roads for the purposes of the <i>Main Roads Act 1930</i> ) within its district.  |  |  |  |
|            | 3. The Commissioner of Main Roads has charge of main roads and highways (as defined in the <i>Main Roads Act 1930</i> ) in Western Australia and as such is the Road Manager of main roads and highways. The Commissioner of Main Roads also has certain powers under the <i>Road Traffic Code 2000</i> with respect to the erection of traffic control signals and road signs (includes road markings), and additionally has agreements in place with local governments for certain maintenance aspects referred to in this Agreement. |  |  |  |
|            | 4. Clause 107 of the Act requires the Road Managers of Public Roads and Rail Infrastructure Managers to identify and assess risks to safety associated with road and rail interfaces and to seek to enter into an Interface Agreement for the purpose of managing those   |  |  |  |

This Agreement comprises the Interface Agreement between the

The parties agree as follows:

5.

parties.

#### 1. PURPOSE

- 1.1 Public Road Managers and Rail Infrastructure Managers are required under clause 107 of the Act to identify and assess risks to safety associated with road and rail interfaces and to seek to enter into an Interface Agreement for the purpose of managing those risks.
- 1.2 The parties to this Interface Agreement recognise the need for an open and collaborative approach to identify, assess and manage risks to safety associated with road and rail interfaces, and commit to fully co-operate in all aspects of that need.

#### 1.3 This Agreement:

- (a) Provides a framework within which the parties commit to co-operatively manage the identified safety risks;
- (b) Sets out and describes the responsibilities of the respective parties to this Agreement relating to the Interfaces specified in Schedule 1; and
- (c) Provides the mechanism to jointly manage risks for the safe operation of rail and road movements at the Interfaces specified in Schedule 1.
- 1.4 This Agreement primarily relates to the responsibilities of each party in managing the safety risks at the Interfaces identified in Schedule 1 of this Agreement as amended from time to time. It is not intended to address cost, or cost distribution of compliance. To the extent that any cost is referred to in this Agreement, it is for general guidance only. Existing agreements relating to liability for cost remain unchanged.
- 1.5 This Agreement relates to At Grade Crossing Interfaces only. Where a grade separated Interface exists (i.e. where a Road or Footpath crosses over or passes under any railway by means of a bridge, overpass, tunnel or subway), this will be dealt with by a separate Interface Agreement.
- 1.6 This Agreement relates to Public Roads only. Where an Interface exists with a road other than a Public Road, a separate Interface Agreement may be entered into with the Road Manager of that private road under clause 108 of the Act.

#### 2. **DEFINITIONS**

The meanings of the terms used in this Agreement are set out below:

| Term              | Meaning  |
|-------------------|--|
| Act               | Rail Safety National Law (WA) Act 2015 (as amended from time to time).                               |
| Agreement         | This document including any schedules and annexures.   |
| ALCAM             | Australian Level Crossing Assessment Model – a tool used in the risk assessment of a Level Crossing. |
| At Grade Crossing | Where a Road or Footpath crosses a rail line at the same level.                                      |

**Carriageway** The trafficable surface of a Road, ordinarily used for vehicular

traffic.

Corrective Action Report A report or similar that details specific actions designed to

reinstate or maintain safety at a crossing and which identifies

the entity responsible for the actions.

**Danger Zone** The area encompassing the rail lines and extending 3 metres

horizontally either side from the outer rails, including any

distance above or below this area.

**Disused (Non-Operational) Line** A railway line with rail infrastructure that remains in place

which under current network operations no rail traffic is expected but which may carry machines, vehicles and equipment for minimal railway maintenance and/or inspection.

**Dormant (Non-Operational) Line** A railway line with rail infrastructure that remains in place

which under current network operations does not carry routine freight or passenger rail traffic but which does regularly carry machines, vehicles and equipment for railway maintenance

and/or inspection.

**Footpath** An area that is open to the public that is designated for, or has

as one of its main uses, use by pedestrians. This includes, but is not limited to, a shared path, dual use path and bicycle path.

**Incident** An occurrence at or affecting an Interface, which has the

potential to adversely impact or has resulted in an adverse impact to the safety of persons or infrastructure or Road or train

operations.

**Inspection** An inspection carried out by a party based on their

responsibility towards the Interface, as deemed appropriate by the party and in accordance with their processes or

procedures.

Interface The location where a rail line intersects or interacts with a Road

or Footpath. For the purposes of this Agreement, this includes Level Crossings, Pedestrian Crossings and Mid-block

Crossings.

Interface Agreement An agreement in writing about managing risks to safety identified and assessed under Schedule Part 3 Division 6

Subdivision 2 of the Act that includes provisions for –

(a) implementing and maintaining measures to manage those risks; and

(b) the evaluation, testing and, where appropriate, revision of those measures; and

(c) the respective roles and responsibilities of each party to the agreement in relation to those measures; and

(d) procedures by which each party to the agreement will monitor compliance with the obligations under the

agreement; and

(e) a process for keeping the agreement under review and its revision.

#### **Level Crossing**

An area where a Road and a railway meet at substantially the same level, whether or not there is a "level crossing" sign on the road at all or any of the entrances to the area.

#### **Mid-block Crossing**

An area where a Footpath crosses a railway not adjacent to a Level Crossing that includes a Carriageway.

#### **Pedestrian Crossing**

An area where a Footpath crosses a railway adjacent to a Level Crossing that includes a Carriageway.

#### **Public Road**

A Road as defined below.

#### **Rail Infrastructure**

The facilities that are necessary to enable a railway to operate safely and includes, but is not limited to -

- (a) railway tracks, and associated track structures; or
- (b) service roads, signalling systems, communication systems, rolling stock control systems and data management systems; or
- (c) notices and signs; or
- electrical power supply and electric traction systems; or (d)
- associated buildings, workshops, depots and yards. (e)

Rail Infrastructure Manager In relation to rail infrastructure of a railway, means the person who has effective management and control of the rail infrastructure, whether or not the person -

- owns the rail infrastructure: or (a)
- has a statutory or contractual right to use the rail (b) infrastructure or to control, or provide, access to it.

#### Road

Any highway, road or street open to, or used by, the public and includes every carriageway, footway, reservation, median strip and traffic island thereon.

#### **Road Infrastructure**

- the infrastructure which forms part of a road, footpath or (a) shoulder, including -
  - (i) structures forming part of the road, footpath or shoulder; or
  - (ii) materials from which a road, footpath or shoulder is
- the road-related infrastructure including infrastructure (b) which is installed or constructed to -
  - (i) facilitate the operation or use of the road or footpath;
  - (ii) support or protect the road or footpath;
- all bridges, viaducts, tunnels, culverts, grids, approaches (c) and other things appurtenant to the road or footpath or used in connection with the road or footpath.

#### **Road Manager**

In relation to a Public Road means a Local Government or the Commissioner of Main Roads. For the purposes of this Agreement, the Road Manager means that party identified as the Road Manager of each Interface set out in Schedule 1.

#### 3. SCOPE OF THE AGREEMENT

3.1 This Agreement applies to the management of risks at the Interfaces specified in Schedule 1 and includes provision for the requirements of clause 107 of the Act.

#### 4. TERM OF INTERFACE AGREEMENT

- 4.1 This Agreement will commence on the date of execution by the last party.
- 4.2 This Agreement will be reviewed by the parties upon the earlier of:
  - (a) a change in circumstance occurring in relation to any of the Interfaces specified in Schedule 1; or
  - (b) the 5 year anniversary of the date of commencement of this Agreement,

and in any event will be subject to ongoing review at least once every 5 years.

#### 5. RESPONSIBILITIES OF PARTIES

#### 5.1 Primary sources of responsibility

In addition to the Act, the parties to this Agreement have responsibilities for Interfaces which are derived from various sources and which include:

#### Railway Crossing Protection in Western Australia – Policy and Guidelines

This document (prepared by Main Roads WA) outlines the level of control required at all railway Level Crossings in Western Australia.

#### Public Works Act 1902 (WA)

Maintenance of public roads at railway crossings and near railway stations

Section 103(1) of the *Public Works Act 1902* provides that where a road or street crosses a railway on the level, the local authority having charge of the roads or streets in the district shall maintain the road and crossing on the railway, and for a distance on each side of 10 metres outside the railway.

### Road Traffic Code 2000 (WA) Power to erect traffic-control signals and road signs

Regulation 297(1) of the *Road Traffic Code 2000 (WA)* empowers the Commissioner of Main Roads to *erect*, *establish or display*, *and alter or take down any road sign*, *road marking or traffic control signal* on a Public Road.

In the context of a Level Crossing, this includes approval for the level of control of:

- the regulatory GIVE WAY and STOP signs at passive crossings;
- regulatory traffic control signals including flashlights or boom barriers at active crossings;
- all warning signs including static and active advance warning signs;
- all road markings including holding lines, barrier centre lines and yellow box markings; and
- other complimentary signage such as speed zones, adjacent regulatory signs or traffic signals on roads.

#### Local Government Act 1995

Notices requiring certain things to be done by the owner or occupier of land

Section 3.25 of the Local Government Act 1995 empowers a Local Government to give a person who is the owner or, unless Schedule 3.1 indicates otherwise, the occupier of land a notice in writing relating to the land requiring the person to do anything specified in the notice that is prescribed in Schedule 3.1, Division 1.

Rail Safety National Law (WA) Act 2015
Rail Safety National Law (WA) Regulations 2015
Rail Safety National Law (WA) (Alcohol and Drug Testing) Regulations 2015
Safety management system

BR is an accredited rail transport operator under the Act and as such has statutory obligations under the Act and Regulations, including responsibility for ensuring the compliance of all rail related works on corridor land with the Act and Regulations. BR's activities are regulated by the Office of the National Rail Safety Regulator. In accordance with clause 99 of the Act, BR has in place a safety management system in respect of its railway operations. It is a requirement of that safety management system that, where necessary, persons carrying out rail safety work on corridor land are required to hold a Track Access Permit.

#### 5.2 Allocation of specific actions and activities

Where not otherwise subject to separate agreement, the parties agree that each party to this Agreement will undertake the following actions/activities in respect of the Interfaces specified in Schedule 1:

#### Main Roads Western Australia/Commissioner of Main Roads (MRWA)

 Install and maintain the appropriate regulatory signs, warning signs, road markings and advance flashing warning panels on Public Road approaches to Level Crossings – excludes signage affixed to railway hardware.

#### **Road Manager – Local Government**

- Maintain the Road approaches up to three metres (3m) either side from the outside running rail.
- Arrange, undertake and maintain any vegetation clearing and/or removal of other physical obstructions on Roads to provide requisite driver visibility sightlines on the approaches to Level Crossings (including any negotiations with private property owners if required)
- Notify the Rail Infrastructure Manager of any road works planned, either
  of a temporary or permanent nature, in the vicinity of a crossing. (See
  section 9 of this Agreement)
- Notify the Rail Infrastructure Manager of any change in land use adjacent to an Interface or any change in Level Crossing use.
- Report to MRWA any damaged and unserviceable line marking and signage associated with a Level Crossing identified during inspection of the local road network in accordance with normal maintenance regimes.

#### **Rail Infrastructure Manager**

- Arrange and coordinate installation of flashing lights, boom barriers, warning bells and advance warning sign control devices (in accordance with MRWA's renewal and upgrade programme).
- Maintenance of above equipment and devices in conjunction with MRWA.
- Undertake and maintain any vegetation clearing and/or removal of other physical obstructions within the rail corridor to provide adequate visibility on the approaches to Level Crossings.

Only accredited personnel holding a Track Access Permit are permitted to perform certain work within the rail corridor or within the Danger Zone (see diagram annexed as Appendix B). Works within the Danger Zone are generally undertaken by the Rail Infrastructure Manager due to the rail safety risks associated with works within the Danger Zone however subject to the necessary approvals from the Rail Infrastructure Manager works may be undertaken by the Road Manager. Accordingly, unless otherwise agreed and subject to prior written agreement between and as required by the parties, the following activities are carried out by the Rail Infrastructure Manager at the cost of either the Local Government or MRWA as indicated in brackets below<sup>1</sup>:

- Level Crossings Maintain the roadway within three metres (3m) of the outside running rails. (Local Government)
- Pedestrian Crossings Install and maintain flashing lights, warning bells, pedestrian mazes, gates and crossing paths (not approach paths) as applicable, including any signage affixed to these devices. (MRWA or Local Government in accordance with renewal and upgrade programme).<sup>2</sup>

-

<sup>&</sup>lt;sup>1</sup> The indication of party responsible for cost should be used as a general guide only. All works are site and case specific.

<sup>&</sup>lt;sup>2</sup> There may be instances where the distinction between Pedestrian and Midblock Crossings is unclear, in such cases works required and division of cost must be negotiated and agreed between the Local Government and MRWA prior to the works being undertaken.

- Mid-block Crossings Install and maintain flashing lights, warning bells, pedestrian mazes, gates and crossing paths (not approach paths) as applicable, including any signage affixed to these devices. (Local Government).<sup>2</sup>
- Crossing Control Upgrades Installation of flashing lights, boom barriers, warning bells and advanced warning sign control devices (MRWA in accordance with MRWA's renewal and upgrade programme).

#### Reciprocal action for all parties

Notify each other party of material changes to usage of an Interface of which a party is aware. These changes may arise from things such as higher speed rail or road traffic, increased volume of rail or road traffic (for example arising from a change in land usage or development) or change of road vehicle types or change to road designation (for example to an oversize vehicle route). If the parties identify a new risk (or increased level of an existing risk), the parties must, as appropriate reassess and manage these risks so far as is reasonably practicable.

#### 6. AGREEMENT OF PARTIES

- 6.1 Each party agrees to:
  - (a) Commit to the highest standards of safety in performing its functions or conducting its business so far as is reasonably practicable;
  - (b) Work co-operatively with the other parties, and with third party entities whose activities may give rise to risks at or near an Interface, to identify and assess risks at Interfaces and develop, implement and monitor measures to manage the risks;
  - (c) Carry out the identification, assessment, allocation and management of risk in accordance with accepted risk management practice;
  - (d) Commit to continued management of the Interface; and
  - (e) Conform to the appropriate standards, policies and guidelines relevant to their respective operations.

### 7. IDENTIFICATION, ASSESSMENT AND MANAGEMENT OF RISK

- 7.1 The Rail Infrastructure Manager and Road Manager have an ongoing obligation to identify and assess, so far as is reasonably practicable, risks to safety that may arise in relation to the Interfaces the subject of this Agreement.
- 7.2 Clause 109 of the Act provides that for the purpose of identifying and assessing the risks to safety at an Interface, a party may:
  - (a) by itself identify and assess those risks; or
  - (b) identify and assess those risks jointly with another party; or
  - (c) adopt the identification and assessment of those risks carried out by another party to this Agreement.

- 7.3 As a minimum, the following must be carried out in respect of each Interface:
  - Identify the type of Interface;
  - Identify the location of the Interface;
  - Identify the risks to safety at each Interface;
  - Determine measures to manage, so far as is reasonable practicable, those risks; and
  - Assign responsibility for the management measures determined to the appropriate party.
- 7.4 ALCAM has been designed for and is used as a tool for risk assessment of Level Crossings. Each crossing is assessed uniformly using a standardised procedure to gather crossing data. The model then provides a risk score for each Level Crossing which enables the comparison of relative risk across all crossings within a given group (locality/line etc.). This model has been or will be used to assess risks at Interfaces the subject of this Agreement.
- 7.5 Where there has been a material change in relation to an Interface and such change is likely to affect the ALCAM assessment obtained in respect of an Interface, then the parties must arrange for the Interface to be re-assessed.
- 7.6 Either party may, by notice in writing to the other, instigate a re-assessment where it is deemed necessary.
- 7.7 Following an ALCAM assessment, if any corrective action is required in respect of an Interface, a Corrective Action Report (or similar) may be prepared. This will outline the action required for mitigation or elimination of unacceptable risks identified and the party responsible for carrying out the action.

#### 8. INCIDENT MANAGEMENT

- 8.1 Rail Infrastructure Managers and Road Managers shall manage incidents wholly within their area of responsibility in accordance with each party's incident management plan.
- 8.2 Incidents affecting both Rail Infrastructure and Road Infrastructure across an Interface should be managed jointly and cooperatively by the parties.
- 8.3 The established information sharing protocols shall be followed during an emergency incident.
- 8.4 Unless required by law or to ensure safety, the parties shall not engage in any conduct that is likely to prejudice an investigation into an Incident and reserve the right to undertake timely inspection of any Rail or Road Infrastructure, rolling stock or other property of the respective parties damaged as a result of an Incident.
- 8.5 The Rail Infrastructure Manager shall report rail safety Incidents to the National Rail Safety Regulator under the terms of its accreditation.

- 8.6 In the case of major Incidents involving serious injury or death, the activities of the parties may come under the control of emergency services organisation as detailed in BR's Westplan.
- 8.7 BR's Westplan (State Emergency Management Plan for BR Emergencies) is available on BR's website (www.brookfieldrail.com) and at the State Emergency Management Committee website (www.semc.wa.gov.au).

#### 9. WORKS

- 9.1 The parties acknowledge that any road or other works conducted in the vicinity of Interfaces can adversely affect the level of safety at that Interface.
- 9.2 In any case where any road or other works are likely to impact on the safety of rail operations, the Road Manager shall notify the Rail Infrastructure Manager of works planned, either of a temporary or permanent nature, in the vicinity of an Interface.
- 9.3 The need for such notification will depend on the level of risk of the work to be undertaken and the proximity of the work activity to the Interface. As a general guide, the table below shows the minimum distances from the railway within which any road or other works should not proceed without prior notification to the Rail Infrastructure Manager. Contact details are provided in the Rail Infrastructure Manager Details section of this Agreement.

| Speed Limit<br>Km/h | Distance from railway (m) |
|---------------------|---------------------------|
| <70                 | 150                       |
| 70 to 90            | 200                       |
| >90                 | 300                       |

9.4 In any case where rail works are likely to impact on the safety of road operations, the Rail Infrastructure Manager shall notify the Road Manager of works planned, either of a temporary or permanent nature, in the vicinity of an Interface.

#### 9.5 Emergency maintenance works

The parties will work cooperatively to minimise response times where emergency maintenance works are required to be undertaken at an Interface. Contact details of the applicable emergency contact personnel for each party is to be maintained by the respective parties in Appendix A.

#### 10. PERSONNEL MANAGEMENT

#### 10.1 Competency

Each party shall ensure that its workers carrying out activities in or about the Interface comply with the relevant safe working procedures, rules and policies developed by the party or as detailed in their organisation specific conditions. Such procedures, rules and policies must be consistent with the party's obligations under all applicable Law.

#### 10.2 <u>Safe Access by other parties</u>

Each party may make use of third parties under contract or otherwise to deliver any aspect of its operational or infrastructure obligations at or affecting the Interface.

The party engaging the service of a third party shall ensure that any personnel working in or about an interface is fully informed as to the requirements of working in such a locality including any required accreditation, documentation, training, site induction or similar provisions.

The parties will ensure that their respective contractors and subcontractors will comply with this Agreement when engaged in works to which this Agreement relates. In particular third parties must be made aware of the requirements relating to working in the "Danger Zone" as shown in Appendix B.

#### 11. AMENDMENT

- 11.1 The parties may without formal amendment to this Agreement, amend Schedule 1 from time to time by written agreement to allow for Interfaces to be added or removed as required. An updated Schedule becomes effective when it is dated and signed by all parties.
- 11.2 The parties may without formal amendment to this Agreement, amend Appendix A as per Clause 14.3.

#### 12. CHANGE OF OWNERSHIP

- 12.1 A party to this Agreement undergoing a change in ownership shall notify the other parties as soon as practicable. Contact details for each party are as specified in this Agreement.
- 12.2 The change of ownership of either a Rail Infrastructure Manager or Road Manager shall require the re-negotiation of this Agreement to identify the new owners and inform them of their responsibilities.
- 12.3 Rail Infrastructure Managers are obliged to meet all regulatory requirements for transfer or assignment of accreditation, including clauses 79 and 80 of the Act.

#### 13. AUDITING AND COMPLIANCE

#### 13.1 Maintaining and Monitoring Compliance

- (a) The parties shall be jointly responsible through their nominated representatives for maintaining and monitoring compliance with this Agreement.
  - (b) In the event of an emergency, and it is not possible to comply with this Agreement, every effort shall be made by the non-complying party to consult with other parties to the Agreement to determine the best course of action to ensure the safest conduct of activities at the Interface.

#### 13.2 Register of Interface Agreements

In accordance with clause 111 of the Act, each party shall maintain a register of the Interface Agreements to which they are a party using their existing internal information and/or document management systems.

#### 13.3 Record of Corrective Action Reports

The parties shall keep a record of all Corrective Action Reports.

#### 13.4 Reporting Instances of Non-Compliance

Instances of non-compliance shall be brought to the attention of relevant compliance officers of each party to be dealt with in accordance with their internal procedures.

#### 13.5 Safety Auditing Compliance

- (a) The Rail Infrastructure Manager shall conduct regular Inspections.
- (b) The Road Manager shall conduct regular Inspections to ensure the safety performance of the approach roads to an Interface are assessed as part of maintenance responsibilities in the context of the Local Government's road network.
- (c) The parties shall jointly reassess the risk to safety of an Interface after a major Incident.
- (d) Should a party discover a defect in another party's infrastructure, the party making the discovery will use best endeavours to share the relevant details with the other party as soon as is reasonably practicable.

#### 13.6 Reciprocal Inspections and Audits

In the event the parties agree there is an issue adversely affecting Interface safety, the parties shall allow the conduct of relevant reciprocal inspections or audits to facilitate remedial action.

#### 14. COMMUNICATIONS

- 14.1 The parties shall promptly notify each other of any occurrence or Incident which affects the responsibilities of any of the other parties to this Agreement in respect of an Interface.
- 14.2 Contact details for each party as identified in Appendix A are to be used in emergency situations or during normal course of business as appropriate.
- All parties agree to regularly update Appendix A as changes occur. Updating of Appendix A can be carried out at any time by any Party for its own organisation without requiring approval from the other parties. The party amending its contact details shall forward to the other parties updated copies of Appendix A ensuring the Appendix A Document Control table is appropriately updated prior to forwarding.

#### 15. DISPUTE RESOLUTION

- 15.1 The parties agree to resolve all disputes in good faith.
- 15.2 Should a dispute arise between the parties in connection to this Agreement, a party may issue a written notice of dispute to the other party or parties.
- 15.3 Within 14 days, or as otherwise agreed by the parties, of receipt of a dispute notice, senior officers of each party shall meet or communicate to resolve the dispute.
- 15.4 If the senior officers are unable to resolve the dispute, Chief Executive Officers of the parties shall meet or communicate as soon as is practicable to attempt to resolve the dispute.
- 15.5 If the dispute is not resolved, then either party may refer the dispute to mediation by a single mediator by giving notice in writing to the other party or parties. If the parties are unable to agree upon the mediator and the mediator's remuneration, the mediator will be the person appointed by and the remuneration of the mediator is the amount determined by, the President of the Institute of Arbitrators & Mediators Australia (WA Chapter). Each party will bear its own costs relating to preparation and attendance at mediation, with the costs of the mediator being borne equally by the parties.
- 15.6 Failing resolution of the dispute at mediation, it will be open to any party to the dispute to commence legal proceedings.

#### **EXECUTION PAGE**

This Interface Agreement is signed and witnessed on behalf of Brookfield Rail Pty Ltd by the following authorised representative:

| SIGNED: | WITNESSED:  |
|---------|---|
| Name:   | Name:   |
| Title:  | Title:  |
| Date:   | Date:   |
|         |   |
|         | ce Agreement is signed and witnessed on behalf of the Shire of Corrigin by g authorised representative:       |
| SIGNED: | WITNESSED:  |
| Name:   | Name:   |
| Title:  | Title:  |
| Date:   | Date:   |
|         |   |
|         | ce Agreement is signed and witnessed on behalf of Main Roads Western the following authorised representative: |
| SIGNED: | WITNESSED:  |
| Name:   | Name:   |
| Title:  | Title:  |
| Date:   | Date:   |

#### **SCHEDULE 1 - LIST OF RAIL AND ROAD INTERFACES**

| No | Name                     | Type of Interface  | Road<br>number | Rail Line and kms<br>from datum of the<br>Level Crossing | Description of Crossing control | Rail<br>Infrastructure<br>Manager<br>responsible | Road Manager<br>responsible |
|----|--------------------------|--------------------|----------------|--|---------------------------------|--|-----------------------------|
| 1  | Shipley Road             | Road/rail crossing | 404 0042       | Line 59 - 70.890km*                                      | Stop Signs                      | Brookfield Rail                                  | Shire of Corrigin           |
| 2  | Stretton Road            | Road/rail crossing | 404 0025       | Line 59 - 76.101km*                                      | Give Way Signs                  | Brookfield Rail                                  | Shire of Corrigin           |
| 3  | Mooney Road              | Road/rail crossing | 404 0110       | Line 59 - 77.271km*                                      | Give Way Signs                  | Brookfield Rail                                  | Shire of Corrigin           |
| 4  | Wickepin-Corrigin Road   | Road/rail crossing | 404 0171       | Line 59 - 84.528km*                                      | Give Way Signs                  | Brookfield Rail                                  | Shire of Corrigin           |
| 5  | Sixty-Eight Gate Road    | Road/rail crossing | 404 0074       | Line 59 - 87.736km*                                      | Stop Signs                      | Brookfield Rail                                  | Shire of Corrigin           |
| 6  | Talbot Clark Road        | Road/rail crossing | 404 0111       | Line 59 - 91.381km*                                      | Stop Signs                      | Brookfield Rail                                  | Shire of Corrigin           |
| 7  | Jenkyn Road              | Road/rail crossing | 404 0098       | Line 59 - 95.272km*                                      | Give Way Signs                  | Brookfield Rail                                  | Shire of Corrigin           |
| 8  | Corrigin-Dudinin Road    | Road/rail crossing | 404 0007       | Line 59 - 97.628km                                       | Stop Signs                      | Brookfield Rail                                  | Shire of Corrigin           |
| 9  | Woglin Street            | Road/rail crossing | 404 0140       | Line 59 - 106.602km*                                     | Give Way Signs                  | Brookfield Rail                                  | Shire of Corrigin           |
| 10 | Dry Well Road            | Road/rail crossing | 404 0024       | Line 59 - 108.286km*                                     | Stop Signs                      | Brookfield Rail                                  | Shire of Corrigin           |
| 11 | Corrigin-Wogerlin Road   | Road/rail crossing | 404 0017       | Line 59 - 114.000km*                                     | Stop Signs                      | Brookfield Rail                                  | Shire of Corrigin           |
| 12 | Caley-Nornakin Road      | Road/rail crossing | 404 0031       | Line 59 - 117.970km*                                     | Stop Signs                      | Brookfield Rail                                  | Shire of Corrigin           |
| 13 | Franklyn Street.         | Road/rail crossing | 404 0157       | Line 59 - 124.545km*                                     | Give Way Signs                  | Brookfield Rail                                  | Shire of Corrigin           |
| 14 | Bilbarin-Quairading Road | Road/rail crossing | 404 0011       | Line 59 - 125.126km*                                     | Stop Signs                      | Brookfield Rail                                  | Shire of Corrigin           |

<sup>\*</sup>This section of rail line currently Dormant (Non-Operational)

<sup>\*\*</sup>This section of rail line is currently Disused (Non-Operational)

#### **APPENDIX A - CONTACT DETAILS**

#### RAIL INFRASTRUCTURE MANAGER DETAILS

Brookfield Rail Pty Ltd 2-10 Adams Drive WELSHPOOL WA 6106

General: 08 9212 2800

Emergency: 1300 087 246 (BR Train Control) OHS: (08) 9442 8820 (OHS Specialist)

#### **ROAD MANAGER DETAILS**

The Shire of Corrigin
9 Lynch Street
CORRIGIN WA 6375
General: 08 9063 2203

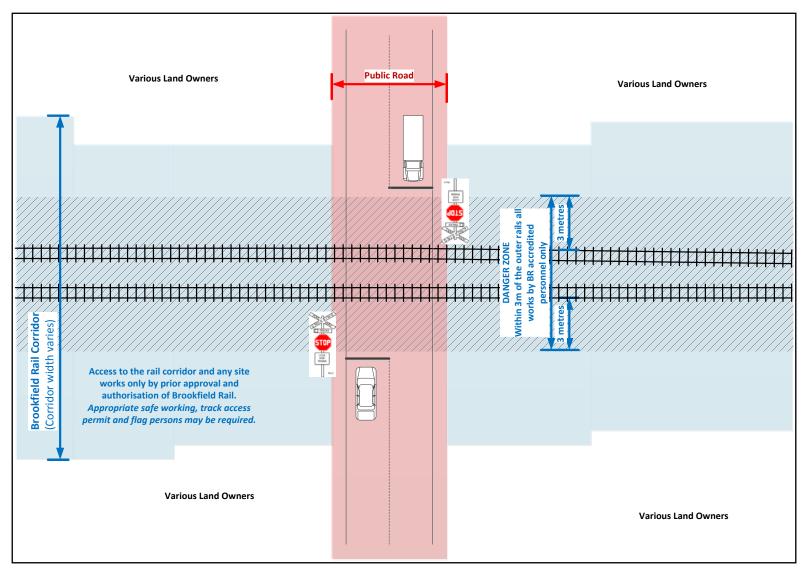
#### **MRWA DETAILS**

Main Roads Western Australia Waterloo Crescent EAST PERTH WA 6004 General: 13 81 38

Emergency: 13 81 38

| Appendix A – Document control |      |  |
|-------------------------------|------|--|
| Amended by                    | Date | Distributed to the following contacts of other parties |
|                               |      |  |
|                               |      |  |
|                               |      |  |
|                               |      |  |
|                               |      |  |
|                               |      |  |
|                               |      |  |

#### **APPENDIX B - AREAS OF DEMARCATION**



For the purposes of this Interface Agreement, at a typical Level Crossing

The road reserve as shown in red.

The rail corridor as shown in blue.

Within 3 metres of the outer rail all work must be carried out by Brookfield Rail accredited personnel. (area shown hatched, the "Danger Zone").

#### **APPENDIX C - REFERENCE DOCUMENTS**

#### Reference documents include:

Rail Safety National Law (WA) Act 2015

Rail Safety National Law (WA) Regulations 2015

Rail Safety National Law (WA) (Alcohol and Drug Testing) Regulations 2015 AS1742.7: 2007 – Manual of Uniform Traffic Control Devices - Railway Crossings AS 1742.3: 2009 – Manual of Uniform Traffic Control Devices – Traffic control for works on roads

AS 4292.2: 2006 - Railway Safety Management - track, civil and electrical infrastructure

Main Roads WA - Railway Crossing Protection in WA - Policy and Guidelines

Road Traffic Code 2000

Road Traffic Act 1974

Main Roads Act 1930

Public Works Act 1902

Local Government Act 1995

AS/NZS ISO 31000: 2009 – Risk Management – Principles and guidelines

AS/NZISO 4801:2001 - OSH

Main Roads WA – Traffic Management for Works on Roads – Code of Practice Rail Infrastructure Manager Operating Rules

Westplan: State Emergency Management Plan for Brookfield Rail Emergencies – Version September 2011, Review date December 2013

Copies of most documents are available from the State Law Publisher website or from the Road Safety Branch, MRWA – phone 9323 4111.